

The Relationship Between Epistemology Hermeneutics Biblical Theology And Contextualization Understanding Truth

Epistemology and Logic in the New Testament - Douglas W. Kennard 2016-11-30

Biblical contributors express an oral stage engaging Christianity within a properly basic communal worldview similar to Alvin Plantinga advocates. This approach includes a communal Christian application of common sense realism within a worldview and rhetoric similar to Hillite Pharisaism. Each biblical contributor provided vivid testimony using rabbinic language and thought forms. For example, Jewish-Christian midrash re-appropriates Old Testament quotes and narrative in a new performative pesher manner to present Jesus as the Christ. Moving beyond the word studies of biblical epistemologists, Pharisaic-rabbinic Judaism use of biblical revelation, mystical vision, dream, or audible divine voice frame mystical empiricism similar to William Alston. Non-foundational realism facilitates a communal resilient oral tradition similar to the rabbinics. Additionally, Luke-Acts extensively engages Hellenistic historiographic method and the concept of "witness." When multiple interpretations occur concerning miracles, epistemic dualistic non-foundational Lockean epistemology emerges to contribute to the authority of communal kingdom testimony. Occasionally, this Lockean approach adds an internal transformation much as Jonathan Edwards modified Locke to set forth his religious affections as a divine virtue epistemology confirming the authentic narrow way through Peircean pragmatism. This internal knowledge provides self-referential confirmation for a personal relationship and filial knowledge. Each of these expressions of knowledge fosters an ultimate Kierkegaardian commitment to the Trinitarian Christian God.

Culture and Biblical Hermeneutics - William J. Larkin 2003-08-05
No issue now occupies contemporary evangelicals more than the role of culture in biblical interpretation. In *Culture and Biblical Hermeneutics* the author not only analyzes the current debate but also makes a significant contribution to it. This volume grapples with what the author calls the challenge that historical and cultural relativism poses to the hermeneutical process when applied to the authoritative Scripture. He accomplishes his goal admirably by exploring both the origin and the current state of biblical hermeneutics and by developing a biblical theology of hermeneutics and culture.

Narratives in Conflict - Matthew Aaron Bennett 2019-11-18
Did Jesus die on the cross for our sins as the Gospels describe? Or, as Muslims often contend, was Jesus rescued to heaven in order to avoid the shameful crucifixion that would be unbecoming of a messenger of God? This debate has raged for generations and has caused no shortage of frustration among those seeking to explain the central teaching of the Christian faith to those influenced by the Qur'an. What this book aims to do is uncover four barriers to understanding the biblical teaching on atonement that likely exist in the minds of our Muslim friends prior to asking about the historical reality of the Christ event. What we will discover is that the Qur'an diverges from the biblical teaching on atonement at the lexical, ritual, narrative, and worldview levels. Each of these points of divergence presents a barrier to communication. Therefore, before arguing with our Muslim friends that Jesus died on the cross, we must provide an answer to the prior question, why would it matter? This book argues that the Letter to the Hebrews provides a particularly helpful biblical starting point for overcoming all four barriers.

Elenchus of Biblica - 2003

The living voice of the gospel - Johan Cilliers 2004-01-01
Preaching - described here in Johan Cilliers's groundbreaking new book as the heart and soul of the church - requires both constant revision and fidelity to principles. Hence this book's subtitle: "Revisiting the basic principles of preaching". From various theoretical and practical viewpoints, Cilliers critically examines the state and future of preaching and deals boldly with contentious issues such as the validity of legalistic and moralistic preaching.

Petrine Studies - Douglas W. Kennard 2022-10-18

Using a similar method to Kennard's biblical theology of Jesus, Hebrews, Isaiah, and Peter, Kennard's *Petrine Studies* fills out background issues,

narrative biographical theology and practical life concerns from Mark. The companion volume, *Petrine Theology*, makes contributions to Peter's theology, including: Peter's Jewish heritage, bridging from Jesus to Paul, expressing compatible sovereignty and free will, high Christology, missional Trinity, Hebraic anthropology, Jewish atonement, redemption and new exodus, gospel as allegiance to Christ, contextual sociological ecclesiology, suffering and spiritual warfare in a narrow virtuous way to kingdom, and nuanced consistent eschatology. Following a combination of Mark, Peter's sermons in Acts and Petrine epistles, Gene Green claims that *Petrine Theology* makes unique contributions to Christian theology. Pheme Perkins concurs, "Peter is the universal 'foundation' for all the churches...There is no figure who compasses more of that diversity than Peter." F. J. Foakes-Jackson concluded, "the very fact that Peter was singled out by the unanimous voice of the writers of the NT for pre-eminence is sufficient reason why he should demand our serious attention." James Dunn celebrated, "Peter was probably in fact and effect the bridge-man (pontifex maximus!) who did more than any other to hold together the diversity of first-century Christianity."

Absolute Poverty and Global Justice - Michael Schramm 2016-03-23

Absolute poverty causes about one third of all human deaths, some 18 million annually, and blights billions of lives with hunger and disease. Developing universalizable norms aimed at tackling absolute poverty and the complex and multilayered problems associated with it, this book considers the levels, trends and determinants of absolute poverty and global inequality. Examining whether much faster progress against absolute poverty is possible through reductions in national and global inequalities that produce economic growth for poor countries and households, this book suggests that diverse moral views imply that international agencies as well as the citizens, corporations and governments of affluent countries bear a moral responsibility to reduce absolute poverty. In considering strategies of eradication through specific policies and structural reforms it is argued that because of its moral importance and requirement for only modest efforts and resources, the goal of overcoming absolute poverty must be given much higher political priority by international agencies and governments of affluent countries. Suggesting that these agencies should be encouraged to facilitate and promote new initiatives, this book concludes with a discussion of how such initiatives might be realized.

Spirit, Word, Community - Amos Yong 2006-01-31

The main thesis of 'Spirit-Word-Community' is that Christian theological reflection in a postmodern world starts with the experience of the Holy Spirit, but is at the same time post-foundationalist in terms of being formed by the word and being adjudicated by various communities of interpretation. Yet the book's hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view. Hence, this is a pneumatological theology which illuminates the hermeneutical process precisely by showing how the Holy Spirit engages the human imagination to empower liberative practices in a world that remains graced by her presence and activity. 'Spirit-Word-Community' is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the Third Article for the twenty-first century.

'Justification by Grace Alone' Facing Confucian Self-Cultivation - Arne Redse 2015-09-29

This book is an attempt at contextualizing the Christian doctrine of justification by faith - as an act of God's grace alone. The target is Chinese contexts as influenced by the New Confucian idea of attaining sagehood by means of self-cultivation.

The Relationship Between Epistemology, Hermeneutics, Biblical Theology and Contextualization - Douglas Welker Kennard 1999

This volume explores the relationship between epistemology, hermeneutics, biblical theology and contextualization through the eyes of contributors from a number of different fields.

A Critical Realist's Theological Method - Douglas W. Kennard 2013-02-21

A Critical Realist's Theological Method explores a systematic theology method grounded in critical realism in the wake of Alister McGrath, Imre

Lakatos, Nancey Murphy, N. T. Wright, and Dale Allison. Kennard surveys philosophical and traditional theological approaches for contributions and limitations in order to set out a method for theology and science. Kennard extends this method to a Thiselton-Ricoeur hermeneutic that can fund insightful exegesis and Biblical theology in the wake of Ladd, Dunn, Vos, and Goldingay. This Biblical theology method is illustrated by wisdom literature, the traditional reef of the discipline and then developed for the contributions toward systematic theology as Gabler had originally envisioned. With contextualized Scripture sourcing most of the content for systematic theology the trajectory is shown in the subtitle *Returning the Bible and Biblical Theology to be the Framer for Theology and Science*. The method is exemplified in exegesis of creation texts which frame possibilities for science. Likewise, Biblical theology frames a bio-ethics integration of psychology and theology setting out a transactional model for psychological recovery with University of Chicago professor Paul Holmes. A theology for peer review and work is also framed.

Andrews University Seminary Studies - Andrews University. Seventh-Day Adventist Theological Seminary 2003

Petrine Theology - Douglas W. Kennard 2022-09-23

Using a similar method to Kennard's biblical theology of Jesus, Hebrews, and Isaiah, Kennard's Petrine Theology makes contributions to Peter's theology, including: Peter's Jewish heritage, bridging from Jesus to Paul, expressing compatible sovereignty and free will, high Christology, missional Trinity, Hebraic anthropology, Jewish atonement, redemption and new exodus, gospel as allegiance to Christ, contextual sociological ecclesiology, suffering and spiritual warfare in a narrow virtuous way to kingdom, and nuanced consistent eschatology. The companion volume, *Petrine Studies*, fills out background issues, narrative biographical theology, and practical life concerns from Mark. Following a combination of Mark, Peter's sermons in Acts and Petrine epistles, Gene Green claims that Petrine theology makes unique contributions to Christian theology. PHEME Perkins concurs, "Peter is the universal 'foundation' for all the churches . . . There is no figure who compasses more of that diversity than Peter." F. J. Foakes-Jackson concluded, "the very fact that Peter was singled out by the unanimous voice of the writers of the NT for pre-eminence is sufficient reason why he should demand our serious attention." James Dunn celebrated, "Peter was probably in fact and effect the bridge-man (pontifex maximus!) who did more than any other to hold together the diversity of first-century Christianity."

Toward a Healthier Contextualization among Muslims - Wonjoo Hwang 2019-01-23

Various ministry approaches have been utilized in Muslim nations in the past in order to lead lost souls into God's Kingdom. One noticeable trend in recent years in the ministry is an increasing emphasis on contextualization. While the evangelical missiological community searches for more effective contextualization models, some ad hoc proposals have complicated the issue. One representative case is the Insider Movement among Muslims, whose advocates contend that Muslim followers of Isa (Jesus) can remain within their own Islamic socio-religious community while continuing in Islamic religious practices. What is urgently needed in the contemporary discussion on contextualization is to develop a comprehensive analytical framework based on a sound biblical-theological foundation for evaluating any missiological model. After reviewing the historical development of Muslim evangelism models, this study provides such an analytical framework for developing a healthier contextualization model among Muslims and applies this framework to the Insider Movement by critically evaluating the biblical interpretations and missiological reasonings of the Insider Movement advocates. The writer calls for a healthier contextualization model among Muslims that is biblically authentic and culturally relevant.

Hermeneutics as Epistemology - William C. Roach 2015-07-24

Historic Protestantism and evangelicalism has always been committed to the authority of Scripture and interested in the proper interpretation of the Bible. They uphold the motto: As Scripture says, God says; and as God says, Scripture says. Many today claim this type of reasoning is faulty, since individuals can no longer know the true meaning of Scripture because there are no stable metaphysical or epistemological

frameworks. Moreover, they claim that approaches, such as the one presented by Carl F. H. Henry, no longer provide adequate grounds to address the pressing hermeneutical issues. This study responds to these types of claims showing each of these proposals is based upon faulty first principles or misrepresentations. This book surveys hermeneutical innovations and Henry's epistemological hermeneutic to show that Henry's epistemology is foundational to his hermeneutic, offering present-day evangelicals an epistemologically justified approach to hermeneutics as epistemology and methodology. The book will be of importance to those with interest in evangelical hermeneutics or philosophical hermeneutics in general. It provides a clear assessment of the impact of Carl F. H. Henry's epistemology and hermeneutic, and strives to respond to criticisms raised against his Augustinian, Reformed, revelational, cognitive-propositional hermeneutic.

Binne die Kring-Dans van die Kuns - Johan Cilliers 2007-11-01

"God lag op 'n koggelende wyse skreeusnaaks: dood waar is jou angel! Wie laaste lag, dit is die allerlaaste lag van vreugde. Johan wil in hierdie boek die gereformeerde teologie in die 21ste eeu laat lag. Want God se estetika spreek mense nie aan op wat hulle moet doen of hulle prestasies nie, maar op wie hulle is; deur die genade van God is ons wie ons is (1 Kor 15:10). So prakties is die Praktiese Teologie van 'n kring-dans." - Prof Daniël Louw

Die Lewende Stem van die Evangelie - Johan Cilliers 2004-01-01

Prediking - hier in Johan Cilliers se vernuwende jongste boek beskryf as die hart en siel van die kerk - vra om konstante hersiening, sowel as trou aan die beginsels. Vandaar die boek se subtitel: "Nuu gedink oor die basiese beginsels van prediking". Die lewende stem van die evangelie is 'n gesaghebbende teksboek vir alle studente van die teologie en 'n aansporende handleiding vir predikers. Dit is ook beskikbaar in Engels as *The living voice of the gospel*.

Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics - Jason B. Hunt 2019-09-27

Cornelius Van Til's *Doctrine of God and Its Relevance for Contemporary Hermeneutics* seeks to answer the question, "What does Van Til have to do with hermeneutics?" It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics. Van Til's approach involved a self-conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture. Just as one's apologetic method should be consistent with the theology revealed in the Bible, so also should one's hermeneutic. This work not only argues that Van Til has an important place in the hermeneutical discussion, but also demonstrates his place in terms of the main contours in his doctrine of God. In doing so, certain influences on evangelical hermeneutics are considered according to consistency with theology proper. Lastly, a Van Tillian hermeneutic is applied to the often-debated issue concerning the New Testament use of the Old Testament. *American Book Publishing Record* - 1999

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