

Sex Before Marriage Orthodox

The Way Into the Varieties of Jewishness - Sylvia Barack Fishman 2007

This fifth volume in The Way Into... series examines the many ways that the Jewish tradition has approached differences in religious and cultural orientation and practices among Jewish people, from ancient times to the present controversy over "Who is a Jew?" The Way Into Varieties of Jewishness explores some of the major questions that have challenged individual Jews and Jewish communities to examine what it means to be a Jew. If Jewishness is a faith, what does it mean to be a secular Jew? If it is an ethnicity, what does it mean to convert into it -- or out of it? The struggles and compromises between different movements of Judaism in earlier centuries -- such as the schools of Hillel and Shammai two millennia ago, or the mystics and the rationalists of medieval Europe -- may shed light on the complicated relationships among today's traditional and liberal Jewish movements.

Inward Being and Outward Identity: The Orthodox Churches in the 21st Century - John A. Jillions 2018-05-22

This book is a printed edition of the Special Issue "Inward Being and Outward Identity: The Orthodox Churches in the 21st Century" that was published in Religions

Calvin for the Third Millennium - Hans Mol 2008-09-01

This work is a series of sermons produced by Emeritus Professor Hans Mol, and based on Biblical texts, the Commentaries of John Calvin on these texts, and on Calvin's Institutes of the Christian Religion. Mol is Australia's pre-eminent scholar in the sociology of religion, particularly in Australia. His 1971 volume, Religion in Australia, was the first attempt at statistical analysis of religion in Australia, which was also internationally significant. Parallel to Mol's interest in the sociology of religion has been his interest in Calvin. Indeed the theological basis of his life has been as a Calvinist. Here in this volume he brings both of

these interests together. His sermons, preached over the years in Canberra, seek to apply the teachings of Calvin to a world-view in which the scientific study of religion, and indeed the wider study of sociology, are of central significance. In these sermons, he succeeds considerably in this. The volume is a substantial contribution to scholarship, in that the combination of these two factors has only rarely been attempted. Thus, the volume has originality and will have enduring value. It is especially appropriate that it should be published at this time, in preparation for the 500th Anniversary of Calvin's birth (1509-2009).

Trauma, Flight and Migration - Vivienne Elton 2022-09-19

This book brings together leading international psychoanalysts to discuss what psychoanalysis can offer to people who have experienced trauma, flight, and migration. The four parts of the book cover several elements of this work, including psychoanalytic projects beyond the couch, and collaboration with the UN. Each chapter presents an example of the applications of psychoanalysis with a specific group or in a particular context, from working with refugees in China to understanding the experiences of women who have witnessed political violence in Peru. Psychoanalytic work with Trauma, Flight and Migration provides a compelling exploration of the international contributions made by psychoanalysis. This innovative book will be essential reading for psychoanalysts and psychoanalytic psychotherapists looking to learn more about working with people who have experienced the impact of traumatic movement or migration.

Sexual Abuse, Shonda and Concealment in Orthodox Jewish Communities - Michael Leshner 2014-07-09

This book--the first of its kind--analyzes how and why cases of child sexual abuse have been systematically concealed in Orthodox Jewish communities. The book examines many such cover-ups in detail, showing how denial,

backlash against victims, and the manipulation of the secular justice system have placed Orthodox Jewish community leaders in the position of defending or even enabling child abusers. The book also examines the generally disappointing treatment of this issue in popular media, while dissecting the institutions that contribute to the cover-ups, including two--rabbinic courts and local Orthodox "patrols"--that are more or less unique to Orthodox Jewish communities. Finally, the book explores the cultural factors that have contributed to this tragedy, and concludes with hopes and proposals for future reform.

Social Change and Halakhic Evolution in American Orthodoxy - Chaim I. Waxman
2017-08-01

Chaim Waxman, a prominent sociologist of contemporary Orthodoxy, is one of the keenest observers of American Jewish society. In illustration of how Orthodoxy is adapting to modernity, he presents a detailed discussion of halakhic developments, particularly regarding women's greater participation in ritual practices and other areas of communal life. He shows that the direction of change is not uniform: there is both greater stringency and greater leniency, and he discusses the many reasons for this, both in the Jewish community and in the wider society. Relations between the various sectors of American Orthodoxy over the past several decades are also considered.

Orthodox Tradition and Human Sexuality - Thomas Arentzen 2022-11-15

Sex is a difficult issue for contemporary Christians, but the past decade has witnessed a newfound openness regarding the topic among Eastern Orthodox Christians. Both the theological trajectory and the historical circumstances of the Orthodox Church differ radically from those of other Christian denominations that have already developed robust and creative reflections on sexuality and sexual diversity. Within its unique history, theology, and tradition, Orthodox Christianity holds rich resources for engaging challenging questions of sexuality in new and responsive ways. What is at stake in questions of sexuality in the Orthodox tradition? What sources and theological convictions can uniquely shape Orthodox understandings of sexuality? This

volume aims to create an agora for discussing sex, and not least the sexualities that are often thought of as untraditional in Orthodox contexts. Through fifteen distinct chapters, written by leading scholars and theologians, this book offers a developed treatment of sexuality in the Orthodox Christian world by approaching the subject from scriptural, patristic, theological, historical, and sociological perspectives. Chapters devoted to practical and pastoral insights, as well as reflections on specific cultural contexts, engage the human realities of sexual diversity and Christian life. From re-thinking scripture to developing theologies of sex, from eschatological views of eros to re-evaluations of the Orthodox responses to science, this book offers new thinking on pressing, present-day issues and initiates conversations about homosexuality and sexual diversity within Orthodox Christianity.

Does God Belong in the Bedroom? - Michael Gold 1992

Does Judaism offer appropriate guidelines to the intimacy of the bedroom? Using the Torah, the wisdom of the rabbis of the Talmud, the Midrash, and exploring the vast reservoir of rabbinic sources on sexuality, Rabbi Gold demonstrates how those classical sources differ from Christianity and modern secular ethics.

Marriage, Sexuality & Celibacy - Demetrios J. Constantelos 1975

The Puzzle of Sex - Peter Vardy 2016-07-01

First Published in 1997. Routledge is an imprint of Taylor & Francis, an Informa company.

Yitz Greenberg and Modern Orthodoxy - Adam Ferziger 2019-09-24

Sixteen scholars from around the globe gathered at the Oxford Centre for Hebrew and Jewish Studies in the bucolic Yarnton Manor in the Oxfordshire countryside in June 2014, for the first (now annual) Oxford Summer Institute on Modern and Contemporary Judaism. The current volume is the fruit of this encounter. The goal of the event was to facilitate in-depth engagement with the thought of Rabbi Dr. Irving "Yitz" Greenberg, concentrating particularly on the historical ramifications of his theological and public stances. Consideration was given to his lifelong and complex encounter with the Modern Orthodox stream of American Judaism and the

extent to which his teachings functioned as “the road not taken.” This auspicious gathering was most certainly characterized by deep appreciation for Greenberg’s original outlook, which is predicated on his profound dedication to God, Torah, the Jewish people, and humanity. But this was by no means gratuitous homage or naive esteem. On the contrary, those in attendance understood that the most genuine form of admiration for a thinker and leader of his stature—especially one who continues to produce path-breaking writings and speak out publicly—is to examine rigorously and critically his ideas and legacy. We are confident that the creative process that was nurtured has resulted in a substantive contribution to research on the religious, historical, and social trajectories of contemporary Judaism, and, similarly will engender fresh thinking on crucial theological and ideological postures that will ultimately enrich Jewish life. This volume offers readers a critical engagement with the trenchant and candid efforts of one of the most thoughtful and earnest voices to emerge from within American Orthodoxy to address the theological and moral concerns that characterize our times.

Orthodox Christianity, Marriage & Contraception - Anthony Stehlin 2013-07-12

This revealing book, *Orthodox Christianity, Marriage & Contraception*, relates to the reader the beauty of God's design and His purpose in creating man in His image and likeness as male and female. With copious references to the Bible, Church fathers and Liturgy, the author brings to light a lucid vision of Christian marriage and its significance in relation to the sacramental life and mystical vocation of every Orthodox Christian. The problem of contraception is approached from this vantage point and is revealed to be a truly destructive force. Insinuated into the one-flesh union of husband and wife, contraception nullifies the mutual total gift of self. The language of the body reveals that this intentional rejection of fertility by the spouses signifies a rejection by the Church of her divine bridegroom, Christ and of the penetrating and deifying energy of the Holy Spirit.

Becoming a Healing Presence - Albert S. Rossi 2014

In order to become a healing presence for

others, we must first be healed ourselves--through an active relationship with the great Healer, Christ. Drawing on the teachings of the Fathers and saints of the Church, Dr. Rossi gently points the way toward deepening our love for God and for each other so that others may experience Christ through us.

Sexuality in World History - Peter N. Stearns 2017-02-14

This book examines sexuality in the past, and explores how it helps explain sexuality in the present. The subject of sexuality is often a controversial one, and exploring it through a world history perspective emphasizes the extent to which societies, including our own, are still reacting to historical change through contemporary sexual behaviors, values, and debates. The study uses a clear chronological structure to focus on major patterns and changes in sexuality—both sexual culture and sexual behaviors—in the main periods of world history, covering topics including: • The sexual implications of the transition from hunting and gathering economies to agricultural economies; • Sexuality in classical societies; • The postclassical period and the spread of the world religions; • Sex in an age of trade and colonies; • Changes in sexual behaviors and sexual attitudes between 1750 and 1950; • Sex in contemporary world history. This new edition examines these issues on a global scale, with attention to anthropological insights on sexuality and their relationship to history, the dynamics between sexuality and imperialism, sexuality in industrial society, and trends and conflicts surrounding views of sex and sexuality in the contemporary world.

Sex and Society in the World of the Orthodox Slavs 900-1700 - Eve Levin 2018-09-05

In this pioneering book, Eve Levin explores sexual behavior among the peoples of Serbia, Bulgaria, and Russia from their conversion to Christianity in the ninth and tenth centuries until the end of the seventeenth century. By ranging across all these societies, Levin is able to fulfill three basic aims: to delineate the general character of sexuality among the Orthodox Slavs, to enrich that account by drawing our attention to regional variations in the sexual mores of these peoples, and to draw

suggestive comparisons between the world of the medieval Orthodox Slavs and their contemporaries in the Latin West. Levin begins with a study of the ecclesiastical image of sexuality as expressed in didactic and literary texts, showing that the Orthodox Church was deeply suspicious of sexuality. Her second chapter, on canon law and marriage, examines the conditions for marriage, divorce, and remarriage, the obligation of the conjugal relationship, and the impact of these rules on social order. Levin looks at church regulations concerning sexual relations among relatives by blood, marriage, spiritual kinship, and adoption in Chapter Three, and she devotes Chapter Four to prohibited sexual practices, both inside and outside of marriage. In the fifth chapter she studies Russian and South Slavic responses to rape, and demonstrates that these societies simultaneously censured violence against women and sanctioned the attitudes and social structures that justified it. Chapter Six deals with the rules on sexual conduct for the clergy, whose job it was to enforce sexual precepts. Throughout her work, Levin argues that, despite its conviction that sexual expression was diabolical, the medieval Orthodox Church approached sexual matters in a surprisingly practical way; its official sexual ethic corresponded to a great degree with popular views. Historians of the Slavic world, both medieval and modern, will welcome this accessible study. It should also attract comparativists who work in such fields as church history, the history of women and the family, and the history of sexuality.

The Theology of Eros - Vladimir Moss 2010-08

The Theology of Eros owes its origin to a recent debate in the Russian Orthodox theological literature on the nature of eros and the status of married Christians and sexual love within marriage. The present work attempts to expound the nature of eros, marriage and monasticism from the perspective of the Holy Fathers of the Orthodox Church. The Holy Fathers, especially the Greek Fathers from the fourth to the fourteenth century, from St. John Chrysostom to St. Gregory Palamas, serve as the foundation of this work. It also uses Russian Fathers, such as St. Demetrius of Rostov, St. Tikhon of Zadonsk, St. Seraphim of Sarov, Bishop Ignatius

Brianchaninov, Bishop Theophan the Recluse, St. John of Kronstadt, Archbishop Theophan of Poltava and New Hieromartyr Gregory (Lebedev). More contemporary Orthodox philosophers and theologians, such as Bishop Nikolai Velimirovich, Archpriest Lev Lebedev, Hieromonk Seraphim Rose, Vladimir Soloviev, S. L. Frank, S. V. Troitsky, Vladimir Lossky, I. A. Ilyin, John Romanides, Panagiotis Trembelas, Panagiotis Nellas, Georgios Mantzaridis, Anestis Keselopoulos and Philip Sherrard, are used to provide insight into this topic. Fr. Seraphim Rose pointed to the need for study such as is found in *The Theology of Eros*: "All of this [the true nature of sexuality, and of human nature before the fall, from a patristic point of view] should one day be written out and printed, with abundant illustrations from the Holy Fathers and Lives of the Saints - together with the whole question of sexuality - abortion, natural and unnatural sins, pornography, homosexuality, etc. With Scriptural and patristic sources, this could be done carefully and without offensiveness, but clearly ..." This is what this book tries to achieve. *Love, Sexuality, and the Sacrament of Marriage* - John Chryssavgis 1996

Two essays "Love and Sexuality in the Image of Divine Love" and "The Sacrament of Marriage: The Orthodox Service" introduce the reader to the Orthodox perspective on this all-important issue. With extensive excerpts from twenty-two Church fathers and modern Orthodox theologians, ranging from Basil the Great and Gregory of Nyssa to Alexander Elchaninov and Kallistos Ware.

[Understanding Young Buddhists](#) - Andrew Yip 2017-02-06

Understanding Young Buddhists offers a rich analysis of young Buddhists' lived experiences. It explores their journeying into Buddhism, belief and practice, sexuality, and positioning in diverse social contexts. It demonstrates the resourcefulness of young Buddhists in developing ethics for life.

[Love, Sex and Marriage](#) - Cohn-Sherbok Dan 2015-04-21

In all three Abrahamic faiths, Judaism, Christianity and Islam, marriage is part of God's plan for humanity, as illustrated in the Hebrew Scriptures, the New Testament, and the Koran as well as the religious literature of these three

traditions

There Is No Sex in the Church! - Sergei Sveshnikov 2013-06-30

This work is a collection of essays written over the years on topics related to human sexuality and gender issues within Russian Orthodox Christianity: marital sex, homosexuality, ritual impurity, and others. In an introduction to one of the sections, the author writes: "...Having written a couple of opinion papers touching on the difficulties of discussing matters of human sexuality in the context of the Russian Orthodox Church, and having pointed out the existence of a wide spectrum of opinions on what Christians should do in bed-ranging from the strictest and almost total prohibition of any form of sexual behavior with possible exceptions for the most penitentiary of position and then only a few times in a lifetime specifically for the purpose of procreation, to an attitude of total permissiveness brushing off any questions with assertions that the marriage bed is undefiled

and whatever married people do in their bedroom is all blessed-I have, quite naturally, been asked to clarify my own position on what should and should not be allowed... I should like to discuss three topics: 1) the idea that a husband and wife should attempt to live "like brother and sister," that is to say, abstaining from sex altogether or limiting it only to specific times and forms necessary for procreation; 2) the idea that a husband and wife can do whatever they want as much as they want in the privacy of their bedroom and none of it is the Church's business; and 3) a possible middle ground which does not reject the joy of the married state moderated by a certain measure of ascetic discipline of the body and the soul..."**WARNING** This book deals with adult subject matter and is intended for adult readers. If you are offended by the discussion of human sexuality, this book is not for you. Some sections of this book contain very graphic language and reader discretion is strongly advised.

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