

The New Sexuality Myths Fables And Hang Ups

Sacred Sexuality Georg Feuerstein 2003-11-14 A historical, cross-cultural survey of sexuality as a sacred spiritual practice • Examines sacred sexuality in the world's religious and mystery traditions • Explores contemporary "sexual stress syndrome" resulting from the absence of the sacred in sexual practice • Reveals how to find the sacred in the ordinary This book examines the history of sexuality as a sacramental act. In spite of our culture's recent sexual liberalizations, sexual intimacy often remains unfulfilling. Georg Feuerstein instructs that the fulfillment we long for in our sex lives can only be attained once we have explored the spiritual depths of our erotic natures. Feuerstein delves into a wide variety of spiritual traditions--including Christianity, Judaism, goddess worship, Taoism, and Hinduism--in search of sacred truths regarding sexuality. He reveals that all of these great teachings share the hidden message that spirituality is, in essence, erotic and that sexuality is inherently spiritual. From the erotic cult of the Great Mother and the archaic ritual of hieros gamos (sacred marriage) to the institution of sacred prostitution and the erotic spirituality practiced in the mystery traditions, Feuerstein offers a wealth of historical practices and perspectives that serve as the bases for a positive sexual spirituality suited to our contemporary needs.

American Book Publishing Record Cumulative, 1950-1977

R.R. Bowker Company. Dept. of Bibliography 1978

Dimensions of Human Sexuality Dennis Doherty 1979

The Social Meaning of Human Sexuality John W. Petras 1978

In Pursuit of Love Vincent J. Genovesi 1996 While retaining the basic structure of the original book, this new edition has been thoroughly updated in light of some official Catholic documents

and other theological writings dealing with sexual morality that have appeared since 1986. The Catechism of the Catholic Church, Pope John Paul II's encyclicals *Veritatis splendor* and *Evangelium vitae*, and the 1986 and 1992 statements of the Congregation for the Doctrine of the Faith on pastoral care of homosexuals and the issue of discrimination against them are among the more recent magisterial publications considered in this text. This edition also contains several new sections: the misuses of sex (adultery, pornography, prostitution, sexual violence); four rationales for viewing a committed love relationship as the only appropriate context for sexual intercourse; marriage as a sacrament and marital sexuality and love as embodiments of commitment, intimacy, and passion; and public policy and the civil rights of homosexuals. This edition also includes an expanded discussion of topics such as sexism, sexually transmitted diseases especially HIV/AIDS and the moral questions raised by new family-planning methods (Norplant, Depo-Provera), RU-486, postcoital hormonal interventions against pregnancy, the start of human life, and abortion. Vincent J. Genovesi, SJ, received his PhD in Christian ethics from Emory University. He is a professor at St. Joseph's University in Philadelphia. His articles have appeared in such journals as *The Thomist*, *The Way*, *America*, and *Review for Religious*.

Free and Faithful in Christ: The truth will set you free Bernhard Häring 1978

My Life, My Choices Mary Ann Burkley Wojno 1997 Written from the students' perspective, this book presents a forum in which students openly share and/or write in their journals their feelings and concerns related to how they look at themselves, others and life.

Sexuality and Medicine: Ethical viewpoints in transition Earl E. Shelp 1987 V. 1. Conceptual roots. -- v. 2. Ethical viewpoints in transition.

Seven Pauline Letters Peter F. Ellis 1982 These insights on the

literary structure and theological argumentation of Paul's letters lead to a deeper and more unified understanding of Paul's message and spirituality. Explanations of apocalyptic literature, eschatology, and the kenotic hymn (Phil. 2:6-11) contribute to this thorough study of Paul's mind and theology.

[The Church and the Homosexual](#) John J. McNeill 2015-11-03 In this "brave and good book which shatters bad myths" (Commonweal), McNeill shows that the Bible does not condemn homosexuality, and argues that the Church must not continue its homophobic practices. From the Trade Paperback edition. [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office 1974

[The Publishers' Trade List Annual](#) 1981

Towards a Life of Loving Don Burnard 1975

The Publishers Weekly 1973

Parents as Sexuality Educators Susan Untener Snyder 1984
2531 entries to monographic literature, audiovisual materials, and organizations. Also contains section on Spanish materials. Arranged according to sections for parents and professionals. Each entry gives bibliographical information and annotation. Miscellaneous appendixes. Author, subject, and title indexes.

[Summa Theologiae](#) Saint Thomas (Aquinas) 1969 V. 1 Part 1 of the prima pars, q. 1-13. v. 2 is part 2 of the prima pars, q. 14-26.

Raising a Child Conservatively in a Sexually Permissive World Sol Gordon 1986

The New York Times Book Review 1976

Morality, how to Live it Today Leonard F. Badia 1979

Human Sexuality Anthony Kosnik 1977

Commonweal 1972

Book Review Digest 1972 Excerpts from and citations to reviews of more than 8,000 books each year, drawn from coverage of 109 publications. Book Review Digest provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language. Reviews of the following types

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of books are excluded: government publications, textbooks, and technical books in the sciences and law. Reviews of books on science for the general reader, however, are included. The reviews originate in a group of selected periodicals in the humanities, social sciences, and general science published in the United States, Canada, and Great Britain. - Publisher.

Marriage for Moderns Henry Adelbert Bowman 1974

The American Benedictine Review 1978

Catholicism Today Jerome A. Welch 1977

The New Sexuality Eugene C. Kennedy 1972

Celibate Loving Mary Anne Huddleston 1984

Invitation to Mark Paul J. Achtemeier 1978

Human Sexuality F. Philip Rice 1989

Sexuality in Society John W. Petras 1973

History of Philosophy Frederick Charles Copleston 1964-01-07

A History of Philosophy: Modern philosophy - The British philosophers: pt. 1. Hobbes to Paley Frederick Charles Copleston 1964

Studies in Formative Spirituality 1981

Publishers Weekly 1973-10

The Closet and the Cul-de-Sac Clayton Howard 2019-02-18 The right to privacy is a pivotal concept in the culture wars that have galvanized American politics for the past several decades. It has become a rallying point for political issues ranging from abortion to gay liberation to sex education. Yet this notion of privacy originated not only from legal arguments, nor solely from political movements on the left or the right, but instead from ambivalent moderates who valued both personal freedom and the preservation of social norms. In *The Closet and the Cul-de-Sac*, Clayton Howard chronicles the rise of sexual privacy as a fulcrum of American cultural politics. Beginning in the 1940s, public officials pursued an agenda that both promoted heterosexuality and made sexual privacy one of the state's key promises to its citizens. The 1944 G.I. Bill, for example, excluded gay veterans

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and enfranchised married ones in its dispersal of housing benefits. At the same time, officials required secluded bedrooms in new suburban homes and created educational campaigns designed to teach children respect for parents' privacy. In the following decades, measures such as these helped to concentrate middle-class families in the suburbs and gay men and lesbians in cities. In the 1960s and 1970s, the gay rights movement invoked privacy to attack repressive antigay laws, while social conservatives criticized tolerance for LGBTQ+ people as an assault on their own privacy. Many self-identified moderates, however, used identical rhetoric to distance themselves from both the discriminatory language of the religious right and the perceived excesses of the gay freedom struggle. Using the Bay Area as a case study, Howard places these moderates at the center of postwar American politics and shows how the region's burgeoning suburbs reacted to increasing gay activism in San Francisco. *The Closet and the Cul-de-Sac* offers specific examples of the ways in which government policies shaped many Americans' attitudes about sexuality and privacy and the ways in which citizens mobilized to reshape them.

Sexuality, a Christian View Gennaro P. Avvento 1982 Originated as adult education lectures, 1978, at the parish of St. Catherine of Siena, Riverside, Conn., and later used for course material at Marymount Manhattan College, 1980-81. Bibliography: p. 187-189. Includes index. "XXIII"--Spine.

Sexuality and Medicine E.E. Shelp 2012-12-06 It may be unnecessary to some to publish a text on sexuality in 1986 since the popular press speaks of the sexual revolution as if it were over and was possibly a mistake. Some people characterize society as too sexually obsessed, and there is an undercurrent of desire for a return to a supposedly simpler and happier time when sex was not openly discussed, displayed, taught or even, presumed, contemplated. Indeed, we are experiencing something of a backlash against open sexuality and sexual

liberation. For example, during the '60s and '70s tolerance of homosexual persons and homosexuality increased. Of late there has been a conservative backlash against gay-rights laws. Sexual intercourse before marriage, which had been considered healthy and good, has been, of late, characterized as promiscuous. In fact, numerous articles have appeared about the growing popularity of sexual abstinence. There is a renewed vigor in the fight against sex education in the schools, and an 'anti-pornography' battle being waged by those on the right and those on the left who organize under the guise of such worthy goals as deterring child abuse and rape, but who are basically uncomfortable with diverse expressions of sexuality. One would hope that such trends, and the ignorance about sex and sexuality that they reflect, would not touch medical professionals. That Dr.

Free and Faithful in Christ: General moral theology Bernhard Häring 1979 Library owns volume 3: Light to the world.

Marriage John G. Quesnell 1974

Which Way Out of the Men's Room? Gordon Johnston 1979

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