

How Does The Present Theological Debate On Sexual

Sexual Diversity and Catholicism - Joseph A. Coray
2015-04-09

The Roman Catholic Church has in recent decades sent mixed signals with regard to discrimination based on sexual identity. On the one hand, official documents have condemned violence and verbal abuse directed at persons of different sexual orientation; on the other hand, the Church has approved and lobbied for certain types of discrimination: in housing and employment, for example, and also with regard to marriage or civil unions.

Sexual Diversity and Catholicism focuses specifically on Roman Catholic magisterial teachings on sexual diversity. It also wrestles with explicitly Roman Catholic views of the relationship among various sources of moral wisdom

(between Church teachings, the Bible, philosophy, science and experience) and how their interplay might contribute to the further development of Church teaching. It addresses the issue of sexual diversity and its legitimate expression under the headings Interpreting Church Teachings, Interpreting the Bible, Interpreting Secular Disciplines, and Interpreting Human Experience. Part One: Interpreting Church Teachings, includes "My Brother Dan," by Bishop Thomas J. Gumbleton; "Unitive and Procreative Meaning: The Inseparable Link," by James P. Hanigan; "The Bridegroom and the Bride: The Theological Anthropology of John Paul II and Its Relation to the Bible and Homosexuality," by Susan A. Ross; and "The Church and

Homosexuality: A Loneranian Approach," by Jon Nilson. Part Two: Interpreting the Bible contains "The Promise of Postmodern Hermeneutics for the Biblical Renewal of Moral Theology," by Patricia Beattie Jung; "Questions About the Construction of (Homo)sexuality: Same-Sex Relations in the Hebrew Bible," by Robert A. Di Vito; "Romans 1:26-27: The Claim That Homosexuality Is Unnatural," by Leland J. White; "The New Testament and Homosexuality?" by Bruce J. Malina; and "Perfect Fear Casteth Out Love: Reading, Citing, and Rape," by Mary Rose D'Angelo. Part Three: Interpreting Secular Disciplines includes insights from the human and social sciences: "Homosexuality, Moral Theology, and Scientific Evidence," by Sidney Calahan; "Informing the Debate on Homosexuality: The Behavioral Sciences and the Church," by Isaiah Crawford and Brian D. Zamboni; and "Harming by Exclusion: On the Standard Concepts of Sexual Orientation,

Sex, and Gender," by David T. Ozar. Part Four: Interpreting Human Experience, brings the voices of two of the Church's faithful women: "Papal Ideals, Marital Realities: One View From the Ground," by Cristinal. H. Traina; and "Catholic Lesbian Feminist Theology," by Mary E. Hunt.

Bible, Gender, Sexuality - James V. Brownson 2013-02-03 In *Bible, Gender, Sexuality* James Brownson argues that Christians should reconsider whether or not the biblical strictures against same-sex relations as defined in the ancient world should apply to contemporary, committed same-sex relationships. Presenting two sides in the debate -- "traditionalist" and "revisionist" -- Brownson carefully analyzes each of the seven main texts that appear to address intimate same-sex relations. In the process, he explores key concepts that inform our understanding of the biblical texts, including patriarchy, complementarity, purity and impurity, honor and shame. Central to his argument

is the need to uncover the moral logic behind the biblical text. Written in order to serve and inform the ongoing debate in many denominations over the questions of homosexuality, Brownson's in-depth study will prove a useful resource for Christians who want to form a considered opinion on this important issue.

Sexuality and the Sacred -

Marvin Mahan Ellison

2010-01-01

"Challenges seminarians, clergy, and other religious leaders with provocative essays by leading theologians.

Destined to be core reading at seminaries as we prepare the next generation of sexually healthy and responsible clergy."ùRev. Debra W.

Haffner, Executive Director of the Religious Institute and coauthor of *Religion and*

Sexuality 2020: Goals for the Next Decade "Gives much-needed breadth and depth to the discussion of human sexuality and religion."ùTraci

C. West, Professor of Ethics and African American Studies, Drew University, and author of

Disruptive Christian Ethics

"The topics are timely and important, and the scholarship assembled speaks from and to diverse social locations."ùEllen

T. Armour, Director of the Carpenter Program in Religion, Gender, and Sexuality Studies, Vanderbilt Divinity School "An important book to

know,"ùEmilie Townes, Andrew W. Mellon Professor of African American Religion and Theology, Yale Divinity School

This updated and expanded anthology featuring approximately thirty contemporary essays includes a

wonderfully diverse group of theologians and ethicists addressing issues such as the intersection of race/racism and sexuality, transgender identity,

same-sex marriage, and reproductive health. The result is an authoritative selection of essential readings about

sexuality, spirituality, and social justice. Marvin M.

Ellison teaches Christian ethics at Bangor Theological

Seminary in Maine and is the

author of *Erotic Justice: A Liberating Ethic of Sexuality*

and Same-Sex Marriage: A Christian Ethical Analysis. Kelly Brown Douglas is the Elizabeth Conolly Todd Distinguished Professor of Religion at Goucher College, Baltimore, Maryland. She is the author of *Sexuality and the Black Church: A Womanist Perspective*.

Sex and Virtue - John S. Grabowski 2003

This book provides a theological foundation for consideration of the moral dimensions of human sexuality from a Roman Catholic perspective.

Arguing About Sex - Joseph Monti

This book is about current issues in sexual morality, the Christian church, and moral argument in late modernity.

The Oxford Handbook of Theology, Sexuality, and Gender - Adrian Thatcher 2014-11-13

The Oxford Handbook of Theology, Sexuality, and Gender presents an unrivalled overview of the theological study of sexuality and gender. Not merely contentious and

pervasive topics, sexuality and gender have escalated in importance within theology. Theologians increasingly agree that even the very doctrine of God cannot be contemplated without a prior grappling with each. Featuring 41 newly-commissioned essays, written by the foremost scholars in the discipline, this authoritative collection presents and develops the latest thinking in the area. Divided into eight thematic sections, the Handbook explores key methodological approaches, concepts, and issues, as well as current controversies within various denominations. Selected essays draw on reason as a distinct source of theology, discussing evolutionary biology and behavioural genetics, psychology, anthropological research, philosophical research, and queer theory. It examines the history of in theologies of sexuality and gender, with close analysis of the Bible and the Christian tradition. The final section considers theology in relation to different expressions of

sexual identities. This volume is an essential reference for students and scholars, which will also stimulate further research.

Two Views on Homosexuality, the Bible, and the Church -

Zondervan, 2016-11-29

Unique among most debates on homosexuality, this book presents a constructive dialogue between people who disagree on significant ethical and theological matters, and yet maintain a respectful and humanizing posture toward one another. Few topics are more divisive today than homosexuality. Two Views on Homosexuality, the Bible, and the Church brings a fresh perspective to a well-worn debate. While Christian debates about homosexuality are most often dominated by biblical exegesis, this book seeks to give much-needed attention to the rich history of received Christian tradition, bringing the Bible into conversation with historical and systematic theology. To that end, both theologians and biblical scholars--well

accomplished in their fields and conversant in issues of sexuality and gender--articulate and defend each of the two views: Affirming - represented by William Loader and Megan K. DeFranza Traditional - represented by Wesley Hill and Stephen R. Holmes The main essays are followed by insightful responses that interact with their fellow essayists with civility. Holding to a high view of Scripture, a commitment to the gospel and the church, and a love for people--especially those most affected by this topic--the contributors wrestle deeply with the Bible and theology, especially the prohibition texts, the role of procreation, gender complementarity, and pastoral accommodation. The book concludes with reflections from general editor Preston Sprinkle on the future of discussions on faith and sexuality. The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and

respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own, educated opinion.

The Oxford Handbook of Theology, Sexuality, and Gender - Adrian Thatcher 2015

Selected essays draw on reason as a distinct source of theology, discussing evolutionary biology and behavioural genetics, psychology, anthropological research, philosophical research, and queer theory. It examines the history of theologies of sexuality and gender, with close analysis of the Bible and the Christian tradition.

[A Kaleidoscope of Pieces](#) - Alan Cadwallader 2017-12-30

There has been considerable debate in recent years in the Anglican Church of Australia about issues of sexual diversity. To this end, two collections of essays have been published. The first, *Five Uneasy Pieces*, addressed the texts that have frequently been used to argue

against the legitimacy of homosexual expression within Christian life and leadership. The book demonstrated clearly that the texts that have been interpreted to slam gay and lesbian people are in fact misused, with little or no regard either for ancient context or for contemporary hermeneutics. However, as all biblical liberationist projects have demonstrated, it is not enough to invalidate oppressive uses of selected texts. The obligation is to establish Scripture's hospitable inclusion of those who have been subjected to such oppression. This is more than a generalized divine invitation to the world; it requires a retrieval of those texts that actively embrace gays and lesbians. Hence, a second collection followed, *Pieces of Ease and Grace*. This collection broke significant new ground in the way the Bible can contribute to contemporary debates. The collection utilized a range of methodologies and unlocked authentic, significant and original readings that restored

the Bible to a pastoral and transformative support for those whose self-identification was not shaped by heterosexual normativity. However, the project has raised significant issues for wider theological analysis, as well as calling for general theological reflection that can address historical, systematic and ecclesial concerns for supportive, inclusive recognition of those who identify as and with gay and lesbian people of faith. A third volume is therefore prepared focusing theological analysis for the benefit of reflection in the Anglican Church and beyond. Given recent developments in Ireland and the potential repercussions in Australian politics, it is clear that the Church needs to harness its thinking and its actions in relation to its place within society.

Public Discourses About Homosexuality and Religion in Europe and Beyond - Marco Derks 2020-10-01

This volume addresses three things many people do not

discuss candidly with strangers or mere acquaintances: God, sex, and politics. These can easily become topics of fierce debate, particularly when taken together, as has been the case with same-sex marriage legislation, the Vatican's criticism of "gender ideology," or the repeatedly asserted claim that Islam, homosexuality, and gender equality are essentially incompatible. This volume investigates what is at stake in these constructions of religion and homosexuality in public discourses. Starting with the Netherlands as a special case study, it proceeds with contributions on other predominantly postsecular countries in central, northern, and southern Europe as well as several postcommunist and postcolonial countries "beyond Europe." Combining contemporary and historical perspectives and approaches from both the humanities and the social sciences, the contributors explore how national and European identities are constructed and

contested in debates on religion and homosexuality. Chapter 2 and Chapter 8 of this book are available open access under a CC BY 4.0 license at link.springer.com.

Sexual Difference, Gender, and Agency in Karl Barth's Church Dogmatics - Faye

Bodley-Dangelo 2021-04-22

This volume is a critical and constructive analysis of the sexually differentiated self in Karl Barth's Church Dogmatic. It secures in his Christocentric pattern of human agency an untapped resource for unsettling and reimagining the heteropatriarchal structure of human fellowship at the heart of his theological anthropology. Moving through Barth's doctrines of revelation, creation, theological anthropology, and special ethics, Faye Bodley-Dangelo locates the human agent in his broader project aimed at rehabilitating the subject of modern protestant theology. She argues the human actor comes into view as the recipient of Christ's redemptive activity, which redirects it out

of self-aggrandizing isolation and into relationships of dependency, responsiveness, and ethical responsibility to multiple sites of divine and creaturely alterity. The book debates that Barth's model of human agency cannot on its own terms sustain his version of female subordination nor his repudiation of same-sex relationships. Rather, it contains ethically-oriented, critical and reflective mechanisms that resist the sexist heterosexist dimension of his theological anthropology and lend themselves to an anti-essentialist performative account of gender.

Women, Islam and Modernity -

Linda Rae Bennett 2005-03-31

This book examines how the cultural context influences the way in which young single women approach courtship, and issues of sexuality and reproductive health.

A Companion to Some Issues in Human Sexuality -

Joanna Cox 2003

This Companion to Some Issues in Human Sexuality has been especially prepared to enable

individuals and churches to reflect on the issue of homosexuality, bisexuality and transsexualism and the Church. It provides a summary of the main theological and pastoral issues allowing for intelligent discussion, and also offers a structure for reading the main volume.

Indecent Theology - Marcella Althaus-Reid 2002-09-11
Indecent Theology brings liberation theology up to date by introducing the radical critical approaches of gender, postcolonial, and queer theory. Grounded in actual examples from Latin America, Marcella Althaus-Reid's highly provocative, but immaculately researched book reworks three distinct areas of theology - sexual, political and systematic. It exposes the connections between theology, sexuality and politics, whilst initiating a dramatic sexual rereading of systematic theology. Groundbreaking, intriguing and scholarly, Indecent Theology broadens the debate on sexuality and theology as never before.

[How Does the Present Theological Debate on Sexual Relations in the Anglican Church Reflect Biblical Teaching?](#) - Canon Alson Percival 2002-03-01

How Does the Present Theological Debate on Sexual Relations in the Anglican Church Reflect Biblical Teaching? - Canon Alson Percival 2002-03

Crossing the Threshold of Love - Mary Shivanandan 1999
The papal encyclical *Humanae Vitae* predicted the disintegration of marriage and family life, partly as a result of the widespread use of contraception. Pope John Paul II has since addressed the problem by articulating a fresh understanding of marriage, love, and sexuality which takes account of the dignity of the human person, and especially of women. In this most exhaustive and scholarly assessment of John Paul II's Christian anthropology ever written, Mary Shivanandan examines the scientific data

and the theological analysis that underlie his teachings on marriage and sexuality. Her book will be an essential text for the study of the development, meaning, and implications of Catholic doctrine in this controversial area. It is both lucid and multi-disciplinary. Its appearance marks a new stage in the debate over sexuality in the modern world. ABOUT THE AUTHOR: Mary Shivanandan, STD, is a professor at the John Paul II Institute for Studies on Marriage and the Family. PRAISE FOR THE BOOK: "Mary Shivanandan has successfully accomplished a daunting task: the distillation of John Paul's profound and complicated vision of the essence of man and the meaning of marital love. . . . [A] very valuable presentation of the thought of John Paul on human sexuality, marriage, and the family. Anyone who wants to understand the Pope on these matters must have Shivanandan's book as part of his personal or formal curriculum."--New Oxford

Review "An exceptionally brilliant study, Shivanandan very accurately and clearly sets forth the major ideas developed at length by Pope John Paul II in many of his writings. . . . She has entered into serious dialogue with contemporary thinking regarding the nature of the human person, the meaning of the human body, and the meaning of human sexuality, relating and contrasting this thinking with that of John Paul II."--Prof. William E. May, John Paul II Institute for Studies on Marriage and Family "Shivanandan has made a significant contribution to the enrichment of our understanding of marriage. In a concise way, she reveals the subtle insights of John Paul II, which resonate in so many people's lives once they are explained in such a clear way."--Rev. Msgr. Peter J. Elliott, Casa Internazionale del Clero, Rome "The monumental text book the prolife movement has been waiting for. This is the definitive study of the Pope's innovative theology of the body

and its implications for human life and marriage. . . ."--Faith & Culture Bulletin "This is an exceptional study. Shivanandan not only offers a tour de force of the evolution of John Paul's thought, but also demonstrates its far-reaching implications for the lives of couples, families, and whole societies. She unmasks the deception of our 'safe-sex' society by demonstrating that only when we come to see the body and sexual intercourse as the expression of transcendence of the person will we be able to 'cross the threshold of love.' . . . Mary Shivanandan's new book *Crossing the Threshold of Love* should establish her as a recognized scholar, theologian, and expert on Pope John Paul II's anthropology. . . ."--National Catholic Register "Pope John Paul II's thought and teaching on human sexuality evolved over a couple of decades, and Professor Mary Shivanandan unpackages this thought carefully and extensively. . . . In presenting John Paul II's thought, Mary Shivanandan brings a thorough

grounding in philosophy and a theological education. She also has twenty years of experiential learning in the matter of Natural Family Planning and what this can bring to communion in one flesh. A full index of subjects as well as a generous bibliography enrich this work."--Liguorian "Shivanandan is largely successful in bringing out the main elements of the pope's personalism. She has **The Romance of Innocent Sexuality** - Geoffrey Rees 2011 From the polling place to the pulpit, *The Romance of Innocent Sexuality* investigates the passions that are enacted in debates about same-sex marriage. In a critique that is at once humorous and unrelenting, Geoffrey Rees argues that sexual desire is fundamentally a desire to make sense of oneself as a whole person. Through a constructive engagement with the writings of Saint Augustine on original sin, Rees turns on its head the conventional wisdom regarding the goodness of sexual relationship, arguing that sin,

not innocence, is the starting point in pursuing justice in sexual ethics. To that end Rees boldly reclaims the wisdom of the most disreputable teachings of the Augustinian tradition: that original sin is a literal inheritance of all humanity of the singular disobedience of Adam and Eve in Eden, and the inherent sinfulness of all human sexuality. This work also engages theological readings of nineteenth-century fiction and literary readings of contemporary theological writings. In so doing Rees shows that debates about same-sex marriage are so compelling because the participants are all telling a common story in which they seek to establish the innocence of their own preferred forms of self-understanding as defined against some other persons' sinful selves. In contrast to this, Rees argues for the acceptance of responsibility for the sinful exclusions that make possible finding the meaning of embodied personal identity through marriage between any

two persons.

Theology and Sexuality, Reproductive Health, and Rights - André S. Musskopf
2022-01-28

This volume presents a project of empirical research on issues of theology, sexuality, and reproductive health and rights. It was carried out by researchers from two theological institutions in Brazil and Colombia in close contact with the grassroots in various civil-society organizations. Numerous studies at twenty-six Latin American institutions on the relation between theology and HIV/AIDS prepared the way for this project. It promotes and applies methodologies for Latin American popular education and participatory action research (PAR). While the project was finalized long before the COVID-19 pandemic hit Latin America and the world, the pandemic gave fresh evidence of the relevance of the project. The present volume is the English translation of the initial Portuguese and Spanish

reports about the project, enriched with a new preface. The editors are delighted that this translation will help spread the vital insights from this research to a wider and global readership.

Controversies in

Feminist Theologies - Lisa Isherwood 2013-02-12

Controversies in Feminist Theologies is a clear and accessible analysis of the current controversies within feminist theologies. It uses many of the themes of systematic theology to examine whether feminist theology has a future or whether its discourse and praxis has become bankrupt. The authors expand this question through

an examination of whether the whole project of systematic theology has become outmoded. The book is the first to expose the myth of homogeneity and some of the common stereotypes and myths surrounding Feminist Theologies, from a methodological and thematic perspective. It addresses current stereotypes built around North Atlantic and Third World feminist theology, including issues concerning Mariology, the use of the Bible and the centrality of women's experiences in feminist praxis, while highlighting the richness of different and at times opposite positions in the debates of theology, gender and sexuality.

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