

How To Approach A Nigerian Lady

The Role of Professional Status in Mediating the Gendered and Racialised Experiences of Nigerian Women Working in the NHS Nkechinyelu Edeh 2019

The Marginalization of Nigerian Women in Politics Ekomabasi Obot Udoete 2023 Women have been underrepresented in both elected and appointed positions in Nigeria. Governmental and non-governmental organizations, nevertheless, have made deliberate efforts to enhance the degree of participation of women in politics by developing social media hashtags like #SeatsToElectHer, however, hashtags of this nature receive little to no interaction from social media users. I used the discourse analysis approach to study eighty social media comments on two female presidential candidates, Khadija Okunnu-Lamidi and Princess Chichi Ojei, who both recently contested in the just concluded 2023 Presidential election in Nigeria. Through this approach, the study found out that aside from culture, religion, and history, which has been the common factors leading to the sidelining of women in politics; cyber bullying, financial limitations, non-visibility of women by the media and the patriarchal party structure in Nigeria all contribute to the ongoing marginalization of Nigerian women in political positions.

Women Entrepreneurs in Sub-Saharan Africa Marina Dabić 2022-06-17 According to a 2018 World Bank report, Africa is the only region with more women than men choosing to become entrepreneurs - a phenomenon that is not the subject of adequate discussion. This book reveals the latest research-based understanding of the entrepreneurial activities of women in sub-Saharan Africa. Specially invited subject experts present salient dimensions of entrepreneurship by African women, from environmental factors to motivations and influencers as well as financial and non-financial constraints, and highlight the significant role of cultural differences. This book provides a mixture of theoretical, conceptual, and empirical research, and fills the knowledge gap by presenting a wide range of opportunities and challenges faced by sub-Saharan African women entrepreneurs. This book will help policy makers and academic researchers in understanding the role of institutions and entrepreneurship policy in building a thriving entrepreneurial ecosystem in the region.

A History of the Circle of Concerned African Women Theologians 1989-2007 Fiedler, Rachel NyaGondwe 2017-09-28 When "African Theology" was first formulated, women played just a small role. In 1989 Mercy Amba Oduyoye set out to change this by creating the Circle of Concerned African Theologians in order to give them a voice. The Circle of Concerned African Women Theologians is an African Baby, born in an ecumenical surrounding. Though there were other movements addressing the issue of gender inequalities in church and society, circle theologies are distinct from other women's liberation movements in that they are theologies formed in the context of African culture and religion. This book traces the Circle history from 1989 to 2007.

Paradox of Gender Equality in Nigerian Politics Veronica I. Adeleke 2004

Women's Political Communication in Africa Sharon Adetutu Omotoso 2020-05-14 This book examines women's political communication in Africa, capturing previously unheard women's voices, and presenting detailed information on overlooked communication strategies and forms of power relations employed by African women and women of African descent. By examining the disputes, accomplishments and/or setbacks experienced by women in political spaces, it underscores feminist intersections of political communication in Africa. It also explores the glamor, humor, harmony and tact that women as state and non-state actors have contributed to Africa's political landscape through the realities of female soft power. The book addresses issues concerning how and why women do and should participate in politics; at what level they have employed political communication strategies; and which types. It also questions ideas and ideals that have guided or continue to guide feminist political communication in Africa's growing democracy. Lastly, it highlights African women's conscious approach and rejuvenated interest in developing their communication skills and strategies given their vital role in state-building.

Women's Global Health and Human Rights Padmini Murthy 2010-10-25 Women's Global Health and Human Rights serves as an overview of the challenges faced by women in different regions of the world. Ideal as a tool for both professionals and students, this book discusses the similarities and differences in health and human rights challenges that are faced by women globally. Best practices and success stories are also included in this timely and important text. Major Topics include: „X Globalization „X Gender Based Terrorism and Violence „X Cultural Practices „X Health Problems „X Progress and Challenges

United Nations Decade for Women World Conference Naomi B. Lynn 1984 This thought-provoking volume, dedicated to the International Women's Decade, reflects the decade's themes of equality, peace, and development. Experts assess the progress that has been made, lament the failure of nations to take more steps to improve women's status, and analyze the divisive issues that have been at the forefront of concern and have limited the achievements of the two United Nations conferences on women. With its broad perspective of women's involvement in political systems and processes in the Middle East, Latin America, Europe, the United States, and Japan, this highly insightful book confirms the critical importance of culture in determining female political status and behavior. The chapters reflect the diversity that results from the different levels of general socioeconomic and political development of the nations in which the world's feminists live, and the importance of culture, economic factors, and ideologies in determining the variety of visions women have about the ultimate purposes of their lives and the social change being sought.

Women and Girls Rising Ellen Chesler 2015-06-19 A growing body of evidence demonstrates that improvements in the status of women and girls - however worthy and important in their own right - also drive the prosperity, stability, and security of families, communities, and nations. Yet despite many indicators of progress, women and girls everywhere - including countries of the developed world - continue to confront barriers to their full and equal participation in social, economic, and political life. Capturing voices and experiences from around the world, this work documents the modern history of the global women's movement - its many accomplishments and setbacks. Drawing together prominent pioneers and contemporary policymakers, activists, and scholars, the volume interrogates where and why progress has met resistance and been slowed, and examine the still unfinished agenda for change in national and international policy arenas. This history and roadmap are especially critical for younger generations who need a better understanding of this rich feminist legacy and the intense opposition that women's movements have generated. This book creates a clear and forceful narrative about women's agency and the central relevance of women's rights movements to global and national policy-making.. It is essential reading for activists and policymakers, students and scholars alike.

Negotiating Patriarchy and Gender in Africa Egodi Uchendu 2021-08-26 This book examines the entrenchment of patriarchy in Africa and its attendant socioeconomic and political consequences on gender relations. Using both historical and modern examples, contributors analyze the ways women have been systematically marginalized in African societies and call for improved policy implementation on gender issues in Africa.

The Routledge Companion to Radio and Podcast Studies Mia Lindgren 2022-06-15 This comprehensive companion is a much-needed reference source for the expanding field of radio, audio, and podcast study, taking readers through a diverse range of essays examining the core questions and key debates surrounding radio practices, technologies, industries, policies, resources, histories, and relationships with audiences. Drawing together original essays from well-established and emerging scholars to conceptualize this multidisciplinary field, this book's global perspective acknowledges radio's enduring affinity with the local, historical relationship to the national, and its unpredictably transnational reach. In its capacious understanding of what constitutes radio, this collection also recognizes the latent time-and-space shifting possibilities of radio broadcasting, and of the myriad ways for audio to come to us 'live.' Chapters on terrestrial radio mingle with studies of podcasts and streaming audio, emphasizing continuities and innovations in form and content, delivery and reception, production cultures and aesthetics, reminding us that neither 'radio' nor 'podcasting' should be approached as static objects of analysis but rather as mutually constituting cultural forms. This cutting-edge and vibrant companion provides a rich resource for scholars and students of history, art theory, industry studies, journalism, media and communication, cultural studies, feminist analysis, and postcolonial studies. Chapter 42 of this book is freely available as a downloadable Open Access PDF at

<http://www.taylorfrancis.com> under a Creative Commons Attribution-Non Commercial-No Derivatives (CC-BY-NC-ND) 4.0 license.

Gender and Development in Nigeria Funmi Soetan, Ph.D 2018-08-15 This volume examines Nigerian policy experiences across the pre-colonial, colonial, and post-colonial eras. The focus is on gender issues in economic planning policies and productive sector policies including agriculture, entrepreneurship, and information and communication technologies.

Igbo Women in the Diaspora and Community Development in Southeastern Nigeria Sussie U. Aham-Okoro 2017-06-05 Gender, Migration and Development in Africa: *Igbo Women in the Diaspora and Community Development in Southeastern Nigeria* provides a unique approach to the study of the role of Igbo women in the diaspora to community development in Igboland. Utilizing primary sources, specifically, migration stories of women and the groups they form in the United States and other parts of the world, the book highlights the dynamism in the zeal to give back to their communities of origin in Igboland. The book seeks to affirm the propensity of Igbo women to evolve through personal efforts and formation of social groups to extend humanitarian services to underprivileged individuals and societies in Igboland. Through several community development programs, they have provided needed medical and educational supplies, hospital equipment, supplies and sponsored several medical missions in different parts of the Igboland. This book further counters the previously understudied role of women in development. Through a comprehensive documentation of the various programs and projects completed by the groups and individual charities, readers and policy makers will be inspired to appreciate the efforts of the various groups and extend needed support and assistance to the groups. The findings in the book reveal the increasing shift from the brain drain concept to brain circulation and networking within the Igbo women community. They are positively utilizing the skills and resources acquired from their host communities to engage in the development processes through remittances and social development projects. The study reinforces the trends and ideas that the improvement of African societies may well depend on the contributions of Africans outside the continent, especially women.

Women and the Rise of Nutrition Science in Interwar Britain and British Africa Lacey Sparks 2023-03-20 In the wake of the Great Depression, economic recovery and nutritional improvement in Britain simultaneously occurred with their decline in British Africa. While histories of science, medicine and British Empire have provided fertile analytical ground for decades, the field of nutrition science has received comparatively little attention. Widespread malnutrition between the World Wars called into question the role of the British state in preserving the welfare of both its citizens and its subjects, especially women, given their role in feeding their families. International organizations such as the League of Nations, empire-wide projects such as nutrition surveys conducted by the Committee for Nutrition in the Colonial Empire (CNCE), sub-imperial networks of medical and teaching professionals, and individuals on-the-spot wove a dense web of ideas on nutrition. Women, especially of the working class, bore the brunt of the struggle to access nutritious food as a wave of interest in the new science of nutrition swept the globe between the wars, with imperial Britain in the lead. The British state buoyed the economic slump of the Great Depression in the metropole by importing more colonial goods more cheaply, feeding metropolitan Brits on the back of the colonial empire, particularly in Africa. This book stands apart for the way it places nutrition science in both Britain and Africa under a single analytic lens of economics, gender and empire, contributing to research on British and African history, British Empire, women's history and the history of science, medicine and health.

The International Politics of Human Trafficking Gillian Wylie 2016-09-01 This book explores the international politics behind the identification of human trafficking as a major global problem. Since 2000, tackling human trafficking has spawned new legal, security and political architecture. This book is grounded in the premise that the intense response to this issue is at odds with the shaky statistics and contentious definitions underpinning it. Given the disparity between architecture and evidence, Wylie asks why human trafficking has become widely understood as a threat to personal and state security in today's world. Relying on the idea of 'norm lifecycle' from constructivist International Relations, this volume traces the rise and impact of anti-trafficking activism. Global common knowledge about trafficking is now established, but at a cost. Taking issue with the predominant framing of trafficking as sexual exploitation, this book focuses on how contemporary globalization causes labour exploitation, while the concept of trafficking legitimates states' securitized responses to migration.

The Oxford Handbook of Nigerian Politics A. Carl LeVan 2018 This volume is an authoritative and agenda-setting examination of Nigerian politics.

Nigerian and Ghanaian Women Working in the Brussels Red-Light District Sarah Adeyinka 2021-03-24 This book unravels the lives, needs and experiences of Nigerian and Ghanaian women working in prostitution in Brussels. This volume casts a light on the working conditions and the experiences of 38 women of Nigerian and Ghanaian origin, whose daily struggles and challenges are recalled from interviews in the field. Working within the red-light district of Brussels, an area with high crime rates and lacking in basic healthcare provision, the women are faced with a number of issues on a daily basis, ranging from security and health-related concerns, to work-related stress, discrimination and perceived stigma. Full voice is given to their stories, as well as contributions from state actors and local inhabitants, with the chief aim of building safe and healthy places for both residents and workers alike. The authors conclude in presenting clear recommendations and tools for practitioners and policy makers, designed to improve the outcomes of migrant women working not just within the red-light district of Brussels, but also within wider European and global contexts. This book will be of particular interest for researchers and students of Migration Politics, Development Studies, Social Work and Sociology, as well as a useful guide for policy makers and practitioners in the field.

Images of the Nigerian Woman 2003

Federalism in Africa Aaron Tsado Gana 2003 Looking at the experiences of other federal societies across the globe this volume interrogates the problem of national integration within the context of ethno-religious and cultural pluralism, and presents exciting prospects for the resolution of the National Question. Compelling and indispensable, this work is the most comprehensive and authoritative treatment of the subject in recent years.

Setting an Agenda for Women Entrepreneurship in Nigeria Nnamdi O. Madichie 2012 Purpose - The purpose of this paper is to bring the Nigerian woman from the margins of international obscurity by acknowledging the contributions of reputable academics from an emerging market context on a subject that has pervaded the global podium in recent years - i.e. women in management. Design/methodology/approach - The paper's approach is strictly qualitative in nature - a narrative analysis of a single book on women written by "a woman of status" - Dr (Mrs.) Faseke, a graduate of the University of Ibadan and one time Head of the Department of History at the Lagos State University (Nigeria). Findings - This paper acknowledges the "silent voices" of African women, drawing upon a publication that was encountered purely by chance - Modupe Faseke's *The Nigerian Woman* published by Agape Publications (Ibadan, Nigeria) in 2001. Research limitations/implications - Although this paper reads very much like an extended book review, it does offer some critical theoretical and practical insight coming from a book published by a local and largely obscure publishing house - Agape Publishers based in the remote city of Ibadan in Southwestern Nigeria. Originality/value - It is envisaged that after reading this paper, scholars of gender-themed studies may begin probing a bit deeper into the roots of the Nigerian woman and especially in situations where their voices have been muffled.

Identity Transformation and Identity Politics Under Structural Adjustment in Nigeria Attahiru Jega 2000 DOES IT MATTER?: Jimi O. Adesina

Muslim and Christian Women in Dialogue Kathleen McGarvey 2009 Observations about dialogue and about the theology of religions are common enough these days, but they are rarely grounded in the analysis of a particular reality and are therefore of little help to practitioners. This book, on the other hand, gives an exhaustive documentation of the background and the actual situation of Muslim-Christian relations in Northern Nigeria before proceeding to proposals for understanding the contribution of women's discourse in the development of dialogue and to a feminist theology of religions. Drawing from her empirical findings in Northern Nigeria as well as some feminist insights, the author suggests an approach to other religions, grounded in people's lived experience and a shared commitment to justice, peace and transformed human relations. Recognizing the limitations of some pluralist theories, she suggests a feminist-ethical approach to religious pluralism. The practicality and feasibility of such an approach are shown as she elaborates on its possible application in the concrete context of Northern Nigeria.

Violence against Women of African Descent Anita Kalunta-Crumpton 2019-10-11 This edited collection showcases pan-African experiences and

perspectives in the international comparative study of violence against women of African ancestry within Western and non-Western societies across four continents.

Nigerian Women in Cultural, Political and Public Spaces Mobolanle Sotunsa 2023-12-25 This book will provide empirical engagements of African women in the private and public spaces and their adaptations, alterations and integration of the private and public spaces. This approach is contrary to most existing studies which may not necessarily provide contextual and empirical evidences of the debates about the spaces of women or interrogate both the private and public spaces in a single volume. This book will offer a novel insight into gender and power dynamics, especially as it relates to the cultural spaces, private spaces and public spaces which African women occupy and subjugate. The fourteen papers in this book critically examine the African women in different positions within the private and public spaces, the strong inhibiting presence of patriarchy, and the resistance women display to empower themselves.

Nigerian Women in Visual Art P. Chike Dike 2004

Women, Peace and Security Funmi Olonisakin 2010-11 This book provides a critical assessment of the impact of UN Resolution 1325 by examining the effect of peacebuilding missions on increasing gender equality within conflict-affected countries. UN Resolution 1325 was adopted in October 2000, and was the first time that the security concerns of women in situations of armed conflict and their role in peacebuilding was placed on the agenda of the UN Security Council. It was an important step forward in terms of bringing women's rights and gender equality to bear in the UN's peace and security agenda. More than a decade after the adoption of this Resolution, its practical reality is yet to be substantially felt on the ground in the very societies and regions where women remain disproportionately affected by armed conflict and grossly under-represented in peace processes. This realization, in part, led to the adoption in 2008 and 2009 of three other Security Council Resolutions, on sexual violence in conflict, violence against women, and for the development of indicators to measure progress in addressing women, peace and security issues. The book draws together the findings from eight countries and four regional contexts to provide guidance on how the impact of Resolution 1325 can be measured, and how peacekeeping operations could improve their capacity to effectively engender security. This book will be of much interest to students of peacebuilding, gender studies, the United Nations, international security and IR in general.

Human Trafficking and Prostitution Among Women and Girls of Edo State, Nigeria Possibility of Rehabilitation Through Education and Prevention Mary Dorothy Ezeh 2017-06-06 Even though this study was primarily on human trafficking and prostitution among Edo women and girls of Edo state in Nigeria, human trafficking, however, is a widespread, visible phenomenon in the world today. It is a global problem. A report from United Nations Office on Drug and Crime in 2014 says that human trafficking involves over three million people in the world, bringing their slaveholders an annual profit of 32 billion dollars. According to the same report, there is no place in the world where children, women, and men are safe from human trafficking. In the background, the stark reality of poverty, unemployment, social marginalization, political crises, wars, interethnic conflicts, and the militarization of entire territories has increased the massive displacements of the population, fuelling the illegal sex trade linked to them. Many youngsters who desire to improve their living conditions and those of their families fleeing their homes often become prey to criminal organizations who take advantage of them, exploit them, and dehumanize them. Little do they know when they are leaving their homes to go to overseas, what is waiting for them is often something altogether different, namely intimidation, blackmail, violence, nightmare, and slavery that strip them of all dignity and respect. To make matters worse, most of the victims and their families not only lose credibility but are also ostracized by their local communities when what happened comes to light. Therefore, the victims of this painful chain are not only young girls and boys but also families. Unfortunately, some parents, especially mothers, have also been perpetrators of this deplorable crime. They push their daughters into the arms of their torturers, lulled by the dream of a brighter future. To stop and to prevent the reoccurrence of this criminal network of complicity, which has been more or less voluntary, conscious and unconscious, a joint commitment by all governments, organizations, local communities, and individuals is necessary. Everyone needs to remember and never forget that every human being, every person has been created and procreated in the image and likeness of God and is a subject of essential rights, which should never be violated but rather should be respected and upheld by everyone in every time and place.

Women in the Corridors of Power Aisha Balarabe Bawa 2019

Women, Religion, and Peace-Building Jaqueline Ogega 2022-03-23 This book explores the peacebuilding ideas and experiences of Maasai and Gusii women of faith in Kenya. Women of faith across the world have long demonstrated their leadership in peacebuilding. They have achieved this despite their underrepresentation in formal peacebuilding systems and the persistent lack of consideration for their critical contributions, and in the face of insecurity and violence against their very bodies. Their efforts include daily practices of sharing resources, building social cohesion, promoting human relations, and interlinking psychological, social, political, and spiritual encounters. This book provides a gender-responsive peacebuilding framework that leverages the intersectionality of women's diverse identities and roles as they navigate both secular and religious spaces for peace. The book will appeal to researchers and teachers as well as practitioners and activists.

Trafficking of Women and Children in the International Sex Trade United States. Congress. House. Committee on International Relations. Subcommittee on International Operations and Human Rights 2000

Nigerian Women of Distinction, Honour and Exemplary Presidential Qualities Jubril Olabode Aka 2012 NIGERIAN WOMEN OF DISTINCTION, HONOUR AND EXEMPLARY PRESIDENTIAL QUALITIES; EQUAL OPPORTUNITIES FOR ALL GENDERS The book identifies scores of Nigerian revered women who match the most dignified women world-wide. Their wonderful attributes can lead Nigeria to the 'Promised Land' sooner than expected if given equal leadership opportunities. They abound in all professions including those exclusively left for men and they perform with excellence. It highlights socio-political activism of Chief Abigail Olufunmilayo Ransom-Kuti (25/10/1900-13/4/1978); Chief Hannah Awolowo's successes and unflinching support for her husband's course, Chief Obufemi Awolowo, first Premier of Western Nigeria, her revered Yorubaland eldership; and unparalleled antecedents of Dr. Ngozi Okonjo-Iweala; Professor Dora Akunyili; Chief Olubunmi Etteh, first female Nigerian House Speaker; Chief Farida Waziri, EFCC ex-Chairperson and many others comprising 190 Nigerian women (past and present) with great and wonderful antecedents. Behind successful men are great women. When women are trained, knowledge spreads and impacts entire community. Women have inherent powers of accomplishments, invincibility and indispensability. Ironically, physically and economically powerful male chauvinists think they control everything, but their wives or girl-friends really take charge and control everything remotely including the powerful men. Imagine the world without women; it will be dull, boring, wifeless, motherless, childless and uninteresting without love, care, romance, beauty, affection, attractiveness, happiness and child production. It condemns discrimination, domestic violence, women and child abuse world-wide. Women can lead exemplarily if given equal opportunities as men. GOD BLESS NIGERIAN WOMEN!

Tales of the Single Woman Chioma Obiefuna 2011-08-05 The book is about the many facets of the life of the single woman in the West African country, Nigeria. Using real life (but fictionalized) tales of some of these single women's experiences to add colour, it paints a picture of the many stereotypes, general perceptions and attitudes towards the mature single woman in a more conservative society. It also highlights some of the every day challenges these women face as they remain unattached. The book adopts a humorous, yet story telling, approach to an issue that has become a major conversation header in the Nigerian society. It ends with advice on how woman can live their single lives fearlessly and without apologies.

Knowledge, Attitudes, and Perceptions of Preeclampsia among First-Generation Nigerian Women in the United States Dr. Christine Okpomeshine 2014 This study contributes to positive social change by bringing awareness of preeclampsia, risk factors, and the need for early recognition and prompt treatment to first-generation Nigerian women living in the United States. Although numerous studies have documented the need for early recognition and treatment of preeclampsia to attain a good prognosis, first-generation Nigerian women living in the United States tend to seek obstetrical care after the first trimester (twelve weeks), by which time prompt recognition may be missed.

Promoting Gender Equality in Political Participation Damilola Taiye Agbalajobi 2021-03-17 Provides an improved understanding into women's participation in Nigeria and lays bare the misconceptions about it.

The Migration of Professional Women from Nigeria to the UK Joy Ogbemudia 2022-07-29 Based on interviews with women who were professionals in different fields in Nigeria prior to migrating, *The Migration of Professional Women from Nigeria to the UK* examines the ways in which professional, middle-class women make sense of their lived experiences, their roles in migration decision-making and their experiences of adaptation in the UK. Drawing on the thought of Mead on the symbolic reconstruction of the past from the standpoint of the present, and employing a feminist approach to qualitative research, the book considers the reflexive construction of women's narratives concerning their lived experiences in Nigeria and sheds light on their decisions to migrate. Using intersectionality and critiquing the concept of "Strong Black Woman", the author analyses participants' narratives of integration, adaptation, and work and family life in the UK. Rejecting the notion of "culture shock" as a means of explaining immigrants' early experiences, the use of a "person-by-situation" approach is proposed to accommodate the nuances of individual narratives. A rich, theoretically informed study of the narratives of skilled migrants, whose experiences are often subsumed into studies of "African" migration more broadly, this volume will appeal to scholars of sociology, anthropology and cultural geography with interests in migration, gender and the sociology of work and family life.

Women in Business and Agribusiness in Nigeria Akin L. Mabogunje 1991

Population and Development United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Africa 1995

From Nigeria to Europe Nnaemeka Kevin Umenzeakor 2020-08-07 This work critically looks into the EU - Nigeria migration policy and how it has been able to intervene against the trafficking of Nigerian women especially since the epoch of the 2015 migration crisis. This goes a long way to examine the EU Agenda on Migration. This work is supported with theories which serve as the determinants of what exposes an individual to embark on such perilous journey. It assesses the approach adopted by the EU in the addition with the role played by the Nigeria's Governance Institutions.

West African Studies Women and Trade Networks in West Africa OECD 2019-04-04 The report proposes the development of innovative public policies based on the reinforcement of the social capital of women and policy approaches that promote better integration of the initiatives undertaken by governments, international and non-governmental organisations to empower women and strengthen their resilience.

Speaking for Nigerian Women Sola Ojewusi 1996

How To Approach A Nigerian Lady

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