

Settlers Southerners Americans The History Of Essex County Virginia 16081984

America, History and Life - 1990

Article abstracts and citations
of reviews and dissertations
covering the United States and
Canada.

Settlers, Southerners,
Americans - James B. Slaughter
1985

The Papers of Thomas
Jefferson, Volume 39 - Thomas
Jefferson 1950

"The Papers of Thomas
Jefferson is a projected 60-
volume series containing not
only the 18,000 letters written
by Jefferson but also, in full or
in summary, the more than
25,000 letters written to him.
Including documents of
historical significance as well

as private notes not closely
examined until their
publication in the Papers, this
series is an unmatched source
of scholarship on the nation's
third president"--Publisher's
description.

Virginia Genealogies - 1967

Virginia at War, 1865 -

William C. Davis 2012-01-06

The final volume in this
comprehensive history of
Confederate Virginia examines
the end of the Civil War in the
Old Dominion. By January
1865, most of Virginia's schools
were closed, many newspapers
had ceased publication,
businesses suffered, and food
was scarce. Having endured
major defeats on their home

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soil and the loss of much of the state's territory to the Union army, Virginia's Confederate soldiers began to desert at higher rates than at any other time in the war, returning home to provide their families with whatever assistance they could muster. It was a dark year for Virginia. Virginia at War, 1865 presents a striking depiction of a state ravaged by violence and destruction. In the final volume of the Virginia at War series, editors William C. Davis and James I. Robertson Jr. have once again assembled an impressive collection of essays covering topics that include land operations, women and families, wartime economy, music and entertainment, the demobilization of Lee's army, and the war's aftermath. The volume ends with the final installment of Judith Brockenbrough McGuire's popular and important Diary of a Southern Refugee during the War.

Lost Virginia - Bryan Clark Green 2001

Literally hundreds of Virginia

buildings of architectural or historical interest have vanished. Most were demolished or burned, while others were abandoned as populations and needs shifted. The consequence is that important models of architectural accomplishment and key symbols of human aspiration and achievement have disappeared and are largely forgotten. Lost Virginia is an effort to document and reconstruct the appearance of Virginia architecture in earlier times, when the nation's destiny and history were intimately tied to the Old Dominion's landscape and buildings. It seeks to recover, at least on paper, an impression of our lost architectural heritage. Organized into categories of domestic, civic, religious, and commercial buildings, the more than three hundred vanished structures illustrated within include slave pens in Alexandria, George Washington's singular sixteen-sided barn, a one-room schoolhouse in Greene County,

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and the 18th-century Valley homes--long mistaken for forts--of German-speaking settlers. Soldiers in both blue and gray tramped by the now-lost Rockingham County courthouse, and a cathedral-like federal post office in Roanoke joins Rockbridge County's fantastic Alleghany Hotel on the list of exceptional but short-lived buildings. Also documented are creations like Frank Lloyd Wright's Larkin Company Pavilion, destroyed just months after it had been erected for the Jamestown Tercentennial Exhibition, and the Thomas Jefferson-designed Barboursville in Orange County. --jacket.

A Blessed Company - John K. Nelson 2003-01-14

In this book, John Nelson reconstructs everyday Anglican religious practice and experience in Virginia from the end of the seventeenth century to the start of the American Revolution. Challenging previous characterizations of the colonial Anglican establishment as weak, he reveals the fundamental role

the church played in the political, social, and economic as well as the spiritual lives of its parishioners. Drawing on extensive research in parish and county records and other primary sources, Nelson describes Anglican Virginia's parish system, its parsons, its rituals of worship and rites of passage, and its parishioners' varied relationships to the church. All colonial Virginians--men and women, rich and poor, young and old, planters and merchants, servants and slaves, dissenters and freethinkers--belonged to a parish. As such, they were subject to its levies, its authority over marriage, and other social and economic dictates. In addition to its religious functions, the parish provided essential care for the poor, collaborated with the courts to handle civil disputes, and exerted its influence over many other aspects of community life. *A Blessed Company* demonstrates that, by creatively adapting Anglican parish organization and the language, forms, and modes of

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Anglican spirituality to the Chesapeake's distinctive environmental and human conditions, colonial Virginians sustained a remarkably effective and faithful Anglican church in the Old Dominion.

[A Nation Of Meddlers](#) - Charles Edgley 2018-02-20

This book examines the emergent meddling phenomenon with insightful and provocative descriptions about why meddling is so appealing and how meddling is packaged and marketed. It is a testimony to a life filled with accomplishment, loyalty, friendship, laughter, and love.

American Furniture 1997 - Luke Beckerdite 1997

The articles in this volume were presented at "A Region of Regions: Cultural Diversity and the Furniture Trade in the Early South" -- a symposium co-sponsored by the Chipstone Foundation and the Williamsburg Institute in November 1997.

Southern Sojourners - Rosemary Corley Neal 1991

The earliest known ancestor of this family, Richard Corley, was

possibly born around 1650/1655, and was living in Blisland Parish, New Kent County, Virginia by 1671. In 1704 at the formation of Hanover County and St. Paul's Parish, Richard Corley's farm fell into that new jurisdiction. He died ca. 1708 in Hanover County, and was the father of at least two identifiable sons: Richard (b. ca. 1670), and John (b. ca. 1675). Christopher C. Corley (1890-1983), son of Christopher C. and Della Evans Corley, was born in Woodruff Co., Arkansas. He married Lois Blanche Scurlock in Bowie Co., Texas in 1921 and they moved to McGehee, Desha Co., Ark. In 1924 they moved to Clarksdale, Coahoma Co., Mississippi, where they stayed permanently. The earliest known Sanford ancestor, Robert Sanford (b. ca. 1635), was living in Westmoreland Co., Va. by 1670. This study deals primarily with Robert Sanford's descendants, who lived in Westmore- and and Fairfax counties until around the turn of the 19th century and includes some data from

other areas.

Virginia's Historic Courthouses

- Margaret T. Peters 1995

They examine historic structures ranging from the Essex County courthouse (1729) and the King William County courthouse, built ca. 1725 and one of the oldest public buildings in continuous use in the nation, to the newer historic courthouses such as Richmond's massive Supreme Court/State Library Building, dedicated in 1941.

The Claims of Kinfolk - Dylan

C. Penningroth 2004-07-21

In *The Claims of Kinfolk*, Dylan Penningroth uncovers an extensive informal economy of property ownership among slaves and sheds new light on African American family and community life from the heyday of plantation slavery to the "freedom generation" of the 1870s. By focusing on relationships among blacks, as well as on the more familiar struggles between the races, Penningroth exposes a dynamic process of community and family definition. He also includes a comparative analysis

of slavery and slave property

ownership along the Gold Coast in West Africa, revealing significant differences between the African and American contexts. Property ownership was widespread among slaves across the antebellum South, as slaves seized the small opportunities for ownership permitted by their masters. While there was no legal framework to protect or even recognize slaves' property rights, an informal system of acknowledgment recognized by both blacks and whites enabled slaves to mark the boundaries of possession. In turn, property ownership--and the negotiations it entailed--influenced and shaped kinship and community ties. Enriching common notions of slave life, Penningroth reveals how property ownership engendered conflict as well as solidarity within black families and communities. Moreover, he demonstrates that property had less to do with individual legal rights than with constantly negotiated, extralegal social ties.

Virginia at War, 1861 -

William C. Davis 2005-11-11
Although nine of the former British colonies joined the United States before Virginia, the fate of the new republic depended heavily on the Commonwealth. With four of the first five American presidents, and many other founding fathers and framers of the Constitution, calling Virginia their home, the roots of American democracy are firmly planted within the borders of the Old Dominion. Similarly, several Southern states preceded Virginia in seceding from the Union, but until Virginia joined them in April 1861, the Confederacy lacked cohesion. Richmond was immediately named the capital of the fledgling nation, and by the end of spring, Virginia had become the primary political and military theater in which the grand tragedy of the Civil War was enacted. *Virginia at War, 1861*, edited by acclaimed historians William C. Davis and James I. Robertson Jr., vividly portrays the process of secession, the early phases of

conflict, and the struggles of Virginians to weather the brutal storms of war. *Virginia at War, 1861* is the first in a series of volumes on each of Virginia's five years as a Confederate state. Essays by eight noted Civil War scholars provide a three-dimensional view of Virginians' experiences during the first year of the War Between the States. In addition to recounting the remarkable military events taking place in Virginia in 1861, this collection examines a civilian population braced for war but divided on crucial questions, an economy pressed to cope with the demands of combat, and a culture that strained to reconcile its proud heritage with its uncertain future. In 1861, the outcome of the Civil War was far from determined, but for Virginians there was little doubt that the war experience would alter nearly everything they had known before the outbreak of hostilities. In exacting detail, *Virginia at War, 1861* examines the earliest challenges of the Civil War, the changes war

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wrought, and the ways in which Virginians withstood and adapted to this profound, irrevocable upheaval.

Prodigy Houses of Virginia -

Barbara Burlison Mooney 2008
Introduction : "An art which shews so much" -- Defining the prodigy house : architectural aesthetics and the colonial dialect -- "Blind stupid fortune" : profiling the architectural patron -- "Reason reascends her throne" : the impact of dowry -- "Each rascal will be a director" : architectural patrons and the building process -- Learning to become "good mechanics in building" -- Epistemologies of female space : early Tidewater mansions -- Political power and the limits of genteel architecture

The Southern Judicial Tradition

- Timothy S. Huebner
2011-07-01

He exposes the myth of southern leniency in appellate homicide decisions and also shows how the southern judiciary contributed to and reflected larger trends in American legal development."--
BOOK JACKET.

Masters of the Big House -

William Kauffman Scarborough
2006-04-01

William Kauffman Scarborough has produced a work of incomparable scope and depth, offering the challenge to see afresh one of the most powerful groups in American history—the wealthiest southern planters who owned 250 or more slaves in the census years of 1850 and 1860. The identification and tabulation in every slaveholding state of these lords of economic, social, and political influence reveals a highly learned class of men who set the tone for southern society while also involving themselves in the wider world of capitalism. Scarborough examines the demographics of elite families, the educational philosophy and religiosity of the nabobs, gender relations in the Big House, slave management methods, responses to secession, and adjustment to the travails of Reconstruction and an alien postwar world.

Diary of a Southern Refugee

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During the War - Judith

Brockenbrough McGuire
2013-12-19

Newly annotated by a noted historian, "transforming an important book into a vital foundational document on the inner life of the doomed Confederacy" (William C. Davis, author of *Lincoln's Men: How President Lincoln Became Father to an Army and a Nation*). Judith Brockenbrough McGuire's *Diary of a Southern Refugee During the War* is among the first of such works published after the Civil War. Although it is one of the most-quoted memoirs by a Confederate woman, James I. Robertson's edition is the first to present vital details not given in the original text. His meticulous annotations furnish references for poems and quotations, supply the names of individuals whom McGuire identifies by their initials alone, and provide an in-depth account of McGuire's extraordinary life. Throughout the war years, McGuire made poignant entries in her diary. She wrote incisive

~~commentaries on society,~~

ruminated on past glories, and detailed her hardships. Her entries are a highly personal, highly revealing mixture of family activities; military reports and rumors; conditions behind the battle lines; and her observations on life, faith, and the future. In providing illuminating background and references that significantly enhance the text, Robertson's edition adds considerably to our understanding of this important work. "At the hands of a master chronicler of the war, we now can read McGuire with fresh eyes and relive with her the hopes, tribulations, despondency, and endurance of a singular southern woman."
—Nelson D. Lankford, editor of the *Virginia Magazine of History and Biography* and author of *Cry Havoc! The Crooked War to Civil War, 1861*

Urbanna - Larry S. Chowning
2012

Urbanna is one of oldest English-settled towns in America. In 1680, the Virginia Assembly created the town by

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approving the Act of Cohabitation, which was designed to create 19 towns in Virginia. Urbanna was officially established in 1706 by the assembly, which named the town Burgh of Urbanna, Latin for "City of Anne," after Queen Anne of England. Throughout the colonial period, the town was a tobacco inspection port. It was invaded by the British during the Revolutionary War and the War of 1812 and then by Union troops during the Civil War. After the Civil War, oysters from the Rappahannock River became the primary source of income for residents until the 1960s. As a tribute to the oyster, the town annually holds the Urbanna Oyster Festival, which draws over 60,000 people to the shores of the little town.

Slave Counterpoint - Philip D. Morgan 2012-12-01

On the eve of the American Revolution, nearly three-quarters of all African Americans in mainland British America lived in two regions: the Chesapeake, centered in Virginia, and the Lowcountry,

with its hub in South Carolina. Here, Philip Morgan compares and contrasts African American life in these two regional black cultures, exploring the differences as well as the similarities. The result is a detailed and comprehensive view of slave life in the colonial American South. Morgan explores the role of land and labor in shaping culture, the everyday contacts of masters and slaves that defined the possibilities and limitations of cultural exchange, and finally the interior lives of blacks--their social relations, their family and kin ties, and the major symbolic dimensions of life: language, play, and religion. He provides a balanced appreciation for the oppressiveness of bondage and for the ability of slaves to shape their lives, showing that, whatever the constraints, slaves contributed to the making of their history. Victims of a brutal, dehumanizing system, slaves nevertheless strove to create order in their lives, to preserve their humanity, to achieve dignity,

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and to sustain dreams of a better future. ~~County Virginia 16081984~~
~~the Revolution Through the~~
Civil War - 1985

**Records of Ante-bellum
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