

# Eskimo Childhood And Interpersonal Relationships

*Not Just a Pretty Face* - Molly Lee 2006

Now in a full-color second edition, *Not Just a Pretty Face* is an engaging exploration of the role of dolls and doll making in Alaska Native cultures. From ancient ivory carvings to the thriving tourist market, dolls and human figurines have played integral parts in the ritual, economic, and social lives of Native Alaskans. Dolls served as children's playthings, represented absent community members at ceremonies, and predicted the movements of game animals for shamans. *Not Just a Pretty Face* surveys these and other uses of dolls and figurines, illustrating in beautiful color photographs the diversity of the doll-making tradition in Eskimo, Athabaskan, and Northwest

Coast Native communities.

Authors explore the ethnographic literature, twentieth-century oral histories, and photographic documentation of dolls and the doll-making process.

Contemporary doll makers explain, in their own words, how they learned to make dolls and what doll making means to them. The second edition features a photo essay on Rosalie Paniyak of Chevak, one of the most influential doll makers in Alaska today. *Not Just a Pretty Face* provides a panoramic view of an ancient tradition and situates the art of doll making within a contemporary context.

Scholarly, yet accessible, *Not Just a Pretty Face* is a lively contribution to the literature on dolls, anthropology, and Native studies.

Bowhead Whale Harvest  
Exemption, Deletion - 1977

*Eskimo Childhood and  
Interpersonal Relationships* -  
Margaret Lantis 1960

*Resources for the Teaching of  
Anthropology* - David Goodman  
Mandelbaum

**International Whaling  
Commission's Deletion of  
Native Exemption for the  
Subsistence Harvest of  
Bowhead Whales: Summary  
and text** - United States.  
National Marine Fisheries  
Service 1977

*Worldviews of the  
Greenlanders* - Birgitte Sonne  
2017  
Ninety years ago, Knud  
Rasmussen's popular account  
of his scientific expeditions  
through Greenland and North  
America introduced readers to  
the culture and history of arctic  
Natives. In the intervening  
century, a robust field of  
ethnographic research has  
grown around the Inuit and  
Yupit of North America—but,

until now, English-language  
readers have had little access  
to the broad corpus of work on  
Greenlandic natives.  
Worldviews of the  
Greenlanders draws upon  
extensive Danish and  
Greenlandic research on Inuit  
arctic peoples—as well as  
Birgitte Sonne's own decades  
of scholarship and  
fieldwork—to present in rich  
detail the key symbols and  
traditional beliefs of  
Greenlandic Natives, as well as  
the changes brought about by  
contact with colonial traders  
and Christian missionaries. It  
includes critical updates to our  
knowledge of the  
Greenlanders' pre-colonial  
world and their ideas on space,  
time, and other worldly beings.  
This expansive work will be a  
touchstone of Arctic Native  
studies for academics who wish  
to expand their knowledge past  
the boundaries of North  
America.

**International Whaling  
Commission's Deletion of  
Native Exemption for the  
Subsistence Harvest of  
Bowhead Whales** - United

States. National Marine  
Fisheries Service 1977

### **Boundaries and Passages -**

Ann Fienup-Riordan  
1995-09-01

This book brings together as complete a record of traditional Yupik rules and rituals as is possible in the late twentieth century. Incorporating elders' recollections of the system of ruled boundaries and ritual passages that guided their parents and grandparents a century ago, Ann Fienup-Riordan brings into focus the complex, creative Yupik world view - expressed by ceremonial exchanges and the cycling of names, gifts, and persons - which continues to shape daily life in communities along the Bering Sea coast. Her analysis is illustrated with many contemporary and historical photographs. Identifying "metaphors to live by," Fienup-Riordan tells of "the Boy Who Went to Live with Seals" and "the Girl Who Returned from the Dead." She explains how in Yupik cosmology their stories illustrate relationships among

human beings, animals, and the spirit world - the "boundaries and passages" between death and the renewal of life.

Aleut Identities - Katherine L. Reedy-Maschner 2010

Anthropologists, looking at the traditional practices of the indigenous peoples of the Arctic from a western perspective, have often presented them as rigid and unchanging. Presenting a decade of ethnographic research on the Eastern Aleut of the western Alaska Peninsula and Eastern Aleutian Islands, Katherine Reedy-Maschner shows that "traditional" can denote many things and can expand to include full participation in a modern, commercial fishing economy as well as participation in the global politics of the volatile fishing industry. The first Aleut ethnography in over three decades, Aleut Identity provides a contemporary view of indigenous Alaskans and is the first major work to emphasise the importance of commercial

labour and economies to maintain traditional means of survival. Examining the ways in which social relations And The status formation are affected by environmental concerns, government policies, and market forces, The author highlights how communities have responded to worldwide pressures. An informative work that challenges conventional notions of the "traditional,"Aleut

Identitydemonstrates possible methods by which Indigenous communities can maintain and adapt their identity in the face of unrelenting change.

International Whaling Commission's Deletion of Native Exemption for the Subsistence Harvest of Bowhead Whales - Etats-Unis. National marine fisheries service 1977

Arctic Bibliography - Arctic Institute of North America 1963

*Final Environmental Impact Statement: Summary and text* - United States. National Marine

Fisheries Service 1977

**American Ethnol. Soc.**  
**Eskimo Childhood and Interpersonal Relationships**  
- Margaret Lantis 1960

**Alaska Native Art** - Susan W. Fair 2006

The rich artistic traditions of Alaska Natives are the subject of this landmark volume, which examines the work of the premier Alaska artists of the twentieth century. Ranging across the state from the islands of the Bering Sea to the interior forests, Alaska Native Art provides a living context for beadwork and ivory carving, basketry and skin sewing. Examples of work from Tlingit, Aleutian Islanders, Pacific Eskimo, Athabaskan, Yupik, and Inupiaq artists make this volume the most comprehensive study of Alaskan art ever published. Alaska Native Art examines the concept of tradition in the modern world. Alaska Native Art is a volume to treasure, a tribute to the incredible vision of Alaska's artists and to the

enduring traditions of all of Alaska's Native peoples.

### **Becoming Half Hidden -**

Daniel Merkur 2014-03-18

First Published in 1993.

Routledge is an imprint of Taylor & Francis, an informa company.

### **Eskimo Childhood and Interpersonal Relationships**

- Margaret Lantis 1972

### **Wise Words of the Yup'ik**

**People** - Ann Fienup-Riordan  
2020-04

The Yup'ik people of southwest Alaska were among the last Arctic peoples to come into contact with non-Natives, and as a result, Yup'ik language and many traditions remain vital into the twenty-first century. Wise Words of the Yup'ik People documents their qanruyutait (adages, words of wisdom, and oral instructions) regarding the proper living of life. Throughout history these distinctive adages have guided the relations between men and women, parents and children, siblings and cousins, fellow villagers, visitors, strangers, and non-Natives. Yup'ik elders

have chosen to share these adages during Calista Elders Council gatherings and conventions since 1998 because of their continued relevance and power to change lives. The Calista Elders Council (now Calista Education and Culture) recently spearheaded efforts at cultural revitalization through gatherings with younger community members. By describing the content of traditional instruction as well as its central motivation--"We talk to you because we love you"--elders not only educate Yup'ik young people but also open a window into their view of the world for all of us. A new introduction explores this book's impact over the past decade. Wise Words of the Yup'ik People will continue to serve as a valuable resource for the Yup'ik people and those who wish to learn more about their lives and values.

[Eskimo Childhood and Interpersonal Relationships](#) - Margaret Lantis 1988-01-01

### **Eskimo Childhood and**

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**Interpersonal Relationships. Nunivak Biographies and Genealogics. [With Illustrations, Including a Map.].** - Margaret LANTIS 1960

*Memory and Landscape* - Kenneth L. Pratt 2022-10-18  
The North is changing at an unprecedented rate as industrial development and the climate crisis disrupt not only the environment but also long-standing relationships to the land and traditional means of livelihood. *Memory and Landscape: Indigenous Responses to a Changing North* explores the ways in which Indigenous peoples in the Arctic have adapted to challenging circumstances, including past cultural and environmental changes. In this beautifully illustrated volume, contributors document how Indigenous communities in Alaska, northern Canada, Greenland, and Siberia are seeking ways to maintain and strengthen their cultural

identity while also embracing forces of disruption. Indigenous and non-Indigenous contributors bring together oral history and scholarly research from disciplines such as linguistics, archaeology, and ethnohistory. With an emphasis on Indigenous place names, this volume illuminates how the land—and the memories that are inextricably tied to it—continue to define Indigenous identity. The perspectives presented here also serve to underscore the value of Indigenous knowledge and its essential place in future studies of the Arctic. Contributions by Vinnie Baron, Hugh Brody, Kenneth Buck, Anna Bunce, Donald Butler, Michael A. Chenlov, Aron L. Crowell, Peter C. Dawson, Martha Dowsley, Robert Drozda, Gary Holton, Colleen Hughes, Peter Jacobs, Emily Kearney-Williams, Igor Krupnik, Apayo Moore, Murielle Nagy, Mark Nuttall, Evon Peter, Louann Rank, William E. Simeone, Felix St-Aubin, and Will Stolz.

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