

The History Of Sexuality Michel Foucault

The History of Sexuality, Volume I Michel Foucault 1980 Why has there been such a veritable explosion of discussion about sex in the West since the seventeenth century? How did we ever come to believe that our increasing talk about it would make us less repressed? In this first volume of his ambitious multi-part study, Michel Foucault offers a dazzling, iconoclastic exploration of why we feel compelled to continually analyze and discuss sex, and of the social and mental mechanisms of power that cause us to direct the question of what we are to what our sexuality is. -- From publisher's description.

After Foucault Lisa Downing 2018-06-07 Contributes to Foucauldian scholarship by contextualizing Foucault's key concepts and identifying current and emerging applications of his work.

Foucault and the Kamasutra Sanjay K. Gautam 2016-06-22 Gautam has here laid out the first serious reading of Michel Foucault in relation to key Sanskrit texts, and--what may be a surprise to many--he has written the first book-length work in English on the nature and origin of the Kamasutra. Gautam also takes up the Natyasastra (the Kamasutra's twin), locating in the first the themes of sexual-erotic pleasure, and locating in the second the classical Indian view of theater, music, dance, and aesthetic pleasure. The book shows how closely intertwined the history of erotics in ancient Indian culture is with the history of theater-aesthetics. Foucault provides a framework for opening up the intellectual horizon of Indian thought; it is his distinction between ars erotics (erotic arts) and scientia sexualis (science of sexuality) that fuels Gautam's exploration of the courtesan as symbol of both erotic and aesthetic pleasure, particularly in her role as a wife to her patron, which entails the morphing of

erotics into a form of theater. The scope broadens ambitiously, to an inquiry on the nature of knowledge formation, erotics, theater, and gender relations in premodern Indian society and culture—as they converged on the historical figures of the courtesan and her male counterpart, the dandy. Gautam's twining of aims and subjects—Foucault's western philosophy of pleasure and India's classic text on eros (anchored in art and aesthetics)—transforms both the modern and the ancient texts with new understandings, and as new forms of investigating erotics and subjectivity itself.

Sexuality Michel Foucault 2021-07-13 Michel Foucault's *The History of Sexuality*—the first volume of which was published in 1976—exerts a vast influence across the humanities and social sciences. However, Foucault's interest in the history of sexuality began as early as the 1960s, when he taught two courses on the subject. These lectures offer crucial insight into the development of Foucault's thought yet have remained unpublished until recently. This book presents Foucault's lectures on sexuality for the first time in English. In the first series, held at the University of Clermont-Ferrand in 1964, Foucault asks how sexuality comes to be constituted as a scientific body of knowledge within Western culture and why it derived from the analysis of “perversions”—morbidity, homosexuality, fetishism. The subsequent course, held at the experimental university at Vincennes in 1969, shows how Foucault's theories were reoriented by the events of May 1968; he refocuses on the regulatory nature of the discourse of sexuality and how it serves economic, social, and political ends. Examining creators of political and literary utopias in the nineteenth and twentieth centuries, from Sade to Fourier to Marcuse, who attempted to integrate “natural” sexualities, including transgressive forms, into social and economic life, Foucault elaborates a double critique of the naturalization and the liberation of sexuality. Together, the lectures span a range of interests, from abnormality to heterotopias to ideology, and they offer an unprecedented glimpse into the evolution

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of Foucault's transformative thinking on sexuality.

The History of Sexuality: The Pleasures of Marriage Michel Foucault 1990 Michel Foucault's 'The History of Sexuality' pioneered queer theory. In it he builds an argument grounded in a historical analysis of the word "sexuality" against the common thesis that sexuality always has been repressed in Western society. Quite the contrary: since the 17th century, there has been a fixation with sexuality creating a discourse around sexuality. It is this discourse that has created sexual minorities. In 'The History of Sexuality', Foucault attempts to disprove the thesis that Western society has seen a repression of sexuality since the 17th century and that sexuality has been unmentionable, something impossible to speak about. In the 70s, when the book was written, the sexual revolution was a fact. The ideas of the psychoanalyst Wilhelm Reich, saying that to conserve your mental health you needed to liberate your sexual energy, were popular. The past was seen as a dark age where sexuality had been something forbidden.

The History of Sexuality: 1 Michel Foucault 2019-11-14 'A brilliant display of fireworks, attacking the widespread and banal notion that "in the beginning" sexual activity was guilt-free and delicious, being repressed and blighted only by the gloom of Victorianism' Spectator We talk about sex more and more, but are we more liberated? The first part of Michel Foucault's landmark account of our evolving attitudes in the west shows how the nineteenth century, far from suppressing sexuality, led to an explosion of discussion about sex as a separate sphere of life for study and examination. As a result, he argues, we are making a science of sex which is devoted to the analysis of desire rather than the increase of pleasure. 'A wealth of insights, original conceptualizations and provocative ideas' The Times Literary Supplement

The History of Sexuality: The use of pleasure Michel Foucault 1987

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Foucault and the History of Our Present S. Fuggle 2016-01-26 According to Michel Foucault, the 'history of the present' should constitute the starting point for any enquiry into the past. This collection considers the continued relevance of Foucault's work for thinking the history of our present and includes essays and interviews by Judith Butler, Judith Revel, Mark Neocleous, and Tiziana Terranova.

The History of Sexuality: A New Erotics Michel Foucault 1990 Michel Foucault's 'The History of Sexuality' pioneered queer theory. In it he builds an argument grounded in a historical analysis of the word "sexuality" against the common thesis that sexuality always has been repressed in Western society. Quite the contrary: since the 17th century, there has been a fixation with sexuality creating a discourse around sexuality. It is this discourse that has created sexual minorities. In 'The History of Sexuality', Foucault attempts to disprove the thesis that Western society has seen a repression of sexuality since the 17th century and that sexuality has been unmentionable, something impossible to speak about. In the 70s, when the book was written, the sexual revolution was a fact. The ideas of the psychoanalyst Wilhelm Reich, saying that to conserve your mental health you needed to liberate your sexual energy, were popular. The past was seen as a dark age where sexuality had been something forbidden.

The History of Sexuality Michel Foucault 2008 Michel Foucault's *The Will to Knowledge* is the first part of his influential trilogy of books on the history of sexuality. He argues that the recent explosion of discussion about sex in the West means that, far from being liberated, we are in the process of making a science of sexuality that is devoted to the analysis of desire rather than the increase of pleasure. This is a brilliant polemic from a groundbreaking radical intellectual.

The History of Sexuality Michel Foucault 1990-04-14 Why we are so fascinated with sex and

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sexuality—from the preeminent philosopher of the 20th century. Michel Foucault offers an iconoclastic exploration of why we feel compelled to continually analyze and discuss sex, and of the social and mental mechanisms of power that cause us to direct the questions of what we are to what our sexuality is.

The Routledge Guidebook to Foucault's The History of Sexuality Chloe Taylor 2016-11-03 Michel Foucault's *The History of Sexuality* is one of the most influential philosophical works of the twentieth century and has been instrumental in shaping the study of Gender, Feminist Theory and Queer Theory. But Foucault's writing can be a difficult book to grasp as Foucault assumes a familiarity with the intellectually dominant theories of his time which renders many passages obscure for newcomers to his work. *The Routledge Guidebook to Foucault's The History of Sexuality* offers a clear and comprehensive guide to this groundbreaking work, examining: The historical context in which Foucault wrote *A critical discussion of the text, which examines the relationship between The History of Sexuality, The Use of Pleasure and The Care of The Self* The reception and ongoing influence of *The History of Sexuality* Offering a close reading of the text, this is essential reading for anyone studying this enormously influential work.

The History of Sexuality: 4 Michel Foucault 2021-03-11 The final major work by one of the most influential thinkers of the twentieth century In the fourth and final volume of his far-reaching and influential study of human sexuality, Foucault turns his attention to early Christianity, exploring how ancient ideas of pleasure were modified into the notion of the 'flesh'. Ranging over marriage, procreation and the concept of virginity as a divine state, Foucault brilliantly shows how a fledgling religion altered and defined the Western history of desire. *Confessions of the Flesh* brings to a conclusion one of the twentieth century's seminal works. 'A thinker of immense power ... posing

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questions that still perplex us' The Times Literary Supplement 'Required reading ... The appearance of the fourth volume is the most significant event in the world of Foucault scholarship in 20 years ... Essential' Los Angeles Review of Books

Bodies and Pleasures Ladelle McWhorter 1999-07-22 Sexual identities are dangerous, Michel Foucault tells us. Here, Ladelle McWhorter reads Foucault from an original and personal angle and takes the reader beyond unexplored norms and imposed identities as she points the way toward a personal politics, ethics, and style that challenge our sexual selves. Copyright © Libri GmbH. All rights reserved.

The History of Sexuality: 3 Michel Foucault 2019-11-14 'Bristles with provocative insights into the tangled liaisons of sex and self' Times Higher Education In the third volume of his acclaimed examination of sexuality in modern Western society, Foucault investigates the Golden Age of Rome to reveal a decisive break from the classical Greek version of sexual pleasure. Exploring the moral reflections of philosophers and physicians of the era, he identifies a growing anxiety over sexual activity and its consequences. At the core of this transformation Foucault found the principles of the 'care of the self': the belief that the self is an object of knowledge to be cultivated over time, and the implications this has for ethics and behaviour. 'Magnificent ... Foucault's great achievement is to illuminate an entire and cohesive body of thought. It is brilliantly done' Daily Telegraph

The Routledge Guidebook to Foucault's The History of Sexuality Chloe Taylor 2016-11-03 Michel Foucault's The History of Sexuality is one of the most influential philosophical works of the twentieth century and has been instrumental in shaping the study of Gender, Feminist Theory and Queer Theory. But Foucault's writing can be a difficult book to grasp as Foucault assumes a familiarity with the intellectually dominant theories of his time which renders many passages

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obscure for newcomers to his work. The Routledge Guidebook to Foucault's The History of Sexuality offers a clear and comprehensive guide to this groundbreaking work, examining: The historical context in which Foucault wrote A critical discussion of the text, which examines the relationship between The History of Sexuality, The Use of Pleasure and The Care of The Self The reception and ongoing influence of The History of Sexuality Offering a close reading of the text, this is essential reading for anyone studying this enormously influential work.

An Analysis of Michel Foucault's The History of Sexuality Rachele Dini 2017-07-12 Michel Foucault is famous as one of the 20th-century's most innovative and wide-ranging thinkers. The qualities that made him one of the most-read and influential theorists of the modern age find full expression in History of Sexuality, the last project Foucault was able to complete before his death in 1984. Central to Foucault's appeal is the creativity of his thought. Creative thinking takes many forms - from redefining an issue in a novel way to making unexpected and illuminating connections. Foucault's particular talent could perhaps best be described as turning questions inside out. In the case of sexuality, for instance, his interpretation of the historical evidence led him to argue that the sexual categories that we are used to (homosexual, lesbian, straight, and so on) are not "natural," but constructs that are products of the ways in which power and knowledge interact in society. Such categories, Foucault continues, actually serve to produce the desires they seek to name. And their creation, in turn, is closely linked to the power that society exerts on those who belong to different sexual groups. Foucault's ideas - familiar now - were so novel in their time that they proved highly challenging. But to see the world through Foucault's thought is to see it in a profoundly different and illuminating way - an example of creative thinking at its best.

L'usage de plaisirs Michel Foucault 1992 Offers an account of the emergence of Christianity from

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the Ancient World. Foucault describes the stranger byways of Greek medicine (with its advice on the healthiest season for sex and exercise and diet), the permitted ways of courting young boys, and the economists' ideas about the role of women.

Rethinking Sexuality David H.J. Larmour 2021-01-12 In this collection of provocative essays, historians and literary theorists assess the influence of Michel Foucault, particularly his *History of Sexuality*, on the study of classics. Foucault's famous work presents a bold theory of sexuality for both ancient and modern times, and yet until now it has remained under-explored and insufficiently analyzed. By bringing together the historical knowledge, philological skills, and theoretical perspectives of a wide range of scholars, this collection enables the reader to explore Foucault's model of Greek culture and see how well his interpretation accounts for the full range of evidence from Greece and Rome. Not only do the essays bring to light the assumptions, ideas, and practices that constituted the intimate lives of men and women in the ancient Mediterranean world, but they also demonstrate the importance of the *History of Sexuality* for fields as diverse as Greco-Roman antiquity, women's history, cultural studies, philosophy, and modern sexuality. The essays include "Situating The History of Sexuality" (the editors), "Taking the Sex Out of Sexuality: Foucault's Failed History" (Joel Black), "Incipit Philosophia" (Alain Vizier), "The Subject in Antiquity after Foucault" (Page duBois), "This Myth Which Is Not One: Construction of Discourse in Plato's Symposium" (Jeffrey S. Carnes), "Foucault's History of Sexuality: A Useful Theory for Women?" (Amy Richlin), "Catullan Consciousness, the 'Care of the Self,' and the Force of the Negative in History" (Paul Allen Miller), "Reversals of Platonic Love in Petronius' Satyricon" (Daniel B. McGlathery), and an essay from *Dislocating Masculinity* (Lin Foxhall).

The History of Sexuality, Vol. 3 Michel Foucault 1988-11-28 Originally published: New York:

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Pantheon Books, 1986.

The Other Victorians Steven Marcus 1971

Confessions of the Flesh Michel Foucault 2021 "Brought to light at last--the fourth volume in the famous History of Sexuality series by one of the most influential thinkers of the twentieth century, his final work, which he had completed, but not yet published, upon his death in 1984 Michel Foucault's philosophy has made an indelible impact on Western thought, and his History of Sexuality series--which traces cultural and intellectual notions of sexuality, arguing that it is profoundly shaped by the power structures applied to it--is one of his most influential works. At the time of his death in 1984, he had completed--but not yet edited or published--the fourth volume, which posits that the origins of totalitarian self-surveillance began with the Christian practice of confession. This is a text both sweeping and deeply personal, as Foucault--born into a French Catholic family--undoubtedly wrestled with these issues himself. Since he had stipulated "Pas de publication posthume," this text has long been secreted away. However, the sale of the Foucault archives in 2013--which made this text available to scholars--prompted his nephew to seek wider publication. This attitude was shared by Foucault's longtime partner, Daniel Defert, who said, "What is this privilege given to Ph.D students? I have adopted this principle: It is either everybody or nobody.""

Power Michel Foucault 2019-11-14 'Who since Weber, or perhaps even Hobbes, has done as much to show why power is such a profound, elusive and treacherous presence throughout our experience?' The Times Higher Education The third and final volume of the Essential Works of Foucault series, Power brings together his writings on the issues that he helped make the core agenda of Western political culture: medicine, prisons, psychiatry, government and sexuality, in particular showing his concerns with human rights, discrimination and exclusion. It also includes

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articles and open letters published directly in response to the issues of the time, calling for reform in abortion, asylum and the death penalty. All the pieces here bring a new sense of Foucault's huge influence on the politics of personal freedom. Edited by James D. Faubion Translated by Robert Hurley and Others

Madness and Civilization Michel Foucault 2013-01-30 Michel Foucault examines the archeology of madness in the West from 1500 to 1800 - from the late Middle Ages, when insanity was still considered part of everyday life and fools and lunatics walked the streets freely, to the time when such people began to be considered a threat, asylums were first built, and walls were erected between the "insane" and the rest of humanity.

Foucault, Sexuality, Antiquity Sandra Boehringer 2022-06-23 Foucault, Sexuality, Antiquity, published for the first time in English, takes an interdisciplinary approach to exploring how the work of Michel Foucault has influenced studies of ancient Greece and Rome. Foucault's *The History of Sexuality* has had a profound and lasting impact across the humanities and social sciences. In the two volumes dedicated to pagan antiquity, Foucault provided scholars with new questions for addressing ancient Greek and Roman societies, and an original epistemological framework for thinking about eroticism and about the processes by which individuals are led to recognize themselves as the subjects of their desires. Now, decades later, the scholars in this volume explore Foucault's role in shaping and reorienting discussions of antiquity in the fields of philosophy, gender studies, and psychoanalysis, among others. A multidisciplinary exploration of Foucault's work and its relationship to our understanding of ancient Greco-Roman societies, *Foucault, Sexuality, Antiquity* will be of interest to students and scholars in classical studies, philosophy, gender studies, and ancient history.

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A Companion to Foucault Christopher Falzon 2013-04-01 A Companion to Foucault comprises a collection of essays from established and emerging scholars that represent the most extensive treatment of French philosopher Michel Foucault's works currently available. Comprises a comprehensive collection of authors and topics, with both established and emerging scholars represented Includes chapters that survey Foucault's major works and others that approach his work from a range of thematic angles Engages extensively with Foucault's recently published lecture courses from the Collège de France Contains the first translation of the extensive 'Chronology' of Foucault's life and works written by Foucault's life-partner Daniel Defert Includes a bibliography of Foucault's shorter works in English, cross-referenced to the standard French edition Dits et Ecrits

The History of Sexuality: 2 Michel Foucault 2019-11-14 'No brief survey can do justice to the richness, complexity and detail of Foucault's discussion' New York Review of Books The second volume of Michel Foucault's pioneering analysis of the changing nature of desire explores how sexuality was perceived in classical Greek culture. From the stranger byways of Greek medicine (with its advice on the healthiest season for sex, as well as exercise and diet) to the role of women, The Use of Pleasure is full of extraordinary insights into the differences - and the continuities - between the Ancient, Christian and Modern worlds, showing how sex became a moral issue in the west. 'Required reading for those who cling to stereotyped ideas about our difference from the Greeks in terms of pagan license versus Christian austerity' Los Angeles Times Book Review [The History of Sexuality: Plutarch](#) Michel Foucault 1988 Michel Foucault's 'The History of Sexuality' pioneered queer theory. In it he builds an argument grounded in a historical analysis of the word "sexuality" against the common thesis that sexuality always has been repressed in Western society. Quite the contrary: since the 17th century, there has been a fixation with sexuality creating a

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discourse around sexuality. It is this discourse that has created sexual minorities. In 'The History of Sexuality', Foucault attempts to disprove the thesis that Western society has seen a repression of sexuality since the 17th century and that sexuality has been unmentionable, something impossible to speak about. In the 70s, when the book was written, the sexual revolution was a fact. The ideas of the psychoanalyst Wilhelm Reich, saying that to conserve your mental health you needed to liberate your sexual energy, were popular. The past was seen as a dark age where sexuality had been something forbidden.

After The History of Sexuality Scott Spector 2012-07-30 Michel Foucault's seminal *The History of Sexuality* (1976-1984) has since its publication provided a context for the emergence of critical historical studies of sexuality. This collection reassesses the state of the historiography on sexuality—a field in which the German case has been traditionally central. In many diverse ways, the Foucauldian intervention has governed the formation of questions in the field as well as the assumptions about how some of these questions should be answered. It can be argued, however, that some of these revolutionary insights have ossified into dogmas or truisms within the field. Yet, as these contributions meticulously reveal, those very truisms, when revisited with a fresh eye, can lead to new, unexpected insights into the history of sexuality, necessitating a return to and reinterpretation of Foucault's richly complex work. This volume will be necessary reading for students of historical sexuality as well as for those readers in German history and German studies generally who have an interest in the history of sexuality.

Confessions of the Flesh Michel Foucault 2022-01-18 The fourth and final volume in Michel Foucault's acclaimed *History of Sexuality*, completed just before his death in 1984 and finally available to the public. One of the most influential thinkers of the twentieth century, Michel Foucault

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made an indelible impact on Western thought. The first three volumes in his *History of Sexuality*—which trace cultural and intellectual notions of sexuality, arguing that it has been profoundly shaped by the power structures applied to it—constitute some of Foucault’s most important work. This fourth volume posits that the origins of totalitarian self-surveillance began with the Christian practice of confession. The manuscript had long been secreted away, in accordance with Foucault’s stated wish that there be no posthumous publication of his unpublished work. With the sale of the Foucault archives in 2013, Foucault’s nephew felt that the time had come to publish this final volume in Foucault’s seminal history. Philosophically, it is a chapter in his hermeneutics of the desiring subject. Historically, it focuses on the remodeling of subjectivity carried out by the early Christian Fathers, who set out to transform the classical Logos of truthful human discourse into a theologos—the divine Word of a pure sovereign. What did God will in the matter of righteous sexual practice? Foucault parses out the logic of the various responses proffered by theologians over the centuries, culminating with Saint Augustine’s fascinating discussion of the libido. Sweeping and deeply personal, *Confessions of the Flesh* is a tour de force from a philosophical master.

The History of Sexuality Michel Foucault 1990-04-14 Why we are so fascinated with sex and sexuality—from the preeminent philosopher of the 20th century. Michel Foucault offers an iconoclastic exploration of why we feel compelled to continually analyze and discuss sex, and of the social and mental mechanisms of power that cause us to direct the questions of what we are to what our sexuality is.

Foucault's History of Sexuality Volume I, The Will to Knowledge Mark G. E. Kelly 2013-02-25 A step-by-step guide to Foucault's *History of Sexuality Volume I, The Will to Knowledge*In the first volume of his *History of Sexuality, The Will to Knowledge*, Foucault weaves together the most influential

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theoretical account of sexuality since Freud. Mark Kelly systematically unpacks the intricacies of Foucault's dense and sometimes confusing exposition, in a straightforward way, putting it in its historical and theoretical context. This is both a guide for the reader new to the text and one that offers new insights to those already familiar with Foucault's work.

The Passion of Michel Foucault James Miller 2000 Based on extensive new research and a bold interpretation of the man and his texts, *The Passion of Michel Foucault* is a startling look at one of this century's most influential philosophers. It chronicles every stage of Foucault's personal and professional odyssey, from his early interest in dreams to his final preoccupation with sexuality and the nature of personal identity.

Foucault's History of Sexuality Mark G. E. Kelly 2013 In the first volume of his *History of Sexuality*, 'The Will to Knowledge', Foucault weaves together the most influential theoretical account of sexuality since Freud. Now, this is the first reading guide to Foucault's dense and sometimes confusing text. Mark Kelly systematically unpacks the intricacies of Foucault's dense and sometimes confusing exposition, in a straightforward way, putting it in its historical and theoretical context. He looks at the book, its structure and philosophical significance, and corrects several key mistranslations in the only available English version of the 'Will to Knowledge'.

Race and the Education of Desire Ann Laura Stoler 1995 Michel Foucault's *History of Sexuality* has been one of the most influential books of the last two decades. It has had an enormous impact on cultural studies and work across many disciplines on gender, sexuality, and the body. Bringing a new set of questions to this key work, Ann Laura Stoler examines volume one of *History of Sexuality* in an unexplored light. She asks why there has been such a muted engagement with this work among students of colonialism for whom issues of sexuality and power are so essential. Why is the colonial

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context absent from Foucault's history of a European sexual discourse that for him defined the bourgeois self? In *Race and the Education of Desire*, Stoler challenges Foucault's tunnel vision of the West and his marginalization of empire. She also argues that this first volume of *History of Sexuality* contains a suggestive if not studied treatment of race. Drawing on Foucault's little-known 1976 *College de France* lectures, Stoler addresses his treatment of the relationship between biopower, bourgeois sexuality, and what he identified as "racisms of the state." In this critical and historically grounded analysis based on cultural theory and her own extensive research in Dutch and French colonial archives, Stoler suggests how Foucault's insights have in the past constrained--and in the future may help shape--the ways we trace the genealogies of race. *Race and the Education of Desire* will revise current notions of the connections between European and colonial historiography and between the European bourgeois order and the colonial treatment of sexuality. Arguing that a history of European nineteenth-century sexuality must also be a history of race, it will change the way we think about Foucault.

The History of Sexuality Michel Foucault 1978

Social Theory Re-Wired Wesley Longhofer 2013-05-13 This social theory text combines the structure of a print reader with the flexibility of an interactive website. The reader includes original texts from classical and contemporary theorists as well as short synopses of key ideas and brief biographies of each theorist. The website will contain a wide variety of innovative material that the instructor can use to tailor his or her social theory course, including videos and animations; discussion forums with webcam capabilities; commentaries and summaries of key concepts, including extended historical content; exams and quizzes; annotated selections from key readings; classroom activities and links to supplemental texts. The combination of a print reader and a

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modular online component will appeal to instructors looking to move parts of their course online or instructors already teaching in an online setting.

History of Sexuality Michel Foucault 1981

Foucault's *Virginit* Simon Goldhill 1995-01-26 The sexy, witty and often bizarre novels, poetry and dialogues of the first centuries of this era (works such as Longus' *Daphnis and Chloe*, *Achilles Tatius'* *Leukippe and Cleitophon* and *Plutarch's Amatorius*) were being composed at the same time as fundamental ideas about the body, gender and sexuality were being set in place with the rise of Christianity and the Church to dominate the pagan world. Modern writers on the history of sexuality have largely ignored this literature in favour of prose treatises, philosophy and Christian homilies. Simon Goldhill, writing with the same wit and verve as the ancient writers with whom he engages, sets out to put these texts back into the history of sexuality. The result is a dazzling celebration of sex and sexuality in the Greek literature of the first centuries CE.

The History of Sexuality Michel Foucault 1978

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