

Between Two Worlds George Tyrells Relationship To The Thought Of Matthew Arnold

The Essential Matthew Arnold - Clinton Machann 1993

Catholic Thought Since the Enlightenment - Aidan Nichols 1998

Religious Thought in the Victorian Age - Bernard M. G. Reardon
2014-09-12

An account of the intellectual and theological ferment of nineteenth-century Britain - the dynamic period when so many of the ideas and attitudes we take for granted today were first established (including the impact of biblical criticism upon traditional theology, and the belief in a social as well as a spiritual mission for the Church). Key figures include Coleridge, Newman Carlyle, Matthew Arnold and F. D. Maurice.

Unavailable for some time, the reappearance of this updated Second Edition will be welcomed by theologians and intellectual and literary historians alike.

The Month - 1984

Words and The Word - Stephen Prickett 1988-08-26

Attempts to chart the eighteenth-century schism between biblical hermeneutics and literary criticism, a split with profound implications for twentieth-century biblical translation and literary theory.

The Quest for Modern Ireland - Bryan Fanning 2008

Bryan Fanning brings to life the battle of ideas and intellectual debates that shaped modern Ireland. The quest depicted here was one by Irish civil servants, clerics, economists, historians, poets, politicians, sociologists and writers to understand and face up to social, economic and political dilemmas. Though often presented as such, this was never a Manichean battle between authoritarians and liberals, conservatives and progressives or between religiosity and secularism. The Quest for Modern Ireland offers a unique and nuanced insight into Irish social, cultural, economic and political development through its focus on the debates fostered by five influential periodicals. In *The Crane Bag* poets and philosophers led by Richard Kearney placed what he called the Irish mind on the couch in an effort to make sense of the Northern conflict. In *The Bell Sean O'Faolain* rallied liberal writers against the national myths that seemed to obscure everyday reality. In *Christus Rex* Catholic conservatives pursued a modern Ireland of their choosing through dominance of the social sciences. Studies fostered a long-running engagement between liberalism and Catholicism ignored within 'standard' accounts of Irish modernisation. This saw bishops quoting F.A., Hayek and economists citing papal encyclicals. It saw John Maynard Keynes argue the case for Irish economic nationalism and Patrick Lynch make the one for state-led planning. In *Administration* civil servants wrestled with the new myths of Irish manifest destiny set in train by T.K. Whitaker's *Economic Development*. Fanning's approach of allowing the original voices to breathe, to let them make their own case on their own terms, injects fresh life into the study of the Irish twentieth century. His achievement is to explain and bring together the preoccupations of the two sundered academic worlds of Irish Studies and Irish Social Science in a landmark study of the intellectual politics of Irish nation-building. Book jacket.

Matthew Arnold - Harold Bloom 1987

Contains a representative selection of critical essays devoted to the poetry and prose of Matthew Arnold.

Divided Friends - William L. Portier 2013-11

In two sets of intertwined biographical portraits, spanning two generations, *Divided Friends* dramatizes the theological issues of the modernist crisis, highlighting their personal dimensions and extensively reinterpreting their long-range effects. The four protagonists are Bishop Denis J. O'Connell, Josephite founder John R. Slattery, together with the Paulists William L. Sullivan and Joseph McSorley. Their lives span the decades from the Americanist crisis of the 1890s right up to the eve of Vatican II. In each set, one leaves the church and one stays. The two who leave come to see their former companions as fundamentally dishonest. *Divided Friends* entails a reinterpretation of the intellectual fallout from the modernist crisis and a reframing of the 20th century debate about Catholic intellectual life.

People of the Book - David Lyle Jeffrey 1996

The author examines the "cultural and literary identity among Western Christians which the centrality of 'the Book' has helped to create, and the Christian use of the phrase 'People of the book.'"--Preface.

Culture and Anarchy - Matthew Arnold 2006-11-09

'The men of culture are the true apostles of equality.' Matthew Arnold's famous series of essays, which were first published in book form under the title *Culture and Anarchy* in 1869, debate important questions about the nature of culture and society that are as relevant now as they have ever been. Arnold seeks to find out 'what culture really is, what good it can do, what is our own special need of it' in an age of rapid social change and increasing mechanization. He contrasts culture, 'the study of perfection', with anarchy, the mood of unrest and uncertainty that pervaded mid-Victorian England. How can individuals be educated, not indoctrinated, and what is the role of the state in disseminating 'sweetness and light'? This edition reproduces the original book version and enables readers to appreciate its immediate historical context as well as the reasons for its continued importance today, in the face of the challenges of multi-culturalism and post-modernism. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

The Forgotten Jesuit of Catholic Modernism - Anthony M. Maher
2017-12-01

This book illustrates how George Tyrrell's theological challenge to those who would take the church out of history was never effectively refuted, either at the time or since, and that the issues Tyrrell raised are still relevant and alive in the church today. In highlighting Tyrrell's liberation of theology from dogmatism, the current work describes why he was vilified by the Roman hierarchy, expelled from the Jesuits, and eventually excommunicated. Tyrrell's Ignatian-inspired, hope-filled theology should not be forgotten, not least because it sheds further light on another courageous and prophetic Jesuit, Pope Francis. In revisiting Tyrrell's Ignatian theology, this book celebrates the promise that Vatican II presents to the future church, namely, a universal call to holiness as embraced by Pope Francis.

The Blackwell Companion to the Study of Religion - Robert A. Segal
2009-02-04

This prestigious Companion offers the most comprehensive survey to date of the study of religion. Featuring a team of international contributors, and edited by one of the most widely respected scholars in the field, *The Blackwell Companion to the Study of Religion* provides an interdisciplinary and authoritative guide to the subject. Examines the main approaches to the study of religion: anthropology, the comparative method, economics, literature, philosophy, psychology, sociology, and theology. Also covers a diverse range of topical issues, such as the body, fundamentalism, magic, and new religious movements. Consists of 24 essays written by an outstanding team of international scholars. Reviews, within each chapter, an outline of a particular subfield and traces its development up to the present day. Debates how the discipline may look in the future. Represents all the major issues, methods and positions in the field.

Horizons - 1984

Encyclopedia of Monasticism - William M. Johnston 2013-12-04

First published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

Matthew Arnold - Laurence W. Mazzeno 1999

Examines the critical reputation of one of the great literary critics. From the publication of *The Strayed Reveller and Other Poems* in 1849, Matthew Arnold has been a figure of controversy who sparked decidedly strong and divergent opinions -- both about the quality of his artistry and about the ideas he espoused. Not surprisingly, a chronological reading of books and articles focusing on Arnold's writings reveals a century-long

civil war among literary scholars. Focusing on studies judged to be most influential in shaping critical opinion of Arnold's poetry and prose, *Matthew Arnold: The Critical Legacy* explores the interplay between individual critics and Arnold's works, and between one critic and another as they respond to Arnold's writings and the critical commentary. There emerges an appreciation for the key questions that have captured the attention of Arnold's critics for over a hundred years: Was Arnold a first-rate poet, or does he rank below the greatest figures of his century, notably Tennyson and Browning?

Between Two Worlds - Nicholas Sagovsky 1983-09-08

Tyrell and Arnold take their place in a peculiarly English theological tradition. Appreciation of this tradition is of the first importance in understanding the background to contemporary Anglicanism and contemporary Catholicism. More than that, it offers a way of bridging the gulf between the world that to Tyrell and Arnold was dead or dying and the world of the late twentieth century with all the questions that they began to perceive - two prophetic individuals unable to live with the Church of their day and unable to find the Church of the future.

An Avant-garde Theological Generation - Jon Kirwan 2018

An Avant-garde Theological Generation examines the Fourvière Jesuits and Le Saulchoir Dominicans, theologians and philosophers who comprised the influential reform movement the *nouvelle théologie*. Led by Henri de Lubac, Jean Daniélou, Yves Congar, and Marie-Dominique Chenu, the movement flourished from the 1930s until its suppression in 1950. It aims to remedy certain historical deficiencies by constructing a history both sensitive to the wider intellectual, political, economic, and cultural milieu of the French interwar crisis, and that establishes

continuity with the Modernist crisis and the First World War. Chapter One examines the modern French avant-garde generations that have shaped intellectual and political thought in France, providing context for a historical narrative of the *nouvelle théologie*. Chapters Two and Three examine the influential older generations that flourished from 1893 to 1914, such as the Dreyfus generation, the generation of Catholic Modernists, and two generations of older Jesuits and Dominicans, which were instrumental in the Fourvière Jesuits' development. Chapter Four explores the influence of the First World War and the years of the 1920s, during which the Jesuits and Dominicans were in religious and intellectual formation, relying heavily on unpublished letters and documents from the Jesuits archives in Paris (Vanves). Chapter Five analyses the crises of the interwar period and the emergence of the wider generation of 1930-to which the *nouveaux théologiens* belonged- and its intellectual thirst for revolution. Chapter Six examines the emergence of the *ressourcement* thinkers during the tumultuous years of the 1930s. The decade of the 1940s, explored in Chapter Seven, saw the rise to prominence of the members of the generation of 1930, who, thanks to their participation in the resistance, emerged from the Second World War, with significant influence on the postwar French intellectual milieu. Finally, the monograph concludes in Chapter Eight with an examination of the triumph of French Left Catholicism and the *nouvelle théologie* during the 1960s at the Second Vatican Council. .

Prophets of Past Time - Carl Dawson 1988

The Arnoldian - 1981

Chesterton & the Modernist Crisis - Aidan Nichols 1990

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