

Sex And The Second Best City

Sex And Society In The Laws Of Plato

Women in Western Political Thought - Susan Moller Okin
2013-04-21

In this pathbreaking study of the works of Plato, Aristotle, Rousseau, and Mill, Susan Moller Okin turns to the tradition of political philosophy that pervades Western culture and its institutions to understand why the gap between formal and real gender equality persists. Our philosophical heritage, Okin argues, largely rests on the assumption of the natural inequality of the sexes. Women cannot be included as equals within political theory unless its deep-rooted assumptions about the traditional family, its sex roles, and its relation to the wider world of political society are challenged. So long as this

attitude pervades our institutions and behavior, the formal equality women have won has no chance of becoming substantive.

Plato, Politics and a Practical Utopia - Kenneth Royce Moore
2011-12-15

Dealing with themes of urban planning, constitutionalism, utopianism and social construction theory, this book analyzes the city of Magnesia, Plato's second-best city-state in the Laws, as if it were an actual ancient city-state. The book details the demographics, economics, military capabilities and polity of Magnesia using (post)modern critical theory and contemporary data on ancient city-states. Examining the key features of the proposed city-state in detail,

Kenneth Royce Moore considers Plato's proposed military as well as his invention of national service, and compares this with known militaries of the era. The author demonstrates that economic growth is not its priority, highly restricted with an aim toward stability rather than expansion. Moore also considers the Magnesian political system in the light of existing polities of the era, concluding that Magnesia will have a strikingly different form of government than any other actual city-state in antiquity, albeit derived in no small part from Athenian, Cretan and Spartan traditions. This book puts "flesh on the bones" of Plato's fictional utopia and reveals how surprisingly practical it could have been.

Laws - Plato 2015-09-01

THE genuineness of the *Laws* is sufficiently proved (1) by more than twenty citations of them in the writings of Aristotle, who was residing at Athens during the last twenty years of the life of Plato, and who, having left it after his

death (B. C. 347), returned thither twelve years later (B. C. 335); (2) by the allusion of Isocrates—writing 346 B. C., a year after the death of Plato, and probably not more than three or four years after the composition of the *Laws*—who speaks of the *Laws* and *Republics* written by philosophers (??? ??? ?????????); (3) by the reference (Athen. 226 A) of the comic poet Alexis, a younger contemporary of Plato (fl. B. C. 356-306), to the enactment about prices, which occurs in *Laws* xi. 917 B foll., viz. that the same goods should not be offered at two prices on the same day; (4) by the unanimous voice of later antiquity and the absence of any suspicion among ancient writers worth speaking of to the contrary: for it is not said of Philippus of Opus that he composed any part of the *Laws*, but only that he copied them out of the waxen tablets, and was thought by some to have written the *Epinomis* (Diog. Laert. iii. 25). Aeterna Press
Sex and the Second-Best City - Kenneth Royce Moore

2005-07-19

Sex and the Second-Best City deals with the topics of sex and society in the Laws of Plato with recourse to historical context and modern critical theory. It examines reconstructions of ancient "sexuality" with a view to increased clarification. The text of the Laws is considered, along with many of its literary qualities, its influences and the utopian plan that it proposes. *Polis, the Journal for Ancient Greek Political Thought* - 2009

Sex and the Second-Best City - Kenneth Royce Moore

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World - Olympia Bobou 2015

Based on the author's thesis (doctoral)--University of Oxford, 2006 issued under the title: Statues of children in the Hellenistic period.

Brill's Companion to the Reception of Plato in

Antiquity - Harold Tarrant
2018-04-03

Brill's Companion to the Reception of Plato in Antiquity demonstrates the variety of ways in which ancient readers responded to Plato, as author, as philosopher, and as leading intellectual light, from his own pupils until the sixth century CE.

Sourcebook on Feminist Jurisprudence - Hilaire Barnett
2012-10-02

This book is a comprehensive analysis of the relationship between feminist theories and the law, and the way in which developments of the former have affected, and been affected by, the latter. The book takes as its starting point a study of women and culture on an international level, which demonstrates how religious and cultural influences have

been fundamental in establishing contemporary legal and social mores. This provides the setting for an investigation into legal and social discrimination and inequality, and how this has been addressed by the emergence of feminism. A number of critiques and developments are examined.

The City and the Stage - Marcus Folch 2015

What role did the performance of poetry, music, song, and dance play in the political life of the ancient city? How has philosophy positioned itself and articulated its own ambitions in relation to the poet tradition? This book poses such questions through a reading of Plato's last, longest, and unfinished work, the Laws.

The Historiography of Alexander the Great -

Krzysztof Nawotka 2018

This volume tries to tackle the most serious problem facing modern Alexander the Great studies: that of inadequate sources. Its principal interest is in surviving ancient continuous accounts (Diodorus, Curtius

Rufus, Plutarch, Arrian, and Justin), which are at least three hundred years younger than Alexander and in many ways one-sided in their Greek bias, often promoting the view of Alexander within the narrow bounds of a Western conqueror. The papers in this volume deconstruct these accounts and search for sources used by their authors, principally in narrative of eye-witnesses and other authors of the first generation after Alexander, including his court historian Callisthenes and his companions Onesicritus, Aristobulus, and Ptolemy. They search for fragments of ancient literary works known from papyri and for shadowy accounts created on the Persian side like the "mercenaries' source". Some papers look into propaganda patterns of the age of Alexander and their connections with clichés of Egyptian literature. Some investigate a parallel tradition on the last will of Alexander, enshrined in I Maccabees, and best known from the Alexander

Romance. Finally, papers in this volume examine post-classical rendition of Alexander: Jewish from the Talmud to Josippon and Byzantine, composed of separate textual traditions of various ancient authors, with Plutarch taking pride of place. Plato's Reverent City - Robert A. Ballingall 2023-07-15

This book offers an original interpretation of Plato's Laws and a new account of its enduring importance. Ballingall argues that the republican regime conceived in the Laws is built on "reverence," an archaic virtue governing emotions of self-assessment—particularly awe and shame. Ballingall demonstrates how learning to feel these emotions in the right way, at the right time, and for the right things is the necessary basis for the rule of law conceived in the dialogue. The Laws remains surprisingly neglected in the scholarly literature, although this is changing. The cynical populisms haunting liberal democracies are focusing new

attention on the "characterological" basis of constitutional government and Plato's Laws remains an indispensable resource on this question, especially when we attend to the theme of reverence at its core.

The Republic - Plato
2023-01-28

The Republic is written by Plato, the ancient Greek philosopher. It is renowned for its detailed description of political and ethical justice and its account of the organization of the ideal state. This seminal work is regarded as one of the most important dialogues. Unlike Socratic dialogues, the Republic reflects the positive views of Plato. Socrates was Plato's teacher and the former is the main character in most of latter's dialogues. The middle dialogues that are literary and philosophical contain sensitive portrayals of characters and their interactions. They display Plato's explorations of philosophy. Plato, in the Republic, undertakes to show what justice is and why it is in

each person's best interest to be just. The political discussion is undertaken to aid the ethical one. The ideal state, according to Plato, comprises three social classes: rulers, guardians (or soldiers), and producers (farmers and craftsmen). The rulers, who are philosophers, pursue the good of the entire state on the basis of their knowledge of the form of the Good and the form of the Just. *Sexuality in Greek and Roman Culture* - Marilyn B. Skinner 2013-08-19

This agenda-setting text has been fully revised in its second edition, with coverage extended into the Christian era. It remains the most comprehensive and engaging introduction to the sexual cultures of ancient Greece and Rome. Covers a wide range of subjects, including Greek pederasty and the symposium, ancient prostitution, representations of women in Greece and Rome, and the public regulation of sexual behavior Expanded coverage extends to the advent of Christianity, includes added

illustrations, and offers student-friendly pedagogical features Text boxes supply intriguing information about tangential topics Gives a thorough overview of current literature while encouraging further reading and discussion Conveys the complexity of ancient attitudes towards sexuality and gender and the modern debates they have engendered *The British National Bibliography* - Arthur James Wells 2006

Plato, Politics and a Practical Utopia - Kenneth Royce Moore 2011-12-15
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Performing Citizenship in Plato's Laws - Lucia Prauscello
2014-11-13

A study of the ethical underpinning of the rhetoric of citizenship in Plato's Laws and its implementation through

ritualized forms of performance.

[American Book Publishing Record](#) - 2003

In Defense of Plato - Ronald Bartlett Levinson 1970

The Routledge Companion to the Reception of Ancient Greek and Roman Gender and Sexuality - K. R. Moore
2022-08-22

This Companion covers a range of receptions of ancient Greek and Roman gender and sexuality. It explores ancient representations of these concepts as we define them today, as well as recent perspectives that have been projected back onto antiquity. Beginning in antiquity, the chapters examine how the ancient Greeks and Romans regarded concepts of what we would today call "gender" and "sexuality" based on the evidence available to us, and chart the varied interpretations and receptions of these concepts across time to the present day. In exploring how different cultures have

"received" the classical past, the volume investigates these cultures' different interpretations of Greek and Roman sexualities, and what these interpretations can reveal about their own attitudes. Through the contributions in this book, the reader gains a deeper understanding of this essential part of human existence, derived from influential

sources. From ancient to modern and postmodern perspectives, from cinematic productions to TikTok videos, receptions of ancient gender and sexuality abound. This volume is of interest to students and scholars of ancient history, gender and sexuality in the ancient world, and ancient societies, as well as those working on popular culture and gender studies more broadly.

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