

# Sex Gender And Sexuality In Ancient Greece

*The Feminine Matrix of Sex and Gender in Classical Athens* - Kate Gilhuly 2008-11-24

In *The Feminine Matrix of Sex and Gender in Classical Athens*, Kate Gilhuly explores the relationship between the prostitute, the wife, and the ritual performer in Athenian literature. She suggests that these three roles formed a symbolic continuum that served as an alternative to a binary conception of gender in classical Athens and provided a framework for assessing both masculine and feminine civic behaviour. Grounded in close readings of four texts, 'Against Neaira', Plato's Symposium, Xenophon's Symposium, and Aristophanes' Lysistrata, this book draws upon observations from gender studies and the history of sexuality in ancient Greece to illuminate the relevance of these representations of women to civic behaviour, pederasty, philosophy, and politics. In these original readings, Gilhuly casts a new light on the complexity of the classical Athenian sex/gender system, demonstrating how various and even opposing strategies worked together to articulate different facets of the Athenian subject.

[One Hundred Years of Homosexuality](#) - David M. Halperin 1990

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**The Routledge Companion to the Reception of Ancient Greek and Roman Gender and Sexuality** - K. R. Moore 2022-08-22

This Companion covers a range of receptions of ancient Greek and Roman gender and sexuality. It explores ancient representations of these concepts as we define them today, as well as recent perspectives that have been projected back onto antiquity. Beginning in antiquity, the chapters examine how the ancient Greeks and Romans regarded concepts of what we would today call "gender" and "sexuality" based on

the evidence available to us, and chart the varied interpretations and receptions of these concepts across time to the present day. In exploring how different cultures have "received" the classical past, the volume investigates these cultures' different interpretations of Greek and Roman sexualities, and what these interpretations can reveal about their own attitudes. Through the contributions in this book, the reader gains a deeper understanding of this essential part of human existence, derived from influential sources. From ancient to modern and postmodern perspectives, from cinematic productions to TikTok videos, receptions of ancient gender and sexuality abound. This volume is of interest to students and scholars of ancient history, gender and sexuality in the ancient world, and ancient societies, as well as those working on popular culture and gender studies more broadly.

**Controlling Desires** - Kirk Ormand 2008-11-30

Historians of ancient Greece and Rome are sometimes hesitant to engage with the well-documented fact that Greek and Roman men regularly engaged in same-sex sexual relations with younger men. In a similar vein, scholars have constructed elaborate social explanations for Sappho, a 6th-century woman from the island of Lesbos who wrote passionate poetry about her erotic relations with a number of women, in order to avoid her apparent sexual orientation. On the other hand, in recent times the Greeks and Romans have occasionally been idealized as prototypes of modern homosexuality or bisexuality. In this engaging, cross-disciplinary book, Ormand argues that the Greeks and Romans thought of sex and sexuality in ways fundamentally different from our own. Ormand's exploration of Greek and Roman sexual practice allows readers the opportunity to see how attitudes and beliefs about sex—sexuality, in short—functioned in the early civilizations of the West, and how those

attitudes reveal the unspoken rules that defined public and private behavior. Ormand treats Greece and Rome in separate sections, with ample cross-references and comparisons. Within each section, individual chapters focus on different types of texts and visual arts. Just as sexuality is presented differently in our legal cases than it is on television sitcoms, or supermarket tabloids, the reader will naturally find that the Greeks and Romans talk one way about sex, love, and marriage in legal speeches and another way in comedies, satires, and philosophical texts. Ormand's analysis takes into account changes in attitude over time, as well as different modes of presenting a complex and interconnected set of social beliefs and behaviors.

**Sex and the Ancient City** - Andreas Serafim 2022-05-09

This volume aims to revisit, further explore and tease out the textual, but also non-textual sources in an attempt to reconstruct a clearer picture of a particular aspect of sexuality, i.e. sexual practices, in Greco-Roman antiquity. Sexual practices refers to a part of the overarching notion of sexuality: specifically, the acts of sexual intercourse, the erogenous capacities and genital functions of male and female body, and any other physical or biological actions that define one's sexual identity or orientation. This volume aims to approach not simply the acts of sexual intercourse themselves, but also their legal, social, political, religious, medical, cultural/moral and interdisciplinary (e.g. emotional, performative) perspectives, as manifested in a range of both textual and non-textual evidence (i.e. architecture, iconography, epigraphy, etc.). The insights taken from the contributions to this volume would enable researchers across a range of disciplines - e.g. sex/gender studies, comparative literature, psychology and cognitive neuroscience - to use theoretical perspectives, methodologies and conceptual tools to frame the sprawling examination of aspects of sexuality in broad terms, or sexual practices in particular.

*Sexuality and Gender in the Classical World* - Laura K. McClure  
2008-04-15

This volume provides essays that represent a range of perspectives on women, gender and sexuality in the ancient world, tracing the debates

from the late 1960s to the late 1990s.

**Sex and Difference in Ancient Greece and Rome** - Golden Mark  
Golden 2019-07-30

This volume collects and introduces some of the best writing on sexual behaviour and gender differences in ancient Greece and Rome including four chapters newly translated from German and French. For centuries discussions of sexuality and gender in the ancient world, if they took place at all, focussed on how the roles and spheres of the sexes were divided. While men occupied the public sphere of the community, ranged through the Greek and Roman worlds and participated in politics, courts, theatre and sport, women kept to the home. Sex occupied a separate sphere, in scholarly terms restricted to specialists in ancient medicine. And then the subjects were transformed, first by Sir Kenneth Dover, then by Michel Foucault. This book charts and illustrates the extraordinary evolution of scholarly investigation of a once hidden aspect of the ancient world. In doing so it sheds light on fascinating and curious aspects of ancient lives and thought.

**The Cambridge Companion to Ancient Greek Law** - Michael Gagarin  
2005-09-12

This Companion volume provides a comprehensive overview of the major themes and topics pertinent to ancient Greek law. A substantial introduction establishes the recent historiography on this topic and its development over the last 30 years. Many of the 22 essays, written by an international team of experts, deal with procedural and substantive law in classical Athens, but significant attention is also paid to legal practice in the archaic and Hellenistic eras; areas that offer substantial evidence for legal practice, such as Crete and Egypt; the intersection of law with religion, philosophy, political theory, rhetoric, and drama, as well as the unity of Greek law and the role of writing in law. The volume is intended to introduce non-specialists to the field as well as to stimulate new thinking among specialists.

*Strong Women, Strong Men. Greek "Homosexuality" and its Context* -  
Sven Klees 2019-06-04

Essay from the year 2017 in the subject Sociology - Gender Studies,

grade: 1,3 , language: English, abstract: This paper aims to offer an explanation for the fact that "homosexuality" as we would label it today, the sexual intercourse between two individuals of the male sex, was condoned – at least in a polis such as Athens – and even developed into some kind of social institution that carried adolescent boys over to manhood. The most difficult thing about conducting an analysis about the ancient Greek world it that is has been interpreted differently and in contradictory ways by different scholars. It is therefore easy to lose one's way as the evidence in the form of literary works and visual art (usually vases) is contradictory in itself and does not inform straightforward analysis. It will be argued that male-male sexual intercourse is a manifestation of Greek polis' societies' rigid division into a "domestic" sphere, in which the leading female figure seems to be the dominant figure and a 'public' sphere that was almost exclusively reserved for males. In other words, male-male intercourse is the public domain's equivalent of male-female intercourse in the the domestic sphere. In a second step, the idea of male-male sexual acts as an in-between stage of boyhood and manhood will be reviewed. This idea has to be accepted as long as there is no strong scientific evidence that contradicts the hypothesis. At least, some objects of visual art are likely to be proof of such a custom. Lastly, article by Lin Foxhall is analyzed and interpreted that although being less recent, offers an alternative to depicting women as generally inferior to their husband. Rather it suggests the opposite, at least with regard to the "domestic" sphere. This perspective is able to show that the two different spheres can offer an explanation of sexual activity between male and female individuals, that is husband and wife, in the "domestic" sphere, and two males in the "public" sphere.

*The Constraints of Desire* - John J. Winkler 2013-02-01

For centuries, classical scholars have intensely debated the "position of women" in classical Athens. Did women have a vast but informal power, or were they little better than slaves? Using methods developed from feminist anthropology, Winkler steps back from this narrowly framed question and puts it in the larger context of how sex and gender in ancient Greece were culturally constructed. His innovative approach

uncovers the very real possibilities for female autonomy that existed in Greek society.

**Bisexuality in the Ancient World** - Eva Cantarella 1992

Reconstructs the homosexual cultures of ancient Greece and Rome and provides a history of bisexuality in the Classical Age

*In Bed with the Ancient Greeks* - Paul Chrystal 2016-05-15

From the Spartans to Alexander the Great, Paul Chrystal brings the murky world of sex with the Ancient Greeks to life.

*Greek and Roman Sexualities: A Sourcebook* - Jennifer Larson 2012-09-06

Since the publication of Foucault's History of Sexuality the volume of Classical scholarship on gender, sexuality and the body has steadily increased in tandem with the expansion of these topics in other areas of the Humanities. This volume will provide readers with a substantial selection of primary sources documenting sexualities, sexual behaviors, and perceptions of sex, sexuality, gender, and the body among people in the ancient Greco-Roman world. The coverage will begin with Homer in the eighth century BCE and will focus most heavily on Classical Greece and Rome from the Republic to the early Empire, though sources reflecting societal changes in later antiquity and a selection of Jewish and Christian readings will also be included. Authors will include Hippocrates, Plato, Aristotle, Galen, Ovid and Plutarch, with each chapter including one or two substantial 'focal' readings. The materials will include poetry, history, oratory, medical and philosophical writings, letters, and inscriptions, both public and private.

*Sex in Antiquity* - Mark Masterson 2018-02-05

Looking at sex and sexuality from a variety of historical, sociological and theoretical perspectives, as represented in a variety of media, Sex in Antiquity represents a vibrant picture of the discipline of ancient gender and sexuality studies, showcasing the work of leading international scholars as well as that of emerging talents and new voices. Sexuality and gender in the ancient world is an area of research that has grown quickly with often sudden shifts in focus and theoretical standpoints. This volume contextualises these shifts while putting in place new ideas and

avenues of exploration that further develop this lively field or set of disciplines. This broad study also includes studies of gender and sexuality in the Ancient Near East which not only provide rich consideration of those areas but also provide a comparative perspective not often found in such collections. *Sex in Antiquity* is a major contribution to the field of ancient gender and sexuality studies.

*Sexuality in Greek and Roman Culture* - Marilyn B. Skinner 2013-07-23

This agenda-setting text has been fully revised in its second edition, with coverage extended into the Christian era. It remains the most comprehensive and engaging introduction to the sexual cultures of ancient Greece and Rome. Covers a wide range of subjects, including Greek pederasty and the symposium, ancient prostitution, representations of women in Greece and Rome, and the public regulation of sexual behavior Expanded coverage extends to the advent of Christianity, includes added illustrations, and offers student-friendly pedagogical features Text boxes supply intriguing information about tangential topics Gives a thorough overview of current literature while encouraging further reading and discussion Conveys the complexity of ancient attitudes towards sexuality and gender and the modern debates they have engendered

*Female Homosexuality in Ancient Greece and Rome* - Sandra Boehringer 2021-09-06

This groundbreaking study, among the earliest syntheses on female homosexuality throughout Antiquity, explores the topic with careful reference to ancient concepts and views, drawing fully on the existing visual and written record including literary, philosophical, and scientific documents. Even today, ancient female homosexuals are still too often seen in terms of a mythical, ethereal Sapphic love, or stereotyped as "Amazons" or courtesans. Boehringer's scholarly book replaces these clichés with rigorous, precise analysis of iconography and texts by Sappho, Plato, Ovid, Juvenal, and many other lyric poets, satirists, and astrological writers, in search of the prevailing norms, constraints, and possibilities for erotic desire. The portrait emerges of an ancient society to which today's sexual categories do not apply—a society "before

sexuality"—where female homosexuality looks very different, but is nonetheless very real. Now available in English for the first time, *Female Homosexuality in Ancient Greece and Rome* includes a preface by David Halperin. This book will be of value to students and scholars of ancient sexuality and gender, and to anyone interested in histories and theories of sexuality.

*Same-Sex Desire and Love in Greco-Roman Antiquity and in the Classical Tradition of the West* - Beerte C. Verstraete 2014-05-01

New and surprising insights into homoeroticism of times past In ancient times, the Greek god Eros personified both heterosexual and homosexual attractions. *Same-Sex Desire and Love in Greco-Roman Antiquity and in Classical Tradition of the West* explores the homosexual side of the vanished civilizations of Greece and Rome, and the resulting influence on the Classical tradition of the West. Respected scholars clearly present evidence that shows the extensive nature of homoeroticism and homosexuality in the Classical world. Iconography such as vase decoration and carved gemstones is presented in photographs, and the text includes an examination of a wide selection of literature of the times with an eye to opening new vistas for future study. *Same-Sex Desire and Love in Greco-Roman Antiquity and in Classical Tradition of the West* lays to rest the myths generally accepted as truth about Greco-Roman views on homosexuality and brings fresh insights to philological and historical scholarship. This book provides nuanced, humanistic discussions on the common phenomena of same-sex desire. Topics include Greek pederasty and its origins, the Greek female homoeroticism of Sappho, homosexuality in Greek and Roman art and literature, and the emergence of the gay liberation movement with the influence of discussions of Greek and Roman homosexuality in the twentieth century. The text is extensively referenced and includes helpful notation. *Same-Sex Desire and Love in Greco-Roman Antiquity and in Classical Tradition of the West* provides a comprehensive table of abbreviations, subject index, and index of names and terms. It discusses in detail: the integral role athletic nudity played in athlete-trainer pederasty the central role of pederasty in Greek history, politics, art, literature, and learning tracing

the history of the Ganymede myth how the athletic culture of Sparta contributed to the spread of pederasty in Greece homosexuality in Boeotia in contrast to the rest of Greece the homoeroticism of Sappho dispelling generally accepted myths prevalent about Roman sexuality Roman visual representations of homosexuality as evidence of prevailing attitudes homoerotic connotations in literature and philosophy of the Italian Renaissance the effect of German classical philology on gay scholarship English Romantic poets and the importance of male love in their lives the Uranians' use of allusions and themes from ancient Greece the building of intellectual community through gay print culture—through the use of Greece and Rome as models and more Same-Sex Desire and Love in Greco-Roman Antiquity and in Classical Tradition of the West is essential reading for Classicists, specialists in gender/sexuality studies, humanists interested in the classical tradition in Western culture, psychologists, and other social scientists in human sexuality.

Before Sexuality - Froma I. Zeitlin 2020-11-10

A dream in which a man has sex with his mother may promise him political or commercial success—according to dream interpreters of late antiquity, who, unlike modern Western analysts, would not necessarily have drawn conclusions from the dream about the dreamer's sexual psychology. Evidence of such shifts in perspective is leading scholars to reconsider in a variety of creative ways the history of sexuality. In these fifteen original essays, eminent cultural historians and classicists not only discuss sex, but demonstrate how norms, practices, and even the very definitions of what counts as sexual activity have varied significantly over time. Ancient Greece offers abundant evidence for a radically different set of sexual standards and behaviors from ours. Sex in ancient Hellenic culture assumed a variety of social and political meanings, whereas the modern development of a sex-centered model of personality now leads us to view sex as the key to understanding the individual. Drawing on both the Anglo-American tradition of cultural anthropology and the French tradition of *les sciences humaines*, these essays explore the iconography, politics, ethics, poetry, and medical practices that made

sex in ancient Greece not a paradise of liberation but an exotic locale hardly recognizable to visitors from the modern world. In addition to the editors, the contributors to this volume are Peter Brown, Anne Carson, Françoise Frontisi-Ducroux, Maud W. Gleason, Ann Ellis Hanson, François Lissarrague, Nicole Loraux, Maurice Olender, S.R.F. Price, James Redfield, Giulia Sissa, and Jean-Pierre Vernant.

Sexuality in Greek and Roman Society and Literature - Marguerite Johnson 2022-08-29

This second edition includes an updated review of sexuality in Greece and Rome, an expanded bibliography and numerous new passages with original translations. This book provides readers with detailed information, notes, and original translated passages on the fascinating and multi-faceted theme of ancient sexuality. The sources range from the era of Homer and Hesiod through to the Graeco-Roman world of the Fourth Century CE and explore the diversity of approaches to sexuality and sexual expression, as well as how these issues relate to the rest of ancient society and culture. *Sexuality in Greek And Roman Society and Literature* is an invaluable resource to students and academics alike, providing a detailed series of chapters on all major facets of sexuality in ancient Greece and Rome. It will particularly appeal to those interested in sexuality and gender in antiquity, as well as ancient literature and social studies.

The Sleep of Reason - Martha C. Nussbaum 2013-08-02

Sex is beyond reason, and yet we constantly reason about it. So, too, did the peoples of ancient Greece and Rome. But until recently there has been little discussion of their views on erotic experience and sexual ethics. *The Sleep of Reason* brings together an international group of philosophers, philologists, literary critics, and historians to consider two questions normally kept separate: how is erotic experience understood in classical texts of various kinds, and what ethical judgments and philosophical arguments are made about sex? From same-sex desire to conjugal love, and from Plato and Aristotle to the Roman Stoic Musonius Rufus, the contributors demonstrate the complexity and diversity of classical sexuality. They also show that the ethics of eros, in both Greece

and Rome, shared a number of commonalities: a focus not only on self-mastery, but also on reciprocity; a concern among men not just for penetration and display of their power, but also for being gentle and kind, and for being loved for themselves; and that women and even

younger men felt not only gratitude and acceptance, but also joy and sexual desire. Contributors: \* Eva Cantarella \* Kenneth Dover \* Chris Faraone \* Simon Goldhill \* Stephen Halliwell \* David M. Halperin \* J. Samuel Houser \* Maarit Kaimio \* David Konstan \* David Leitao \* Martha C. Nussbaum \* A. W. Price \* Juha Sihvola

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