

Living In Sin The Victorian Sexual Revolution

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Did American Christian culture pave the way for Hugh Hefner's ... - America: The Jesuit Review

Hugh Hefner, Playboy Founder and Leader of the '60s Sexual Revolution, Dies at 91 - Billboard

Study of Women & Gender - Smith College Grécourt Gate

Prostitution, ‘wild’ working classes... and double standards in the House of Mercy - Wales Online

A Declaration of Independence for everyone - The Washington Post - The Washington Post

Eroticism, Catholicism, and the Synod on Synodality - Catholic ... - Catholic World Report

James Nelson, groundbreaking ethics and sexuality scholar, dies at 85 - The Christian Century

Explainer: the myth of the Noble Savage - The Conversation

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The Courthouse Ring - The New Yorker

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Sex & The Final Christian Generation - The American Conservative

American Construction, Reconstruction, and Destruction: The Cultural, Historical, and Literary Underpinnings of our Great Divide -

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Let women be promiscuous - UnHerd

How Cultural Marxism Threatens the United States—and How ... - Heritage.org

What's sex got to do with it? - The Monthly

John Steinbeck: A flawed genius | The Independent - The Independent

Creed Returns: The Summer Of 99 Tour - New Jersey 101.5 FM

Solomon's Sexual Wisdom | Peter Leithart - Patheos

The Evolution Of Women's 'Ideal' Body Types - Glam

The historical problem with naked women - Qrius

The ground erodes under feminists' feet | WORLD - WORLD News Group

The full-time housesitters who have travelled around world - Daily Mail

Sexual Revolution Then and Now: Hook-Ups From 1964 to Today - TIME

'Giovanni's Room' Revisited - The New York Times

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Carroll Was Wrong About Change in the Catholic Church - The Atlantic

Their picture-postcard villages are being plagued by burglars and shoplifters that the police refuse to invest - Daily Mail

Of Sexual Irregularities by Jeremy Bentham - review - The Guardian

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The Status Revolution: The Improbable Story of How the Lowbrow Became the Highbrow - Next Big Idea Club Magazine

A brief cultural history of sex | The Independent - The Independent

After 377, opening up to a new imagination - The Asian Age

Lonely hearts and holiday flings: a brief history of dating - BBC History Magazine

`Lady Chatterley`s Lover` movie review: Emma Corrin shines in this sexy, well-acted adaptation - WION

Jesus Befriended Prostitutes. So This Victorian-Era Woman Did Too. - ChristianityToday.com

Novelty Acts - The New Yorker

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Alice's Evolution: Chicago 70 and the Revolutionary Awakening of Lewis Carroll's Victorian Heroine - Bright Lights Film Journal

Decadences - Morality and Aesthetics in British Literature - Paul Fox
2014-05-01

This revised and expanded volume examines the intersections of aesthetics and morality and asks what Decadence means to art and society at various moments in British literature. As time passes, the definition of what it takes to be D/decadent changes. The decline from a higher standard, social malaise, aesthetic ennui - all these ideas presume certain facts about the past, the present, and the linear nature of time itself. To reject the past as a given, and to relish the subtleties of present nuance, is the beginning of Decadence. The conflict underlying the contributions to this collection is that of society's moral contempt vis-a-vis the focus on the fleeting present on part of the purportedly decadent artists; who in turn thought the truly decadent to be the stranglehold society maintained on individual interpretation and the interpretation of oneself.

Charles Dickens and the Image of Woman - David Holbrook 1993-02
Holbrook (English, Cambridge U.) explains how Dickens dealt with the Victorian English problem of merging the ideal and the libidinous woman, by delighting in father-daughter and other non- sexual relationships between genders; and how his dread of sexual intercourse deformed his dealings with all his female characters. Annotation copyright by Book News, Inc., Portland, OR

Tiresian Poetics - Ed Madden 2008

"Blind seer, articulate dead, and mythic transsexual, the figure of Tiresias has always represented a liminal identity and forms of knowledge associated with the crossing of epistemological and ontological boundaries. In twentieth-century literature, the boundaries crossed and embodied by Tiresias are primarily sexual, and the liminal and usually prophetic knowledge associated with Tiresias is based in sexual difference and sexual pleasure. Indeed, in literature of the twentieth century, Tiresias has come to function as a cultural shorthand for queer sexualities." "This book argues for the emergence of a Tiresian poetics at the end of the nineteenth century. As Victorian and modernist writers reimagined Ovid's tale of sex change and sexual judgment, they

also created a poetics that grounded artistic or performative power in figures of sexual difference - most often a feminized, often homosexual malebody, which this study links to the developing discourses of homosexuality and sexual identity."--BOOK JACKET.

Sexual Knowledge, Sexual Science - Roy Porter 1994-09

This volume is about those who have investigated sex from antiquity to the present day.

Solitary Pleasures - Paula Bennett 2020-04-23

Solitary Pleasures is the first anthology to address masturbation, exploring both the history and artistic representation of autoeroticism. Masturbation today enjoys a highly equivocal and contradictory status among cultural discourses relating to sexuality. On the one hand, it is the subject of much popular treatment, especially in sexual self-help books, advice columns, and in pop culture--for example, Madonna's "Like a Virgin" performance, a recent Roseanne episode, and David Russell's movie Spanking the Monkey. On the other hand, masturbation is still a taboo subject for most people in everyday conversation. Perhaps more surprising, it has been largely dismissed by academics as a trivial, humorous topic and the "history of a delusion." It was not until the eighteenth century that "onanism" was portrayed as a morbid act of epidemic proportions that produced pox, hair loss, blindness, insanity, impotence and a horrible. Its prevention and treatment warranted diverse and often cruel measures: surveillance, diets, drugs, corsets, electrical alarms, urethral cauterization, clitoridectomy, and labial sewing. This literature's apocalyptic warnings about the personal and social morbidity of "pollution-by-the-hand" are largely unknown to most people today, but the ghostly echoes of these admonitions still inform and preserve the present taboo of the subject. Why did this apparently innocuous activity become so overpoweringly stigmatized? Why was the eradication of masturbation one of the most important goals of 19th century public hygiene? Why, even after the "sexual revolution," is masturbation still shrouded in shame?

Victorian Appropriations of Shakespeare - Robert Sawyer 2003

Swinburne, it may also be used to promote more conservative policies

and literary interpretations in other writers such as Robert Browning and Charles Dickens."

The Changing Legal Regulation of Cohabitation - Rebecca Probert
2012-09-06

This book is for anyone interested in the history of marriage and cohabitation, whether historian, lawyer or general reader. It is written in an accessible style, while providing a radical reassessment of existing ideas about the popularity, legal treatment and perceptions of cohabitation between 1600 and 2010.

Meanings of Life - Roy F. Baumeister 1991-01-01

Who among us has not at some point asked, what is the meaning of life?' In this extraordinary book, an eminent social scientist looks at the big picture and explores what empirical studies from diverse fields tell us about the human condition. MEANINGS OF LIFE draws together evidence from psychology, history, anthropology, and sociology, integrating copious research findings into a clear and conclusive discussion of how people attempt to make sense of their lives. In a lively and accessible style, emphasizing facts over theories, Baumeister explores why people desire meaning in their lives, how these meanings function, what forms they take, and what happens when life loses meaning. It is the most comprehensive examination of the topic to date.

Before Queer Theory - Dustin Friedman 2019-09-03

Before Queer Theory is an audacious reimagining that will appeal to scholars with interests in Victorian studies, queer theory, gender and sexuality studies, and art history.

Victorian Women's Fiction - Shirley Foster 2012

Annotation Focusing on the ways in which female novelists have challenged contemporary assumptions about their own sex, this book's critical interest in women's fiction shows how 19th century women writers confront the conflict between the pressures of matrimonial ideologies and alternative of single or professional life.

The Construction of Homosexuality - David F. Greenberg 2008-10-29

"At various times, homosexuality has been considered the noblest of loves, a horrible sin, a psychological condition or grounds for torture and

execution. David F. Greenberg's careful, encyclopedic and important new book argues that homosexuality is only deviant because society has constructed, or defined, it as deviant. The book takes us over vast terrains of example and detail in the history of homosexuality."—Nicholas B. Dirks, New York Times Book Review

Stepchildren of Nature - Harry Oosterhuis 2000-12

"In this new cultural history Harry Oosterhuis invites us to reconsider the quality and extent of Krafft-Ebing's influence. Revisiting the case studies on which Krafft-Ebing based his findings, and thus drawing on the voices of his patients and informants, Oosterhuis finds that Krafft-Ebing was not the harsh judge of perversions that we think he was.

Outlooks - Peter Horne 2002-09-09

Outlook explores the relationship of lesbian and gay sexualities to visual representation. It reflects the richness of lesbian and gay ways of producing and reading visual cultures, at the same time as it tackles such burning issues as the advantage of adopting a queer perspective on past art, the responses of lesbian and gay artists to the AIDS crisis, and society's attempts to censor homosexual art. This volume provides a space for lesbian and gay artists to exhibit their work and discuss its relationship to sexuality. It allows for a wide ranging theoretical and historical discussion of the place of lesbian and gay men within visual cultures and shows how much has been missed by a heterosexist approach to art history and the study of culture. Richly illustrated, this book includes statements by contemporary lesbian and gay artists, photographers and performers as well as articles by art historians, cultural theorists and lesbians and gay activists.

Fallenness in Victorian Women's Writing - Deborah Anna Logan 1998

Logan's study is distinguished by its exclusive focus on women writers, including Charlotte Bronte, George Eliot, Elizabeth Gaskell, Harriet Martineau, Elizabeth Barrett Browning, Florence Nightingale, Sarah Grand, and Mary Prince. Logan utilizes primary texts from these Victorian writers as well as contemporary critics such as Catherine Gallagher and Elaine Showalter to provide the background on social factors that contributed to the construction of fallen-woman discourse.

Masculine Desire - Richard Dellamora 1990

Beginning with Tennyson's In Memoriam and continuing by way of Hopkins and Swinburne to the novels of Oscar Wilde and Thomas Hardy, Richard Dellamora draws on journals, letters, censored texts, and pornography to examine the cultural construction of

Sin, Sickness and Sanity - Vern L. Bullough 2019-01-16

Originally published in 1977. For centuries myth, misinformation and taboo have distorted our vision of our sexual nature. This book examines such cultural phenomena: from Greek dualistic thought to Buddhist philosophy; from the attempt of early Christian sects to promote total chastity to homosexual practices among the Arabs. It explains Victorian theories about masturbation and madness, sexist dogmas limiting feminine potential, social attitudes towards abortion over time; and much more. Extensively researched, this fascinating classic work is a comprehensive summary of our knowledge of past sexual attitudes as well as an appraisal of the causes and direction of sexual revolution.

Erotic Faith - Robert M. Polhemus 1995-03

In this profoundly original and far-reaching study, Robert M. Polhemus shows how novels have helped to make erotic love a matter of faith in modern life. Erotic faith, Polhemus argues, is an emotional conviction—ultimately religious in nature—that meaning, value, hope, and even the possibility of transcendence can be found in love. Drawing on a wide range of disciplines, Polhemus shows the reciprocity of love as subject, the novel as form, and faith as motive in important works by Jane Austen, Walter Scott, the Brontës, Dickens, George Eliot, Trollope, Thomas Hardy, Joyce, D. H. Lawrence, Virginia Woolf, and Samuel Beckett. Throughout, Polhemus relates the novelists' representation of love to that of such artists as Botticelli, Vermeer, Claude Lorrain, Redon, and Klimt. Juxtaposing their paintings with nineteenth- and twentieth-century texts both reveals the ways in which novels develop and individualize common erotic and religious themes and illustrates how the novel has influenced our perception of all art.

From Sensation to Society - Natalie Schroeder 2006

From Sensation to Society tracks the evolution of Mary Elizabeth

Braddon's critique of Victorian marriage in the early phase of her long and prolific novel-writing career. The study begins with Braddon's two famous sensational novels, *Lady Audley's Secret* (1862) and *Aurora Floyd* (1863); it ends with her first novel of "society," *The Lady's Mile* (1865). In the novels of this period, Braddon proved herself to be a relentless critic of the patriarchal powers and privileges that determined the conditions of marriage for women. As she depicted in the lurid excesses of sensationalism, at its worst marriage for women amounted to a sentence of cruel and unjust imprisonment in a world of insanely distorted values. Subsequent novels rigorously dissect the contradictions in the Victorian ideal of middle-class marriage and dramatize how the conditions of marriage undermine marital happiness and result in the compromise of marital fidelity. An advocate of moderate reform, Braddon offers alternative models of marriage in which companionate harmony prevails. Natalie Schroeder and Ronald A. Schroeder are Professors in the English department at the University of Mississippi.

The Burdens of Intimacy - Christopher Lane 1999

Why does passion bewilder and torment so many Victorian protagonists? And why do so many literary characters experience moments of ecstasy before their deaths? In this original study, Christopher Lane shows why Victorian fiction conveys both the pleasure and anguish of intimacy. Examining works by Bulwer-Lytton, Swinburne, Schreiner, Hardy, James, Santayana, and Forster, he argues that these writers struggled with aspects of psychology that were undermining the utilitarian ethos of the Victorian age. Lane discredits the conservative notion that Victorian literature expresses only a demand for repression and moral restraint. But he also refutes historicist and Foucauldian approaches, arguing that they dismiss the very idea of repression and end up denouncing psychoanalysis as complicit in various kinds of oppression. These approaches, Lane argues, reduce Victorian literature to a drama about politics, power, and the ego. Striving instead to reinvigorate discussions of fantasy and the unconscious, Lane offers a clear, often startling account of writers who grapple with the genuine complexities of love, desire, and friendship.

Living in Sin - Wendell Stacy Johnson 1979

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