

# Loves Rite Same Sex Marriage In India And The West

Gandhi's Tiger and Sita's Smile - Ruth Vanita  
2005

Gandhi's Tiger and Sita's Smile presents a collection of compelling essays which interrogate a variety of Indian texts and contexts along intersecting axes of gender, nation, and desire. The primary theme that weaves these varied essays together, written at different points of time with varying focal points of interest, is intertextuality. Vanita examines the way in which medieval texts speak to each other and draw on earlier canonical works, rewriting and transforming narrative in a spirit of respectful conversation. She also looks at

modern texts, such as nineteenth-century poetry and twentieth-century fiction and cinema, as they converse with each other and with older texts. In doing so, she tries to explore how such pre-modern and modern texts are received in later periods or by other cultures in the same period. These captivating and intensely thought-provoking writings demonstrate the author's superb ability to turn the norm, whether Right-wing or Left-Wing, on its head, and find a fresh way to appreciate diversity and change, and the valuable dialogue they give rise to.

**Memory of Light** - Ruth Vanita 2020-04-15  
Preparations for King George the Third's fiftieth

birthday gala are in full swing in Lucknow. As poets and performers vie to be part of the show, Chapla Bai, a dazzling courtesan from Kashi, briefly enters this competitive world, and sweeps the poet Nafis Bai off her feet. An irresistible passion takes root, expanding and contracting like a wave of light. Over two summers, aided by Nafis's friends, the poets Insha and Rangin, and Sharad, himself in love with a man, they exchange letters and verses, feeding each other the heady fruit of desire. When Chapla leaves for home, they part with the dream of building a life together. Can their relationship survive the distances? Narrated in the voice of Nafis, *Memory of Light* weaves an exquisite web of conversations, songs, reminiscences around a life-changing love.

*Chocolate and Other Writings on Male Homoeroticism* - Pandey Bechan Sharma

2009-02-06

This volume makes available for the first time in English the work of a significant Indian

nationalist author, Pandey Bechan Sharma, better known in India as "Ugra," meaning "extreme." His book *Chocolate*, a 1927 collection of eight stories, was the first work of Hindi fiction to focus on male same-sex relations, and its publication sparked India's first public debates about homosexuality. Many prominent figures, including Gandhi, weighed in on the debates, which lasted into the 1950s. This edition, translated and with an introduction by Ruth Vanita, includes the full text of *Chocolate* along with an excerpt from Ugra's novel *Letters of Some Beautiful Ones* (also published in 1927). In her introduction, Vanita situates Ugra and his writings in relation to Indian nationalist struggles and Hindi literary movements and feuds, and she analyzes the controversies that surrounded *Chocolate*. Those outraged by its titillating portrayal of homosexuality labeled the collection obscene. On the other side, although no one explicitly defended homosexuality in public, some justified Ugra's work by arguing

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that it was the artist's job to educate through provocation. The stories depict male homoeroticism in quotidian situations: a man brings a lover to his disapproving friend's house; a good-looking young man becomes the object of desire at his school. The love never ends well, but the depictions are not always unsympathetic. Although Ugra claimed that the stories were aimed at suppressing homosexuality by exposing it, Vanita highlights the ambivalence of his characterizations. Cosmopolitan, educated, and hedonistic, the Hindu and Muslim men he portrayed quote Hindi and Urdu poetry to express their love, and they justify same-sex desire by drawing on literature, philosophy, and world history. Vanita's introduction includes anecdotal evidence that Chocolate was enthusiastically received by India's homosexual communities.

**Same-Sex Love in India** - Ruth Vanita  
2021-06-24

In 2009, the Delhi High Court's historic

judgment overturning Section 377 as violative of the Indian Constitution referred to Same-Sex Love in India. So did the 2018 Supreme Court decision which upheld that judgment. All the petitions against this anti-sodomy law have cited this landmark book to prove that homosexuality is not a Western import. Same-Sex Love in India is the book that brought to light the long, incontestable history of same-sex love and desire in the Indian subcontinent. Covering over 2000 years, from the Mahabharata to the late twentieth century, the book contains excerpts from stories, poems, letters, biographies and histories in fifteen languages. The editors' introductions to each period and text trace the changing depictions of and debates around same-sex relations, illuminating their social, political and literary contexts. These essays have been called 'outstanding works of scholarship'. Including writings that range from romantic to analytical, playful to thoughtful, this classic work will help you see Indian culture and society with

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new eyes.

Love's Rite - Ruth Vanita 2021-08

(This) Absorbing New Book Shows How Subtly And Imaginatively Indian Attitudes Toward Same-Sex Unions Have Evolved Over The Centuries&And Offers A Marvelously Global Perspective Characterized By Profound Historical Understanding, Impeccable Scholarship, And A Rare And Delightful Precision Of Feeling. - Terry Castle, Professor At Stanford University, Editor Of The Literature Of Lesbianism. Why Should The State S Refusal To Recognize A Union As Marriage Mean That The Union Is Not A Marriage? In Love S Rite Ruth Vanita Asks This Challenging Question In Order To Emphasize That Mutual Consent And Family And Community Recognition Validate A Marriage-And This Support Frequently Extends To Same-Sex Marriages As Well. When People Claim The Right To Marry, Their Sex Or Sexuality Is Not Intrinsic To That Right, Although Social Prejudice Makes It Appear So.

Moreover, It Cannot Be Denied That A Multitude Of Events And Depictions In Vastly Different Cultures, Times And Places, All Point To The Possibility Of Same-Sex Love And Commitment Being Recognized And Accepted. Marriage Is A Universal Rite Of Passage That Can, In The Right Circumstances, Become The Perfect Ceremony Of Love S Rite . Vanita Examines The Twin Phenomena Of Same-Sex Weddings And Same-Sex Joint Suicides (Mostly Female) That Have Been Reported From Many Parts Of India. She Argues That These Couples, When They Choose To Marry Or Die Together, Invoke Long-Standing But Fluid Indian Legal, Religious, And Literary-Cinematic Traditions To Declare Their Love To The World. Using Her Intimate Knowledge Of Ancient Indian Textual History, The Author Demonstrates That Same-Sex Love And Relationships Are Deeply Rooted In Indian Culture- And Compares The Cultural And Legal Implications Of Same-Sex Marriage In India With Those In The West. The International

Debate On Same-Sex Marriage Is Relevant To All Democratic Societies Today. Ruth Vanita Brings A Fresh Perspective To This Debate, Suggesting That Same-Sex Marriage Dwells At The Heart, Not On The Margins, Of Culture. An Effortless Combination Of Empathy, Moral Conviction And Deep Cultural Sensitivity -Ashis Nandy

Love's Rite - R. Vanita 2005-10-20

This is the first book to examine the same-sex weddings and same-sex couple suicides reported in India over the last two decades. Ruth Vanita examines these cases in the context of a wide variety of same-sex unions, from Fourteenth-century narratives about co-wives who miraculously produce a child together, to Nineteenth-century depictions of ritualized unions between women, to marriages between gay men and lesbians arranged over the internet. Examining the changing legal, literary, religious and social Indian and Euro-American traditions within which same-sex unions are embedded, she brings a fresh perspective to the

gay marriage debate, suggesting that same-sex marriage dwells not at the margins but at the heart of culture. Love's Rites by Ruth Vanita is a finalist for a Lambda Literary Award.

Hinduism in the Modern World - Brian A. Hatcher 2015-10-05

Hinduism in the Modern World presents a new and unprecedented attempt to survey the nature, range, and significance of modern and contemporary Hinduism in South Asia and the global diaspora. Organized to reflect the direction of recent scholarly research, this volume breaks with earlier texts on this subject by seeking to overcome a misleading dichotomy between an elite, intellectualist "modern" Hinduism and the rest of what has so often been misleadingly termed "traditional" or "popular" Hinduism. Without neglecting the significance of modern reformist visions of Hinduism, this book reconceptualizes the meaning of "modern Hinduism" both by expanding its content and by situating its expression within a larger

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framework of history, ethnography, and contemporary critical theory. This volume equips undergraduate readers with the tools necessary to appreciate the richness and diversity of Hinduism as it has developed during the past two centuries.

*How Marriage Became One of the Sacraments* - Philip L. Reynolds 2016-06-30

An indispensable guide to how marriage acquired the status of a sacrament. This book analyzes in detail how medieval theologians explained the place of matrimony in the church and her law, and how the bitter debates of the sixteenth century elevated the doctrine to a dogma of the Catholic faith.

Knowing Women - Serena Owusua Dankwa 2021-01-21

A study of same-sex passion, desire, and intimacy among working-class women who love women in West Africa.

**Struggling in Good Faith** - Mychal Copeland, MTS 2015-11-20

A comprehensive sourcebook telling the story of the religious struggles—and celebrations—for LGBTQI inclusion across the American religious landscape.

**Marriage** - Alicia Cafferty Lerner 2009-01-02  
The several essays compiled by editor Alicia Cafferty Lerner will help your readers develop a world view about marriage. This book provides analysis on the institution of marriage in different global locations, cultures, and social climates. One chapter covers human rights abuses, with a look into such cultures as Niger, Malawi, India, and Germany. Another chapter explains arranged, child, and polygamy marriages, with cultural coverage including Australia, Bangladesh, and Kenya. Same-sex marriages are explored across Canada, South Africa, Aruba, and America. Marriage in relation to money and sex is also explored, taking a look at such places as Ireland, Pakistan, Japan, and Uganda.

**Human Rights in Postcolonial India** - Om

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Prakash Dwivedi 2016-02-26

This volume looks at human rights in independent India through frameworks comparable to those in other postcolonial nations in the Global South. It examines wide-ranging issues that require immediate attention such as those related to disability, violence, torture, education, LGBT, neoliberalism, and social justice. The essays presented here explore the discourse surrounding human rights, and engage with aspects linked to the functioning of democracy, security and strategic matters, and terrorism, especially post 9/11. They also discuss cases connected with human rights violations in India and underline the need for a transparent approach and a more comprehensive perspective of India's human rights record. Part of the series Ethics, Human Rights and Global Political Thought, the volume will be an important resource for academics, policy makers, civil society organisations, lawyers and those concerned with human rights. It will also be

useful to scholars and researchers of Indian politics, law and sociology.

**Globalization in India: Contents and Discontents** - Suman Gupta 2010-03-30

"Globalization in India: Contents and Discontents" reviews the importance of the term globalization through an examination of the social, political, economic and cultural contexts in which globalization exists and influences our everyday lives. With the economics of globalization at the core, the essays chart the contents and discontents of globalization in India."

Because I Have a Voice - Arvind Narrain 2005

This book with 27 articles is the first organised literary effort on the part of the gay community to assert itself in a world which still sees same-sex love as queer . The contributors to the anthology come from within the gay community, and hail from distant corners of the country.

**Dancing with the Nation** - Ruth Vanita  
2018-02-22

Indian cinema is the only body of world cinema that depicts courtesans as important characters. In early films courtesan characters transmitted Indian classical dance, music and aesthetics to large audiences. They represent the nation's past, tracing their heritage to the fourth-century Kamasutra and to nineteenth-century courtly cultures, but they are also the first group of modern women in Hindi films. They are working professionals living on their own or in matrilineal families. Like male protagonists, they travel widely and develop networks of friends and chosen kin. They have relations with men outside marriage and become single mothers. Courtesan films are heroine-oriented and almost every major female actor has played this role. Challenging received wisdom, Vanita demonstrates that a larger number of courtesans in Bombay cinema are Hindu and indeterminate than are Muslim, and that films depict their culture as hybrid Hindu-Muslim, not Islamicate. Courtesans speak in the ambiguous voice of the

modern nation, inviting spectators to seize pleasure here and now but also to search for the meaning of life. Vanita's groundbreaking study of courtesans and courtesan imagery in 235 films brings fresh evidence to show that the courtesan figure shapes the modern Indian erotic, political and religious imagination.

**Love's Rite** - R. Vanita 2005-10-12

This is the first book to examine the same-sex weddings and same-sex couple suicides reported in India over the last two decades. Ruth Vanita examines these cases in the context of a wide variety of same-sex unions, from Fourteenth-century narratives about co-wives who miraculously produce a child together, to Nineteenth-century depictions of ritualized unions between women, to marriages between gay men and lesbians arranged over the internet. Examining the changing legal, literary, religious and social Indian and Euro-American traditions within which same-sex unions are embedded, she brings a fresh perspective to the



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Same-Sex Marriage - Erin L. McCoy 2019-07-15

In 2015, same-sex marriage was declared legal in all fifty states by the Supreme Court. Today, more than two dozen nations around the world have legalized same-sex marriage. However, the debate about whether such marriages should be allowed still rages on, both in the United States and around the globe. In some countries, homosexuality is illegal and those convicted of homosexual acts can even face the death penalty. Some argue that same-sex marriage erodes the institution of marriage or oppose it on religious grounds, while others view the ability to marry as a fundamental right. This book delves into all sides of the debate with the aid of full-color photographs, sidebars, and a glossary designed to improve young adults' understanding of this complex topic.

The Literature of Lesbianism - Terry Castle 2003

Since the Renaissance, countless writers have been magnetized by the notion of love between women. This anthology registers that fact in as encompassing and enlightening a way as possible. Castle explores the emergence and transformation of the "idea of lesbianism."

**Digital Queer Cultures in India** - Rohit K.

Dasgupta 2017-03-16

Sexuality in India offers an expression of nationalist anxieties and is a significant marker of modernity through which subjectivities are formed among the middle class. This book investigates the everyday experience of queer Indian men on digital spaces. It explores how queer identities are formed in virtual spaces and how the existence of such spaces challenge and critique 'Indian'-ness. It also looks at the role of class and intimacy within the discourse. This work argues that new media, social networking sites (SNSs), both web and mobile, and related technologies do not exist in isolation; rather they

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are critically embedded within other social spaces. Similarly, online queer spaces exist parallel to and in conjunction with the larger queer movement in the country. This book will be of great interest to scholars and researchers of gender studies, especially men's and masculinity studies, queer and LGBT studies, media and cultural studies, particularly new media and digital culture, sexuality and identity, politics, sociology and social anthropology, and

South Asian studies.

*The Cambridge Companion to Gay and Lesbian Writing* - Hugh Stevens 2011

In the last two decades, lesbian and gay studies have transformed literary studies. The Cambridge Companion to Gay and Lesbian Writing introduces readers to important concepts, methods and cultural and historical debates relevant to the study of sexuality and literature.

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