

# Where Can I Get A Womens Undercut

*The Masculine Woman in America, 1890-1935* - Laura L. Behling 2001

Focuses on late 19th- and early 20th-century American society, where, the author says, "the beginnings of modern sexuality and psychology intersect with the foundations of modern womanhood...." Suffragettes demanding social and political independence were often transformed by literature and the popular press into "masculine women" and female sexual "inverts." While Judith Halberstam's *Female Masculinities* (1998), say, focused on contemporary society and the idea of male masculinity, Behling (English, Gustavus Adolphus College) exclusively addresses an earlier time when sartorial and political masculinity in relation to the female body was often interpreted as a medical as well as political condition. Behling's documents include Gertrude Stein's early novel *Fernhurst*, Henry James' *Bostonians*, Dr. William Lee Howard's novel *The Perverts*, newspaper accounts, Hellen Hull's "Fire," Sherwood Anderson's *Poor White*, and the artwork that accompanied Djuna Barnes's satiric *Ladies Almanack*. Annotation copyrighted by Book News Inc., Portland, OR

**Respectable** - Saida Grundy 2022-08-16

*Respectable* gathers the experiences of former students and others connected to Morehouse to illustrate the narrow, conservative vision of masculinity molded at a competitive Black institution. The thirty-two men interviewed unveil a culture that forges confining ideas of respectable Black manhood within a context of relentless peer competition and sexual violence, measured against unattainable archetypes of idealized racial leadership. Grundy underlines the high costs of making these men--the experiences of low-income students who navigate class issues at Morehouse, the widespread homophobia laced throughout the college's notions of Black male respectability, and the crushingly conformist expectations of a college that sees itself as making 'good' Black men. .

**Rethinking Joyce's Dubliners** - Claire A. Culleton 2017-01-24

This collection of essays is a critical reexamination of Joyce's famed book of short stories, *Dubliners*. Despite the multifaceted critical attention *Dubliners* has received since its publication more than a century ago, many readers and teachers of the stories still rely on and embrace old, outdated readings that invoke metaphors of paralysis and stagnation to understand the book. Challenging these canonical notions about mobility, paralysis, identity, and gender in Joyce's work, the ten essays here suggest that *Dubliners* is full of incredible movement. By embracing this paradigm shift, current and future scholars can open themselves up to the possibility of seeing that movement, maybe even noticing it for the first time, can yield surprisingly fresh twenty-first-century readings.

*The Cult of Saint Thecla* - Stephen J. Davis 2001

"Thecla, a disciple of the apostle Paul, became perhaps the most celebrated female saint and 'martyr' among Christians in late antiquity. In the early church, Thecla's example was associated with the piety of women - in particular, with women's ministry and travel. Devotion to Saint Thecla quickly spread throughout the Mediterranean world: her image was painted on walls of tombs, stamped on clay flasks and oil lamps, engraved on bronze crosses and wooden combs, and even woven into textile curtains. Bringing together literary, artistic, and archaeological evidence, often for the first time, Stephen Davis here reconstructs the cult of Saint Thecla in Asia Minor and Egypt - the social practices, institutions, and artefacts that marked the lives of actual devotees. From this evidence the author shows how the cult of this female saint remained closely linked with communities of women as a source of empowerment and a cause of controversy."--Jacket.

*Becoming A Woman* - Sally Alexander 1995-05  
Spanning two decades of research and writing, this volume presents the influential and

insightful work of Sally Alexander, one of Britain's most reputed feminist historians. Whether analyzing women's factory work, the emergence of the Victorian women's movement, or women's voices during the Spanish civil war, or charting the lives of women in the inter-war years, Alexander's accounts are original and thoughtful. Moving from a discussion of class and sexual difference to a reading of subjectivity informed by psychoanalysis, Alexander exposes the relationship between memory, history, and the unconscious. Her focus ranges from a descriptive rendering of the 1970's Nightcleaners campaign to a more exploratory account of becoming a woman in 1920's and 30's London. *Becoming A Woman* offers up a fascinating exploration of important historical moments and of the process of writing feminist history.

[Invest in Women, Invest in America](#) - Congress (U.S.), Joint Economic Committee 2011

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**Equal Pay for Equal Work for Women** - United States. Congress. House. Committee on Education and Labor 1948

**Labor Developments Abroad** - 1969

**From Hyperspace to Hypertext** - Christopher Leslie 2023-10-27

This book illuminates how science fiction studies can support diversity, equity, and inclusion in science and engineering. Shortly before science fiction got its name, a new paradigm connected whiteness and masculinity to the advancement of civilization. In order to show how science fiction authors supported the social construction of these gender and racial norms - and also challenged them - this study analyzes the impact of three major editors and the authors in their orbits: Hugo Gernsback; John W. Campbell, Jr.;

and Judith Merril. Supported by a fresh look at archival sources and the author's experience teaching Science and Technology Studies at universities on three continents, this study demonstrates the interconnections among discourses of imperialism, masculinity, and innovation. Readers gain insights into fighting prejudice, the importance of the community of authors and readers, and ideas about how to challenge racism, sexism, and xenophobia in new creative work. This stimulating book demonstrates how education in science, technology, engineering, and mathematics (STEM) can be enhanced by adding the liberal arts, such as historical and literary studies, to create STEAM.

[Women's Place in Industry and Home](#) - Sylvia Anthony 2022-08-24

Originally published in 1932, this title is an attempt to outline the economic position of women at the time, to trace the origin of those features which most sharply differentiated Economic Woman from Economic Man, and to focus in a coherent view of the future the Will to Change which the present position inspired.

**Equal Pay for Equal Work?** - United States. Congress. Joint Economic Committee 2009

[Women, Work and Care in the Asia-Pacific](#) - Marian Baird 2017-01-20

This book provides a comparative analysis of the social, economic, industrial and migration dynamics that structure women's paid work and unpaid care work experience in the Asia-Pacific region. Each country-focused chapter examines the formal and informal ways in which work and care are managed, the changing institutional landscape, gender relations and fertility concerns, employer and trade union responses and the challenges policy makers face and the consequences of their decisions for working women. By covering the entire region, including Australia and New Zealand, the book highlights the way different national work and care regimes are linked through migration, with wealthier countries looking to their poorer neighbours for alternative sources of labour. In addition, the book contributes to debates about the barriers to women's participation in the workforce, the valuation of unpaid care, the gender wage gap, social protection and labour

regulation for migrant workers and gender relations in developing Asia.

**Gender and Couple Relationships** - Susan M. McHale 2015-10-27

This provocative volume is comprised of psychological, socioeconomic, and cultural perspectives on couple dynamics, particularly gender dynamics, and the future of marriage. Featuring data on married, cohabitating, male/female, and same-sex couples, the authors of the book's chapters analyze the changing impacts of work, parenting, and the health benefits of marriage for men and women. Trajectories in the evolution toward gender equality provide the backdrop for discussions of women and men as partners, parents, and workers in contemporary society. Contributors also keep a sharp focus on the complexities of gender issues as they intersect with crucial contexts of cohort, class, race/ethnicity, and sexual orientation. Among the topics covered: Gender equality and economic inequality: impacts on marriage. Expansionist theory expanded: integrating sociological and psychological perspectives on gender, work, and family change. Gender, work, and family: action in the interactions. Changes in U.S. mothers' and fathers' time use: causes and consequences. A case for gay fathers. Gender, marriage, and health for same-sex and different-sex couples. **Gender and Couple Relationships** documents social roles and social change with fascinating insight to advance research in fields of psychology, sociology, demography and economics and to the benefit of work organizations, policy makers, family and couple therapists and other mental health professionals. Tradition, Undercut, and Discovery - Patrick D. Morrow 2021-11-15

*Hearings, Feb. 7-10, 1938* - United States. Congress. Senate. Committee on the Judiciary. Subcommittee on S. J. Res. 65 1938

Social Work, White Supremacy, and Racial Justice - Laura S. Abrams 2023

"The profession of social work in the United States has a complex history of perpetuating White supremacy and racism alongside a professed goal to achieve social justice and equality for all. The paradox of being situated as

a justice-oriented profession that operates within structures of oppression and racial hierarchy has led to ongoing struggle over the definition and purpose of the profession itself. There are numerous discursive conflicts and actual harm that results from being actors in state sanctioned systems of unequal power while working toward a social justice ideal. Indeed, many scholars have discussed social work's paradoxical positions in relation to populations they purport to help: single women and mothers, Black, Brown, and Indigenous communities, and children and families struggling with poverty, oppression, and displacement (Abramowitz, 2017; Abrams & Curran, 2004; Thibeault & Spencer, 2019). Prior scholarship has centered around control and coercion with respect to the people that we profess to help (Fook, 2002); if social work is simply a tool to try to soften the blows of oppression, hence making oppressive conditions just slightly more "bearable" and thwarting resistance (Lundy, 2011). Other scholars have documented how social workers actively participate in state sanctioned racial violence (Roberts, 2002); and how the profession's social control function is in conflict with anti-oppression work (Abramowitz, 1998; Dominelli, 1996; Webb, 2006). This edited volume on *Social Work, White Supremacy, and Racial Justice* aspires to add context, insight and new ways of thinking to these critical conversations"--

**Women of Color Forum** - Toni Constantino 1979

**The Undercut Reader** - Nina Danino 2003  
A collection of writings and visual works from the UK magazine *Undercut*, together with newly-commissioned articles by leading critics in the field.

*Women, the Family, and Peasant Revolution in China* - Kay Ann Johnson 2009-02-15  
Kay Ann Johnson provides much-needed information about women and gender equality under Communist leadership. She contends that, although the Chinese Communist Party has always ostensibly favored women's rights and family reform, it has rarely pushed for such reforms. In reality, its policies often have reinforced the traditional role of women to further the Party's predominant economic and

military aims. Johnson's primary focus is on reforms of marriage and family because traditional marriage, family, and kinship practices have had the greatest influence in defining and shaping women's place in Chinese society. Conversant with current theory in political science, anthropology, and Marxist and feminist analysis, Johnson writes with clarity and discernment free of dogma. Her discussions of family reform ultimately provide insights into the

Chinese government's concern with decreasing the national birth rate, which has become a top priority. Johnson's predictions of a coming crisis in population control are borne out by the recent increase in female infanticide and the government abortion campaign.

*Equal Pay Act of 1962* - United States. Congress. Senate. Committee on Labor and Public Welfare 1962

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