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Marxism, Mysticism and Modern Theory -

Suke Wolton 2016-07-27

Fashionable new theories tend to reject universal reason in favour of pluralism and locality. Marxism, Mysticism and Modern Theory examines some of these theories and argues that they are the mystified expression of the current political and economic impasse. Today's relativistic outlook reveals a minimalist and atomized viewpoint - a retreat from the goal of rational understanding. Marxism, Mysticism and Modern Theory sets out, in this critique, the case for developing a new humanism to extend rationality.

Jinnah, Pakistan and Islamic Identity - Akbar Ahmed 2005-08-12

Every generation needs to reinterpret its great men of the past. Akbar Ahmed, by revealing Jinnah's human face alongside his heroic achievement, both makes this statesman accessible to the current age and renders his greatness even clearer than before. Four men shaped the end of British rule in India: Nehru, Gandhi, Mountbatten and Jinnah. We know a great deal about the first three, but Mohammed Ali Jinnah, the founder of Pakistan, has mostly either been ignored or, in the case of Richard Attenborough's hugely successful film about Gandhi, portrayed as a cold megalomaniac, bent on the bloody partition of India. Akbar Ahmed's major study redresses the balance. Drawing on history, semiotics and cultural anthropology as well as more conventional biographical techniques, Akbar S. Ahmad presents a rounded picture of the man and shows his relevance as contemporary Islam debates alternative forms of political leadership in a world dominated (at least in the Western media) by figures like Colonel Gaddafi and Saddam Hussein.

Ruling Passions - Anton Gill 1995

Contesting Islam, Constructing Race and Sexuality - Sunera Thobani 2020-12-10

The current political standoffs of the 'War on Terror' illustrate that the interaction within and between the so-called Western and Middle Eastern civilizations is constantly in flux. A recurring theme however is how Islam and

Muslims signify the 'Enemy' in the Western socio-cultural imagination and have become the 'Other' against which the West identifies itself. In a unique and insightful blend of critical race, feminist and post-colonial theory, Sunera Thobani examines how Islam is foundational to the formation of Western identity at critical points in its history, including the Crusades, the Reconquista and the colonial period. More specifically, she explores how masculinity and femininity are formed at such pivotal junctures and what role feminism has played in the wars against 'radical' Islam. Exposing these symbiotic relationships, Thobani explores how the return of 'religion' is reworking the racial, gender and sexual politics by which Western society defines itself, and more specifically, defines itself against Islam. *Contesting Islam, Constructing Race and Sexuality* unpacks conventional as well as unconventional orthodoxies to open up new spaces in how we think about sexual and racial identity in the West and the crucial role that Islam has had and continues to have in its development.

Race War! - Gerald Horne 2005-11-01

Japan's lightning march across Asia during World War II was swift and brutal. Nation after nation fell to Japanese soldiers. How were the Japanese able to justify their occupation of so many Asian nations? And how did they find supporters in countries they subdued and exploited? *Race War!* delves into submerged and forgotten history to reveal how European racism and colonialism were deftly exploited by the Japanese to create allies among formerly colonized people of color. Through interviews and original archival research on five continents, Gerald Horne shows how race played a key—and hitherto ignored—role in each phase of the war. During the conflict, the Japanese turned white racism on its head portraying the war as a defense against white domination in the Pacific. We learn about the reverse racial hierarchy practiced by the Japanese internment camps, in which whites were placed at the bottom of the totem pole, under the supervision of Chinese, Korean, and Indian guards—an embarrassing example of racial payback that was downplayed by the defeated Japanese and the humiliated Europeans and Euro-Americans. Focusing on the microcosmic example of Hong Kong but ranging

from colonial India to New Zealand and the shores of the U.S., Gerald Horne radically retells the story of the war. From racist U.S. propaganda to Black Nationalist open support of Imperial Japan, information about the effect of race on U.S. and British policy is revealed for the first time. This revisionist account of the war draws connections between General Tojo, Malaysian freedom fighters, and Elijah Muhammed of the Nation of Islam and shows how white racism encouraged and enabled Japanese imperialism. In sum, Horne demonstrates that the retreat of white supremacy was not only driven by the impact of the Cold War and the energized militancy of Africans and African-Americans but by the impact of the Pacific War as well, as a chastened U.S. and U.K. moved vigorously after this conflict to remove the conditions that made Japan's success possible.

Muslim Women in Britain, 1850-1950 -

Sariya Cheruvallil-Contractor 2023-11-20
The history of British Islam and British Muslims is a growing area of interest among historians and the general public. But, whilst Muslim women have featured in some research, their lives and experiences prior to the present day have remained obscure, if not 'hidden', in both academic and popular discussion. Uncovering Muslim women's experiences and contributions to society in past generations is essential for us to build a full picture of Muslim life in Britain, then and now. This is the first book to address that gap, telling the stories of Muslim women who lived in Britain between the mid-nineteenth and mid-twentieth centuries, from Victorian times to the years immediately after the Second World War—just before immigration profoundly affected the size and composition of Britain's Muslim communities. It reveals a rich variety of experiences, including Muslim women who travelled to or away from Britain, and many who converted to Islam within the British Isles. Underpinned by feminist historical approaches, this groundbreaking book aims to make women visible where they have been hidden from or within history. Its fascinating accounts will reinstate Muslim women as actors, storytellers and storymakers who have shaped the history of Britain and of 'British Islam'.

[Straightening the Bell Curve](#) - Constance

Hilliard 2012-04

Finally, an answer to "The Bell Curve"

Tales Of Dark Skinned Women - Gargi

Bhattacharyya 1998-09-29

Looks at the portrayal of race and gender in popular culture, focusing on the representation of black women. It discusses the politics of representation in Britain and North America and the shift from negative stereotypes to positive images.

Transnational LGBT Activism and UK-Based NGOs - Matthew Farmer 2020-07-19

This book contributes an analysis of UK-based non-governmental organisations engaged in transnational lesbian, gay, bisexual, and trans (LGBT) activism, within a broader recognition of the complexities that British colonial legacies perpetuate in contemporary international relations. From this analysis, the book suggests that greater engagement with intersectional and decolonial approaches to transnational activism would allow for a more transformative solidarity that challenges the broader impacts of coloniality on LGBT people's lives globally. Case studies are used to explore UK actors' participation in the complexities of contemporary transnational LGBT activism, including activist responses to developments in Brunei between 2014 and 2019, and the use of LGBT aid conditionality by Western governments. Activist engagements with legacies of British colonialism are also explored, including a focus on 'sodomy laws' and the Commonwealth, as well as the challenges faced by LGBT people seeking asylum in the UK.

[Feminist Postcolonial Theory](#) - Reina Lewis 2003

First Published in 2003. Routledge is an imprint of Taylor & Francis, an informa company.

Irregular Connections - Andrew P. Lyons

2004-12-01

Irregular Connections traces the anthropological study of sex from the eighteenth century to the present, focusing primarily on social and cultural anthropology and the work done by researchers in North America and Great Britain. Andrew P. and Harriet D. Lyons argue that the sexuality of those whom anthropologists studied has been conscripted into Western discourses about sex, including debates about prostitution, homosexuality, divorce, premarital relations, and hierarchies of gender, class, and race. Because

sex is the most private of activities and often carries a high emotional charge, it is peculiarly difficult to investigate. At times, such as the late 1920s and the last decade of the twentieth century, sexuality has been a central concern of anthropologists and focal in their theoretical formulations. At other times the study of sexuality has been marginalized. The anthropology of sex has sometimes been one of the main faces that anthropology presented to the public, often causing resentment within the discipline. Andrew P. Lyons is an associate professor of anthropology at Wilfrid Laurier University. Harriet D. Lyons is an associate professor of anthropology at the University of Waterloo.

Globalization and America - Angela J. Hattery, Professor, George Mason University; author, *Intimate Partner Violence* 2008-05-21

Hattery, Embrick, and Smith present a collection of essays that explore the ways in which issues of human rights and social inequality are shared globally. The editors focus on the United States' role in contributing to human rights violations both inside and outside its borders. Essays on contemporary issues such as immigration, colonialism, and reparations are used to illustrate how the U.S. and the rest of the world are inextricably linked in their relationships to human rights violations and social inequality.

Race, Ethnicity and Football - Daniel Burdsey 2012-01-25

Elucidating the linkages between race, ethnicity, gender and masculinity in football, this volume addresses topics such as the experience of Muslim players, recruitment of African players, devolution and national identities, minority ethnic clubs, "mixed-race" players, sectarianism, and foreign club ownership

House-Girls Remember - Margaret Rodman Critchlow 2007-06-30

Giving voice to the women who worked as maids—known as "house-girls" in the Pacific islands of Vanuatu—is the goal of this innovative work. The stories the women tell resonate with the experiences of domestic workers around the world; their histories contribute to theorizing intimacy and traveling culture; and their struggles with adverse working conditions help find solutions, which are outlined at the end of the book. In addition to contributions by the

editors, workshop reports by eleven ni-Vanuatu women fieldworkers and ten others who spoke about their lives as house-girls are included. These reports detail ni-Vanuatu women's experiences as domestic workers during the colonial period. One chapter presents an elderly French woman's recollections of the Vietnamese orphan who grew up in her home and worked as a house-girl. Material from contemporary house-girls appears in a final chapter based on research conducted in Port Vila.

Contact Zones - Myra Rutherdale 2011-11-01
As both colonizer and colonized (sometimes even simultaneously), women were uniquely positioned at the axis of the colonial encounter—the so-called "contact zone"—between Aboriginals and newcomers. Aboriginal women shaped identities for themselves in both worlds. By recognizing the necessity to "perform," they enchanted and educated white audiences across Canada. On the other side of the coin, newcomers imposed increasing regulation on Aboriginal women's bodies. *Contact Zones* provides insight into the ubiquity and persistence of colonial discourse. What bodies belonged inside the nation, who were outsiders, and who transgressed the rules—these are the questions at the heart of this provocative book.

New Sexual Agendas - Lynne Segal 1997-04-28
New Sexual Agendas tackles the urgent practical and theoretical challenges in the area of gender and sexuality. Leading theorists, activists and clinicians, including Bob Connell, Adam Sinfield, Leonore Tiefer and Jeffrey Weeks, encourage a creative exchange of knowledge across different research and applied perspectives. This volume highlights the intensity of the feelings generated by the changes occurring in sexual and gender relations, while signalling the possibilities for new strategies encompassing diversity and choice.

Race and Power - Gargi Bhattacharyya 2016-04-29

Reviewing cutting-edge debates around racial politics and the culture and economy of globalization, this book draws together a wide range of important contemporary debates in a clear and concise way for undergraduate students. Far from concluding that racism is over, the authors contend that the forces of

globalization inhabit older cultures of racial division in order to safeguard the economic interests of the privileged. Arguing that the unspoken culture of whiteness informs much that passes in the name of globalization, the book suggests that we are witnessing a reformulation of economic relations around global racisms. Alongside these shifts in economic relations, racialized identities evolve to encompass mixed heritages and mixed cultures both in personal identities and in lifestyle choices. This is one of the few texts that concentrates on the theory of race rather than politics. It looks at race in global terms, and at 'whiteness' as a part of ethnic studies.

Racism: A Very Short Introduction - Ali Rattansi 2007-03-22

Racism exists in many different forms, in almost every facet of society. This Very Short Introduction demystifies the subject and explores its history, science, and culture. Shedding light on how racism has evolved since its earliest beginnings, and examining the notion of race from a modern

genetic viewpoint, Ali Rattansi considers the numerous embodiments of racism - from ethnic cleansing and cultural imperialism to discrimination in politics and everyday life.

Sex, politics and empire - Richard Phillips 2018-02-01

Colonial governments, institutions and companies recognised that in many ways the effective operation of the Empire depended upon sexual arrangements. For example, nuclear families serving agricultural colonization, and prostitutes working for single men who powered armies and plantations, mines and bureaucracies. For this reason they devised elaborate systems of sexual governance, such as attending to marriage and the family. However, they also devoted disproportionate energy to marking and policing the sexual margins. In *Sex, Politics and Empire*, Richard Phillips investigates controversies surrounding prostitution, homosexuality and the age of consent in the British Empire, and revolutionises our notions about the importance of sex as a nexus of imperial power relations.

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