

# History Of Rape Sexual Violence In France From The 16th To The 20th Century

*Responsibility to Protect and Women, Peace and Security* - Sara E. Davies 2013-08-08

In *Responsibility to Protect and Women, Peace and Security: Aligning the Protection Agendas*, editors Sara E. Davies, Zim Nwokora, Eli Starnes and Sarah Teitt address the intersections of the Responsibility to Protect (R2P) principle and the Women, Peace, and Security (WPS) agenda. Contributions from policy-makers and academics consider both the merits and the utility of aligning the protection agendas of R2P and WPS. A number of actionable recommendations are made concerning a unification of the agendas to best

support the global empowerment of women and the prevention of mass atrocities.

*Juries and the Transformation of Criminal Justice in France in the Nineteenth and Twentieth Centuries* - James M. Donovan 2010-02-01

James Donovan takes a comprehensive approach to the history of the jury in modern France by investigating the legal, political, sociocultural, and intellectual aspects of jury trial from the Revolution through the twentieth century. He demonstrates that these juries, through their decisions, helped shape reform of the nation's criminal justice system. From their introduction in 1791 as an expression of the sovereignty of

the people through the early 1900s, argues Donovan, juries often acted against the wishes of the political and judicial authorities, despite repeated governmental attempts to manipulate their composition. High acquittal rates for both political and nonpolitical crimes were in part due to juror resistance to the harsh and rigid punishments imposed by the Napoleonic Penal Code, Donovan explains. In response, legislators gradually enacted laws to lower penalties for certain crimes and to give jurors legal means to offer nuanced verdicts and to ameliorate punishments. Faced with persistently high acquittal rates, however, governments eventually took powers away from juries by withdrawing many cases from their purview and ultimately destroying the panels' independence in 1941.

**Histories of French Sexuality** - Andrew Israel Ross 2023-05

Histories of French Sexuality contends that the history of sexuality is at a crossroads. Decades of

scholarship have shown that sexuality is implicated in a wide range of topics, such as studies of reproduction, the body, sexual knowledge, gender identity, marriage, and sexual citizenship. These studies have broadened historical narratives and interpretations of areas such as urbanization, the family, work, class, empire, the military and war, and the nation. Yet while the field has evolved, not everyone has caught on, especially scholars of French history. Covering the early eighteenth century through the present, the essays in Histories of French Sexuality show how attention to the history of sexuality deepens, changes, challenges, supports, or otherwise complicates the major narratives of French history. This volume makes a set of historical arguments about the nature of the past and a larger historiographical claim about the value and place of the field of the history of sexuality within the broader discipline of history. The topics include early empire-building,

religion, the Enlightenment, feminism, socialism, formation of the modern self, medicine, urbanization, decolonization, the social world of postwar France, and the rise of modern and social media.

**Violence: a Very Short Introduction** - Philip Dwyer 2022-03-24

Violence is one of humanity's most enduring traits; a phenomenon that all cultures and societies, across time and space, share. However, not all groups or individuals are equally violent, and nor does violence exist with the same intensity across societies. This Very Short Introduction by Philip Dwyer examines the more visible, physical acts of violence in the modern world, looking at the long history of the subject, and disputing the claim that violence is diminishing. Each chapter deals with a different aspect of violence from the interpersonal and gendered through to the collective and religious. To understand different attitudes towards violence, past and present, Dwyer argues that

they are best places in their specific cultural, social, economic, and political contexts,

**A History of Rape** - Georges Vigarello 2001-01-02

But despite the increased number of convictions in the nineteenth century, it was only after the campaigns conducted by feminists in the twentieth century that the true gravity of rape as a crime against women's integrity was fully recognized. As a result, acts of sexual violence are no longer assessed in terms of the risk of debauchery, but in terms of the risk of 'psychic murder' and inner damage.

*New Feminist Stories of Child Sexual Abuse* - Paula Reavey 2003

Child sexual abuse is a multifaceted event, interpreted in many different ways, in many different contexts. In *New Feminist Stories of Child Sexual Abuse*, contributors try to untangle some of the complex ways in which stories of child sexual abuse are translated through and into personal, professional and social politics.

The first section of the book explores the cultural and political landscape of child sexual abuse in Western and non-Western contexts. It examines the ways in which radical aspects of feminism can be undermined in Western cultures and how Westernised ideologies of childhood, sex and gender have been used to structure discussions about child sexual abuse across the world. The second section traces the effects of these wider cultural and political narratives through the various contexts in which child sexual abuse is theorised and around which interventions in the lives of women are structured. It provides insights into how traditional approaches to understanding harm can be challenged and reworked in practice, using alternative therapeutic models based on feminist post-structuralist agendas. Reworking earlier feminist analyses, *New Feminist Stories of Child Sexual Abuse* asks pertinent questions about how child sexual abuse is produced, rather than merely represented, in the ways we speak

about it.

**Theatres Of Violence** - Philip G. Dwyer

2012-04-30

Massacres and mass killings have always marked if not shaped the history of the world and as such are subjects of increasing interest among historians. The premise underlying this collection is that massacres were an integral, if not accepted part (until quite recently) of warfare, and that they were often fundamental to the colonizing process in the early modern and modern worlds. Making a deliberate distinction between 'massacre' and 'genocide', the editors call for an entirely separate and new subject under the rubric of 'Massacre Studies', dealing with mass killings that are not genocidal in intent. This volume offers a reflection on the nature of mass killings and extreme violence across regions and across centuries, and brings together a wide range of approaches and case studies.

**Interpreting Sexual Violence, 1660-1800** -

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Anne Leah Greenfield 2015-10-06

The essays in this collection explore representations of and responses to sexual violence over the course of the long eighteenth century. Contributors examine the underlying ideologies that spawned these representations, confronting the social, political, legal and aesthetic conditions of the day.

Politicization of Sexual Violence - Carol Harrington 2016-04-22

In the 1990s, feminist scholars on the politics of rape experienced a sudden surge of interest in their, until then, marginal field. Why was the 1990s the right time for rape to become an international security problem? Furthermore, why suddenly in the 1990s did rape become problematized as an international issue not just by the feminist fringes of protest movements but also by intergovernmental bureaucracies? To explore these questions, Carol Harrington traces the historical change in the politicization of rape as an international problem and explains how

early international women's organizations gained expert authority on rape by drawing on abolitionist rhetoric of bodily integrity. She discusses why they abandoned their politicization of rape in the inter-war period and why rape only reappeared as an international security question requiring gender expertise on trauma after the Cold War.

*The Voices of Nîmes* - Suzannah Lipscomb 2019

Most of the women who ever lived left no trace of their existence on the record of history. Sixteenth- and seventeenth-century women of the middling and lower levels of society left no letters or diaries in which they expressed what they felt or thought. Criminal courts and magistrates kept few records of their testimonies, and no ecclesiastical court records are known to survive for the French Roman Catholic Church between 1540 and 1667. For the most part, we cannot hear the voices of ordinary French women - but this study allows us to do so. Based on the evidence of 1,200

cases brought before the consistories - or moral courts - of the Huguenot church of Languedoc between 1561 and 1615, *The Voices of Nîmes* allows us to access ordinary women's everyday lives: their speech, behaviour, and attitudes relating to love, faith, and marriage, as well as friendship and sex. Women appeared frequently before the consistory because one of the chief functions of moral discipline was the regulation of sexuality, and women were thought to be primarily responsible for sexual sin. This means that the registers include over a thousand testimonies by and about women, most of whom left no other record to posterity. Women also featured so prominently before the consistories because of an ironic, unintended consequence of the consistorial system: it empowered women. Women quickly learnt how to use the consistory: they denounced those who abused them, they deployed the consistory to force men to honour their promises, and they started rumours they knew would be followed up by the elders. The

registers therefore offer unrivalled evidence of women's agency, in this intensely patriarchal society, in a range of different contexts, such as their enjoyment of their sexuality, choice of marriage partners, or idiosyncratic spiritual engagement. The consistorial registers, therefore, let us see how independent, self-determining, and vocal women could be in an age when they had limited legal rights, little official power, and few prospects. As a result, this book suggests we need to reconceptualize female power: women's power was not just hidden, manipulative, and devious, but also far more public than historians have previously recognized.

The Routledge History of Childhood in the Western World - Paula S. Fass 2013-02-11  
The Routledge History of Childhood in the Western World provides an important overview of the main themes surrounding the history of childhood in the West from antiquity to the present day. By broadly incorporating the

research in the field of Childhood Studies, the book explores the major advances that have taken place in the past few decades in this crucial field.

Rape in the Republic, 1609-1725: Formulating Dutch Identity - Amanda C. Pipkin 2013-08-15

By examining depictions of rape in pamphlets, plays, poems, and advice manuals, this book underscores the significance of sex and gender in the construction of Dutch identity during the period of the Revolt of the Netherlands and beyond.

*Politicizing Rape and Pornography* - Trine Rogg Korsvik 2020-10-24

This book examines how feminist movements in Norway and France have politicized rape, pornography and sexual exploitation of women from the 1970s to the present. Through a cross-national comparison, it provides insights into why the fight against rape became top priority for French feminists in the 1970s; what kind of strategies the feminist movements used when

politicizing sex and violence; who the opponents of the feminist mobilizations were, and who the allies were; as well as what the feminist movements achieved and what the costs of the battles were. This book provides historical context for contemporary and contentious debates about the tension between feminism and sexual freedom, about sexual liberation and abuse, and about the limits of freedom of expression. This text is relevant for students in history, sociology, health, political science, comparative politics and interdisciplinary gender studies. It is also relevant for researchers and activists who are concerned with the history of feminism, feminist politics and sexual politics.

*Organised Sexual Abuse* - Michael Salter 2013  
This book examines the sexual abuse of children by groups or networks. It reviews the debates and controversy surrounding organised abuse and examines case studies of 21 adults in Australia who experienced organised sexual

abuse in childhood. Themes discussed include: the relationship between sexual abuse and organised abuse; debates on allegations and recovered memories; police responses; the contexts in which sexually abusive groups develop and operate; the role of religion and ritual in subcultures of organised sexual abuse; and the experience of adult and child victims in the criminal justice system and health system. Undesirable - Jennifer Anne Boittin 2022-10-27 "Examining little-known policing archives in France, Senegal, and Cambodia, Jennifer Boittin unearths the stories of hundreds of women labeled "undesirable" by the French imperial police in the early twentieth century. These undesirables were often women traveling alone, women who were poor or ill, women of color proclaiming their "Frenchness" to move throughout the empire, or women whose intimate lives were deemed unruly. Undesirability often brought alongside it immobility or imposed migration; French

officials routinely either denied passage throughout the empire or attempted to relocate women as they saw fit. To refute the label, women wrote impassioned letters to police and ministers throughout France, French West Africa, and French Indochina. Some emphasized their "undesirable" qualities to suggest that they needed the care and protection of the state to support their movements. Others used the empire's own laws around Frenchness and mobility to challenge state interference, illustrating their independence. Tacking between advocacy and supplication, these women summoned intimate details to move beyond, contest, or confound surveillance efforts and the intrusions of imperial policing, bringing to life a practice that Boittin terms "passionate mobility." In considering how ordinary European, Southeast Asian, and West African women pursued autonomy, security, companionship, or simply a better existence in the face of police surveillance and control,



Undesirable illuminates pressing contemporary issues of migration and violence"--

*Violence and Honor in Prerevolutionary Périgord*  
- Steven G. Reinhardt 2018

Drawing on rich archival sources, explores the relationship between honor and violence in the Périgord region in prerevolutionary France.

**The New Logic of Sexual Violence in Enlightenment France** - Mary McAlpin  
2023-11-08

This book argues that rape as we know it was invented in the eighteenth century, examining texts as diverse as medical treatises, socio-political essays, and popular novels to demonstrate how cultural assumptions of gendered sexual desire erased rape by making a woman's non-consent a logical impossibility. The Enlightenment promotion of human sexuality as natural and desirable required a secularized narrative for how sexual violence against women functioned. Novel biomedical and historical theories about the "natural" sex act worked to

erase the concept of heterosexual rape. McAlpin intervenes in a far-ranging assortment of scholarly disciplines to survey and demonstrate how rape was rationalized: the history of medicine, the history of sexuality, the development of the modern self, the social contractarian tradition, the global eighteenth century, and the libertine tradition in the eighteenth-century novel. This intervention will be essential reading to students and scholars in gender studies, literature, cultural studies, visual studies, and the history of sexuality.

*Sexual Violence and Restorative Justice* - Marie Keenan 2022-11-04

Concerned by the high attrition rates for sexual crime and the secondary victimization experienced by victims during their participation in the criminal justice system, this book analyses the extent to which restorative justice can address the justice gap that exists in current justice provision. Building on clinical experience and earlier research on sexual crime the authors

engage with the complex dynamics and traumatic impact of sexual crime as a critical starting point for their research and examine whether restorative justice can contribute to a more enhanced justice response. The book presents extensive new data on restorative justice as applied in sexual violence cases across the globe. It engages with feminist concerns regarding the traumatic impact of sexual violence and the power imbalances that characterise these offences, as well as the potential for re-traumatisation and re-victimisation during the judicial process. While there is a risk of coercion of the victim to participate in the process, and manipulation of restorative justice by the offender, restorative justice has the potential to lead to the reprivatisation of sexual crime and ultimately to its decriminalisation. Having examined these topics in detail, the book concludes there is an important role for restorative justice in addressing the justice gap that exists after

sexual crime and offers guidance on how this can be achieved.

*A History of Rape* - Georges Vigarello  
2001-01-02

This important new book, by one of the leading social historians in France today, analyses the changing meaning of rape through numerous case studies across the centuries. The book begins with a history of the relative tolerance of sexual violence in early modern France, and the tendency to condemn the victims by enveloping them in the shame of the act. It then traces the changing legal attitudes to sexual violence at the end of the eighteenth century, and the slow recognition of the role of moral violence in rape in the nineteenth century. Vigarello also stresses the importance of the new medical jurisprudence and the introduction of forensic psychiatry into the courtroom. But despite the increased number of convictions in the nineteenth century, it was only after the campaigns conducted by feminists in the twentieth century that the true

gravity of rape as a crime against women's integrity was fully recognized. As a result, acts of sexual violence are no longer assessed in terms of the risk of debauchery, but in terms of the risk of 'psychic murder' and inner damage. A History of Rape is a valuable resource for students and scholars of social history, and anyone interested in changing attitudes to

sexuality and sexual violence

**Contested Paternity** - Rachel G. Fuchs

2008-07-25

Focusing on paternity as a category of family history, *Contested Paternity* emphasizes the importance of fatherhood, the family, and the law within the greater context of changing attitudes toward parental responsibility.

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