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The 50 Best Movies on Netflix (December 2023) - Paste Magazine

Quick Guide to Christian Denominations - The Gospel Coalition

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Two girls vanished 42 years ago. The suspect says he's guilty, but that he didn't kill them - National Post

Jesus saved Beth Moore's life. Twitter blew it up. A new memoir will ... - Religion News Service

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The Best Summer Vacation Movies: 'Parent Trap,' 'Aftersun,' 'Two for ... - IndieWire

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Contemplating | Rebekah Curtis - First Things

Programs A-Z | WTTW Chicago Public Television - schedule.wttw.com

Family and Sexuality in French History - Robert Wheaton 1998

These essays collectively cover a stretch of French history from Medieval times to the twentieth century, deploying a wide variety of analytical techniques in an effort to understand people's perceptions of their own lives as well as the institutional and cultural factors affecting their decisions.

The Lithuanian Family in its European Context, 1800-1914 - Dalia Leinarte 2017-06-08

This book investigates marriage and divorce in the nineteenth-century European territories of the Russian Empire. It uncovers the way a peasant community employed unsanctioned marital behaviour, such as cohabitation and bigamy, among others, in order to respond to the external factors that had an impact on the family life, including transmission of inheritance and household structure. Lithuania was part of the Tsarist Empire until 1914. This case study reveals how under often restrictive laws and policies – serfdom up to 1861, and the pervasive role of the Church, in addition to deep-rooted customary practices – women and men manage to normalize their family life. The volume is based on a wide range of archival sources and uncovers familial behaviour both from an individual and community perspectives.

Women in Missouri History - LeeAnn Whites 2014-03-03

Women in Missouri History is an exceptional collection of essays surveying the history of women in the state of Missouri from the period of colonial settlement through the mid-twentieth century. The women featured in these essays come from various ethnic, economic, and racial groups, from both urban and rural areas, and from all over the state. The authors effectively tell these women's stories through biographies and through techniques of social history, allowing the reader to learn not only about the women's lives individually, but also about how groups of "ordinary" women shaped the history of the state. The essays in this collection address questions that are at the center of current developments in the field of women's history but are written in a manner that makes them accessible to general readers. Providing an excellent general overview of the history of women in Missouri, this collection makes a valuable contribution to a better understanding of the state's past.

Lives of the Bigamists - Richard E. Boyer 2001

Boyer lets these Mexican people speak for themselves about how they got into trouble with the Inquisition.

The Family in the Western World from the Black Death to the Industrial Age - Beatrice Gottlieb 1994-06-02

During the last few decades the study of the family has flourished, and in the process many myths about what life was like two or three centuries ago have been debunked. For example, contrary to popular belief, we now know that most women in the preindustrial West did not marry before they were twenty-five. Most households consisted of no more than four or five people, usually including unrelated young people working as servants. And perhaps most surprising of all, multigenerational households were not very common. Pulling together much fascinating information about the family in the preindustrial Western world, Beatrice Gottlieb presents every aspect of this rich subject with clarity and fairness. Her generously illustrated book deals with the households of the wealthy and the poor, courtship and marriage, the care and training of children, and the bonds (and strains) of kinship. The matter of inheritance receives special attention, as it played a substantial role in a world permeated by rank and status, and its importance gave the family a peculiar social and economic significance. With a focus on the ordinary

people whose everyday lives strike a responsive chord in all of us, as well as brief appearances by famous people and important events in history-- Henry VIII's divorce, Benjamin Franklin's apprenticeship to his brother, and Mary Wollstonecraft's death in childbirth--this remarkable, eminently readable work brings to vivid life the wives and husbands, servants and masters, children and parents of a not too distant past.

Colonial New Mexican Families - Suzanne M. Stamatov 2018-06-01
In villages scattered across the northern reaches of Spain's New World empire, remote from each other and from the centers of power, family mattered. In this book Suzanne M. Stamatov skillfully relies on both ecclesiastical and civil records to discover how families formed and endured during this period of contention in the eighteenth century. Family was both the source of comfort and support and of competition, conflict, and even harm. Cases, including those of seduction, broken marriage promises, domestic violence, and inheritance, reveal the variabilities families faced and how they coped. Stamatov further places family in its larger contexts of church, secular governance, and community and reveals how these exchanges—mundane and dramatic—wove families into the enduring networks that created an intimate colonial New Mexico.

Abandoned Children - Rachel Ginnis Fuchs 1984-01-01

Kind / Fürsorge / Geschichte.

The Voices of Nîmes - Suzannah Lipscomb 2019

Most of the women who ever lived left no trace of their existence on the record of history. Sixteenth- and seventeenth-century women of the middling and lower levels of society left no letters or diaries in which they expressed what they felt or thought. Criminal courts and magistrates kept few records of their testimonies, and no ecclesiastical court records are known to survive for the French Roman Catholic Church between 1540 and 1667. For the most part, we cannot hear the voices of ordinary French women - but this study allows us to do so. Based on the evidence of 1,200 cases brought before the consistories - or moral courts - of the Huguenot church of Languedoc between 1561 and 1615, The Voices of Nîmes allows us to access ordinary women's everyday lives: their speech, behaviour, and attitudes relating to love, faith, and marriage, as well as friendship and sex. Women appeared frequently before the consistory because one of the chief functions of moral discipline was the regulation of sexuality, and women were thought to be primarily responsible for sexual sin. This means that the registers include over a thousand testimonies by and about women, most of whom left no other record to posterity. Women also featured so prominently before the consistories because of an ironic, unintended consequence of the consistorial system: it empowered women. Women quickly learnt how to use the consistory: they denounced those who abused them, they deployed the consistory to force men to honour their promises, and they started rumours they knew would be followed up by the elders. The registers therefore offer unrivalled evidence of women's agency, in this intensely patriarchal society, in a range of different contexts, such as their enjoyment of their sexuality, choice of marriage partners, or idiosyncratic spiritual engagement. The consistorial registers, therefore, let us see how independent, self-determining, and vocal women could be in an age when they had limited legal rights, little official power, and few prospects. As a result, this book suggests we need to reconceptualize female power: women's power was not just hidden, manipulative, and devious, but also far more public than historians have previously recognized.

Women and Gender in Early Modern Europe - Merry E. Wiesner

2000-07-03

This is a major new textbook, designed for students in all disciplines seeking an introduction to the very latest research on all aspects of women's lives in Europe from 1500 to 1750, and on the development of the notions of masculinity and femininity. The coverage is geographically broad, ranging from Spain to Scandinavia, and from Russia to Ireland, and the topics investigated include the female life-cycle, literacy, women's economic role, sexuality, artistic creations, female piety - and witchcraft - and the relationship between gender and power. To aid students each chapter contains extensive notes on further reading (but few footnotes), and the approach throughout is designed to render the subject in as accessible and stimulating manner as possible. *Women and Gender in Early Modern Europe* is suitable for usage on numerous courses in women's history, early modern European history, and comparative history.

Practice of Patriarchy - Julie Hardwick 2010-11-01

Explores how structures of authority and relations of power were mediated at a grassroots level in early modern society. To this end, Hardwick examines the households of the families of men who worked as notaries in Nantes between 1560 and 1660. Focusing on daily interactions, she explores the early modern practice of patriarchy, which she contends received new impetus in that period. Topics include making marriages, managing households, and public life in the city. Paper edition (unseen), \$19.95. Annotation copyrighted by Book News, Inc., Portland, OR

Intimate Bonds - Jennifer L. Palmer 2016-07-28

Following the stories of families who built their lives and fortunes across the Atlantic Ocean, *Intimate Bonds* explores how households anchored the French empire and shaped the meanings of race, slavery, and gender in the early modern period. As race-based slavery became entrenched in French laws, all household members in the French Atlantic world—regardless of their status, gender, or race—negotiated increasingly stratified legal understandings of race and gender. Through her focus on household relationships, Jennifer L. Palmer reveals how intimacy not only led to the seemingly immutable hierarchies of the plantation system but also caused these hierarchies to collapse even before the age of Atlantic revolutions. Placing families at the center of the French Atlantic world, Palmer uses the concept of intimacy to illustrate how race, gender, and the law intersected to form a new worldview. Through analysis of personal, mercantile, and legal relationships, *Intimate Bonds* demonstrates that even in an era of intensifying racial stratification, slave owners and slaves, whites and people of color, men and women all adapted creatively to growing barriers, thus challenging the emerging paradigm of the nuclear family. This engagingly written history reveals that personal choices and family strategies shaped larger cultural and legal shifts in the meanings of race, slavery, family, patriarchy, and colonialism itself.

Families and Frontiers - Kathryn Edwards 2021-10-01

As put forth by Edwards, the eastern duchy and the western county of Burgundy constituted a frontier society from the death of Charles the Bold in 1477 until 1540. Through detailed case studies and family reconstructions of elites from the Saône River valley, specifically the cities of Dijon, Dole, and Besançon, this book examines the social, cultural, political, and economic relationships of the Burgundians on a local level. Edwards successfully challenges the national models still frequently used in modern historiography and offers a provocative alternative to better understand this anomalous area and the creation of pre-modern regional identity.

A History of Women in the West: Renaissance and Enlightenment paradoxes - Georges Duby 1992

Discusses the legal, social, and religious position of women in the Greco-Roman world, Middle Ages, Renaissance, Industrial Revolution, and modern era.

Family, Gender, and Law in Early Modern France - Suzanne Desan 2010-11-01

Religion and Royal Justice in Early Modern France - Diane C. Margolf 2003-12-25

Diane Margolf looks at the Paris Chambre de l'Edit in this well-researched study about the special royal law court that adjudicated disputes between French Huguenots and the Catholics. Using archival

records of the court's criminal cases, Margolf analyzes the connections to three major issues in early modern French and European history: religious conflict and coexistence, the growing claims of the French crown to define and maintain order, and competing concepts of community and identity in the French state and society. Based on previously unexplored archival materials, Margolf examines the court through a cultural lens and offers portraits of ordinary men and women who were litigants before the court, and the magistrates who heard their cases.

Living the French Revolution, 1789-1799 - P. McPhee 2006-10-10

What did it mean to live through the French Revolution? This volume provides a coherent and expansive portrait of revolutionary life by exploring the lived experience of the people of France's villages and country towns, revealing how The Revolution had a dramatic impact on daily life from family relations to religious practices.

Bastards - Matthew Gerber 2012-02

Tracing the historical evolution of legal debates over the rights and disabilities of children born out of wedlock in early modern France, *Bastards* offers a political history of the family from the oblique perspective of those who were theoretically excluded from it.

Growing Up in France - Colin Heywood 2007-02-15

How did French people write about their childhood between the 1760s and the 1930s?

French Society - Sharon Kettering 2014-08-21

This book provides a "birds eye" view of social change in France during the "long seventeenth century" from 1589-1715. One of the most dynamic phases of French history, it covers the reigns of the first three Bourbon kings, Henri IV, Louis XIII, and Louis XIV. The author explores the upheavals in French society during this period through an examination of the bonds which tied various classes and groupings together: including rank, honour, and reputation; family, household and kinship; faith and the Church; and state and obedience to the King. Acting as a social glue against instability and fragmentation, in periods of great transformation some of these social solidarities are eroded whilst new ones emerge. Sharon Kettering shows how nuclear family ties emerged at the expense of extended kinship ties, while traditional rural ties were eroded by a combination of demographic crisis and agricultural stagnation. Urban ties of neighbourhood, sociability and work increased with rapid urbanisation. By 1715, France had become a more peaceful and civilised place, and this book discusses some of the reasons why. *Sexuality and Marriage in Colonial Latin America* - Asunción Lavrin 1989-01-01

"Few decisions in life should be more personal than the choice of a spouse or lover. Yet, throughout history, this intimate experience has been subjected to painstaking social and religious regulation in the form of legislation and restraining social mores." With that statement, Asunción Lavrin begins her introduction to this collection of original essays, the first in English to explore sexuality and marriage in colonial Latin America. The nine contributors, including historians and anthropologists, examine various aspects of the male-female relationship and the mechanisms for controlling it developed by church and state after the European conquest of Mexico and Central and South America. Seldom has so much light been shed on the sexual behavior of the men and women who lived there from the sixteenth to the eighteenth century. These chapters examine the variety of sexual expression in different periods and among persons of different social and economic status, the relations of the sexes as proscribed by church and state and the various forms of resistance to their constraints, the couple's own view of the bond that united them and of their social obligations in producing a family, and the dissolution of that bond. Topics infrequently explored in Latin American history but discussed here include premarital relations, illegitimacy, consensual unions, sexual witchcraft, spouse abuse, and divorce. Lavrin's opening survey of the forms of sexual relationships most discussed in ecclesiastical sources serves as a point of departure for the chapters that follow. The contributors are Serge Grunzinski, Ann Twinam, Kathy Waldron, Ruth Behar, Susan Socolow, Richard Boyer, Thomas Calvo, and María Beatriz Nizza da Silva. Asunción Lavrin is a professor of history at Arizona State University at Tempe. Her 1995 book, *Women, Feminism, and Social Change in Argentina, Chile, and Uruguay, 1890-1940*, won the Arthur P. Whitaker Prize from the Middle Atlantic Council on Latin American Studies.

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