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Multicultural Gender Roles - Marie L. Miville 2013-04-12

"Multicultural Gender Roles continues to advance multidimensional identity models. Each data-informed chapter introduces genuine

reflections and accountings that lead to a proposed process model highlighting the complexities of negotiating gender roles, rules, and responsibilities for ethnic minority individuals." —Patricia Arredondo,

President, The Chicago School of Professional Psychology, Chicago Campus "This book is a must-read for counselors and educators seeking to have a full understanding of the people they work with." —Edward A. Delgado-Romero, PhD, Professor, The University of Georgia "This extraordinary book presents vivid narratives of the challenges African American, Latina/o, Asian and Asian American women and men face in constructing their gender roles. The Multicultural Gender Role Model is groundbreaking." —Nancy Boyd-Franklin, PhD, Professor II - Distinguished Professor, Graduate School of Applied and Professional Psychology, Rutgers University Practical applications for mental health professionals and educators in helping clients and students understand and construct their roles within their schools, families, and communities Edited by Dr. Marie Miville—a recognized authority on multicultural issues in counseling and psychology—Multicultural Gender Roles provides mental health professionals, educators, and students entering these fields with a solid research grounding on how people of color can reframe their gender roles in today's world. Featuring personal experiences and stories based on interviews with over sixty individuals from various racial-ethnic backgrounds, Multicultural Gender Roles explores: Gender role construction among men and women of color Latino and Latina gender roles Gender roles among Asian/Asian American men and women Gender roles among African American men and women Negotiating multicultural gender roles Utilizing current theory and new research, Multicultural Gender Roles provides practical applications for mental health professionals and educators working with diverse populations.

Asian American Parenting and Parent-Adolescent Relationships - Stephen T. Russell 2010-06-25

The relationships between children and their parents are the building blocks for family relationships throughout life. The nature of the parent-child relationship begins with parenting—the practices and strategies that parents engage in as they raise their children. Parenting during childhood sets the stage for parent-adolescent relationships. These relationships make a critical difference during the teenage years: we

know that when parent-adolescent relationships are healthy and strong, adolescents are more likely to have high aspirations and achievement, and to make healthier choices when it comes to risk-taking. Most of the research in this field has been based in the United States and has been conducted through studies of European American families. Yet a growing body of research suggests important ethnic differences in styles of parenting and the qualities characterizing the parent-adolescent relationship. In this area of research, most existing studies have examined ethnic and cultural group differences using widely accepted measures and concepts of parenting. Comparative studies assume that dimensions of parenting such as parental warmth or control have the same meaning across cultures; however, given that conceptualizations of adolescent-parent relationships have been developed and tested on samples comprised largely of European Americans, we cannot rule out the possibility that the way we understand parenting has been shaped by the predominantly Western- and U. S. -focused research in this field.

Relationship Among Adherence to Asian Values, Sociocultural Attitudes Toward Appearance, and Body Objectification in Asian American Women - Marena Tran 2009

The Relationship Between Family Factors and Body Image Among Asian American Women - Mi Jung Pae 2000

Relationships Among Asian American Women - Jean Lau Chin 2000-01-01

Drawing on the historical context, empirical studies, case examples, and experiential data, this book brings together the voices of women from a range of cultures—Japanese, Korean, Vietnamese, Chinese, Indian, and Pacific Islander—who address the issues of cultural and gender role identity and stereotypes as they influence and are influenced by the relationships with family, community, and the law. (PsycINFO Database Record (c) 2004 APA, all rights reserved)

Asian American Women and Men - Yen Le Espiritu 1997

What is the "Asian American experience"? What role does gender play

within that experience? How do race and economics factor in? Asian American women and men answers these questions and examines how Asian American culture is shaped by a variety of forces. This groundbreaking volume in the new Gender lens series is among the first to explore the Asian experience from a gendered perspective. Author Yen Le Espiritu documents how the historical and contemporary oppression of Asian Americans has structured gender relationships among them and has contributed to the creation of social institutions and systems of meaning. In so doing, she illustrates how race, class, and gender do not merely run parallel to each another, but rather intersect and confirm one another. Some of the topics discussed include Asian Americans and immigration, labor recruitment, education, relationships, and stereotypes. Asian American women and men has an exceptionally broad audience including students and professionals in gender studies, Asian American studies, race and ethnicity studies, sociology, political science, anthropology, and American studies.

More Than Serving Tea - Nikki A. Toyama 2009-10

Asian American women are caught between worlds. Many grow up sensing that daughters are not as valuable as sons. But God has good news for us. In his eyes, we are his beloved daughters, created for greater purposes than the roles imposed upon us. In this one-of-a-kind book, editors Nikki Toyama and Tracey Gee and a team of Asian American women share how God has redeemed their stories and helped them move beyond cultural and gender constraints. With the help of biblical role models and modern-day mentors, these women have discovered how God works through their ethnic identity, freeing them to use their gifts and empowering them to serve and lead. God has so much more in store for you than cultural norms, gender roles and old stereotypes of geisha girls or dutiful daughters. Experience the joy and freedom of becoming the Asian American Christian woman God intended you to be.

Tell This Silence - Patti Duncan 2009-05

Tell This Silence by Patti Duncan explores multiple meanings of speech and silence in Asian American women's writings in order to explore

relationships among race, gender, sexuality, and national identity.

Duncan argues that contemporary definitions of U.S. feminism must be expanded to recognize the ways in which Asian American women have resisted and continue to challenge the various forms of oppression in their lives. There has not yet been adequate discussion of the multiple meanings of silence and speech, especially in relation to activism and social-justice movements in the U.S. In particular, the very notion of silence continues to invoke assumptions of passivity, submissiveness, and avoidance, while speech is equated with action and empowerment. However, as the writers discussed in Tell This Silence suggest, silence too has multiple meanings especially in contexts like the U.S., where speech has never been a guaranteed right for all citizens. Duncan argues that writers such as Maxine Hong Kingston, Mitsuye Yamada, Joy Kogawa, Theresa Hak Kyung Cha, Nora Okja Keller, and Anchee Min deploy silence as a means of resistance. Juxtaposing their "unofficial narratives" against other histories—official U.S. histories that have excluded them and American feminist narratives that have stereotyped them or distorted their participation—they argue for recognition of their cultural participation and offer analyses of the intersections among gender, race, nation, and sexuality. Tell This Silence offers innovative ways to consider Asian American gender politics, feminism, and issues of immigration and language. This exciting new study will be of interest to literary theorists and scholars in women's, American, and Asian American studies.

Relationship Among Asian American Women - Jean Lau Chin 2000 Drawing on the historical context, empirical studies, case examples, and experiential data, this book brings together the voices of women from a range of cultures--Japanese, Korean, Vietnamese, Chinese, Indian, and Pacific Islander--who address the issues of cultural and gender role identity and stereotypes as they influence and are influenced by the relationships with family, community, and the law. (PsycINFO Database Record (c) 2004 APA, all rights reserved).

The Hypersexuality of Race - Celine Parreñas Shimizu 2007-07-30

A study of the Asian woman as sexual icon in visual culture.

Asian American Women - Linda Trinh V? 2004-01-01

Asian American Women brings together landmark scholarship about Asian American women that has appeared in *Frontiers: A Journal of Women Studies* over the last twenty-five years. The essays, written by established and emerging scholars, made a significant impact in the fields of Asian American studies, ethnic studies, women's studies, American studies, history, and pedagogy. The scholarship is still relevant today?broadening our critical understanding of Asian American women's resistance to the forces of racism, patriarchy, militarism, cultural imperialism, neocolonialism, and narrow forms of nationalism. The essays in this collection reveal the experiences and struggles of Asian American women within a global political, economic, cultural, and historical context. The essays focus on diverse issues, including unconventional Asian American women of the early 1900s; the life of a Japanese war bride; possibilities for transnational Asian American feminism; the politics of Vietnamese American beauty pageants; mixed race identities and bisexual identities; Filipina healthcare providers; South Asian American representations; and a multiracial exchange on pedagogical interventions. The collection represents the rich diversity of Asian American women's lives in hope of creating a new transnational space of critical dialogue, strategic resistance, and alliance building.

Leaving Deep Water - Claire S. Chow 1998

In these intimate reflections, the disparate voices of the women are unified by their shared ethnic background and a sense of cultural displacement. A source of wisdom and understanding, *Leaving Deep Water* offers guidance, inspiration, and a shared sense of struggle that celebrates the human ability to craft a new identity in a new place.

Dating Asian Women - Daniel Marques 2012-12-08

Asian women are among men's most favorite, due to their caring behavior, dedication to family values and, obviously, for being among the most beautiful women in the world. As this planet changes furthermore into a melting pot of different cultures, the understanding of what makes us different allows a better assimilation of the characteristics that enable more harmony among people of different backgrounds. Every human

being is unique and we must be aware that when analyzing a concept as vague as Asian women we're basically dealing with stereotypes as well as tendencies, common behaviors and, at most, probabilities, that couldn't represent all women in Asia or abroad. Within these boundaries, this book won't try to explain the reasons behind the facts, but rather describe what can be expected from a relationship with an Asian woman. The knowledge here presented resumes years of interviews with hundreds of women in Asia regarding their expectations, needs and believes, but also with men that married them. For more than six years there was a quest to identify the paradigms that women from these countries have, but along the way it became evident that it has complex, unique, historical and political backgrounds supporting it, and that's why we may notice dramatic changes in those living abroad. Nevertheless, the strong link they keep with their families assures that the influence of their heritage remains as a major compulsive determinant of their thoughts and actions. Based on evidences found, it is believed that this is probably one of the most updated and accurate of modern manuals on the topic of dating Asian women. This book won't show special tricks or techniques to make an Asian woman fall in love immediately, but it does describe them within a wider explanation demonstrating why they're effective, how and in which way. For this reason, this book could be useful for both men and women from any culture, as it allows a better understanding of certain societies and the role of women inside them. The content here exposed has been widely debated among groups of Asian women and they all recognized the truth in it, even though they're unable to accept their lack on insights about why this represents their reality. Some do want to change and become more truthful to their individuality, but the strong bound to their own group of belonging leads them to a life in which not having an identity or personal opinion is a skill that is as much requested as it's demanded to survive, socialize and prosper. It's at this point that the concept of being human applies to an extent in which labeling some as Asian just because of appearance would be a diminishing approach to understanding who they truly are. However, the vast majority, due to a huge amount of reasons and even

when confronted with their believe-system, will always continue to do what this book describes, and that's why this knowledge can be so efficient. For married couples this perspective can actually help improve their relationship and make it more harmonious, by providing explanations about the interrelation of Asian values with others. The principles here presented have been exposed and taught to both Western and Chinese men to make sure that the knowledge was 100% correct and the results were always as expected. But, more than providing a clear, precise and successful method to finally understand Asian women and know how to date them, make them happy and be the one they want to marry with, this book has a higher and wider intention and that's making this world a better place for everyone. Cultures serve a purpose and they should change as we change for the better, but while they don't we can make an effort to understand them.

Beyond Body Dissatisfaction - Mindy Catherine Rosen 2004

Asian American Women and Gender - Franklin Ng 1998

Women have shaped immigrant families, reared new generations, and pioneered significant changes in their communities. These essays illuminate the complex and changing roles of Asian American women, examing such diverse subjects as war brides, international marriages, split households, stereotyping, women-centered kin networks, employment, immigrant prostitution, conflict with patriarchal attitudes, feminism, and lesbianism.

Asian American Psychology - Nita Tewari 2009

First Published in 2009. Routledge is an imprint of Taylor & Francis, an informa company.

Asian American Women and Men - Yen Le Espiritu 2008

Labor, laws, and love. Yen Le Espiritu explores how racist and gendered labor conditions and immigration laws have affected relations between and among Asian American women and men. *Asian American Men and Women* documents how the historical and contemporary oppression of Asians in the United States has (re)structured the balance of power between Asian American women and men and shaped their struggles to

create and maintain social institutions and systems of meaning. Espiritu emphasizes how race, gender, and class, as categories of difference, do not parallel but instead intersect and confirm one other.

Asian American Parenting and Parent-Adolescent Relationships - Stephen T Russell 2010-05-07

The relationships between children and their parents are the building blocks for family relationships throughout life. The nature of the parent-child relationship begins with parenting—the practices and strategies that parents engage in as they raise their children. Parenting during childhood sets the stage for parent-adolescent relationships. These relationships make a critical difference during the teenage years: we know that when parent-adolescent relationships are healthy and strong, adolescents are more likely to have high aspirations and achievement, and to make healthier choices when it comes to risk-taking. Most of the research in this field has been based in the United States and has been conducted through studies of European American families. Yet a growing body of research suggests important ethnic differences in styles of parenting and the qualities characterizing the parent-adolescent relationship. In this area of research, most existing studies have examined ethnic and cultural group differences using widely accepted measures and concepts of parenting. Comparative studies assume that dimensions of parenting such as parental warmth or control have the same meaning across cultures; however, given that conceptualizations of adolescent-parent relationships have been developed and tested on samples comprised largely of European Americans, we cannot rule out the possibility that the way we understand parenting has been shaped by the predominantly Western- and U. S. -focused research in this field.

Asian American Women - Debra Kim Roberts 2001

Racing Romance - Kumiko Nemoto 2009-07-10

Despite being far from the norm, interracial relationships are more popular than ever. *Racing Romance* sheds special light on the bonds between whites and Asian Americans, an important topic that has not garnered well-deserved attention until now. Incorporating life-history

narratives and interviews with those currently or previously involved with an interracial partner, Kumiko Nemoto addresses the contradictions and tensions—a result of race, class, and gender—that Asian Americans and whites experience. Similar to black/white relationships, stereotypes have long played crucial roles in Asian American/white encounters. Partners grapple with media representations of Asian women as

submissive or hypersexual and Asian men are often portrayed as weak laborers or powerful martial artists. *Racing Romance* reveals how allegedly progressive interracial relationships remain firmly shaped by the logic of patriarchy and gender inherent to the ideal of marriage, family, and nation in America, even as this ideal is juxtaposed with discourses of multiculturalism and color blindness.

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