

Homosexuality A New Christian Ethic

Welcoming But Not Affirming Stanley James Grenz 1998-01-01 A respected evangelical speaks out on the church's most controversial issue, proposing that it is possible for Christian communities to welcome homosexuals without affirming same-sex unions.

Homosexuality and Ethics Edward Batchelor 1980

Homosexuality Elizabeth R. Moberly 1983 The best-selling Christian study of homosexuality, combining a psychoanalytical approach with an emphasis on the need for counselling and prayer.

Spirit Ethics Paul T. Jersild 2000 How can Christians responsibly derive moral guidance from the Bible on pressing issues of personal and social morality today? Jersild's book sets the context for a study of Scripture and the moral life in a postmodern, pluralist society with its impact on biblical studies. The ethical contents and authority of Scripture are addressed, and a "Spirit ethics" is proposed as a way of developing a biblically based Christian ethics. Christians cannot simply adopt a once-and-for-all set of rules nor simply cite Bible verses against the latest sins. "Absolutely essential," says Jersild, "is the ongoing engagement of the church with the moral environment of society and the issues that this raises for the church." Jersild applies his model fruitfully and persuasively to three pressing and perplexing issues: assisted suicide, homosexuality, and genetic programs.

Jesus, the Bible, and Homosexuality, Revised and Expanded Edition Jack Rogers 2009-04-14 In this revised and expanded best seller, Rogers argues for equal rights in both the church and society for lesbians, gays, bisexuals, and transgendered people. He describes how he moved away from

opposition to support, charts the church's history of using biblical passages to oppress marginalized groups, argues for a Christ-centered reading of Scripture, debunks stereotypes about gays and lesbians, and explores texts used most frequently against homosexuals and gay ordination. In this newly revised edition, he maps the recent progress of major U.S. denominations toward full equality for LGBT persons, adds a new chapter that examines how Scripture is best interpreted by Jesus' redemptive life and ministry, and updates his own efforts and experiences. The book also includes a guide for group study or personal reflection.

A Lily Among the Thorns Miguel A. De La Torre 2007-07-20 A new way for Christians to think about sexuality Author Miguel De La Torre, a well-respected ethicist and professor known for his innovative readings of Christian doctrine, rejects both the liberal and conservative prejudices about sex. He instead develops an ethic that is liberative yet grounded soundly in the Bible; a sexuality that celebrates God's gift of great sex by fostering intimacy, vulnerability and openness between loving partners. In *A Lily Among the Thorns*, De La Torre examines the Bible, current events, history and our culture-at-large to show how and why racism, sexism, and classism have distorted Christianity's central teachings about sexuality. The author shows how the church's traditionally negative attitude toward sex in general—and toward women, people of color, and gays in particular—have made it difficult, if not impossible, to create a biblically based and just sexual ethic. But when the Bible is read from the viewpoint of those who have been marginalized in our society, preconceived notions about Christianity and sex get turned on their heads. Taking on hot-button topics such as pornography, homosexuality, prostitution, and celibacy, the author examines how “reading from the margins” provides a liberating approach to dealing with issues of sexuality.

Homosexuality Biblical Interpretation Willard M. Swartley 2003-06-06 Grounded in a lifetime of

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biblical study, New Testament scholar Willard M. Swartley takes a fresh look at the Scriptures and what they would teach on the current and controversial subject of homosexuality. In a spirit of love and generosity, Swartley presents all sides of the issue, drawing from contemporary scholarship and cultural analysis. He concludes with a model for congregational discernment and suggestions for the path forward.

Thinking Straight about Being Gay T. M. Murray 2011 This thesis traces the historical demoralization of homosexual activity as it developed in Christian naturalist ethics from the beginnings of Christianity until modern times. The focus of the thesis is not an exhaustive study of all variants of Christian prohibitionist attitudes towards homosexual activity. Rather I am looking at the role of natural law ethical reasoning and how this philosophical approach to ethics has evolved alongside our changing understanding of biological aspects of human sexual behaviour. In chapter one my aim is to historicise 'nature' to demonstrate that a variety of anthropological archetypes have held sway at various times in the history of Western thought, each with different answers to the question of how human nature relates to the rest of the natural world and the causal laws that govern it. I wish to suggest that there is a long standing controversy over whether a human ethical ideal can rest upon a biological understanding of our nature, or whether moral ideals must rest upon voluntary aspects of behaviour. Misrepresentations of the relationship between the natural and the normative have resulted in ethical confusion. The purpose of this thesis is to dismantle several misinterpretations of this relationship that have been deployed in Christian discourse, both past and present, to stigmatise or demoralise homosexual behaviour. In Chapter two I move out from a general historicization of human nature to a specific instance of how the relationship between the natural and the 'good' was misrepresented within Christian teaching. I argue that St. Paul, in his

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letter to the Romans, Chapter 1, established a particularly pernicious precedent, as he was not merely arguing from ignorance of homosexual orientation, but establishing a form of naturalism that actively promoted it. In spite of this, Paul's reasoning did not prevent the Roman Catholic Church from adapting its doctrine in 1975 to new empirical research in sexology and psychology. While Persona Humana tentatively accepted the distinction between homosexuality as transitory behaviour and homosexuality as definitive of the person, it pathologized the homosexual's innate sexual orientation in the same stroke, calling it "incurable" and "intrinsically disordered". The church's reasoning was that non-procreative sexual activity represents a misuse of the sexual faculty and act. Following revisionist Catholic theologians Curran, Fuchs, McCormick, et. al., this thesis argues that Christian sexual ethics, especially in Catholic doctrine, have given disproportionate emphasis to involuntary biological functions in the moral assessment of sexual conduct. Chapter four presents a range of arguments to demonstrate that the 'new natural law' approach to Christian sexual ethics (advanced by Grisez, Finis and their followers) not only fails to overcome the problems that beset the traditional version of natural law, but adds several more of its own. Both represent attempts to ground positive law or normative ethics in a reified theological naturalism. As research methods improved, a new 'gay science' emerged in the nineteen nineties, strengthening the case for homosexual essentialism. Geneticists even suggested the possibility of a so-called 'gay gene'. This set the Christian prohibitionist's assertions that homosexual orientation is an 'objective disorder' in tension with traditional understandings of 'health' as acting in accordance with one's given nature (unless there are good other-regarding reasons not to). It seemed the new 'gay science' of the late twentieth century threatened to destabilize the Christian demoralization of homosexual activity. The 'preceptive' natural law ethic that had become established in Church doctrine exhorted Christians to

'read the language of the body in truth'. With the genetic code being metaphorically described as 'the book of life' and with scientists implying that homosexuality might be found hidden in one of its chapters, the preceptive model appeared to fail on its own terms. I contend that Christian ethicists needed, but failed, to explain why homosexuality is 'disordered' in terms extrinsic to the homosexual person (ie. in terms of the 'harmful' behaviour to which it leads). I stress that failure to do so makes the moral case against homosexual activity so weak as to be redundant in modern liberal democracies. The recent convergence of reproductive technology and genetic research makes the demand to decide the role that biology ought to play within a proper understanding of the human subject ever more urgent. Constructionists cannot deny that there has been ample discussion, even if misguided or fantastical, about whether gay identity can be 'mapped' onto a set of genetic or biological markers. In chapter five, this thesis presents an unprecedented survey of Christian bioethical responses to this possibility, showing how Christian ethical thinking evolved and transformed alongside the new 'gay science' by emphasizing how biotechnology might facilitate human interventions into creation in order to 'restore' it to 'its full glory'. I maintain that this tacit reversal of the 'preceptive' natural law approach has not been openly acknowledged, nor critically assessed. The authors I examine not only suggest, implicitly or explicitly, that homosexuality represents the kind of pathology that would be an acceptable target for reprogenetic modification, but they also play influential roles in shaping public policy on these issues, in both the United States and the UK. I emphasise how Christian conservatives have laid the discursive groundwork for a eugenic age. In chapters five and six I demonstrate how they anticipate a future in which they will have at their disposal a means of avoiding the dilemma between the desire to promote their own theological versions of public morality and the dominant liberal injunction to protect the sovereignty

and liberty of the individual. The final chapter shifts to a discussion of 'liberal eugenics'. In the past, liberals worried about the intrusion of the state into the private lives of individuals. Today, I am suggesting that they may have to worry about the opposite: personal reproductive decisions made in the privacy of a consultant's office could have an irreversible impact on public life and future generations. 'Liberal eugenics' leaves eugenic decisions to the market, driven by the demands of consumers and regulated only by the discretion of parents. This thesis builds upon and expands existing arguments against liberal eugenics (eg. Habermas, Sandel, Fukuyama). It also goes beyond the existing critics by stressing how 'liberal eugenics' diverge from Mill's classic liberal values in several respects, and urges that a principled line can and should be drawn between beneficial therapeutic and illegitimate eugenic uses of biotechnology. I conclude that homosexuality falls on the illegitimate eugenic side of that line, as do any biological targets perceived to influence the behavioural patterns of the subject/patient. Like Pauline soteriology, a eugenics aimed at correcting or improving human behaviour from without threatens to demolish the modern concept of human beings as autonomous agents, possessing both biological urges and the ability to learn, choose and take responsibility for their actions. I stress that the attenuation of our collective belief in human beings' autonomy and responsibility poses a threat to the human rights that are their logical corollary.

Sexual Virtue Richard W. McCarty 2015-01-08 Uses virtue ethics to offer a sexual ethics inclusive of LGBT and straight people, one that challenges the longstanding procreative patriarchal norm. Richard W. McCarty offers a compassionate and inclusive conception of sexual virtue, one that liberates Christians from traditional patriarchal requirements for heterosexuality, marriage, and procreation. Daring to depart from ongoing debates about what Aristotle or Aquinas had to say, this

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book sets a new course centered on virtue ethics. It employs new insights from the sciences, biblical scholarship, analyses of church traditions, and revisionist natural law thinking. Eschewing simple deconstruction of traditional Christian norms for sexual morality, McCarty offers constructive ideas about what might count as real human goods for people in a wide variety of sexual relationships. Recreation, relational intimacy, and selective acts of procreation are three ends of sexual virtue that promote human happiness and can be appreciated in a broad Christian framework. While primarily referencing the Roman Catholic intellectual tradition, McCarty's work is also vital and accessible to those from Protestant backgrounds. Addressed to LGBT and straight readers, *Sexual Virtue* provides a compassionate sexual ethics for our time. Richard W. McCarty is Associate Professor of Religious Studies at Mercyhurst University.

What Does the Bible Really Teach about Homosexuality? Kevin DeYoung 2015-04-16 In just a few short years, massive shifts in public opinion have radically reshaped society's views on homosexuality. Feeling the pressure to forsake long-held beliefs about sex and marriage, some argue that Christians have historically misunderstood the Bible's teaching on this issue. But does this approach do justice to what the Bible really teaches about homosexuality? In this timely book, award-winning author Kevin DeYoung challenges each of us—the skeptic, the seeker, the certain, and the confused—to take a humble look at God's Word. Examining key biblical passages in both the Old and New Testaments and the Bible's overarching teaching regarding sexuality, DeYoung responds to popular objections raised by Christians and non-Christians alike—offering readers an indispensable resource for thinking through one of the most pressing issues of our day.

Sex and the Church Kathy Rudy 1997 In a provocative reexamination of the ethics of family, community, and sex, the author contends that the Christian right's campaign against homosexuality

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has come to limit the agenda for American Christianity as a whole. "We should be asking not whether gay people should be allowed to fit in, but rather which historically gay practices can help transform the schismatic, failing church today".

Moral Issues and Christian Responses Patricia Beattie Jung 2012-09-01 "This popular anthology for the study of Christian ethics, now in its eighth edition, has been a mainstay of undergraduate courses for nearly thirty years. Shannon and Patricia Jung provide an introduction to contemporary moral issues from decidedly, yet diverse, Christian moral perspectives. The anthology intentionally seeks a range of voices to produce a kind of 'point/counterpoint' discussion of an ethical issue. Issues include: the distinctiveness of Christian ethics, sexuality, reproductive rights, prejudice, immigration, the environment, economics, biomedical ethics, death and dying, terrorism, war, and globalization." -- Publisher description.

Changing Our Mind David P. Gushee 2017-05-31 "Every generation has its hot-button issue," writes David P. Gushee, "For us, it's the LGBT issue." In *Changing Our Mind*, Gushee takes the reader along his personal and theological journey as he changes his mind about gay, lesbian, bisexual and transgender inclusion in the Church. With 19 books to his name, Gushee is no stranger to the public arena. He is the author of the "Evangelical Declaration Against Torture" and drafted the "Evangelical Climate Initiative. "For decades now, David Gushee has earned the reputation as America's leading evangelical ethicist. In this book, he admits that he has been wrong on the LGBT issue." writes Brian D. McLaren, author and theologian. In the definitive third edition of this book, David Gushee issues a scholarly response to his critics. Brian D. McLaren says it best: "Not only is David Gushee's work deep, thoughtful and brilliant; and not only is David philosophically and theologically careful and astute; he is also refreshingly clear and understandable by 'common

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people' who know neither philosophical nor theological mumbo jumbo."

Sexual Ethics Todd A. Salzman 2012-05-18 Two principles capture the essence of the Catholic tradition on sexual ethics: that each and every marriage act must remain open to the transmission of life, and that any human genital act must occur within the framework of marriage. In the Catholic tradition, moral sexual activity is institutionalized within the confines of marriage and procreation, and sexual morality is marital morality. But theologians Todd Salzman and Michael Lawler contend that there is a disconnect between many of the Church's absolute sexual norms and other theological and intellectual developments explicitly recognized and endorsed in the Catholic tradition, especially since the Second Vatican Council. These developments include the shift from a primary static worldview to a historically conscious worldview, one that recognizes reality as dynamic, evolving, changing, and particular. By employing such a historically conscious worldview, alternative claims about the moral legitimacy of controversial topics such as contraception, artificial reproduction, and homosexual marriage can faithfully emerge within a Catholic context. Convinced of the central role that love, desire, and fertility play in a human life, and also in the life of Christian discipleship, the authors propose an understanding of sexuality that leads to the enhancement of human sexual relationships and flourishing. This comprehensive introduction to Catholic sexual ethics -- complete with thought-provoking study questions at the end of each chapter -- will be sure to stimulate dialogue about sexual morality between Catholic laity, theologians, and the hierarchy. Anyone seeking a credible and informed Catholic sexual ethic will welcome this potentially revolutionary book.

Homosexuality and Roman Catholic Ethics Thomas Thurston 1996 "In Homosexuality and Roman Catholic Ethics, Thomas Thurston identifies three basic approaches to the issue: traditional,

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mediating and revisionist, and provides a thorough discussion of the biblical, historical, philosophical and scientific foundations underlying these three currents of thought. Challenging the revisionist tradition's claim that the church has misunderstood its own tradition, and reevaluating the feminist approach, Thurston argues for a reconsideration of the issues in light of contemporary experience. Using Liberation theology as a starting point, he proposes a new approach to sexual ethics based on the three virtues: aphrodisia, agape and philia." "Thomas Thurston's important new work presents a challenging reassessment of homosexuality and gay theology in the Catholic church as well as in the entire Christian community. By offering a complete survey and critique of the various resources used by moral theologians, Thurston argues for a new contemporary ethic informed by faith, acceptance and love."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Sexual Ethics Stanley James Grenz 1997-01-01 In this biblically grounded study, Stanley Grenz synthesizes theology, ethics, and current medical research to offer an evangelical perspective on the profound role that sexuality does, and should, play in our lives today. He calls for Christians to live a biblical sexual ethic in the contemporary world, at the same calling on the church to recognize that its mandate includes being a reconciling community, one that proclaims God's grace to all.

The Meaning Of Sex Christopher Doyle, MA LPC LCPC 2018-03-20 In the midst of a culture where sex and gender issues are rampant, two common viewpoints exist. Unfortunately, they are both extreme. While there is an effort in the church to minister to the sexually broken, many places of worship have adopted a strict ethic that leads to a fear-based attitude towards those struggling with sexuality and gender identity. This has caused strugglers to feel alienated and wounded from the church. On the other hand, secular culture has adopted the sexual liberation message: "If it feels

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good, do it." Sadly, this idea has permeated the hearts and minds of too many Christians. As a result, issues such as homosexuality, gender identity confusion, and sex outside of marriage have become battlegrounds of division among the Body of Christ. With all of this discord, how do we find the true meaning of sex? In *The Meaning of Sex: A New Christian Ethos*, Christopher Doyle offers a compassionate and bold philosophy on how to love thy neighbor within the confines set forth by our Savior, who holds us when we struggle, loves us when we fall, and celebrates with us when we experience victory. When we collectively pursue the wholeness Jesus calls us to, the sexual ethics that bind us becomes a higher ethos that unites us. Only then, as we bare our souls to each other and become vulnerable with our own unique wounds, can we meet our struggling brothers and sisters where they are and journey towards emotional wholeness and spiritual maturity. "The Meaning of Sex: A New Christian Ethos is a masterful synthesis of Christian theology and the social sciences that has the potential to radically transform our culture in positive ways." ~ Michelle A. Cretella, M.D. (President, American College of Pediatricians) "Christopher Doyle effectively challenges cultural constructs that have led Christians away from the questions that we need to be asking, connecting the dots between a biblical narrative of sexuality and what is revealed in nature and through scientific inquiry." ~ Professor Carolyn Pela, Ph.D., LMFT (Chair, Department of Behavioral and Social Sciences, Arizona Christian University)

Faithful Conversation James M. Childs 2003 Initiated by the ELCA seminary presidents, this volume is aimed at engendering reflection and conversation. Faithful Conversations includes five essays, a "table talk" about how specific issues in the church are affected by these perspectives, a select bibliography of further readings, and directions on how the resource might be used.

Heterosexism Patricia Beattie Jung 1993-01-01 Pleidooi voor een nieuwe, christelijke seksuele ethiek

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die niet is gebaseerd op heteroseksistische vooroordelen.

The Bible's Yes to Same-Sex Marriage, New Edition with Study Guide Mark Achtemeier 2015-08-28

In the early 2000's, Mark Achtemeier embarked on a personal journey with the Bible that led him from being a conservative, evangelical opponent of gay rights to an outspoken activist for gay marriage and a fully inclusive church. In *The Bible's Yes to Same-Sex Marriage*, Achtemeier shares what led to his change of heart: the problems with excluding groups of people and the insights into the Bible's message that led him to recognize the fullness of God's love and support for LGBT persons. Readers will discover how reading snippets of Scripture out of context has led to false and misleading interpretations of the Bible's message for gay people. Achtemeier shows how a careful reading of the whole Scripture reveals God's good news about love, marriage, and sexuality for gay and straight people alike. This new edition includes a study guide and a new introduction from the author that reflects on the U.S. Supreme Court ruling and changes within the church. Perfect for groups or self-reflection, the study guide directs readers over four sessions to explore both Achtemeier's book and the Bible.

Christian Attitudes to Homosexuality Peter Everard Coleman 1980 "With no serious rivals to its comprehensive treatment, this major work contains a clear account of the development of medical and psychological views; an exceptionally thorough review of the biblical texts and their interpretation both past and present; a historical survey of Christian attitudes including the notable contribution to welfare and law reform; and an account of the shift in the Christian ethical judgement from hostility to tolerance and towards acceptance. Peter Coleman, who trained first for the Bar and then as a priest, is married with four children. Much of his ministry has been among students, and he is now a Residentiary Canon and Director of the Bristol School for Ministry. He

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teaches Christian Ethics at Bristol University, and has been a member of the General Synod working party on Homosexuality of 1979. This detailed un-polemical study of the wide range of Christian attitudes towards homosexuality is an important contribution to the present debate in all the Christian Churches. It sets out fully and ecumenically, the biblical, historical and legal background to what has become a test case for modern Christian ethics."--Back cover.

Queer Soul and Queer Theology Laurel C. Schneider 2021-03-31 This book takes up the question of Christian queer theology and ethics through the contested lens of "redemption." Starting from the root infinitive "to deem," the authors argue that queer lives and struggles can illuminate and re-value the richness of embodied experience that is implied in Christian incarnational theology and ethics. Offering a set of virtues gleaned from contemporary lesbian, gay, bisexual, transgender, intersex, queer, and asexual (LGBTIQA) lives and communities, this book introduces a new framework of ethical reasoning. Battered and wrongly condemned by life-denying theologies of redemption and dessicating ethics of virtue, this book asserts that the resilience, creativity, and epistemology manifesting in queer lives and communities are essential to a more generous and liberative Christian theology. In this book, queer "virtues" not only reveal and re-value queer soul but expose covert viciousness in the traditional (i.e., inherently colonial and racist, and thus ungodly) "family values" of dominant Christian ethics and theology. It argues that such re-imagining has redemptive potential for Christian life writ large, including the redemption of God. This book will be a key resource for scholars of queer theology and ethics as well as queer theory, gender and race studies, religious studies, and theology more generally.

Biblical Ethics & Homosexuality Robert Lawson Brawley 1996-01-01 What are the most important biblical texts for modern Christians to read in order to arrive at responsible decisions regarding the

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ethics of human sexual behavior? How should the Bible be used in this enterprise? How should those texts be translated for today's reader? The contributors to this book, all noted biblical scholars, confront these questions as they deal with issues surrounding the ethics of sexual behavior, in general, and the divisive issue of gay/lesbian ordination, in particular. They provide for the reader a deeper understanding of the Bible, its intentions, and its variety. This book offers a challenge to the church to give heed to the multiplicity of voices that are engaged in biblically responsible and constructive debates about the volatile issues regarding sexual behavior.

Homosexuality and Christian Faith Walter Wink 1998-12-01 Ideal for individual or group use, this unique resource presents short pieces from some of the nation's most preeminent church leaders - women and men, Protestant and Catholic, mainline and evangelical - who address fundamental moral imperatives about homosexuality. Through personal testimony, factual clarification, and moral suasion, they invite the reader to open his or her heart to the Spirit, to Gospel values, and to full acceptance of gay and lesbian persons in the "family of God."

Homosexuality and the Bible Dan Otto Via 2003 In this brief book, two New Testament scholars discuss the relevant biblical texts on the subject of homosexual behavior and orientation.

Gays and the New Right Paul R. Johnson 1981

"Who Am I to Judge?" Stephan Goertz 2021-11-08 The Catholic Church still takes an ambivalent stance toward homosexuality, declaring that homosexuals should be respected and not discriminated against while morally condemning their intimate relationships. This volume presents exegetical, theological, and ethical arguments as well as evidence from the human sciences to advocate for the recognition of homosexuality as a natural variant of the human capacities to love and to form relationships.

Costly Obedience Mark A. Yarhouse 2019-06-25 Though we often hear about the "gay problem" today, there is an even deeper problem in the church today--one that we often overlook. The call to follow Christ is a call to costly obedience for all, not just for gay Christians. Far too often, the church has elevated homosexuality above other sins and required a costly obedience from gays that it is unwilling to demand of others. And yet, the answer is not to weaken the demands of obedience. Instead, gay Christians who make the difficult choice to align their lives with the biblical view of sexuality are a gift to the church, reminding all of us that spiritual growth and maturity is costly. There is a price to pay in following Christ and devoting our lives to the call of the gospel, and it is one that we all must pay--gay and straight Christians alike. Through the stories and struggles of gay Christians who are reorienting their lives around the costly obedience required to follow Christ, Mark Yarhouse and Olya Zaporozhets call the church to reorient as well, leaving behind the casual morality that is widespread today to pursue the path of radical discipleship. Unlike any other book on homosexuality and the church, this is a call to examine your life and consider what God is asking you to lay down to take up your cross and follow him.

Same-sex Marriage? Marvin Mahan Ellison 2004 Extending the right to marry to same-sex couples is frontpage news, and hotly contested in both church and society. This critical book is written by a gay man and progressive Christian ethicist who places justice making at the heart of contemporary spirituality. In dialogue with both legal scholars and theologians, Ellison examines the strengths and weaknesses of how marriage traditionalists, advocates of same-sex marriage, and LGBT (lesbian/bisexual/gay/transgender) critics of marriage analyze the issues and frame their arguments. The book offers constructive proposals for revitalizing Christian sexual ethics and moving the debate forward, regardless of whether the right to marry is won or lost.

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The Only Way is Ethics: Living Out My Story Sean Doherty 2015-06-05 Ever wonder how to handle the tough ethical issues we face? The Only Way Is Ethics is an accessible, practical series of guides designed to equip both new and mature Christians to think through important and current ethical issues in the light of the Bible and theology. It offers help to Christians facing these issues themselves and for ministers as they provide guidance. Each guide (also available separately in print or as an e-book) has a 'Go Deeper' section listing resources for further reference. Sean Doherty has provided us with a remarkable resource. It is remarkable, first, because it is deeply rooted in his own experience and reflection as someone who has experienced same-sex attraction. But it is also remarkable for the way it is fully engaged in contemporary research and discussion. Sean manages to connect and integrate his own experience with the best thinking in this area. Finally, Sean offers an account that is remarkably accessible and which will be of help to a wide range of people. It is one of the best resources out there. Revd Dr Ian Paul, theologian, author, and blogger at Psephizo.com In Living Out My Story, Sean tells us his own story of same-sex attraction which he uses to illuminate his discussion of homosexuality, same-sex marriage and the church. He shows how churches can provide a loving welcome and acceptance of gay people whilst being faithful to Jesus's teaching about sex.

Homosexuality James P. Hanigan 1988

Coming Out of Homosexuality Bob Davies 2009-08-20 Do you want God's will for your life -- but struggle with gay or lesbian desires? The authors of this book understand your dilemma. This is not a theoretical book: it is a practical guide for people struggling with same-sex desires. You'll find answers to your questions about what it means to be a man or woman, how your past relates to your present tensions, how biblical principles apply to your daily life, how you can form healthy

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relationships, and how your healing may eventually prepare you for heterosexual romance and marriage. Along the way you will read stories of other Christians who have dealt with the same issues you are facing and their personal failures and successes. Most of all, you'll find strategies that work because they have been developed and used by real people like you. This book will open up a new level of freedom and depth of insight beyond what you had dreamed possible.

Sexuality and the Sacred James B. Nelson 1994-01-01 This volume is rooted in two convictions: first, sexuality is far more comprehensive and more fundamental to our existence than simply genital sex, and, second, sexuality is intended by God to be neither incidental nor detrimental to our spirituality but a fully integrated and basic dimension of that spirituality. The authors address what our sexual experience reveals about God, the ways we understand the gospel, and the ways we read scripture and tradition and attempt to live faithfully.

Homosexuality and the Christian Way of Life Edward A. Malloy 1981

The Ethics of Sex Mark D. Jordan 2002 Mark Jordan has written a provocative and stimulating introduction to the issues surrounding sexual ethics and sexuality and theology, filling a much-needed void in this field. Jordan summarizes key topics and themes in the teaching and discussion of religious ethics as well as pushing forward the debate in interesting and original directions.

Sexegesis: An Evangelical Response to Five Uneasy Pieces on Homosexuality Sexegesis: An Evangelical Response to Five Uneasy Pieces on Homosexuality is written by a collaboration of Australian biblical teachers and experienced pastors addressing the vexed issue of homosexuality. 'Sexegesis', or sexual interpretation, shows that the traditional reading of Scripture, as against homosexual practice but for homosexual people, still makes best sense of the Bible text. This is contrary to the more liberal revisionist reading of Scripture in Five Uneasy Pieces. The

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Bible's teaching on sexuality is unambiguous as it is life-affirming - both for homosexuals and heterosexuals. This book skillfully balances biblical clarity with pastoral sensitivity, compelling all Christians to engage in genuine dialogue with it and with each other.

The Same Sex Controversy James White 2002-04-01 In the guise of tolerance, Hollywood and modern culture have granted "alternative lifestyle" status to a behavior condemned by Scripture. In the Same Sex Controversy, the authors clarify and defend the Bible's stand on homosexuality as they expand on key passages. Subjects include the basis of biblical morality, biblical teaching on marriage and sexuality, the new "homosexual apologist," and both Old and New Testament witnesses against homosexuality. They also provide information on how to lovingly and biblically reach out to those caught up in its grip.

Oriented to Faith Tim Otto 2014-07-07 Rather than embracing the conflict around gay relationships as an opportunity for the church to talk honestly about human sexuality, Christians continue to hurt one another with the same tired arguments that divide us along predictable political battle lines. If the world is to "know that we are Christians by our love," the church needs to discover better ways to live out the deep unity we share in Christ as we engage with politics and our world. In Oriented to Faith, Tim Otto tells the story of his struggle with being gay and what that taught him about the gospel. With an authentic and compelling personal voice, Tim invites us to explore how God is at work in the world, even amidst the most difficult circumstances, redeeming and transforming the church through this difficult debate. With gentle wisdom and compassionate insight, Tim invites all followers of Jesus to consider how we might work with God through these tensions so that all can be transformed by God's good news in and through Christ.

Homosexuality and the Christian Mark A. PsyD Yarhouse 2010-09-01 Mark Yarhouse gives

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honest and accurate answers to parents and pastors who have questions about homosexuality. Throughout the book, the author uses a new framework for understanding the issue, carefully separating the concept of "same sex attraction" from a "gay identity." In a clear and compassionate style, he explains the research regarding what causes same-sex attraction and whether or not it can be overcome. He also discusses what Christians can do when someone they know opens up to them about their homosexual attractions.

Dirt, Greed and Sex William Countryman 2013-01-25 Conducting a thorough examination of sexual ethics in the New Testament, this work argues that the New Testament writers did not construct a new sexual ethic from the ground up, but took over existing cultural patterns and refocused them, pushing some elements from the centre to the periphery. This suggests a pattern of ethics for contemporary life. Discussing biblical notions of purity and property, which dominate ethical ideas in the New Testament, the author characterizes sex as one of the rich blessings of creation, "to be received with delight and thanksgiving". Countryman's generous and eirenic views on sexual matters, based as they are on solid biblical research, are a welcome intervention in an area which unfortunately, in Christian circles, tends still to be dominated by conservatism and misinformation, rather than by liberal principle.

Homosexuality A New

Christian Ethic

Homosexuality A New Christian Ethic: In today digital age, eBooks have become a staple for both leisure and learning. The convenience of accessing Homosexuality A New Christian Ethic and various genres has transformed the way we consume literature. Whether you are a voracious reader or a knowledge seeker, read Homosexuality A New Christian Ethic or finding the best eBook that aligns with your interests and needs is crucial. This article delves into the art of finding the perfect eBook and explores the platforms and strategies to ensure an enriching reading experience.

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