

# Homosexualitas Masculines Et Morale Chrétienne

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*Homosexualités masculines et religions du monde* - Pierre Hurteau 2010

Avec la mondialisation, la protection civile des droits des homosexuels s'étend rapidement en dehors de l'hémisphère nord et ce sont d'autres traditions religieuses qui doivent réagir.

Maintenant, moines bouddhistes, rabbins et ulémas font entendre leur voix. Comment chacune des traditions articule ses propres mécanismes de régulation de la sexualité masculine puis de l'homosexualité ? L'auteur invite à un dialogue entre les divers systèmes religieux et à un réexamen de leurs prises de position.

*La tentation de Capoue* - Tony Anatrella 2008

**Homosexualités masculines et morale chrétienne** - Xavier Thévenot 1988

**Religious and Theological Abstracts** - 1987

**Un sexe problématique** - Hélène Buisson-Fenet 2004

Enquête sociologique sur les positions de l'Eglise catholique française à propos de l'homosexualité masculine, du concile Vatican II à l'adoption du Pacte civil de solidarité en 1999. Etudie l'évolution de la norme institutionnelle, de la morale au sein de collectifs et d'associations, et les positions de clercs par rapport aux décisions institutionnelles et à leur orientation sexuelle.

*Dictionnaire de la psychanalyse* - 1997

Mettre à la portée de l'étudiant aussi bien que du grand public les principaux trésors contenus dans la plus prestigieuse des encyclopédies de langue française: tel est le but de la collection "Encyclopaedia Universalis". Chacun des

dictionnaires qui la composent présente pour l'essentiel les textes de l'Encyclopaedia Universalis qui se rapportent à tel domaine ou à tel sujet d'intérêt majeur. L'index détaillé permet au lecteur de se repérer à sa guise dans le volume et d'y circuler très librement, dans l'esprit même de Diderot et d'Alembert. Plus de 180 articles permettent une exploration approfondie des concepts et problèmes de la psychanalyse (inconscient, narcissisme, pulsion, socio-analyse, surmoi ... ) ainsi que des oeuvres des psychanalystes, de Freud à Lacan, sans oublier les relations de cette discipline avec des domaines aussi divers que la littérature, la peinture ou la religion.

*Diccionario de la homofobia* - Louis-Georges Tin 2012-08-31

"Nuestro pacto republicano se ve atacado cada día por discriminaciones raciales, sexistas y homóforas que suponen también una ofensa para la democracia. ¿Cómo podemos tolerar, en los albores del siglo XXI, que una persona pueda ser «agredida» -verbalmente y en ocasiones también físicamente- por el solo hecho de su identidad real o supuesta? Precisamente, sobre la homofobia, esta voluminosa obra tiene el inmenso mérito de clarificar el debate y de abrir el camino a las ideas avanzadas, cosa que sólo se puede hacer afrontando lo que está en juego [...]. Pero, además, el desafío es también cultural, pedagógico, es decir «filosófico». ¿Cómo podemos cambiar la mirada hacia el Otro y poner en práctica los valores del respeto, de la generosidad y de la fraternidad? ¿Cómo se pueden desmontar los mecanismos sociales, psicológicos y políticos del rechazo y de la intolerancia? Esta obra también tiene el mérito de proponer respuestas a estos interrogantes

fundamentales. Porque para avanzar es necesario comprender." (Bertrand Delanoë, alcalde de París) Violencia física, moral o simbólica, la homofobia es el objeto de este diccionario, único en su género, que ha reunido a setenta y seis especialistas de diversas disciplinas para analizar esta problemática. En total, 165 entradas que hablan de: - Los discursos y prácticas homófobas. - Las teorías y justificaciones avanzadas. - Los apóstoles de la homofobia y sus víctimas más famosas. - Las instituciones y los espacios sociales y geográficos de las crispaciones homófobas.

**Gay and Lesbian Rights** - Richard Peddicord 1996

"This book is unique in setting the question of homosexuality in its historical, legal, political, and religious contexts in North America. It is no longer possible in Catholic ethics to address sexual morality with a model of absolute moral norms, immune from the ambiguities and complexities social justice issues introduce. Peddicord looks at the personal and social sides of homosexuality, and fairly examines all sides of the Roman Catholic response." --Lisa Sowle Cahill, Boston College

**Routledge Revivals: Homosexuality: A Research Guide (1987)** - Wayne R. Dynes 2017-02-17

First published in 1987, this book encompasses a broad range interdisciplinary research into homosexuality — displaying a full spectrum of points of view — and, given that the major traditions of modern homosexual research began in Europe, is not restricted to works in English.. In general topics that are densely covered in the literature are presented in this guide selectively, with some less studied topics, such as Economics and Music, fleshed out with signposts to more comprehensive research. It seeks to not only mirror existing publications, but also to stimulate new work by pinpointing neglected themes and methods. This book will be of interest to students of sociology.

The Pink and the Black - Frédéric Martel 1999 [While acknowledging that the development of France's homosexual communities was influenced by America, Martel highlights the differences arising from the fact that homosexuality has not been criminalised in France as in the United States] -- back cover.

*Index to Book Reviews in Religion* - 1988

**Elenchus of Biblica** - Robert North 1988

The Silence of Sodom - Mark D. Jordan 2002-05

The past decade has seen homosexual scandals in the Catholic Church becoming ever more visible, and the Vatican's directives on homosexuality becoming ever more forceful, begging the question Mark Jordan tries to answer here: how can the Catholic Church be at once so homophobic and so homoerotic? His analysis is a keen and readable study of the tangled relationship between male homosexuality and modern Catholicism.

"[Jordan] has offered glimpses, anecdotal stories, and scholarly observations that are a whole greater than the sum of its parts. . . . If homosexuality is the guest that refuses to leave the table, Jordan has at least shed light on why that is and in the process made the whole issue, including a conflicted Catholic Church, a little more understandable."—Larry B. Stammer, Los Angeles Times "[Jordan] knows how to present a case, and with apparently effortless clarity he demonstrates the church's double bind and how it affects Vatican rhetoric, the training of priests, and ecclesiastical protectiveness toward an army of closet cases. . . . [T]his book will interest readers of every faith."—Daniel Blue, Lambda Book Report A 2000 Lambda Literary Award Finalist

Homosexualidad y matrimonio - Carmen Peña García 2004-02-26

La homosexualidad constituye un fenómeno complejo, sobre el que existe en la actualidad un notable debate doctrinal y científico que ha hecho replantearse explicaciones y posturas comúnmente asumidas hace sólo unas décadas. Este debate interdisciplinar, en el que intervienen las ciencias experimentales, psiquiátricas, sociológicas y antropológico-culturales, afecta inevitablemente también a la ciencia jurídica y, en concreto, al Derecho matrimonial canónico. En esta obra, se aborda, desde una perspectiva canónica, pero abierta a los datos ofrecidos por las restantes ciencias, un tema sugestivo: el de la validez o nulidad de los matrimonios contraídos por homosexuales. A partir del estudio pormenorizado y crítico de las sentencias sobre homosexualidad dictadas por

diversos tribunales eclesiásticos (la Rota Romana, la Rota Española, tribunales periféricos españoles y extranjeros), tanto publicadas como inéditas, se analiza la evolución jurisprudencial y doctrinal que se ha producido respecto a esta cuestión desde el Concilio Vaticano II hasta nuestros días, se elabora una reflexión sobre la incidencia que esta orientación sexual puede tener en la validez del matrimonio, y se intenta determinar las diversas vías o capítulos por los que cabría plantear la nulidad canónica del matrimonio contraído por una persona homosexual. Se trata de una obra que, por su amplitud y documentación, puede resultar de gran interés y utilidad para los estudiosos del Derecho Canónico, para los miembros de Tribunales eclesiásticos, para los abogados que actúan profesionalmente ante la jurisdicción canónica, y, más ampliamente, para todos los interesados en profundizar en una cuestión tan compleja, problemática y actual como la homosexualidad. La homosexualidad constituye un fenómeno complejo, sobre el que existe en la actualidad un notable debate doctrinal y científico que ha hecho replantearse explicaciones y posturas comúnmente asumidas hace sólo unas décadas. Este debate interdisciplinar, en el que intervienen las ciencias experimentales, psiquiátricas, sociológicas y antropológico-culturales, afecta inevitablemente también a la ciencia jurídica y, en concreto, al Derecho matrimonial canónico. En esta obra, se aborda, desde una perspectiva canónica, pero abierta a los datos ofrecidos por las restantes ciencias, un tema sugestivo: el de la validez o nulidad de los matrimonios contraídos por homosexuales. A partir del estudio pormenorizado y crítico de las sentencias sobre homosexualidad dictadas por diversos tribunales eclesiásticos (la Rota Romana, la Rota Española, tribunales periféricos españoles y extranjeros), tanto publicadas como inéditas, se analiza la evolución jurisprudencial y doctrinal que se ha producido respecto a esta cuestión desde el Concilio Vaticano II hasta nuestros días, se elabora una reflexión sobre la incidencia que esta orientación sexual puede tener en la validez del matrimonio, y se intenta determinar las diversas vías o capítulos por los que cabría plantear la nulidad canónica del matrimonio contraído por una persona

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**Christianisme, tolérance sociale et homosexualité** - John Boswell 1985

**The Dictionary of Homophobia** - Louis-Georges Tin 2008-11-01

"Tin's Dictionary of Homophobia is so sweeping in its scope that one can dip into it again and again and learn something, or confront an idea in which even the most well-read queer will find fresh intellectual nourishment and historical illumination."—Gay City News Based on the work of seventy researchers in fifteen countries, The Dictionary of Homophobia is a mammoth, encyclopedic book that documents the history of homosexuality, and various cultural responses to it, in all regions of the world: a masterful, engaged, and wholly relevant study that traces the political and social emancipation of a culture. The book is the first English translation of Dictionnaire de L'Homophobie, published in France in 2003 to worldwide acclaim; its editor, Louis-Georges Tin, launched the first International Day Against Homophobia in 2005, now celebrated in more than fifty countries around the world. The Dictionary of Homophobia includes over 175 essays on various aspects of gay rights and homophobia as experienced in all regions in Africa, the Americas, Asia, Europe, and the South Pacific, from the earliest epochs to present day. Subjects include religious and ideological forces such as the Bible, Communism, Judaism, Hinduism, and Islam; historical subjects, events, and personalities such as AIDS, Stonewall, J. Edgar Hoover, Matthew Shepard, Oscar Wilde, Pat Buchanan, Joseph McCarthy, Pope John Paul II, and Anita Bryant; and other topics such as coming out, adoption, deportation, ex-gays, lesbiphobia, and bi-phobia. In a world where gay marriage remains a hot-button political issue, and where adults and even teens are still being executed by

authorities for the "crime" of homosexuality, The Dictionary of Homophobia is a both a revealing and necessary history lesson for us all.

*D' Amour parlons ensemble* - P.-Ph. Druet 1994  
Les adolescents s'interrogent et interpellent : comment vivre cet épanouissement que notre société leur propose comme idéal ? Les adultes, parents, enseignants et éducateurs aspirent au dialogue. Mais le contact semble, de part et d'autre, difficile à nouer. Ce livre, issu d'une longue pratique d'animations avec les jeunes, montre que la rencontre est possible. Autour des thèmes de l'amour, du couple, de la sexualité et de la famille, il recense les questions principales des adolescents. On propose alors des pistes pour des réponses dialoguées et des repères propices à une expérience pleinement humanisée de l'amour. Afin de promouvoir d'autres rencontres, dans un autre moment de crise, ce livre évoque aussi brièvement le vécu amoureux du troisième âge.

*Christian Ethics, Volume 2* - Karl-Heinz Peschke  
2012-08-21

This edition is once again a new, thoroughly revised version of *Christian Ethics II*. In some portions the subject matter has been reorganized more organically, and recent theological developments and documents of the magisterium have been integrated. New themes have been added, others further developed, such as deepening the concept and content of mission, as well as ecumenical participation. Also, questions in bioethics have been supplemented, such as the duty to preserve life, topics of prenatal medicine, reproductive and therapeutic cloning, genetic alteration, and euthanasia. Other issues raised concern the discrimination against women, civil marriage of

homosexuals, compassion in prison care, the right of asylum, humanitarian interventions, the fostering of peace after conflicts, empowerment of the poor in development projects, and the treatment of animals. The author hopes that this new edition will be a contribution to the ongoing aggiornamento of moral theology and that it will continue to meet the expectations of its readers.

*Amori venali* - Jacques Rossiaud  
2019-03-28T00:00:00+01:00

Fino al XVI secolo il mondo degli amori venali è onnipresente e tollerato. Gli uomini di governo e di Chiesa considerano la prostituzione inestirpabile e naturale, una forma di risposta spontanea alla miseria dei tempi e l'arma più efficace di lotta contro il caos. La Chiesa gregoriana, pur instauratrice di un ordine coniugale rigoroso, accetta la concupiscenza maschile e ammette donne votate al peccato. La giustificazione è quella del male minore: minore rispetto alla violenza, allo stupro, all'adulterio, all'incesto. L'elemento monetario aggiunge paradossalmente all'insieme un elemento positivo; il denaro, questo nemico di Dio, è l'amico della donna venale: giustifica e legittima la sua pratica e fa di lei una lavoratrice che riceve il prezzo della sua fatica. Rese socialmente visibili, le prostitute pubbliche si ritengono in grado, in Alta Germania come in Linguadoca, di far fronte agli abusi e di reclamare i propri diritti. Ma il tempo di promozione del corpo finisce bruscamente a metà del XVI secolo quando il clero della Controriforma decide di porre fine alla tolleranza. Da allora viene attuata una strategia repressiva fatta di incarceramenti, punizioni ed esclusioni.

*Elenchus of Biblica* - 1988

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