

Jung Jungians Homosexuality

Breakfast At Küsnacht - Stefano Carpani 2020-03-12

Breakfast at Küsnacht: Conversations on C.G. Jung and Beyond comprises a series of interviews with 10 Jungians and a special guest, Susie Orbach, feminist and relational psychotherapist. Each interview begins by asking them about the central steps of their intellectual biography/journey and which authors (or research areas) they consider essential for their own development and work (also beyond psychoanalysis). Therefore, when interviewing the Jungians, three basic questions were asked: (1) Who is Jung? Or, who is your Jung? (2) What is Jung's relevance today? (3) What are dreams? These questions preceded a look into their own work and contributions. Themes contained within the book include: C.G. Jung's work and his validity today; HIV and AIDS; Anima/Animus and Homosexuality; Alchemy; Dreams; Marie-Louise von Franz; Wolfgang Giegerich and Hegel; Otto Gross, the Personal and the Political; Individuation; Painting, Drawing and the Unconscious; the Red Book; Relational Psychoanalysis; Women, Feminism, Love and Revolution; The application of the I-Ching in therapy; Becoming and Analyst. Contributors are: Paul Attinello, Ph.D. John Beebe, Ph.D. Ursula Brasch, M.A. Stefano Carpani, M.A., M.Phil. Gottfried M. Heuer, Ph.D. George Hogenson, Ph.D. Philip Kime, Ph.D. Marianne Meister-Notter, Dr. Phil. Susie Orbach, Ph.D. Alfred Ribí, M.D. Murray Stein, Ph.D. Mark Winborn, Ph.D. Table of Contents ACKNOWLEDGMENTS Preface by Verena Kast Introduction by Stefano Carpani Breakfast at Küsnacht Chapter 1: C.G. Jung and Thinking about HIV/AIDS - Paul Attinello Chapter 2: C.G. Jung, Anima/Animus, Homosexuality, and Integrity - John Beebe Chapter 3: C.G. Jung and the I Ching - Ursula Brasch Chapter 4: Otto Gross: "The Personal is the Political" - Gottfried M. Heuer Chapter 5: C.G. Jung, Depth, and Transformation - George Hogenson Chapter 6:

C.G. Jung, Hegel, and Wolfgang Giegerich - Philip Kime Chapter 7: C.G. Jung, Individuation, and Painting the Unconscious - Marianne Meister-Notter Chapter 8: How Are Women Today? Feminism, Love, and Revolution - Susie Orbach Chapter 9: C.G. Jung, von Franz, and Alchemy - Alfred Ribí Chapter 10: C.G. Jung, Individuation, and The Red Book - Murray Stein Chapter 11: C.G. Jung and Becoming a Psychoanalyst - Mark Winborn References CONTRIBUTORS

Men in Love - Vittorio Lingiardi 2002

Just as there are many types of heterosexualities, there are many types of homosexualities. This text traces the journey of gay people and the search for spirituality from early Greek times to contemporary culture via the myths, poems and symbols of male homosexualities through the centuries.

The Secret Lore of Gardening - Graham Jackson 1991

An archetypal perspective on the psychological bond between "green" and "yellow" men, with affinities to earth and sky, matter and spirit, respectively, showing how the fruit of their symbolic gardening can be a deeply rooted affirmation of life. Literature, film and clinical experience.

Lesbians and Lesbianisms - Claudette Kulkarni 2012-11-12

Claudette Kulkarni explores lesbian experience from a Jungian and feminist perspective, through interviews with women who see themselves as lesbians or who are in a lesbian relationship. Although a feminist treatment of the subject challenges the heterosexism of Jungian theory, the author presents a link between theory and experience that is consistent with both approaches. She concludes that when a woman finds herself loving another woman she is often responding to a profound psychological instinct to act, in spite of internal conflict or external opposition, and that this is a significant move in the service of personal

and collective individuation and a movement toward achieving self-understanding

Persona - Robert H. Hopcke 1995

"The persona is our mask - the place in our personality where who we are perceived to be confronts who we really are. But, as C. G. Jung understood, the persona is not to be disregarded in the search for our true selves, but rather to be honored as an essential part of the rich and complex configuration of the whole person. Robert Hopcke underscores the persona's essential role of mediator between our inner and outer worlds. He follows the concept from Jung's original theory into its persistent manifestations in traditional rituals and the arts, and on into the lives of real men and women to explore such questions as: what is the result of identifying too completely with one's persona?; is it possible not to have a persona?; what part does persona play in sex roles and communication between the sexes?; how do people whose inner selves clash with cultural expectations - like women, gays and lesbians, and people of color - use their personas to adapt?"--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

The Origins and History of Consciousness - Erich Neumann 2020-03-31

The Origins and History of Consciousness draws on a full range of world mythology to show how individual consciousness undergoes the same archetypal stages of development as human consciousness as a whole. Erich Neumann was one of C. G. Jung's most creative students and a renowned practitioner of analytical psychology in his own right. In this influential book, Neumann shows how the stages begin and end with the symbol of the Uroboros, the tail-eating serpent. The intermediate stages are projected in the universal myths of the World Creation, Great Mother, Separation of the World Parents, Birth of the Hero, Slaying of the Dragon, Rescue of the Captive, and Transformation and Deification of the Hero. Throughout the sequence, the Hero is the evolving ego consciousness. Featuring a foreword by Jung, this Princeton Classics edition introduces a new generation of readers to this eloquent and enduring work.

Jung, Jungians and Homosexuality - Robert H. Hopcke 2002-01-09

In an effort to provide the first coherent theory of sexual orientation in the tradition of analytical psychology, Robert Hopcke examines the way in which Jung and Jungians have regarded homosexuality both clinically and theoretically, demonstrating that within a great diversity of opinion there exist many ways to deepen an understanding of the lives and loves of gay men and lesbians. Hopcke proposes a view of homosexuality that is archetypally based, empirically supportable, psychologically profound, and spiritually evocative.

Myths and Mysteries of Same-Sex Love - Christine Downing 2006

"Myths and Mysteries of Same-Sex Love makes a powerful statement about the realities of gay and lesbian psyche. A gay and lesbian psychic perspective may at first be startling, but once examined, it proves to be unforgettable." -The Advocate

The Fat Lady Sings - Cheryl Fuller 2018-03-29

Rooted in analytical psychology, *The Fat Lady Sings* challenges the notion that the fat patient must change to fit into a thin world. For years we have been bombarded by warnings about the Obesity Epidemic, a concern rivaling that about terrorism. Curiously, the depth psychological literature is mostly silent about this preoccupation, its origins, meaning, and the psychotherapeutic treatment issues involved. Almost everything written about fat and being fat comes from the world of the slender. Fat people are rarely consulted about their lives, how they eat and move and live. They are too often not seen as credible, or as reliable witnesses to their own experience. *The Fat Lady Sings* is an exploration of fat and our culture, the fat complex that grips our culture, how the war on obesity is fought in the clinical setting, and how being fat is an ongoing traumatic experience. The book grows out of the author's life as a fat woman, her work as a Jungian psychotherapist, and as a patient in analysis.

Dream Symbols of the Individuation Process - C. G. Jung 2019-11-26

Jung's legendary American lectures on dream interpretation In 1936 and 1937, C. G. Jung delivered two legendary seminars on dream interpretation, the first on Bailey Island, Maine, the second in New York City. *Dream Symbols of the Individuation Process* makes these lectures

widely available for the first time, offering a compelling look at Jung as he presents his ideas candidly and in English before a rapt American audience. The dreams presented here are those of Nobel Prize-winning physicist Wolfgang Pauli, who turned to Jung for therapeutic help because of troubling personal events, emotional turmoil, and depression. Linking Pauli's dreams to the healing wisdom found in many ages and cultures, Jung shows how the mandala—a universal archetype of wholeness—spontaneously emerges in the psyche of a modern man, and how this imagery reflects the healing process. He touches on a broad range of themes, including psychological types, mental illness, the individuation process, the principles of psychotherapeutic treatment, and the importance of the anima, shadow, and persona in masculine psychology. He also reflects on modern physics, the nature of reality, and the political currents of his time. Jung draws on examples from the Mithraic mysteries, Buddhism, Hinduism, Chinese philosophy, Kundalini yoga, and ancient Egyptian concepts of body and soul. He also discusses the symbolism of the Catholic Mass, the Trinity, and Gnostic ideas in the noncanonical Gospels. With an incisive introduction and annotations, *Dream Symbols of the Individuation Process* provides a rare window into Jung's interpretation of dreams and the development of his psychology of religion.

Jung, Jungians, and Homosexuality - Robert H. Hopcke 1991

Jung and Sex - Edward Santana 2016-10-04

C. G. Jung, despite not being widely known for his views on sexuality or the treatment of sexual issues, made extensive contributions to understanding the complexities of this field throughout his life. In *Jung and Sex*, Edward Santana makes the case that reclaiming this knowledge can address substantial problems with current treatments and support many who struggle with sexual issues. This thorough exploration of Jung's approach to sexual issues presents a wide-ranging new look at his work and adds contemporary perspectives for helping those suffering with sexual difficulties. The book calls for an important bridging of clinical perspectives to address the contemporary challenges of complex

sexual issues and brings attention to a large body of Jung's work on human sexuality, ranging from pioneering thoughts on sexual expressions of the soul to understanding ways to treat sexual symptoms. *Jung and Sex* provides a comprehensive analysis of Jung's views on, and clinical approaches to, sexual issues and treatments, using this knowledge in order to help those with sexual problems and the professionals who support them. It is an essential text for understanding critical dimensions of human sexuality. *Jung and Sex* is an important contribution that closes a gap in the literature of Jungian psychology. It offers unique insights into the subject for Jungian psychotherapists, analytical psychologists, sex therapists, and relationship counselors. The book also supports the work of academics and those interested in contemporary applications of Jungian and post-Jungian studies.

There Are No Accidents in Love and Relationships - Robert H Hopcke 2018-02-12

With a classical Jungian approach, best-selling author Robert Hopcke specifically focuses on family stories-how people met the love of their life, striking coincidences that are shared between siblings, parents and ancestors, ways in which synchronistic events accompany us in our transitions throughout our family histories.

The Political Psyche - Andrew Samuels 2015-09-21

What can depth psychology and politics offer each other? In *The Political Psyche* Andrew Samuels shows how the inner journey of analysis and psychotherapy and the passionate political convictions of the outer world are linked. He brings an acute psychological perspective to bear on public themes such as the market economy, environmentalism, nationalism, and anti-Semitism. But, true to his aim of setting in motion a two-way process between depth psychology and politics, he also lays bare the hidden politics of the father, the male body, and of men's issues generally. A special feature of the book is an international survey into what analysts and psychotherapists do when their patients/clients bring overtly political material into the clinical setting. The results, including what the respondents reveal about their own political attitudes, destabilize any preconceived notions about the political sensitivity of

analysis and psychotherapy. This Classic Edition of the book includes a new introduction by Andrew Samuels.

Gay Liberation at a Psychological Crossroads - Mitch Walker Ph. D. 2009-09

In this four-part talk, gay activist, psychologist and scholar Mitch Walker forthrightly challenges the assimilationist tenor of today's gay liberation movement as ultimately sterile, proposing that an alternative, psychological direction is necessary to complement social acceptance or else same-sex-loving emancipation cannot become complete. Presenting an unprecedented psychological, political and spiritual vision about the sacred value of homosexual love, personhood and individuation, he argues that to better actualize such divinity requires reaching for a new psychological literacy that can more effectively face the toxic "shadow-side" of the homosexual psyche, and he describes a gay-centered synthesis of psychoanalytic and Jungian methods for further resolving terrible consequences of internalized homophobia in the service of markedly enhanced homosexual liberation, self-realization, community vitalization and perhaps pivotal contributions to humanity's future survival.

Same-Sex Love - Robert H. Hopcke 1993-02-16

This is the first book to examine the unique ways in which gay men and lesbians make the journey toward the psychic wholeness and balance needed in every life—a process C. G. Jung called individuation. Here eighteen prominent therapists and writers offer thought-provoking insights into the deep meaning of homosexuality. Contributions from: Robert A. Johnson, Christine Downing, Robert Bosnak, Joseph Henderson, John Beebe, Robert H. Hopcke, Howard Teich, Morgan Farley, Caroline T. Stevens, Will Roscoe, Karin Lofthus Carrington, Lyn Cowan, Scott Wirth, Suzy Naiberg, Donald Sandner, David J. Tacey, Eugene Monick, and Susan Griffin.

The Problem of the Puer Aeternus - Marie-Louise von Franz 2000

The Latin term *puer aeternus* means eternal youth. In Jungian terms it is used to describe a certain type of man - charming, affectionate, creative and ever in pursuit of his dreams. Based on a series of lectures, this guide provides an explanation of this concept.

Men's Dreams, Men's Healing - Robert H. Hopcke 1990

Power, money, physical appearance - traditionally, masculinity has been measured by standard little related to the inner reaches of the soul. In [this book] Robert Hopcke frames masculine psychology within the innermost of realms: dreams. In sharing his dreamwork with two men - one homosexual, one heterosexual - over years of therapy, Hopcke spotlights several recurrent themes in the psychology of contemporary men, including a lack of feeling awareness, fear of intimacy, authority issues, and the experience of fatherhood. Drawing on the work of Jung as well as Greek myths and Christian symbolism, Hopcke uses the inner journeys of these two men to move the reader toward a new understanding of what it means to be male in modern times.

Contemporary Perspectives on Psychotherapy and Homosexualities - Christopher Shelley 1998

This text addresses some of the issues that surround psychotherapy training programmes and the special needs of the gay and lesbian populations. It examines theories and models of practice that should be more beneficial to the therapeutic needs of homosexual clients.

Jung and the Jungians on Myth - Steven F. Walker 2002

In this book Steven Walker carefully leads the reader through the fundamentals of the psychology that underlies Jung's theory of myth. He defines key terms and distinguishes dream from fantasy in psychological experience. He then traces the lineage of Jungian theory from Jung through such disciples as Van Franz and Neumann to contemporary archetypal psychology. By applying Jungian psychology to an array of myths to illustrate core concepts of this theoretical tradition, Walker fills a conspicuous gap in the current literature on Jung. --from back cover.

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