

# Sex Gender Feminism

## **Feminism and Sexuality** - Stevi Jackson 1996

A comprehensive overview of feminist debates surrounding sexuality identifying the main theoretical positions and trends. Contributors include Judith Butler, bell hooks, Luce Irigaray, Catherine MacKinnon, Adrienne Rich, Gayle Rubin, Judith Walkowitz and Monique Wittig.

## **Material Girls** - Kathleen Stock 2021-05-06

'A clear, concise, easy-to-read account of the issues between sex, gender and feminism . . . an important book' Evening Standard 'A call for cool heads at a time of great heat and a vital reminder that revolutions don't always end well' Sunday Times Material Girls is a timely and trenchant critique of the influential theory that we all have an inner feeling known as a gender identity, and that this feeling is more socially significant than our biological sex. Professor Kathleen Stock surveys the philosophical ideas that led to this point, and closely interrogates each one, from De Beauvoir's statement that, 'One is not born, but rather becomes a woman' (an assertion she contends has been misinterpreted and repurposed), to Judith Butler's claim that language creates biological reality, rather than describing it. She looks at biological sex in a range of important contexts, including women-only spaces and resources, healthcare, epidemiology, political organization and data collection. Material Girls makes a clear, humane and feminist case for our retaining the ability to discuss reality, and concludes with a positive vision for the future, in which trans rights activists and feminists can collaborate to achieve some of their political aims.

## **Studying Medieval Women** - Nancy F. Partner 1993

## **Gender, Sex, and Politics** - Shira Tarrant 2015-06-19

Gender, Sex, and Politics: In the Streets and Between the Sheets in the 21st Century includes twenty-seven chapters organized into five sections: Gender, Sexuality and Social Control; Pornography; Sex and Social Media; Dating,

Desire, and the Politics of Hooking Up; and Issues in Sexual Pleasure and Safety. This anthology presents these topics using a point-counterpoint-different point framework. Its arguments and perspectives do not pit writers against each other in a binary pro/con debate format. Instead, a variety of views are juxtaposed to encourage critical thinking and robust conversation. This framework enables readers to assess the strengths and shortcomings of conflicting ideas. The chapters are organized in a way that will challenge cherished beliefs and hone both academic and personal insight. Gender, Sex, and Politics is ideal for sparking debates in intro to women's and gender studies, sexuality, and gender courses.

## **Free Women, Free Men** - Camille Paglia 2018-03-01

From the fiery intellectual provocateur - and one of our most fearless advocates of gender equality - a brilliant, urgent essay collection that both celebrates modern feminism and affirms the power of men and women and what we can accomplish together.

## **The Future of Gender** - Jude Browne 2007-08-30

"Gender" is used to classify humans and to explain their behaviour in predominantly social rather than biological terms. But how useful is the concept of gender in social analysis? To what degree does gender relate to sex? How does gender feature in shifts in familial structures and demography? How should gender be conceived in terms of contemporary inequality and injustice, and what is gender's function in the design and pursuit of political objectives? In this volume a collection of international experts from the fields of political philosophy, political theory, sociology, economics, law, psychoanalysis and evolutionary psychology scrutinize the conceptual effectiveness of gender both as a mode of analysis and as a basis for envisioning the transformation of society. Each contributor considers how gender might be

conceived in contemporary terms, offering a variety of (often conflicting) interpretations of the concept's usefulness for the future.

*Sex, Gender, and the Politics of ERA* - Donald G. Mathews 1992-04-30

*Sex, Gender, and the Politics of ERA* is the most profound and sensitive discussion to date of the way in which women responded to feminism. Drawing on extensive research and interviews, Mathews and De Hart explore the fate of the ERA in North Carolina--one of the three states targeted by both sides as essential to ratification--to reveal the dynamics that stunned supporters across America. The authors insightfully link public discourse and private feelings, placing arguments used throughout the nation in the personal contexts of women who pleaded their cases for and against equality. Beginning with a study of woman suffrage, the book shows how issues of sex, gender, race, and power remained potent weapons on the ERA battlefield. The ideas of such vocal opponents as Phyllis Schlafly and Senator Sam Ervin set the perfect stage for mothers to confess their terror at the violation of their daughters in a post-ERA world, while the prospect of losing ratification to this terror impelled supporters to shed the white gloves of genteel lobbying for the combat boots of political in-fighting. In the end, the efforts of ERA supporters could neither outweigh the symbolic actions of its opponents nor weaken the resistance of those same legislators to further federal guarantees of equality. Ultimately, opponents succeeded in making equality for women seem dangerous. In thus explaining the ERA controversy, the authors brilliantly illuminate the many meanings of feminism for the American people.

**Asexualities** - Karli June Cerankowski 2014-03-14

What is so radical about not having sex? To answer this question, this collection of essays explores the feminist and queer politics of asexuality. Asexuality is predominantly understood as an orientation describing people who do not experience sexual attraction. In this multidisciplinary volume, the authors expand this definition of asexuality to account for the complexities of gender, race, disability, and medical discourse. Together, these essays challenge the ways in which we imagine gender

and sexuality in relation to desire and sexual practice. *Asexualities* provides a critical reevaluation of even the most radical queer theorizations of sexuality. Going beyond a call for acceptance of asexuality as a legitimate and valid sexual orientation, the authors offer a critical examination of many of the most fundamental ways in which we categorize and index sexualities, desires, bodies, and practices. As the first book-length collection of critical essays ever produced on the topic of asexuality, this book serves as a foundational text in a growing field of study. It also aims to reshape the directions of feminist and queer studies, and to radically alter popular conceptions of sex and desire. Including units addressing theories of asexual orientation; the politics of asexuality; asexuality in media culture; masculinity and asexuality; health, disability, and medicalization; and asexual literary theory, *Asexualities* will be of interest to scholars and students in sexuality, gender, sociology, cultural studies, disability studies, and media culture.

**Sex, Gender, and Religion** - Diana Neal 2006 Original Scholarly Monograph

**Gaga Feminism** - J. Jack Halberstam 2012-09-18

A roadmap to sex and gender for the twenty-first century, using Lady Gaga as a symbol for a new kind of feminism Why are so many women single, so many men resisting marriage, and so many gays and lesbians having babies? In *Gaga Feminism: Sex, Gender, and the End of Normal*, J. Jack Halberstam answers these questions while attempting to make sense of the tectonic cultural shifts that have transformed gender and sexual politics in the last few decades. This colorful landscape is populated by symbols and phenomena as varied as pregnant men, late-life lesbians, SpongeBob SquarePants, and queer families. So how do we understand the dissonance between these real lived experiences and the heteronormative narratives that dominate popular media? We can embrace the chaos! With equal parts edge and wit, Halberstam reveals how these symbolic ruptures open a critical space to embrace new ways of conceptualizing sex, love, and marriage. Using Lady Gaga as a symbol for a new era, Halberstam deftly unpacks what the pop superstar symbolizes, to whom and why. The

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result is a provocative manifesto of creative mayhem, a roadmap to sex and gender for the twenty-first century, that holds Lady Gaga as an exemplar of a new kind of feminism that privileges gender and sexual fluidity. Part handbook, part guidebook, and part sex manual, *Gaga Feminism* is the first book to take seriously the collapse of heterosexuality and find signposts in the wreckage to a new and different way of doing sex and gender.

*Feminist Frontiers* - Laurel Richardson 1983

**Feminist Frontiers II** - Laurel Richardson 1989

**Sex, Gender, and Science** - M. Hird

2004-11-05

In *Sex, Gender and Science*, Myra Hird outlines the social study of science and nature, specifically in relation to 'sex', sex 'differences' and sexuality. She examines how Western understandings of 'sex' are based less upon understanding material sex differences, than on a discourse that emphasizes sex dichotomy over sex diversity and argues for a feminist engagement with scientific debate that embraces the diversity and complexity of nature.

*Sexuality, Gender and Power* - Anna G.

Jónasdóttir 2010-12-14

"Including studies of the sexual self and sexual subjectivities, socio-political processes of normativization, and social structures of sexuality and gender in national and transnational contexts, this book offers a view of sexuality as a broad and complex dimension of historically changing social-cultural and human-material reality"--EBL.

*Integral Voices on Sex, Gender, and Sexuality* -

Sarah E. Nicholson 2014-07-16

Brings the insights of Integral Theory to the consideration of sex, gender, and sexuality. This volume takes a unique approach to the question of what it is to be a gendered, sexual self in a postmodern world, offering insights informed by the Integral paradigm of theory and practice. With the inquiry into sex, gender, and sexuality having become so broad and diverse within both academia and popular culture, the Integral approach can help sift through and make sense of the cacophony of theories and agendas that seek to stake their ground in this collective conversation. Informed by the work of thinkers

such as Sri Aurobindo, Gregory Bateson, Jean Gebser, Ervin Laszlo, and, most directly, Ken Wilber, the Integral approach acknowledges and works with multiple and contradictory experiences, theories, and realities. Dealing with a variety of topics, including feminism, the men's movement, sexual identity, queer history, and spirituality, the work's contributors speak from across the spectrum of personal and political backgrounds, academic and practitioner orientations, and male and female perspectives. The combination of voices aims to bring forward a more complex and integrated understanding of what it means to be woman, man, human.

□ Sarah Nicholson and Vanessa Fisher have put together a fascinating, multilayered look at the interface of Integral Theory and contemporary gender studies. These articles tackle significant issues, raise courageous questions, and further the conversation in valuable ways. □ □ Sally

Kempton, author of *Awakening Shakti: The Transformative Power of the Goddesses of Yoga*  
**Routledge Companion to Women, Sex, and Gender in the Early British Colonial World** -

Kimberly Anne Coles 2018-10-03  
All of the essays in this volume capture the body in a particular attitude: in distress, vulnerability, pain, pleasure, labor, health, reproduction, or preparation for death. They attend to how the body's transformations affect the social and political arrangements that surround it. And they show how apprehension of the body - in social and political terms - gives it shape.

*Prostitution and Feminism* - Maggie O'Neill

2013-06-25

Feminists have long differed in their view of prostitution. While some regard it as a classic form of exploitation and degradation, others offer a more sympathetic interpretation of women's involvement in the sex industry. In this important new book, Maggie O'Neill seeks to explore the theoretical debates on prostitution and the relevance of these to the everyday lived experiences of women working on the streets. Based upon her own ethnographic research - defined as ethno-mimesis - the author seeks to undermine and demystify stereotypical images of prostitutes. She explores the narratives offered by prostitutes themselves, as well as other forms of their representation in film, art and photography, and shows how these various

mediums may be used to shed light on the socio-economic processes and structures which lead women into prostitution. These personal accounts produce what O'Neill refers to as 'a politics of feeling', which, she argues, may be used to transform attitudes, policy and practice in relation to female prostitution. By relating these individual experiences to critical feminist theory, the book deepens our understanding of the phenomenon of prostitution in contemporary society. The book will be of particular interest to students and scholars in gender studies, feminist theory and sociology.

**Sex and Class in Women's History** - Judith L. Newton 2013-01-03

The essays collected in this volume reflect the upsurge of interest in the research and writing of feminist history in the 1970s/80s and illustrate the developments which have taken place - in the types of questions asked, the methodologies employed, and the scope and sophistication of the analytical approaches which have been adopted. Focusing on women in nineteenth-century Britain and America, this book includes work by scholars in both countries and takes its place in a long history of Anglo-American debate. The collection adopts 'the doubled vision of feminist theory', the view that it is the simultaneous operation of relations of class and of sex/gender that perpetuate both patriarchy and capitalism. This view informs a wide variety of contributions from 'Class and Gender in Victorian England', to 'Servants, Sexual Relations and the Risks of Illegitimacy', 'Free Black Women', 'The Power of Women's Networks', and 'Socialism, Feminism and Sexual Antagonism in the London Tailoring Trade'. Both the vigour and the urgency of scholarship infused with social aims can be clearly felt in the essays collected here.

S/He Brain - Robert Nadeau 1996-10-07

During the 1960s, Margaret Mead's argument that gender identity is a product of learning in particular cultural contexts was incorporated into the sex/gender system in feminist theory. In this system, sex refers to physiological differences in the body and gender refers to learned sex-specific bodies to be viewed as separate and distinct from gender-neutral minds. In *S/He Brain*, Nadeau demonstrates that the sex/gender system is not some arcane bit of

academic jargon that has no impact on our daily lives. It is the greatest source of division and conflict in the politics of our sexual lives for a now obvious reason: the brains of men and women are not the same, and the differences have behavioral consequences. Further, he argues that an improved understanding of the relationship between sex and gender could enlarge the bases for meaningful dialogue between men and women and lead to new standards for sexual equality that is more realistic and humane than the current standard. The individual most responsible for legitimating the modern distinction between sex and gender was the anthropologist Margaret Mead.

According to the Mead doctrine, gender identity is almost entirely a product of learning in different cultural contexts, and sex, or biological reality, is not a determinant of this identity. The assumption that gender identity is learned in sexless, or gender-neutral, minds separate and distinct from sex-specific bodies legitimated the sex/gender system that has been foundational to feminist theory since the mid 1970s. In this system, sex refers to physiological differences in the domain of the body and gender to learned behavior in the domain of mind. Since this two-domain distinction obviated the connection between biological reality and gender identity, it allowed gender identity to be viewed as scripted or socially constructed by cultural narratives (stories, myths, legends, and the like) invented by men to control and oppress women. In *S/He Brain*, Nadeau demonstrates that the sex/gender system is not in accord with biological reality for now obvious reasons—the brains of men and women are not the same, and the differences have behavioral consequences. Yet the intent of the book is to serve the cause of full sexual equality and not to escalate the gender war. Nadeau attempts to accomplish this by demonstrating that an improved understanding of the relationship between sex and gender can not only enlarge the bases for meaningful communication between men and women. It could also serve as the basis for a new and improved standard of sexual equality that eliminates the grossly unfair treatment of women sanctioned by the current standard.

**The Oxford Handbook of Feminist Theory** - Lisa Disch 2018-02-01

The Oxford Handbook of Feminist Theory provides a rich overview of the analytical frameworks and theoretical concepts that feminist theorists have developed to analyze the known world. Featuring leading feminist theorists from diverse regions of the globe, this collection delves into forty-nine subject areas, demonstrating the complexity of feminist challenges to established knowledge, while also engaging areas of contestation within feminist theory. Demonstrating the interdisciplinary nature of feminist theory, the chapters offer innovative analyses of topics central to social

and political science, cultural studies and humanities, discourses associated with medicine and science, and issues in contemporary critical theory that have been transformed through feminist theorization. The handbook identifies limitations of key epistemic assumptions that inform traditional scholarship and shows how theorizing from women's and men's lives has profound effects on the conceptualization of central categories, whether the field of analysis is aesthetics, biology, cultural studies, development, economics, film studies, health, history, literature, politics, religion, science studies, sexualities, violence, or war.

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