

Faces Of Honor Sex Shame And Violence In Colonial Latin America

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Sat Maharaj and Martin Luther King - Trinidad and Tobago News

'John Proctor is the Villain' draws cannily from American lit - Washington Blade

India at 75 | Contributors S - Z - PEN America

From Subjects to Citizens - Sarah C. Chambers 2010-11-01
Offering a corrective to previous views of Spanish-American independence, this book shows how political culture in Peru was dramatically transformed in this period of transition and how the popular classes as well as elites played crucial roles in

this process. Honor, underpinning the legitimacy of Spanish rule and a social hierarchy based on race and class during the colonial era, came to be an important source of resistance by ordinary citizens to repressive action by republican authorities fearful of disorder. Claiming the protection of their civil liberties

as guaranteed by the constitution, these &"honorable&" citizens cited their hard work and respectable conduct in justification of their rights, in this way contributing to the shaping of republican discourse. Prominent politicians from Arequipa, familiar with these arguments made in courtrooms where they served as jurists, promoted at the national level a form of liberalism that emphasized not only discipline but also individual liberties and praise for the honest working man. But the protection of men's public reputations and their patriarchal authority, the author argues, came at the expense of women, who suffered further oppression from increasing public scrutiny of their sexual behavior through the definition of female virtue as private morality, which also justified their exclusion from politics. The advent of political liberalism was thus not associated with greater freedom, social or political, for

women.

Of Love and Loathing -

Nicholas A. Robins 2015-12
Policies concerning marriage, morality, and intimacy were central to the efforts of the Spanish monarchy to maintain social control in colonial Charcas. The Bourbon Crown depended on the patriarchal, caste-based social system on which its colonial enterprise was built to maintain control over a vast region that today encompasses Bolivia and parts of Peru, Chile, Paraguay, and Argentina. Intimacy became a fulcrum of social control contested by individuals, families, the state, and the Catholic Church, and deeply personal emotions and experiences were unwillingly transformed into social, political, and moral challenges. In *Of Love and Loathing*, Nicholas A. Robins examines the application of late-colonial Bourbon policies concerning marriage, morality, and intimacy. Robins examines how such policies and the means by which they were enforced highlight the moral, racial, and

patriarchal ideals of the time, and, more important, the degree to which the policies were evaded. Not only did free unions, illegitimate children, and de facto divorces abound, but women also had significantly more agency regarding resources, relationships, and movement than has previously been recognized. A surprising image of society emerges from Robins's analysis, one with considerably more moral latitude than can be found from the perspectives of religious doctrine and regal edicts.

Emotions and Daily Life in Colonial Mexico - Javier Villa-Flores 2014

The history of emotions is a new approach to social history, and this book is the first in English to systematically examine emotions in colonial Mexico. It is easy to assume that emotions are a given, unchanging aspect of human psychology. But the emotions we feel reflect the times in which we live. People express themselves within the norms and prescriptions particular to

their society, their class, their ethnicity, and other factors. The essays collected here chart daily life through the study of sex and marriage, love, lust and jealousy, civic rituals and preaching, gambling and leisure, prayer and penance, and protest and rebellion. The first part of the book deals with how individuals experienced emotions on a personal level. The second group of essays explores the role of institutions in guiding and channeling the expression and the objects of emotions.

Honor and Violence in Golden Age Spain - Scott K. Taylor 2008-11-17

Early modern Spain has long been viewed as having a culture obsessed with honor, where a man resorted to violence when his or his wife's honor was threatened, especially through sexual disgrace. This book--the first to closely examine honor and interpersonal violence in the era--overturns this idea, arguing that the way Spanish men and women actually behaved was very different to

from the behavior depicted in dueling manuals, law books, and honor plays of the period. Drawing on criminal and other records to assess the character of violence among non-elite Spaniards, historian Scott K. Taylor finds that appealing to honor was a rhetorical strategy, and that insults, gestures, and violence were all part of a varied repertoire that allowed both men and women to decide how to dispute issues of truth and reputation.

Workshop of Revolution - Lyman L. Johnson 2011-05-05
Plebeian city : late colonial Buenos Aires -- The structures of a working life : masculinity, sociability, skill, and honor -- Remembered scripts and Atlantic colonial realities : the shoemakers and silversmiths of Buenos Aires -- Collective obligations, self-interest, and race: the guilds of silversmiths and shoemakers fail -- The "French conspiracy?" of 1795 -- The reproduction of working-class life : needing, wanting, having, and saving -- Working-class wages, earnings, and the organization of urban work --

An empire lost: the plebe transformed.

The Women of Colonial Latin America - Susan Migden Socolow 2015-02-16

A highly readable survey of women's experiences in Latin America from the late fifteenth to the early nineteenth centuries.

Gender and the Negotiation of Daily Life in Mexico, 1750-1856 - Sonya Lipsett-Rivera 2012-05-01

History is not just about great personalities, wars, and revolutions; it is also about the subtle aspects of more ordinary matters. On a day-to-day basis the aspects of life that most preoccupied people in late eighteenth- through mid nineteenth-century Mexico were not the political machinations of generals or politicians but whether they themselves could make a living, whether others accorded them the respect they deserved, whether they were safe from an abusive husband, whether their wives and children would obey them—in short, the minutiae of daily life. Sonya

Lipsett-Rivera's Gender and the Negotiation of Daily Life in Mexico, 1750-1856 explores the relationships between Mexicans, their environment, and one another, as well as their negotiation of the cultural values of everyday life. By examining the value systems that governed Mexican thinking of the period, Lipsett-Rivera examines the ephemeral daily experiences and interactions of the people and illuminates how gender and honor systems governed these quotidian negotiations. Bodies and the built environment were inscribed with cultural values, and the relationship of Mexicans to and between space and bodies determined the way ordinary people acted out their culture.

Women's History in Global Perspective - Bonnie G. Smith
2004

The American Historical Association's Committee on Women Historians commissioned some of the pioneering figures in women's history to prepare essays in their respective areas of

expertise. This volume, the second in a series of three, collects their efforts. As a counterpoint to the broad themes discussed in the first volume, Volume 2 is concerned with issues that have shaped the history of women in particular places and during particular eras. It examines women in ancient civilizations; including women in China, Japan, and Korea; women and gender in South and South East Asia; Medieval women; women and gender in Colonial Latin America; and the history of women in the US to 1865. Authors included are Sarah Hughes and Brady Hughes, Susan Mann, Barbara N. Ramusack, Judith M. Bennett, Ann Twinam, and Kathleen Brown. Incorporating essays from top scholars ranging over an abundance of regions, dates, and methodologies, the three volumes of Women's History in Global Perspective constitute an invaluable resource for anyone interested in a comprehensive overview on the latest in feminist scholarship.

Gender, Sexuality, and Power in Latin America Since Independence - William E. French 2007
Integrates gender and sexuality into the main currents of historical interpretation concerning Latin America.

In Defense of Honor - Sueann Caulfield 2000
Examines debates over sexual honor to explore the ways in which private morality was infused with the cultural politics of nation-building and modernization, and was used to legitimate power differentials based on race, gender, and class.

Woman And Art in Early Modern Latin America - Kellen Kee MacIntyre 2007
This illustrated anthology brings together for the first time a collection of essays that explore the position of women and the contributions made by them to the arts and architecture of early modern Latin America.

Labor and Love in Guatemala - Catherine Komisaruk
2013-01-09

Labor and Love in Guatemala re-envision the histories of labor and ethnic formation in Spanish America. Taking cues from gender studies and the "new" cultural history, the book transforms perspectives on the major social trends that emerged across Spain's American colonies: populations from three continents mingled; native people and Africans became increasingly hispanized; slavery and other forms of labor coercion receded. Komisaruk's analysis shows how these developments were rooted in gendered structures of work, migration, family, and reproduction. The engrossing narrative reconstructs Afro-Guatemalan family histories through slavery and freedom, and tells stories of native working women and men based on their own words. The book takes us into the heart of sweeping historical processes as it depicts the migrations that linked countryside to city, the sweat and filth of domestic labor, the rise of female-headed households, and love as it was

actually practiced—amidst remarkable permissiveness by both individuals and the state. Disobedience, Slander, Seduction, and Assault - Tanja Christiansen 2010-01-01

Though the law and courts of nineteenth-century Peru were institutions created by and for the ruling elite, women of all classes used the system to negotiate the complexities of property rights, childrearing, and marriage, and often to defend their very definitions of honor. Drawing on the trial transcripts of Cajamarca, a northern Peruvian province, from more than a century ago, this book shares eye-opening details about life among this community, in which reputation could determine a woman's chances of survival. Exploring the processes of courtship, seduction, and familial duties revealed in these court records, historian Tanja Christiansen has unearthed a compelling panorama that includes marital strife, slander, disobedience, street brawls, and spousal abuse alongside documents

that give evidence of affection and devotion. Her research also yields much new information about the protocols for conflict and cooperation among nineteenth-century Peruvian women from all social strata, and the prevalence of informal unions in an economy driven in large part by migratory male labor. Reviving a little-known aspect of Latin American history, Christiansen's book simultaneously brings to light an important microcosm of women's history during the nineteenth century. *The Human Tradition in Colonial Latin America* - Kenneth J. Andrien 2002

The Human Tradition in Colonial Latin America is an anthology of life stories of largely ordinary individuals struggling to forge a life during the unstable colonial period in Latin America. These mini-biographies show the tensions that emerged when

A History of Latin America to 1825 - 2011-08-24

The updated and enhanced third edition of A History of

Latin America to 1825 presents a comprehensive narrative survey of Latin American history from the region's first human presence until the majority of Iberian colonies in America emerged as sovereign states c. 1825. This edition features new content on the history of women, gender, Africans in the Iberian colonies, and pre-Columbian peoples. Includes more illustrations to aid learning: over 50 figures and photographs, several accompanied by short essays. Concentrates on the colonial period and earlier, expanding coverage of the period and incorporating more social and cultural history with the political narrative.

Honor, Status, and Law in Modern Latin America -

Sueann Caulfield 2005-05-18
This collection brings together recent scholarship that examines how understandings of honor changed in Latin America between political independence in the early nineteenth century and the rise of nationalist challenges to

liberalism in the 1930s. These rich historical case studies reveal the uneven processes through which ideas of honor and status came to depend more on achievements such as education and employment and less on the birthright privileges that were the mainstays of honor during the colonial period. Whether considering court battles over lost virginity or police conflicts with prostitutes, vagrants, and the poor over public decorum, the contributors illuminate shifting ideas about public and private spheres, changing conceptions of race, the growing intervention of the state in defining and arbitrating individual reputations, and the enduring role of patriarchy in apportioning both honor and legal rights. Each essay examines honor in the context of specific historical processes, including early republican nation-building in Peru; the transformation in Mexican villages of the cargo system, by which men rose in rank through service to the community; the abolition of

slavery in Rio de Janeiro; the growth of local commerce and shifts in women's status in highland Bolivia; the formation of a multiethnic society on Costa Rica's Caribbean coast; and the development of nationalist cultural responses to U.S. colonialism in Puerto Rico. By connecting liberal projects that aimed to modernize law and society with popular understandings of honor and status, this volume sheds new light on broad changes and continuities in Latin America over the course of the long nineteenth century. Contributors. José Amador de Jesus, Rossana Barragán, Sueann Caulfield, Sidney Chalhoub, Sarah C. Chambers, Eileen J. Findley, Brodwyn Fischer, Olívia Maria Gomes da Cunha, Laura Gotkowitz, Keila Grinberg, Peter Guardino, Cristiana Schettini Pereira, Lara Elizabeth Putnam

Betraying Dignity - Orit Kamir 2019-11-15

What do medieval knights, suicide bombers and "victimhood culture" have in common? *Betraying Dignity*

argues that in the second decade of the twenty-first century, individuals, political parties and nations around the world are abandoning the dignity-based culture we established in the aftermath of two world wars, less than a century ago. Disappointed or intimidated, many turn their backs on the humanitarian, universalistic culture that presumes our inherent human dignity and celebrates it as the basis of every individual's equal human rights. Instead, people and nations are returning to a much older, honor-based cultural structure. Because its ancient logic and mentality take new forms (such as social network shaming and certain aspects of "victimhood culture") -- we fail to recognize them, and overlook the pitfalls of the old honor-based structure. Narrating the history of honor-based societies, this book distinguishes their underlying principle from the post-WWII notion of dignity that underlies human rights. It makes the case that in order to revive and strengthen dignity-

based culture, the concept of human dignity must be defined narrowly and succinctly, and enhanced with the principle of respect. Continuing its historical and cultural narrative, the book discusses contemporary phenomena such as al-Qaeda terrorists, shaming via social network, FoMO, and some features of the emerging "victimhood culture". The book pays homage to Erich Fromm's classic *Escape from Freedom*.

The Faces of Honor - Lyman L. Johnson 1998

Honor was everywhere in Colonial Latin America, and to understand the many ways it had an impact on people's lives is to understand the organizing principles of a society.

Honour, Violence and Emotions in History - Carolyn Strange
2014-04-10

Honour, Violence and Emotions in History is the first book to draw on emerging cross-disciplinary scholarship on the study of emotions to analyse the history of honour and violence across a broad range of cultures and regions.

Written by leading cultural and

social historians from around the world, the book considers how emotions - particularly shame, anger, disgust, jealousy, despair and fear - have been provoked and expressed through culturally-embedded and historically specific understandings of honour. The collection explores a range of contexts, from 17th-century China to 18th-century South Africa and 20th-century Europe, offering a broad and wide-ranging analysis of the interrelationships between honour, violence and emotions in history. This groundbreaking book will be of interest to all researchers studying the relationship between violence and the emotions.

The Origins of Macho - Sonya Lipsett-Rivera
2019-06-15

With limited resources to contextualize masculinity in colonial Mexico, film, literature, and social history perpetuate the stereotype associating Mexican men with machismo—defined as excessive virility that is

accompanied by bravado and explosions of violence. While scholars studying men's gender identities in the colonial period have used Inquisition documents to explore their subject, these documents are inherently limiting given that the men described in them were considered to be criminals or otherwise marginal. Nineteenth- and twentieth-century resources, too, provide a limited perspective on machismo in the colonial period. The Origins of

Macho addresses this deficiency by basing its study of colonial Mexican masculinity on the experiences of mainstream men. Lipsett-Rivera traces the genesis of the Mexican macho by looking at daily interactions between Mexican men in the seventeenth and eighteenth centuries. In doing so she establishes an important foundation for gender studies in Mexico and Latin America and makes a significant contribution to the larger field of masculinity studies.

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