

Sexual Ethics And Islam Feminist Reflections On Quran Hadith And Jurisprudence

Inside the Gender Jihad Amina Wadud 2013-10-01 A world-renowned professor of Islamic studies, Amina Wadud has long been at the forefront of what she calls the 'gender jihad,' the struggle for justice for women within the global Islamic community. In 2005, she made international headlines when she helped to promote new traditions by leading the Muslim Friday prayer in New York City, provoking a firestorm of media controversy and kindling charges of blasphemy among conservative Muslims worldwide. In this provocative book, "Inside the Gender Jihad", Wadud brings a wealth of experience from the trenches of the jihad to make a passionate argument for gender inclusiveness in the Muslim world. Knitting together scrupulous scholarship with lessons drawn from her own experiences as a woman, she explores the array of issues facing Muslim women today, including social status, education, sexuality, and leadership. A major contribution to the debate on women and Islam, Amina Wadud's vision for changing the status of women within Islam is both revolutionary and urgent.

Imam Shafi'i Kecia Ali 2011-11-01 Muhammad ibn Idris al-Shafi'i (767-820) was one of Islam's foundational legal thinkers. Shafi'i considered law vital to social and cosmic order: the key obligation of each Muslim was to obey God, and it was through knowing and following the law that human beings fulfilled this duty. Drawing on the most recent scholarship on Shafi'i's work as well as her own investigations into his life and writings, Kecia Ali explores Shafi'i's innovative ideas about the nature of revelation and the necessary if subordinate role of human reason in extrapolating legal rules from revealed texts. This study sketches his life in his

intellectual and social context, including his engagement with other early figures including Malik and Muhammad al-Shaybani. It explores the development and refinement of his legal method and substantive teachings as well as their transmission by his students. It also shows how he became the posthumous "patron saint" of a legal school, who remains today a figure of popular interest and veneration as well as a powerful symbol of orthodoxy.

Islam, Women's Sexuality and Patriarchy in Indonesia Irma Riyani

2020-11-26 This book explores the intimate marital relationships of Indonesian Muslim married women. As well as describing and analysing their sexual relationships, the book also investigates how Islam influences discourses of sexuality in Indonesia, and in particular how Islamic teachings affect Muslim married women's perceptions and behaviour in their sexual relationships with their husbands. Based on extensive original research, the book reveals that Muslim women perceive marriage as a social, cultural, and religious obligation that they need to fulfil; that they realise that finding an ideal marriage partner is complicated, with some having the opportunity for a long courtship and others barely knowing their partner prior to marriage; and that there is a strong tendency, with some exceptions, for women to consider a sexual relationship in marriage as their duty and their husband's right. Religious and cultural discourses justify and support this view and consider refusal a sin (dosa) or taboo (pamali). Both discourses emphasise obedience towards husbands in marriage.

Religion and Human Rights John Witte 2011-11-25 This volume examines the relationship between religion and human rights in seven major religious traditions, as well as key legal concepts, contemporary issues, and relationships among religion, state, and society in the areas of human rights and religious freedom.

Politics of Piety Saba Mahmood 2012 An analysis of Islamist cultural politics through the ethnography of a thriving, grassroots women's piety movement in the mosques of Cairo, Egypt. Unlike

those organized Islamist activities that seek to seize or transform the state, this is a moral reform movement whose orthodox practices are commonly viewed as inconsequential to Egypt's political landscape. The author's exposition of these practices challenges this assumption by showing how the ethical and the political are linked within the context of such movements.

Women and Human Development Martha C. Nussbaum 2000
Martha Nussbaum proposes a kind of feminism that is genuinely international.

On the Muslim Question Anne Norton 2020-01-21 Why “the Muslim question” is really about the West and its own anxieties—not Islam In this fearless, original book, Anne Norton demolishes the notion that there is a “clash of civilizations” between the West and Islam. What is really in question, she argues, is the West’s commitment to its own ideals: to democracy and the Enlightenment trinity of liberty, equality, and fraternity. In the most fundamental sense, the Muslim question is about the values not of Islamic, but of Western, civilization.

Sexual Ethics and Islam Kecia Ali 2016-01-07 Stoning. Slavery. Honour Killings. Homosexuality. In the context of Islam, these topics are frequently discussed but little understood. When debated, such emotive issues often spark heated argument rather than reasoned deliberation. In this lucid and carefully constructed collection of essays, feminist academic Dr Kecia Ali examines classical Muslim texts and tries to evaluate whether a just system of sexual ethics is possible within an Islamic framework. Seeking to avoid polemical argument, Ali inspects key themes such as consent and control, which are crucial to any understanding of either traditional Islamic sexual ethics or the possibilities for progressive transformation in these ideals. Suitable for undergraduates and the interested reader alike, *Sexual Ethics and Islam* is an essential tool for understanding modern Islam in today’s increasingly sexualised world.

Women and Islamic Cultures 2013-10-31 This volume unpacks

the representations, motivations, agendas, and projects by focusing on the advances in scholarly research on women and Islamic cultures in the first decade of the 21st century.

Modern Muslim Societies Marshall Cavendish Reference Staff 2011-01-15 Discusses subjects such as family life, marriage, law, human rights, and Muslim extremism before turning to regional surveys on manifestations of Islam around the world, including the United States and Canada, Iran, Southeast Asia, Africa, and everywhere

Encyclopedia of Women & Islamic Cultures Suad Joseph 2003 Family, Body, Sexuality and Health is Volume III of the Encyclopedia of Women & Islamic Cultures. In almost 200 well written entries it covers the broad field of family, body, sexuality and health and Islamic cultures.

Believing Women in Islam Asma Barlas 2019-01-16 Does Islam call for the oppression of women? Non-Muslims point to the subjugation of women that occurs in many Muslim countries, especially those that claim to be "Islamic," while many Muslims read the Qur'an in ways that seem to justify sexual oppression, inequality, and patriarchy. Taking a wholly different view, Asma Barlas develops a believer's reading of the Qur'an that demonstrates the radically egalitarian and antipatriarchal nature of its teachings. Beginning with a historical analysis of religious authority and knowledge, Barlas shows how Muslims came to read inequality and patriarchy into the Qur'an to justify existing religious and social structures and demonstrates that the patriarchal meanings ascribed to the Qur'an are a function of who has read it, how, and in what contexts. She goes on to reread the Qur'an's position on a variety of issues in order to argue that its teachings do not support patriarchy. To the contrary, Barlas convincingly asserts that the Qur'an affirms the complete equality of the sexes, thereby offering an opportunity to theorize radical sexual equality from within the framework of its teachings. This new view takes readers into the heart of Islamic teachings on

women, gender, and patriarchy, allowing them to understand Islam through its most sacred scripture, rather than through Muslim cultural practices or Western media stereotypes. For this revised edition of *Believing Women in Islam*, Asma Barlas has written two new chapters—“Abraham’s Sacrifice in the Qur’an” and “Secular/Feminism and the Qur’an”—as well as a new preface, an extended discussion of the Qur’an’s “wife-beating” verse and of men’s presumed role as women’s guardians, and other updates throughout the book.

Religious Diversity, State, and Law Joseph Marko 2022-10-17 This volume provides a comprehensive overview of the various features and challenges of the relationships between peace, state, law, and education in their transnational and international context.

Marriage and Slavery in Early Islam Kecia Ali 2010-10-15 A remarkable research accomplishment. Ali leads us through three strands of early Islamic jurisprudence with careful attention to the nuances and details of the arguments.

Feminist Edges of the Qur'an Aysha A. Hidayatullah 2014 This is a study and critique of feminist interpretation of the Qur'an, examining its dynamic challenges to Islamic tradition and contemporary Muslim views of the Qur'an. Hidayatullah analyses major feminist readings of the Qur'an by Muslim women beginning in the late 20th century, synthesizing their common concepts and methods, and tracing their collective trajectory as key to the development of the nascent field of feminist tafsir (exegesis).

Homosexuality in Islam Scott Siraj Al-Haqq Kugle 2010-01-01 Homosexuality is anathema to Islam – or so the majority of both believers and non-believers suppose. Throughout the Muslim world, it is met with hostility, where state punishments range from hefty fines to the death penalty. Likewise, numerous scholars and commentators maintain that the Qur’an and Hadith rule unambiguously against same-sex relations. This pioneering

study argues that there is far more nuance to the matter than most believe. In its narrative of Lot, the Qur'an could be interpreted as condemning lust rather homosexuality. While some Hadith are fiercely critical of homosexuality, some are far more equivocal. This is the first book length treatment to offer a detailed analysis of how Islamic scripture, jurisprudence, and Hadith, can not only accommodate a sexually sensitive Islam, but actively endorse it.

Dignity Remy Debes 2017 In everything from philosophical ethics to legal argument to public activism, it has become commonplace to appeal to the idea of human dignity. In such contexts, the concept of dignity typically signifies something like the fundamental moral status belonging to all humans. Remarkably, however, it is only in the last century that this meaning of the term has become standardized. Before this, dignity was instead a concept associated with social status. Unfortunately, this transformation remains something of a mystery in existing scholarship. Exactly when and why did "dignity" change its meaning? And before this change, was it truly the case that we lacked a conception of human worth akin to the one that "dignity" now represents? In this volume, leading scholars across a range of disciplines attempt to answer such questions by clarifying the presently murky history of "dignity," from classical Greek thought through the Middle Ages and Enlightenment to the present day.

Being Muslim Sylvia Chan-Malik 2018-06-26 "Four american moslem ladies": early U.S. Muslim women in the Ahmadiyya Movement in Islam, 1920-1923 -- Insurgent domesticity: race and gender in representations of NOI Muslim women during the Cold War era -- Garments for one another: Islam and marriage in the lives of Betty Shabazz and Dakota Staton -- Chadors, feminists, terror: constructing a U.S. American discourse of the veil -- A third language: Muslim feminism in Smerica -- Conclusion: Soul Flower Farm

Men in Charge? Ziba Mir-Hosseini 2014-12-10 Both Muslims and non-Muslims see women in most Muslim countries as suffering from social, economic, and political discrimination, treated by law and society as second-class citizens subject to male authority. This discrimination is attributed to Islam and Islamic law, and since the late 19th century there has been a mass of literature tackling this issue. Recently, exciting new feminist research has been challenging gender discrimination and male authority from within Islamic legal tradition: this book presents some important results from that research. The contributors all engage critically with two central juristic concepts; rooted in the Qur'an, they lie at the basis of this discrimination. One refers to a husband's authority over his wife, his financial responsibility toward her, and his superior status and rights. The other is male family members' right and duty of guardianship over female members (e.g., fathers over daughters when entering into marriage contracts) and the privileging of fathers over mothers in guardianship rights over their children. The contributors, brought together by the Musawah global movement for equality and justice in the Muslim family, include Omaima Abou-Bakr, Asma Lamrabet, Ayesha Chaudhry, Sa'diyya Shaikh, Lynn Welchman, Marwa Sharefeldin, Lena Larsen and Amina Wadud.

Teaching Humanity Vernon James Schubel 2023-03-21 This book introduces Islam through a "humanistic" lens, by highlighting the affective traditions and expressions associated with Sufism and Shi'ism. While most introductory books emphasize the shari'a, and especially the "Five Pillars," as the primary defining characteristic of Islam, Vernon James Schubel provides an alternative introduction which instead underscores the importance of humanity and the human being within Islamic thought and practice. The book stresses the diversity of Islamic beliefs and practices, presenting them as varied responses to the shared multivalent concepts of tawhid (the unity of God), nubuwwa (prophecy) and qiyama (the Day of Judgment). Readers

are introduced to essential aspects of Islam including the life of the Prophet Muhammad, the Qur'an, the development of the shari'a, and the emergence of the Sunni, Shi'a and Sufi traditions. The book concludes with a call to redefine "mainstream" Islam, as a religious tradition focused on the centrality of love and rooted in the importance of humanity and universal human virtues.

Young Muslim America Muna Ali 2018 Introduction -- Divergent origins and converging histories -- The "identity crisis" of younger Muslims -- "Pure/true Islam" vs "cultural Islam" -- The "Islamization of America" -- Crafting an American Muslim community -- Creating an American Muslim culture -- Closing thoughts.

Sexuality in Islam Abdelwahab Bouhdiba 2013-02-01 Originally published in 1985. Beginning with the Qur'an, Abdelwahab Bouhdiba confronts the question of male supremacy in Islam, and the strict separation of the masculine and the feminine. He gives an account of purification practices, of Islamic attitudes towards homosexuality, concubinage, legal marriage and of the sexual taboos laid down by the Qur'an. He assesses present-day sexual practice, including eroticism, misogyny and mysticism and concludes that the sexual alienation – and even oppression – of modern Muslim women is the result not of the Islamic vision of sexuality, but of social and economic pressures.

The Lives of Muhammad Kecia Ali 2014-10-07 Kecia Ali delves into the many ways the Prophet's life story has been told from the earliest days of Islam to the present, by both Muslims and non-Muslims. Emphasizing the major transformations since the nineteenth century, she shows that far from being mutually opposed, these various perspectives have become increasingly interdependent.

The Islamic World Andrew Rippin 2013-10-23 The Islamic World is an outstanding guide to Islamic faith and culture in all its geographical and historical diversity. Written by a distinguished international team of scholars, it elucidates the history,

philosophy and practice of one of the world's great religious traditions. Its grounding in contemporary scholarship makes it an ideal reference source for students and scholars alike. Edited by Andrew Rippin, a leading scholar of Islam, the volume covers the political, geographical, religious, intellectual, cultural and social worlds of Islam, and offers insight into all aspects of Muslim life including the Qur'an and law, philosophy, science and technology, art, literature, and film and much else. It explores the concept of an 'Islamic' world: what makes it distinctive and how uniform is that distinctiveness across Muslim geographical regions and through history?

Gender Hierarchy in the Qur'an Karen Bauer 2015-06-09 This book explores Muslim interpretations of Qur'anic verses on gender roles in testimony, human creation and marriage. Karen Bauer traces the evolution of these interpretations, showing how they have been adopted, adapted, rejected or replaced over time, by comparing the Qur'an with a wide range of Qur'anic commentaries and interviews.

The Koran in English Bruce B. Lawrence 2020-10-06 The untold story of how the Arabic Qur'an became the English Koran For millions of Muslims, the Qur'an is sacred only in Arabic, the original Arabic in which it was revealed to the Prophet Muhammad in the seventh century. To many Arab and non-Arab believers alike, the book literally defies translation, yet English translations are growing in both number and importance. Bruce Lawrence tells the remarkable story of the centuries-long quest to translate the Qur'an's lyrical verses—and to make English itself an Islamic language. A translation saga like no other, this panoramic book looks at cyber Korans, versions by feminist translators, and even a graphic Qur'an by the acclaimed visual artist Sandow Birk.

Secular and Islamic Feminist Critiques in the Work of Fatima Mernissi Raja Rhouni 2010 This book presents a detailed critical analysis of the work of Fatima Mernissi. Mernissi is considered to

be one of the major figures in Feminist thought for both Morocco and Muslim society in general. This work discusses Mernissi's intellectual trajectory from 'secular' to 'Islamic' feminism in order to trace the evolution of so-called Islamic feminist theory. The book also engages critically with the work of other Muslim feminists, using frameworks and approaches developed in the works of Muslim reformist thinkers, namely Mohammed Arkoun and Nasr Abu Zaid, with the aim of engaging the theorization of this emerging Feminism.

Sexuality Education from an Islamic Perspective G. Hussein Rassool 2020-02-13 We live in an over-sexualised culture where sex and sexuality have become part of the public domain. This sexual revolution challenges Judeo-Christian and Islamic norms and boundaries. As such, sexuality education is a sensitive and extremely important issue, and its current implementation in schools has raised public concerns. This book explores the subject, contextualising it within the matrix of Islamic beliefs and practices. Islam binds sexuality and sexual education to a moral grid with rights and obligations, justice and equity. There is a dominant discourse and stereotype around 'Islamic sexuality', which presents sex and sexuality as the biggest taboo, fraught with fear and seldom discussed. This book dispels such myths and misconceptions, providing an overview of sexuality education in the modern world and the need for such education.

The Ashgate Research Companion to Islamic Law Peri Bearman 2016-03-16 This unparalleled Companion provides a comprehensive and authoritative guide to Islamic law to all with an interest in this increasingly relevant and developing field. The volume presents classical Islamic law through a historiographical introduction to and analysis of Western scholarship, while key debates about hot-button issues in modern-day circumstances are also addressed. In twenty-one chapters, distinguished authors offer an overview of their particular specialty, reflect on past and current thinking, and point to directions for future research. The

Companion is divided into four parts. The first offers an introduction to the history of Islamic law as well as a discussion of how Western scholarship and historiography have evolved over time. The second part delves into the substance of Islamic law. Legal rules for the areas of legal status, family law, socio-economic justice, penal law, constitutional authority, and the law of war are all discussed in this section. Part three examines the adaptation of Islamic law in light of colonialism and the modern nation state as well as the subsequent re-Islamization of national legal systems. The final section presents contemporary debates on the role of Islamic law in areas such as finance, the diaspora, modern governance, and medical ethics, and the volume concludes by questioning the role of Sharia law as a legal authority in the modern context. By outlining the history of Islamic law through a linear study of research, this collection is unique in its examination of past and present scholarship and the lessons we can draw from this for the future. It introduces scholars and students to the challenges posed in the past, to the magnitude of milestones that were achieved in the reinterpretation and revision of established ideas, and ultimately to a thorough conceptual understanding of Islamic law.

Islamic Thought Abdullah Saeed 2006-11-22 *Islamic Thought* is a fresh and contemporary introduction to the philosophies and doctrines of Islam. Abdullah Saeed, a distinguished Muslim scholar, traces the development of religious knowledge in Islam, from the pre-modern to the modern period. The book focuses on Muslim thought, as well as the development, production and transmission of religious knowledge, and the trends, schools and movements that have contributed to the production of this knowledge. Key topics in Islamic culture are explored, including the development of the Islamic intellectual tradition, the two foundation texts, the Qur'an and Hadith, legal thought, theological thought, mystical thought, Islamic Art, philosophical thought, political thought, and renewal, reform and rethinking

today. Through this rich and varied discussion, Saeed presents a fascinating depiction of how Islam was lived in the past and how its adherents practise it in the present. Islamic Thought is essential reading for students beginning the study of Islam but will also interest anyone seeking to learn more about one of the world's great religions.

Islam: The Key Concepts Kecia Ali 2007-10-10 Islam: The Key Concepts is a clear and concise guide to the religion and culture of Islam. Kecia Ali and Oliver Leaman explore this highly topical subject focusing on key issues including: the Qur'an, faith, theology, gender, fundamentalism, martyrdom, Jihad, Islam in America, Islam in Europe and Islamic Law. This is the ideal study resource and includes: a comprehensive introduction, an alphabetical list of relevant terms (fully cross-referenced), a short bibliographical guide, bibliography, and index. A glossary of all non-English terms is also provided.

Muslim American City Alisa Perkins 2020-07-07 Explores how Muslim Americans test the boundaries of American pluralism In 2004, the al-Islah Islamic Center in Hamtramck, Michigan, set off a contentious controversy when it requested permission to use loudspeakers to broadcast the adhān, or Islamic call to prayer. The issue gained international notoriety when media outlets from around the world flocked to the city to report on what had become a civil battle between religious tolerance and Islamophobic sentiment. The Hamtramck council voted unanimously to allow mosques to broadcast the adhān, making it one of the few US cities to officially permit it through specific legislation. Muslim American City explores how debates over Muslim Americans' use of both public and political space have challenged and ultimately reshaped the boundaries of urban belonging. Drawing on more than ten years of ethnographic research in Hamtramck, which boasts one of the largest concentrations of Muslim residents of any American city, Alisa Perkins shows how the Muslim American population has grown

and asserted itself in public life. She explores, for example, the efforts of Muslim American women to maintain gender norms in neighborhoods, mosques, and schools, as well as Muslim Americans' efforts to organize public responses to municipal initiatives. Her in-depth fieldwork incorporates the perspectives of both Muslims and non-Muslims, including Polish Catholics, African American Protestants, and other city residents. Drawing particular attention to Muslim American expressions of religious and cultural identity in civil life—particularly in response to discrimination and stereotyping—Perkins questions the popular assumption that the religiosity of Muslim minorities hinders their capacity for full citizenship in secular societies. She shows how Muslims and non-Muslims have, through their negotiations over the issues over the use of space, together invested Muslim practice with new forms of social capital and challenged nationalist and secularist notions of belonging.

Women and Gender in Islam Leila Ahmed 2021-03-16 A classic, pioneering account of the lives of women in Islamic history, republished for a new generation This pioneering study of the social and political lives of Muslim women has shaped a whole generation of scholarship. In it, Leila Ahmed explores the historical roots of contemporary debates, ambitiously surveying Islamic discourse on women from Arabia during the period in which Islam was founded to Iraq during the classical age to Egypt during the modern era. The book is now reissued as a Veritas paperback, with a new foreword by Kecia Ali situating the text in its scholarly context and explaining its enduring influence.

"Ahmed's book is a serious and independent-minded analysis of its subject, the best-informed, most sympathetic and reliable one that exists today."—Edward W. Said "Destined to become a classic. . . . It gives [Muslim women] back our rightful place, at the center of our histories."—Rana Kabbani, *The Guardian*

The Oxford Handbook of Islam and Women Asma Afsaruddin 2023 "'Islam and Women' is a very broad topic and as complex as

the lives of women that it encompasses in a broad swath of the world. In its wide-ranging coverage of issues subsumed under this umbrella topic, this volume is purposefully multi-disciplinary. The chapters are authoritative contributions from well-known scholars who are at the cutting-edge of scholarship on inter alia Qur'anic hermeneutics and hadith studies, women's legal and social rights, women's scholarly, cultural, economic, and political activities in the pre-modern and modern Islamic societies, the rise of Islamic feminism and women's activism and movements in a number of contemporary Muslim-majority countries and regions, including Egypt and North Africa, Turkey, Iran, Palestine, Lebanon and Syria, Saudi Arabia and the Gulf region, South and Southeast Asia, and in Muslim-minority contexts in western Europe, the United States, and China. The politicized portrayal of Muslim women, especially of those who wear the headscarf (hijab), in the global Western-dominated media and the weaponization of their bodies in certain kinds of political and feminist discourses also receive attention. These chapters delineate a broad spectrum of views on these key issues that are prevalent inside and outside of academia and provide sophisticated and careful analysis of textual sources and of broad sociological and political trends. Many of these essays emphasize above all the diversity present in Muslim women's lives, both in the pre-modern and modern periods, and pay close attention to the historical and political contexts that shaped their lives and framed the thinking and actions of key female figures throughout Islamic history. Such an approach results in fine-grained macro- and micro-studies of Muslim women's lives that problematize reified assumptions of gender and agency in the context of Muslim-majority societies"--
Qur'an and Woman Amina Wadud 1999-06-10 Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qu'ran written almost entirely by men. Now, with Qur'an and Woman, Amina Wadud provides a first interpretive reading by a woman, a reading which validates the female voice

in the Qu'ran and brings it out of the shadows. Muslim progressives have long argued that it is not the religion but patriarchal interpretation and implementation of the Qu'ran that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts. Qu'ran and Woman contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought, Qu'ranic exegesis. Wadud breaks down specific texts and key words which have been used to limit women's public and private role, even to justify violence toward Muslim women, revealing that their original meaning and context defy such interpretations. What her analysis clarifies is the lack of gender bias, precedence, or prejudice in the essential language of the Qur'an. Despite much Qu'ranic evidence about the significance of women, gender reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qu'ran confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to experience legally in Muslim communities. The Qu'ran does not prescribe one timeless and unchanging social structure for men and women, Wadud argues lucidly, affirming that the Qu'ran holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non-Muslims.

Sexuality in Muslim Contexts Anissa Helie 2012-10-11 This groundbreaking book explores resistance against the harsh policing of sexuality in some Muslim societies. Many Muslim majority countries still use religious discourse to enforce stigmatization and repression of those, especially women, who do not conform to sexual norms promoted either by the state or by non-state actors. In this context, Islam is often stigmatized in Western discourse for being intrinsically restrictive with respect to women's rights and sexuality. The authors show that conservative Muslim discourse does not necessarily match

practices of believers or of citizens and that women's empowerment is facilitated where indigenous and culturally appropriate strategies are developed. Using case studies from Pakistan, Iran, Indonesia, China, Bangladesh, Israel and India, they argue persuasively that Muslim religious traditions do not necessarily lead to conservative agendas but can promote emancipatory standpoints. An intervention to the construction of 'Muslim women' as uniformly subordinate, this collection spearheads an unprecedented wake of organizing around sexualities in Muslim communities.

Marriage and Morals in Islam Sayyid Muhammad Rizvi

2013-12-14 This book is one of the many Islamic publications distributed by Ahlulbait Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. You may read this book carefully and should you be interested to have further study on such publications you can contact us through www.shia.es Naturally, if we find you to be a keen and energetic reader we shall give you a deserving response in sending you some other publications of this Organization.

Islam and Its Past Michael Cook 2017

This collection brings together scholars from various disciplines and fields to consider Islamic revelation, with particular focus on the Qur'an. It provides a wide-ranging survey of the development and current state of Qur'anic studies in the Western academy, and shows how interest in the field has recently grown, how the ways in which it is cultivated have changed, how it has ramified, and how difficult it now is for any one scholar to keep abreast of it.

Women and Gender in the Qur'an Celene Ibrahim 2020

Stories related to gendered social relations permeate the Qur'an, and nearly three hundred verses involve specific women or girls. These stories weave together theology and ethics to reinforce central Qur'anic ideas regarding submission to God and moral accountability. *Women and Gender in the Qur'an* outlines how

women and girls - old, young, barren, fertile, chaste, profligate, reproachable, and saintly-enter Qur'anic sacred history and advance the Qur'an's overarching didactic aims.

Qur'an of the Oppressed Shadaab Rahemtulla 2017 This study analyses the commentaries of four Muslim intellectuals who have turned to scripture as a liberating text to confront an array of problems, from patriarchy, racism, and empire to poverty and interreligious communal violence. Shadaab Rahemtulla considers the exegeses of the South African Farid Esack (b. 1956), the Indian Asghar Ali Engineer (1939-2013), the African American Amina Wadud (b. 1952), and the Pakistani-American Asma Barlas (b. 1950). The authors considered all prioritize the Qur'an over the hadith. Rahemtulla considers this an essential move for a Muslim liberation theology and concludes with proposals with a new construal of what a politically radical Islam might mean, sharply differentiated from Islamism. This work provides a rich analysis of the thought-ways of specific Muslim intellectuals, it substantiates a broadly framed school of thought. Rahemtulla draws out their specific and general importance without displaying an uncritical sympathy. He sheds light on the impact of modern exegetical commentary which is more self-consciously concerned with historical context and present realities. In a mutually reinforcing way, this work thus illuminates both the role of agency and hermeneutical approaches in Modern Islamic thought.

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