

# Historical Perspectives On Homosexuality

*A Little Gay History of Wales* - Daryl Leeworthy 2019-09-15

A Little Gay History of Wales tells the compelling story of Welsh LGBT life from the Middle Ages to the present day. Drawing on a rich array of archival sources from across Britain, together with oral testimony and material culture, this pioneering study is the first to examine the experiences of ordinary LGBT men and women, and how they embarked on coming out, coming together and changing the world. This is the story of poets who wrote about same-sex love and translators who worked to create a language to describe it; activists who campaigned for equality and politicians who created the legislation providing it; teenagers ringing advice lines for guidance on coming out, and revellers in the pioneering bars and clubs on a Friday and Saturday night. It is also a study of prejudice and of intolerance, of emigration and isolation, of HIV/AIDS and Section 28 – all features of the complex historical reality of LGBT life and same-sex desire. Engaging and accessible, absorbing and perceptive, this book is an important advance in our understanding of Welsh history.

*Homosexuality in History and the Scriptures* - Ronald M. Springett 1988

**Historical Perspectives on Homosexuality** - Salvatore J. Licata 1981

Traces the reactions of various societies towards homosexuality, and looks at the development of the Gay Rights Movement

*Homoeroticism in the Biblical World* - Martti Nissinen 2004-02-01

Nissinen's award-winning book surveys attitudes in the ancient world toward homoeroticism, that is, erotic same-sex relations. Focusing on the Bible and its cultural environment—Mesopotamia, Greece, Rome, Israel—Nissinen concisely and readably introduces the relevant sources and their historical contexts in a readable way. Homoeroticism is examined as a part of gender identity, i.e., the interplay of sexual orientation, gender identification, gender roles, and sexual practice. In the patriarchal cultures of the biblical world, Nissinen shows, homoerotic practices were regarded as a role construction between the active and passive partners rather than as expressions of an orientation moderns call "homosexuality." Nissinen shows how this applies to the limited acceptance of homoerotic relationships in Greek and Roman culture, as well as to Israel's and the early church's condemnation of any same-sex erotic activity. For readers interested in the ancient world or contemporary debates, Nissinen's fascinating study shows why the ancient texts – both biblical and nonbiblical – are not appropriate for use as sources of direct analogy or argument in today's discussion.

**Homosexuality and Civilization** - Louis Crompton 2003

How have major civilizations of the last two millennia treated people who were attracted to their own sex? In a narrative tour de force, Louis Crompton chronicles the lives and achievements of homosexual men and women alongside a darker history of persecution, as he compares the Christian West with the cultures of ancient Greece and Rome, Arab Spain, imperial China, and pre-Meiji Japan. Ancient Greek culture celebrated same-sex love in history, literature, and art, making high claims for its moral influence. By contrast, Jewish religious leaders in the sixth century B.C.E. branded male homosexuality as a capital offense and, later, blamed it for the destruction of the biblical city of Sodom. When these two traditions collided in Christian Rome during the late empire, the tragic repercussions were felt throughout Europe and the New World. Louis Crompton traces Church-inspired mutilation, torture, and burning of sodomites in sixth-century Byzantium, medieval France, Renaissance Italy, and in Spain under the Inquisition. But Protestant authorities were equally committed to the execution of homosexuals in the Netherlands, Calvin's Geneva, and Georgian England. The root cause was religious superstition, abetted by political ambition and sheer greed. Yet from this cauldron of fears and desires, homoerotic themes surfaced in the art of the Renaissance masters—Donatello, Leonardo, Michelangelo, Sodoma, Cellini, and Caravaggio—often intertwined with Christian motifs. Homosexuality also flourished in the court intrigues of Henry III of

France, Queen Christina of Sweden, James I and William III of England, Queen Anne, and Frederick the Great. Anti-homosexual atrocities committed in the West contrast starkly with the more tolerant traditions of pre-modern China and Japan, as revealed in poetry, fiction, and art and in the lives of emperors, shoguns, Buddhist priests, scholars, and actors. In the samurai tradition of Japan, Crompton makes clear, the celebration of same-sex love rivaled that of ancient Greece. Sweeping in scope, elegantly crafted, and lavishly illustrated, *Homosexuality and Civilization* is a stunning exploration of a rich and terrible past.

*Anything but Straight* - Wayne Besen 2012-07-26

The real story behind “ex-gay” ministries and reparative therapy! Nationally known activist Wayne Besen spent four years examining the phenomenon of “ex-gay” ministries and reparative therapies—interviewing leaders, attending conferences, and visiting ministries undercover as he accumulated hundreds of hours of research. The result is *Anything but Straight: Unmasking the Scandals and Lies Behind the Ex-Gay Myth*, a groundbreaking exposé of the controversial movement that's revered by independent religious groups and reviled by gay and lesbian organizations. The book presents a historical perspective on the dispute, examining “ex-gay” groups such as Love In Action, Exodus International, Homosexuals Anonymous, and profiling a cast of characters that includes Pat Robertson, the Rev. Jerry Falwell, “ex-gay” poster boy John Paulk, National Association of Research and Therapy of Homosexuality activist Richard Cohen, and psychiatrist Dr. Robert Spitzer. An in-depth, well-researched, and historically significant account, *Anything but Straight* is full of startling facts and alarming surprises. The original content and novel material in the book includes: a first-ever comprehensive history of the “ex-gay” ministries and “reparative therapy” the inside story of the night the author photographed “ex-gay” poster boy John Paulk inside a gay bar the author's discovery that Anne Paulk lied about being a lesbian and has admitted to having a strong attraction to men BEFORE she became “ex-gay” previously undisclosed bizarre techniques used by the “ex-gay” ministries and “reparative therapists” the author's exclusive in-depth interviews with leading “ex-gay” leaders—they disclose their deepest secrets, hidden desires, and true motivations an extraordinary new study that shows that most “ex-gay” leaders have suffered from substance abuse or severe emotional problems—while many “ex-gay” leaders claim they were “unhappy being gay,” this report helps prove that their dissatisfactions came not from their homosexuality, but from poor life choices and irresponsible behavior new revelations that one of the nation's leading “reparative therapists” hailed from a secretive cult that was scandalized for practicing nude therapy From the author: Through my extensive experience, I have learned that the extraordinary claims made by the “ex-gay” groups are without merit and the efficacy of their programs is dubious at best and harmful at worst . . . One frequent question I get is, “Why can't gay activists simply leave 'ex-gay' groups alone and let them go about their business?” This is exactly what happened for nearly three decades while “ex-gay” groups labored in near anonymity. But all this recently changed when the “ex-gay” groups intricately aligned themselves with the anti-gay political agenda of the Religious Right. With “ex-gays” added to their arsenal, the Right could disingenuously claim to love gay people and offer them “hope for change,” while simultaneously fighting for punitive legislation. Their insidious message: Since gays and lesbians can change, there is no need for laws that protect them against arbitrary prejudice. *Anything but Straight: Unmasking the Scandals and Lies Behind the Ex-Gay Myth* is an essential read for activists on both sides of the “ex-gay” fence, family members of gays and lesbians, Gay, Bisexual, Lesbian, and Transgender church members, psychiatric and social science professionals, and anyone who has dealt with “coming out” issues. An appendix of resources and a helpful bibliography make it easy to find additional information on this fascinating topic.

Homosexuality - Vern L. Bullough 2019-01-23

Originally published in 1979. This is at once a look at the realities of homosexuality in history and an examination of the myths that have grown up around it. The record of practices and prejudices moves from

biblical and classical through early and medieval Christian, Renaissance, and Victorian times, to our own era of dramatic changes. It looks at prominent figures who were homosexuals, the theories that have flourished and faded, the differing attitudes toward male and female homosexuality, persecution, and contemporary changes. This classic work is a fascinating historical perspective of all the factors that have shaped and changed our attitudes from ancient times to the present.

The Health of Lesbian, Gay, Bisexual, and Transgender People - Institute of Medicine 2011-06-24

At a time when lesbian, gay, bisexual, and transgender individuals--often referred to under the umbrella acronym LGBT--are becoming more visible in society and more socially acknowledged, clinicians and researchers are faced with incomplete information about their health status. While LGBT populations often are combined as a single entity for research and advocacy purposes, each is a distinct population group with its own specific health needs. Furthermore, the experiences of LGBT individuals are not uniform and are shaped by factors of race, ethnicity, socioeconomic status, geographical location, and age, any of which can have an effect on health-related concerns and needs. The Health of Lesbian, Gay, Bisexual, and Transgender People assesses the state of science on the health status of LGBT populations, identifies research gaps and opportunities, and outlines a research agenda for the National Institute of Health. The report examines the health status of these populations in three life stages: childhood and adolescence, early/middle adulthood, and later adulthood. At each life stage, the committee studied mental health, physical health, risks and protective factors, health services, and contextual influences. To advance understanding of the health needs of all LGBT individuals, the report finds that researchers need more data about the demographics of these populations, improved methods for collecting and analyzing data, and an increased participation of sexual and gender minorities in research. The Health of Lesbian, Gay, Bisexual, and Transgender People is a valuable resource for policymakers, federal agencies including the National Institute of Health (NIH), LGBT advocacy groups, clinicians, and service providers.

Homosexuality in Modern France - Bryant T. Ragan 1996

Research in the Field of Gay and Lesbian Studies has exploded in recent years, but the books published to date focus more on literary than historical issues, and concentrate more on the United States and Great Britain than the rest of the world. Given the role of gays and lesbians in modern French culture, not to mention the importance of the work of French scholars on the history of sexuality, France has been underrepresented in recent publications on both sides of the Atlantic. This exciting collection is the first attempt in any language to explore this subject over three centuries from a variety of perspectives. Based on archival research textual analysis, *Homosexuality in Modern France* examines the realities and representations of same-sex sexuality in France in the eighteenth, nineteenth, and twentieth centuries, the period that witnessed the emergence of "homosexuality" in the modern sense of the world.

**Public Discourses About Homosexuality and Religion in Europe and Beyond** - Marco Derks 2020-10-01

This volume addresses three things many people do not discuss candidly with strangers or mere acquaintances: God, sex, and politics. These can easily become topics of fierce debate, particularly when taken together, as has been the case with same-sex marriage legislation, the Vatican's criticism of "gender ideology," or the repeatedly asserted claim that Islam, homosexuality, and gender equality are essentially incompatible. This volume investigates what is at stake in these constructions of religion and homosexuality in public discourses. Starting with the Netherlands as a special case study, it proceeds with contributions on other predominantly postsecular countries in central, northern, and southern Europe as well as several postcommunist and postcolonial countries "beyond Europe." Combining contemporary and historical perspectives and approaches from both the humanities and the social sciences, the contributors explore how national and European identities are constructed and contested in debates on religion and homosexuality. Chapter 2 and Chapter 8 of this book are available open access under a CC BY 4.0 license at [link.springer.com](http://link.springer.com).

**Homophobia** - Shirleene Robinson 2008

Homophobia is a prejudice with effects that extend far beyond the gay and lesbian community. While its physical, emotional and social effects have been charted to some extent, the development of homophobia in Australia has yet to be fully explored. *Homophobia: An Australian History* is the first book to consider

homophobia in a distinctively Australian context. In this collection, thirteen well-known scholars examine the embedded homophobic attitudes that Australian gay and lesbian activists have fought to change. The book traces the evolution of homophobia, from its expression in Australia's past as a colonial settler society, through to manifestations in present day society. The compilation of this text is timely, given the 2007 release of the Same Sex: Same Entitlements report of the Human Rights and Equal Opportunity Commission. The release of this report, which focused on institutionalised and legal homophobia, has raised public awareness of these issues and sparked broader debates about homosexual rights. The thirtieth anniversary of Sydney's Gay and Lesbian Mardi Gras earlier this year also offers an ideal opportunity to reflect on the past gains and future goals of the gay and lesbian rights movement. The collected chapters in this book argue that homophobia developed in conjunction with the growth of a modern homosexual identity in the second half of the nineteenth century. To various extents, the legal and medical professions and other social institutions have perpetuated homophobic attitudes. *Homophobia: An Australian History* raises awareness of the devastating impact these attitudes can have on individuals and on society. Addendum: At the commencement of Page IX, Dr Ruth Ford's name and academic position was omitted. Dr Ford's biographical entry under Notes on Contributors should read: Dr Ruth Ford is a lecturer in Australian history at La Trobe University. She has published extensively on Australian lesbian, queer and gender history. She is currently attempting to combine motherhood with researching, writing and teaching. Her publications include articles in *Labour History*, *Gender and History (UK)* and *Australian Historical Studies*, as well as book chapters in 'Madness' in *Australia: histories, heritage and the asylum*, edited by Catharine Coleborne and Dolly MacKinnon, *Gender and War: Australians at war in the twentieth century*, edited by Joy Damousi and Marilyn Lake and *Sex, Power and Justice: historical perspectives on the law in Australia, 1788-1990*, edited by Diane Kirkby.

The Mental Health Professions and Homosexuality - Jack Drescher 2003-06-02

Get a unique insight into the attitudes of mental health professionals working outside the United States! *The Mental Health Professions and Homosexuality: International Perspectives* examines historical and contemporary attitudes toward homosexuality in the theory and practice of mental health professionals working in Europe and Asia. Edited by two noted authors, educators, and practitioners, Drs. Vittorio Lingiardi and Jack Drescher, the book's unique insights are an important step in keeping pace with current international mental health literature about homosexuality. *The Mental Health Professions and Homosexuality* addresses the relationship between psychiatric institutions and homosexuality; the history of current theoretical frameworks for thinking about homosexuality; the emergence of an international gay, lesbian, and bisexual psychiatric movement; and how changes in psychoanalytic theory and practice both mirror and are influenced by the changing legal and societal status of homosexuality. *The Mental Health Professions and Homosexuality: International Perspectives* asks three questions of practitioners working in China, India, Italy, Germany, Switzerland, Finland, Norway, and the United Kingdom: 1) what are the prevailing theoretical models about homosexuality found in professional literature in your country; 2) what is known about the actual clinical experiences of gay and lesbian clients; and 3) what is the status of openly gay and lesbian mental health practitioners in your country? The responses reveal insights on a variety of topics, including: the changing views within British psychiatry a survey of German psychoanalytic institutes regarding their admission policies toward gay and lesbian applicants a detailed review of anti-homosexual biases in Italian scientific literature from 1930 to present the struggle for civil rights of the Chinese tongzhi community the emergence of gay and lesbian civil rights in India efforts to open the World Psychiatric Association and the International Psychoanalytical Association to gay and lesbian mental health professionals *The Mental Health Professions and Homosexuality: International Perspectives* provides first-hand perspectives on how different cultures have created different ways to view homosexuality and different ways to include—or exclude—gays and lesbians from social and public health policy. The book is an essential resource for psychiatrists, psychologists, psychoanalysts, physicians, social workers, anthropologists, and historians.

Male Intergenerational Intimacy - Alex Van Naerssen 2013-09-13

This groundbreaking book presents new historical, legal, sociological, psychological, and cross-disciplinary research on male intergenerational intimacy. Experts thoroughly document and further the discussion

about this area of research through historical and ethnological examples from different times and places, and aim to clarify how controversies about the subject have evolved in modern Western society. The editors of *Male Intergenerational Intimacy* have solicited original research and literature reviews which do not digress into emotional arguments for or against intergenerational intimacy but instead aim to establish the basics for a research-based scholarship. The contributors address the implications of intergenerational intimacy on a variety of levels--from friendship and companionship through sexual dimensions--and further analyze personal accounts to illustrate how individuals involved in intergenerational intimacy understand themselves and how they construct their concepts of intimacy and sexual identity. Contributors also deal with intergenerational intimacy behaviors that require counseling, treatment, and psychotherapeutic interventions from a positive approach. Finally, separate chapters deal with criminology issues and penal codes as they relate to the subject area.

**Masculinity and the Other** - Heather Ellis 2009-01-14

Histories of masculinity have generally examined both social ideologies of masculinity and subjective male identities within frameworks that define them against the feminine. Yet historians and sociologists have increasingly argued that men have been and continue to be defined both socially and subjectively as much by their relations to other men as in relation to women. This collection brings together the work of scholars of masculinities working in a variety of fields, including literature, history and art history, to examine some of the forms of 'otherness' against which ideas of masculinity have been defined throughout history. The collection reflects the current breadth of scholarship relating to the study of masculine alterity. While the subjects addressed are largely historical, the time span covered is broad and the disciplinary approaches to the subject matter are equally wide-ranging. A huge variety of men, masculine behaviours and definitions of masculinity are considered in an exciting and invigorating collection that showcases both established academics and emerging scholars in the field.

Passion and Power - Kathy Lee Peiss 1989

*Passion and Power* brings together some of the most recent and innovative writings on the history of sexuality and explores the experiences, ideas, and conflicts that have shaped the emergence of modern sexual identities. Arguing that sexuality is not an unchanging biological reality or a universal natural force, the essays in this volume discuss sexuality as an integral part of the history of human experience. Articles on sexual assault, homosexuality, birth control, venereal disease, sexual repression, pornography, and the AIDS epidemic examine the ways that sexuality has become a core element of modern social identity in the nineteenth- and twentieth-century United States. It is only in recent years that historians have begun to examine the social construction of sexuality. This is the first anthology that addresses this issue from a radical historical perspective, examining sexuality as a field of contention in itself and as part of other struggles rooted in divisions of gender, class, and race. Author note: Kathy Peiss is Associate Professor of History and Women's Studies at the University of Massachusetts at Amherst and author of *Cheap Amusements: Working Women and Leisure in Turn-of-the-century New York* (Temple). >P>Christina Simmons is Assistant Professor of History at the University of Cincinnati-Raymond Walters College.

Gay American History - Jonathan Katz 1992

This unique and pioneering work is a comprehensive collection of documents on American gay life from the early days of European settlement to the emergence of modern American gay culture. Hailed by reviewers, it offers a new historical perspective on this once invisible minority and its 400-year battle. Photographs and illustrations.

British queer history - Brian Lewis 2015-11-01

This collection of essays takes stock of the 'new British queer history'. It is intended both for scholars and students of British social and cultural history and of the history of sexuality, and for a broader readership interested in queer issues. In offering a snapshot of the field, this volume demonstrates the richness and

promise of one of the most vibrant areas of modern British history and the complexity and breadth of discussion, debate and approach. It showcases challenging think-pieces from leading luminaries alongside some of the most original and exciting research by established and emerging young scholars. The book provides a plethora of fresh perspectives and a wealth of new information, suggests enticing avenues for research and - in bringing the whole question of sexual identity to the forefront of debate - challenges us to rethink queer history's parameters.

*Historical Perspectives on the Midwestern Gay and Lesbian Academic Community* - Albin Michael Rose 1995

*Islamic Homosexualities* - Will Roscoe 1997-02-01

The dramatic impact of Islamic fundamentalism in recent years has skewed our image of Islamic history and culture. Stereotypes depict Islamic societies as economically backward, hyper-patriarchal, and fanatically religious. But in fact, the Islamic world encompasses a great diversity of cultures and a great deal of variation within those cultures in terms of gender roles and sexuality. The first collection on this topic from a historical and anthropological perspective, *Homosexuality in the Muslim World* reveals that patterns of male and female homosexuality have existed and often flourished within the Islamic world. Indeed, same-sex relations have, until quite recently, been much more tolerated under Islam than in the Christian West. Based on the latest theoretical perspectives in gender studies, feminism, and gay studies, *Homosexuality in the Muslim World* includes cultural and historical analyses of the entire Islamic world, not just the so-called Middle East. Essays show both age-stratified patterns of homosexuality, as revealed in the erotic and romantic poetry of medieval poets, and gender-based patterns, in which both men and women might, to varying degrees, choose to live as members of the opposite sex. The contributors draw on historical documents, literary texts, ethnographic observation and direct observation by both Muslim and non-Muslim authors to show the considerable diversity of Islamic societies and the existence of tolerated gender and sexual variances.

How to Do the History of Homosexuality - David M. Halperin 2002

In this long-awaited book, David M. Halperin revisits and refines the argument he put forward in his classic *One Hundred Years of Homosexuality*: that hetero- and homosexuality are not biologically constituted but are, instead, historically and culturally produced. *How to Do the History of Homosexuality* expands on this view, updates it, answers its critics, and makes greater allowance for continuities in the history of sexuality. Above all, Halperin offers a vigorous defense of the historicist approach to the construction of sexuality, an approach that sets a premium on the description of other societies in all their irreducible specificity and does not force them to fit our own conceptions of what sexuality is or ought to be. Dealing both with male homosexuality and with lesbianism, this study imparts to the history of sexuality a renewed sense of adventure and daring. It recovers the radical design of Michel Foucault's epochal work, salvaging Foucault's insights from common misapprehensions and making them newly available to historians, so that they can once again provide a powerful impetus for innovation in the field. Far from having exhausted Foucault's revolutionary ideas, Halperin maintains that we have yet to come to terms with their startling implications. Exploring the broader significance of historicizing desire, Halperin questions the tendency among scholars to reduce the history of sexuality to a mere history of sexual classifications instead of a history of human subjectivity itself. Finally, in a theoretical tour de force, Halperin offers an altogether new strategy for approaching the history of homosexuality—one that can accommodate both ruptures and continuities, both identity and difference in sexual experiences across time and space. Impassioned but judicious, controversial but deeply informed, *How to Do the History of Homosexuality* is a book rich in suggestive propositions as well as eye-opening details. It will prove to be essential reading for anyone interested in the history of sexuality.



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