

# Logic Sexual Morality

## **Logic and Sexual Morality** - 1965

Beschouwing over seksuele ethiek vanuit vier verschillende perspectieven: een filosofisch perspectief; een opvoedkundig perspectief; aan antropologisch perspectief; en tenslotte een psychologisch perspectief.

## **The Sexual Organization of the City** - Edward O. Laumann 2005-11-21

We think of the city as a place where anything goes. Take the sensational fantasies and lurid antics of single women on Sex in the City or young men on Queer as Folk, and you might imagine the city as some kind of sexual playground—a place where you can have any kind of sex you want, with whomever you like, anytime or anywhere you choose. But in *The Sexual Organization of the City*, Edward Laumann and company argue that this idea is a myth. Drawing on extensive surveys and interviews with Chicago adults, they show that the city is—to the contrary—a place where sexual choices and options are constrained. From Wicker Park and Boys Town to the South Side and Pilsen, they observe that sexual behavior and partnering are significantly limited by such factors as which neighborhood you live in, your ethnicity, what your sexual preference might be, or the circle of friends to which you belong. In other words, the social and institutional networks that city dwellers occupy potentially limit their sexual options by making different types of sexual activities, relationships, or meeting places less accessible. To explain this idea of sex in the city, the editors of this work develop a theory of sexual marketplaces—the places where people look for sexual partners. They then use this theory to consider a variety of questions about sexuality: Why do sexual partnerships rarely cross racial and ethnic lines, even in neighborhoods where relatively few same-ethnicity partners are available? Why do gay men and lesbians have few public meeting spots in some neighborhoods, but a wide variety in others? Why are African Americans less likely to marry than whites? Does having a lot of friends make you less likely to get a sexually transmitted disease? And why do public health campaigns promoting safe sex seem to change the behaviors of some, but not others? Considering vital questions such as these, and shedding new light on the city of Chicago, this work will profoundly recast our ideas about human sexual behavior.

## **Sexual Ideology and Schooling** - Alexander McKay 1998-01-01

Presents a comprehensive analysis of the debates surrounding sexuality education in the schools and examines their implications for the content of educational programs.

## **The Logic of the Lure** - John Paul Ricco 2002

The attraction of a wink, a nod, a discarded snapshot—such feelings permeate our lives, yet we usually dismiss them as insubstantial or meaningless. With *The Logic of the Lure*, John Paul Ricco argues that it is precisely such fleeting, erotic, and even perverse experiences that will help us create a truly queer notion of ethics and aesthetics, one that recasts sociality and sexuality, place and finitude in ways suggested by the anonymity and itinerant lures of cruising. Shifting our attention from artworks to the work that art does, from subjectivity to becoming, and from static space to taking place, Ricco considers a variety of issues, including the work of Doug Ischar, Tom Burr, and Derek Jarman and the minor architecture of sex clubs, public restrooms, and alleyways.

## **Encyclopaedia of Ethics and Logic** - John H. Piet 2003-07-01

## **Erotic Welfare** - Judith Butler 2014-02-25

A trenchant critique of sexuality in an age of discipline, where bodies and pleasures have become sites of regulatory power.

## **Introducing the New Sexuality Studies** - Steven Seidman 2011-02-25

Breaking new ground, both substantively and stylistically, this book offers students, academics and researchers an accessible, engaging introduction and overview of the emerging field of sexuality studies.

## **Body and Justice** - Maria de Lourdes Borges 2020-05-15

*Body and Justice* is written by two female Brazilian philosophers, in language which is at the same time academic and accessible to the wider public. It is a must read for anyone interested in subjects connected with the body, justice, sexual morality, ethics and philosophy. *Body and Justice* insightfully looks at the western woman today: their bodies, sexuality and where we stand at the start of this new millennium. The book asks the questions: How far have we advanced in terms of fairness and justice? How fair is a world where women are still being forced into extreme measures such as dieting, plastic surgery or even bulimia or anorexia to conform to certain traditional patterns of beauty in order to be loved by men? Are we still submitting to male desire, and is this submission still the destiny of women? Drawing on diverse examples from popular culture and history, the authors also look at the moral issues related to sexuality. Is prostitution immoral? Is sado-masochism wrong? Where do we draw the line in our quest for the ultimate sexual experience? Or does anything go? The issues of fairness, justice, freedom, and autonomy raised in *Body and Justice* culminate with a call for a profound reflection on the way that we make our moral judgments and the urgent need to establish a morality for the third millennium – a morality that could steer us through the future, helping us to build a world where we free our bodies from all kinds of oppressions, reaching the fair and just world that we have all always strived for.

## *Sex and Dehumanization* -

During the past quarter century, Holbrook argues, not only has the concept of sex become increasingly separated from the rest of existence, but sex casualties have increased disastrously. Whatever statistics one examines, whether those of sexual activity among young children, abortion, or sexual disease, one finds a grim antidote to any hopes of progress in the sphere of human dealings with the sexual. Holbrook locates many of the problems involved in this separation of sex and affection in the emergence of the idea that our lives are governed by impersonal forces beyond human control.

## **Hegel and the Logical Structure of Love** - Toula Nicolacopoulos 2010

This study presents an original interpretation of the meaning and complex inter-relationship of the concepts of love, sexuality, family and the law. It argues that they should be understood as forms of interplay between the subjective and the objective, necessity and contingency and unity and difference. A comprehensive elaboration of these forms is to be found in Hegel's *Science of Logic*—the conclusions of which he used to organise his ethical and political thought. The argument is introduced with a discussion of the relevance of Hegel's speculative philosophy to modernity. The authors then explore the relationship between thought, being and recognition in Hegel's philosophical system and offer an interpretation of the *Science of Logic*. This interpretation forms the basis of a re-assessment of Hegel's treatment of love, sexual relationships, the family and law. A Hegelian account of familial love is employed to review recent debates within a range of discourses, including feminism, family law and gay and lesbian studies. As well as addressing current concerns about sexual difference and the ontology of homosexuality, the study provides a guide to reading Hegel in an original and productive way. It will be of interest to philosophers, feminists, theorists of sexualities, ethical and legal theorists.

## *Anthropology and Sexual Morality* - Carles Salazar 2006

The history of sexual morality in Ireland has been traditionally associated with repression. In the last two decades, however, repression seems to have given way to its exact opposite. But where did this "repression" originate? And how can we account for this sudden and sweeping transformation in sexual mores? Based on solid ethnographic and historical analysis of sexual morality in rural Ireland, augmented by comparative data from Papua New Guinea, and being informed by Freud's emblematic concept of repression, the author draws new conclusions that not only apply to the specific case of his Irish material but shed new light on the specific nature of an anthropological approach to the study of human societies.

## **Logic and Sexual Morality** - John Wilson 1965

This philosophical study examines the way in which we think, argue, feel and act about sex. By extension, the author also relates this to the problems of morality and sexual behaviour in society.

**Handbook of the New Sexuality Studies** - Steven Seidman 2007-03-12

As the field of sexuality studies has become a growth area in academia and classes on sexuality studies are incorporated into various disciplines, the expanding book market has been filled with specialist oriented texts which are often theoretically focused and contain too many summaries for an undergraduate audience. Addressing this imbalance, this key new volume presents the field of sexuality in an accessible and engaging way for undergraduates. Breaking new ground, both substantively and stylistically, this book offers students, academics and researchers an accessible, engaging introduction and overview of this emerging field. Its central premise is to explore the social character of sexuality, the role of social differences such as race or nationality in creating sexual variation, and the ways sex is entangled in relations of power and inequality. Through this novel approach, the field of sexuality is considered, for the first time, in multicultural, global, and comparative terms and from a truly social perspective. This important volume consists of over fifty short and original essays on the key topics and themes in sexuality studies, and interviews with twelve leading scholars in the field which convey some of the most innovative work being done. Each contribution clearly conveys the latest research with examples. Ideal for students of gender and sexuality studies, this topical and timely volume will be an invaluable resource to all those with an interest in sexuality studies.

*The Autonomy of Pleasure* - James A. Steintrager 2016-02-16

What would happen if pleasure were made the organizing principle for social relations and sexual pleasure ruled over all? Radical French libertines experimented clandestinely with this idea during the Enlightenment. In explicit novels, dialogues, poems, and engravings, they wrenched pleasure free from religion and morality, from politics, aesthetics, anatomy, and finally reason itself, and imagined how such a world would be desirable, legitimate, rapturous—and potentially horrific. Laying out the logic and willful illogic of radical libertinage, this book ties the Enlightenment engagement with sexual license to the expansion of print, empiricism, the revival of skepticism, the fashionable arts and lifestyles of the Ancien Régime, and the rise and decline of absolutism. It examines the consequences of imagining sexual pleasure as sovereign power and a law unto itself across a range of topics, including sodomy, the science of sexual difference, political philosophy, aesthetics, and race. It also analyzes the roots of radical claims for pleasure in earlier licentious satire and their echoes in appeals for sexual liberation in the 1960s and beyond.

**From Shame to Sin** - Kyle Harper 2013-06-01

The transformation of the Roman world from polytheistic to Christian is one of the most sweeping ideological changes of premodern history. At the center was sex. Kyle Harper examines how Christianity changed the ethics of sexual behavior from shame to sin, and shows how the roots of modern sexuality are grounded in an ancient religious revolution.

*Logic and Sexual Morality* - John Wilson (filosofo.) 1956

*Sex & Character* - Otto Weininger 2022-07-21

"Sex and character" explains the characteristics of the human species. Written by Otto Weininger, the treatise focuses on issues important to its time: gender, antisemitism, cultural identity, nazism, misogyny,

and biological racism. The book is controversial and readers might not agree with everything within the book, but it provides a different way of looking at these issues.

*Are the Lips a Grave?* - Lynne Huffer 2013-10-15

Lynne Huffer's ambitious inquiry redresses the rift between feminist and queer theory, traversing the space of a new, post-moral sexual ethics that includes pleasure, desire, connection, and betrayal. She begins by balancing queer theorists' politics of sexual freedoms with a moralizing feminist politics that views sexuality as harm. Drawing on the best insights from both traditions, she builds an ethics centered on eros, following Michel Foucault's ethics as a practice of freedom and Luce Irigaray's lyrical articulation of an ethics of sexual difference. Through this theoretical lens, Huffer examines everyday experiences of ethical connection and failure connected to sex, including queer sexual practices, sodomy laws, interracial love, pornography, and work-life balance. Her approach complicates sexual identities while challenging the epistemological foundations of subjectivity. She rethinks ethics "beyond good and evil" without underestimating, as some queer theorists have done, the persistence of what Foucault calls the "catastrophe" of morality. Elaborating a thinking-feeling ethics of the other, Huffer encourages contemporary intellectuals to reshape sexual morality from within, defining an ethical space that is both poetically suggestive and politically relevant, both conceptually daring and grounded in common sexual experience.

*Sex, Love and Abuse* - Sharon Hayes 2014-05-15

This book explores the morality of love and sex, and how distortions of these sometimes develop into abuse. Hayes argues that there are strong similarities between different kinds of abusive relationships, and that these similarities arise out of the common narratives surrounding romantic love and the logic of intimate relationships.

**Reforming the Moral Subject** - Tracie Matysik 2018-07-05

Reforming the Moral Subject explores a movement known as "ethics reform" that flourished in Central Europe between 1890 and 1930. Tracie Matysik examines the works of German-speaking intellectuals and activists-moral philosophers, sociologists, legal theorists, pedagogy specialists, psychoanalysts, sexual liberationists, and others-who discovered in the language of ethics a means to revitalize the public sphere. Ethics reformers used the academic field of moral philosophy to contest public- and state-sponsored rhetoric that they thought equated "morality" with national loyalty, religious tradition, and repressive sexual mores. They founded organizations and periodicals, circulated brochures, and hosted lectures and conferences, all aimed at rethinking ethics for a secular modernity. Arising in a context sharply influenced by materialism, Darwinism, and the advent of sexology, ethics debates gradually focused not surprisingly on the role of sexuality in definitions of ethics and of the moral subject. Intellectuals and activists came to agree that sexuality was central to the formation of the moral subject. Some viewed the moral subject as that individual who had learned to suppress sexual drives, while others saw sexual drives and sexual autonomy as the source of moral energy and sentiment. The association of sexuality with a wide and variegated discussion of ethics made the sexualized moral subject an open concept that could not be fully regulated, confined, or conflated with national identities. Matysik's compelling intellectual and cultural history of ethics and moral subjectivity reframes the nature of German liberalism and intellectual activism from the end of the nineteenth century until the interwar period.

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