

# Masculinity And Male Homosexuality In Britian 18611913

*The Unsexed Mind and Psychological Androgyny, 1790-1848* - Victoria F. Russell 2022-01-01

This book explores a significant lacuna in British history. Between the 1790s and the 1840s, the concept of psychological androgyny or the unsexed mind emerged as a notion of psychosexual equality, promoted by a small though influential network of heterodox radicals on the margins of Rational Dissent. Deeply concerned with the growing segregation of the sexes, supported seemingly by arbitrary and increasingly binary models of sexual difference, heterodox radicals insisted that while the body might be sexed, the mind was not. They argued that society and the prejudicial masculinist institutions of patriarchy should be reformed to accommodate and protect what one radical described as an 'infinitely varied humanity'. In placing the concept of psychological androgyny centre stage, this book offers a substantial revision to understandings of progressive debates on gender in the late eighteenth and early nineteenth-century in Britain.

*Unemployment, Welfare, and Masculine Citizenship* - M. Levine-Clark 2015-01-22

This book examines how, from the late nineteenth century through the 1920s, British policymakers, welfare providers, and working-class men struggled to accommodate men's dependence on the state within understandings of masculine citizenship.

*Masculinity and the Other* - Heather Ellis 2009-01-14

Histories of masculinity have generally examined both social ideologies of masculinity and subjective male identities within frameworks that define them against the feminine. Yet historians and sociologists have increasingly argued that men have been and continue to be defined both socially and subjectively as much by their relations to other men as in relation to women. This collection brings together the work of scholars of masculinities working in a variety of fields, including literature, history and art history, to examine some of the forms of 'otherness' against which ideas of masculinity have been defined throughout history. The collection reflects the current breadth of scholarship relating to the study of masculine alterity. While the subjects addressed are largely historical, the time span covered is broad and the disciplinary approaches to the subject matter are equally wide-ranging. A huge variety of men, masculine behaviours and definitions of masculinity are considered in an exciting and invigorating collection that showcases both established academics and emerging scholars in the field.

*Ireland and Masculinities in History* - Rebecca Anne Barr 2019-01-21

This edited collection presents a selection of essays on the history of Irish masculinities. Beginning with representations of masculinity in eighteenth-century drama, economics, and satire, and concluding with work on the politics of masculinity post Good-Friday Agreement in Northern Ireland, the collection advances the importance of masculinities in our understanding of Irish history and historiography. Using a variety of approaches, including literary and legal theory as well as cultural, political and local histories, this collection illuminates the differing forms, roles, and representations of Irish masculinities. Themes include the politicisation of Irishmen in both the Republic of Ireland and in Northern Ireland; muscular manliness in the Irish Diaspora; Orangewomen and political agency; the disruptive possibility of the rural bachelor; and aspirational constructions of boyhood. Several essays explore how masculinity is constructed and performed by women, thus emphasizing the necessity of differentiating masculinity from maleness. These essays demonstrate the value of gender and masculinities for historical research and the transformative potential of these concepts in how we envision Ireland's past, present, and future.

**"Addiction and British Visual Culture, 1751-1919"** - Julia Skelly 2017-07-05

Highly innovative and long overdue, this study analyzes the visual culture of addiction produced in Britain during the long nineteenth century. The book examines well-known images such as William Hogarth's *Gin Lane* (1751), as well as lesser-known artworks including Alfred Priest's painting *Cocaine* (1919), in order to demonstrate how visual culture was both informed by, and contributed to, discourses of addiction in the period between 1751 and 1919. Through her analysis of more than 30 images, Julia Skelly deconstructs beliefs and stereotypes related to addicted individuals that remain entrenched in the popular

imagination today. Drawing upon both feminist and queer methodologies, as well as upon extensive archival research, *Addiction and British Visual Culture, 1751-1919* investigates and problematizes the long-held belief that addiction is legible from the body, thus positioning visual images as unreliable sources in attempts to identify alcoholics and drug addicts. Examining paintings, graphic satire, photographs, advertisements and architectural sites, Skelly explores such issues as ongoing anxieties about maternal drinking; the punishment and confinement of addicted individuals; the mobility of female alcoholics through the streets and spaces of nineteenth-century London; and soldiers' use of addictive substances such as cocaine and tobacco to cope with traumatic memories following the First World War.

**Masculinity and Male Homosexuality in Britain, 1861-1913** - S. Brady 2016-02-19

This book is part of a new generation of historical research that challenges prevailing arguments for the medical and legal construction of male homosexual identities in late nineteenth and early twentieth-century Britain. British society could not tolerate the discussion necessary to form medical or legal concepts of 'the homosexual'. The development of masculinity as a social status is examined, for its influence in shaping societal attitudes towards sex and sexuality between men and fostering resistance to any kind of recognition of these phenomena. Imperatives to bolster masculinity as a social status precluded public recognition of the existence of sex and sexuality between men, even in terms that were hostile and pejorative.

*From Sodomy Laws to Same-Sex Marriage* - Sean Brady 2019-07-25

Inspired by recent adoptions of same-sex marriage, *From Sodomy Laws to Same-Sex Marriage* provides international perspectives on the legal and social history of same-sex relationships from the early 19th century to the present. Its emphasis is on areas where the impetus for change has been most noticeable: Europe, the Americas, and Australasia. From Sodom and Gomorrah to Britain's sodomy laws and continental Europe's abhorrence of sexual acts 'against nature', the history of same-sex love traditionally ranged from fire and brimstone maledictions to secrecy and scandal. Until recently, legal positions across the western world reflected the legacies of the British and French empires, as well as Christianity, particularly Catholicism. In recent years, however, there has been a revolution in attitudes towards same-sex relationships. This poses hitherto unanswered questions: what historical complexities lie behind the revolutionary shift from punitive attitudes to legal endorsement of same-sex relationships? Given the cultural variety of historical attitudes to same-sex relationships, why has their legal acceptance been so international? The essays in this volume provide answers to these questions, offering the first international overview of the topic. While other studies have attempted to explain the change in legal and social treatment of same-sex relationships in a national context, or within a shorter time frame, this is the first volume to examine the topic from the French Revolution to the present day, bringing together a diverse array of perspectives over a range of countries. It is an important volume for students and scholars of queer history, the history of sexuality, law and sociology.

*Consuming Behaviours* - Erika Rappaport 2020-05-26

In twentieth-century Britain, consumerism increasingly defined and redefined individual and social identities. New types of consumers emerged: the idealized working-class consumer, the African consumer and the teenager challenged the prominent position of the middle and upper-class female shopper. Linking politics and pleasure, *Consuming Behaviours* explores how individual consumers and groups reacted to changes in marketing, government control, popular leisure and the availability of consumer goods. From football to male fashion, tea to savings banks, leading scholars consider a wide range of products, ideas and services and how these were marketed to the British public through periods of imperial decline, economic instability, war, austerity and prosperity. The development of mass consumer society in Britain is examined in relation to the growing cultural hegemony and economic power of the United States, offering comparisons between British consumption patterns and those of other nations. Bridging the divide between historical and cultural studies approaches, *Consuming Behaviours* discusses what makes British consumer culture distinctive,

while acknowledging how these consumer identities are inextricably a product of both Britain's domestic history and its relationship with its Empire, with Europe and with the United States.

Men, Masculinities and Religious Change in Twentieth-Century Britain - L. Delap 2013-09-05

Charting the growing religious pluralism of British society, this book investigates the diverse formations of masculinity within and across specific religions, regions and immigrant communities. Contributors look beyond conventional realms of worship to examine men's diverse religious cultures in a variety of contexts.

Tribades, Tommies and Transgressives; History of Sexualities - Sonja Tiernan 2009-03-26

The annual Lesbian Lives conference has been held in University College Dublin since 1993. The success of the conference held in 2006 entitled 'Historicising the Lesbian' inspired this collection of essays. From the dozens of papers delivered, the chapters chosen for inclusion in this volume cover a wide period in history from the medieval to the very modern, a huge range of subject areas and diverse historical interests. The many subjects areas dealt with will allow a widening of our knowledge of lesbian history and encourage more in-depth investigation into the many issues raised within.

**Men Getting Married in England, 1918-60** - Neil Penlington 2023-03-31

Starting after the Great War, this book charts the rise of the ritualistic engagement, the modern white wedding and the more widely available honeymoon holiday, to show changes and continuities in English masculinity by considering power relations between men and women. Through a close reading of a range of sources (including first-person testimonies, newspapers and etiquette manuals), power relations between bride and groom, and between different generations, are revealed in the context of social class and the rise of consumerism.

Drag - Jacob Bloomfield 2023-08-01

"A must-read for anyone interested in the history of drag performance."—Publishers Weekly A rich and provocative history of drag's importance in modern British culture. *Drag: A British History* is a groundbreaking study of the sustained popularity and changing forms of male drag performance in modern Britain. With this book, Jacob Bloomfield provides fresh perspectives on drag and recovers previously neglected episodes in the history of the art form. Despite its transgressive associations, drag has persisted as an intrinsic, and common, part of British popular culture—drag artists have consistently asserted themselves as some of the most renowned and significant entertainers of their day. As Bloomfield demonstrates, drag was also at the center of public discussions around gender and sexuality in the nineteenth and twentieth centuries, from Victorian sex scandals to the "permissive society" of the 1960s. This compelling new history demythologizes drag, stressing its ordinariness while affirming its important place in British cultural heritage.

**John Addington Symonds (1840-1893) and Homosexuality** - S. Brady 2012-05-31

The book brings together for the first time John Addington Symonds' key writings on homosexuality, and the entire correspondence between Symonds and Havelock Ellis on the project of *Sexual Inversion*. The source edition contains a critical introduction to the sources.

**Masculinity and Science in Britain, 1831-1918** - Heather Ellis 2017-01-20

This book offers the first in-depth study of the masculine self-fashioning of scientific practitioners in nineteenth and early twentieth-century Britain. Focusing on the British Association for the Advancement of Science, founded in 1831, it explores the complex and dynamic shifts in the public image of the British 'man of science' and questions the status of the natural scientist as a modern masculine hero. Until now, science has been examined by cultural historians primarily for evidence about the ways in which scientific discourses have shaped prevailing notions about women and supported the growth of oppressive patriarchal structures. This volume, by contrast, offers the first in-depth study of the importance of ideals of masculinity in the construction of the male scientist and British scientific culture in the nineteenth and early twentieth centuries. From the eighteenth-century identification of the natural philosopher with the reclusive scholar, to early nineteenth-century attempts to reinvent the scientist as a fashionable gentleman, to his subsequent reimagining as the epitome of Victorian moral earnestness and meritocracy, Heather Ellis analyzes the complex and changing public image of the British 'man of science'.

Ulster's Men - Jane G. V. McGaughey 2012

"From violence in the trenches, to the struggle for independence and the eventual partition of the country, Ireland's cultural history is indelibly marked by the shadow of the Great War. As the war raged on, the nine-county province of Ulster - refashioned in 1921 as the six counties of Northern Ireland - was flooded with images of masculine military heroism. Soldiers, veterans, and paramilitaries became the most visible and potent incarnation of manhood on the streets of Belfast and Derry. In *Ulster's Men*, Jane McGaughey provides an historical glimpse into the unionist ideals of manliness in Northern Ireland, delving into the power dynamics of political propaganda, military service, fraternal societies, and paramilitary violence. Drawing upon depictions of men found in war diaries, police reports, government documents, and the popular press, McGaughey presents unionist masculinities as far more than the monolithic stereotype of dour austerity and misplaced loyalty. An exploration of the history of gender representation through the mirror of Northern Ireland's tortuous past. *Ulster's Men* weaves together images of Edwardian heroism, imperial patriotism, the fellowship of men in uniform, and the chaotic hostilities of war."--Publisher's website.

**The Male Body in Medicine and Literature** - Andrew Mangham 2018 With the dawn of modern medicine there emerged a complex range of languages and methodologies for portraying the male body as prone to illness, injury and dysfunction. Using a variety of historical and literary approaches, this collection explores how medicine has interacted with key moments in literature and culture.

**Kamp Melbourne in the 1920s and '30s** - Wayne Murdoch 2017-11-06

Melbourne in the 1920s and '30s had a reputation as a staid and provincial city, a respectable, Sabbath-observing town, a metropolis of quiet suburban lives. There were, however, those who did not conform to society's rules; among them homosexual men. The members of this hidden and persecuted group formed a subculture of friendship groups, meeting places, secret signs and words which allowed them to live their lives against a backdrop of legal, social, and moral restrictions. This book is an investigation of this subculture and those men who lived within it. *Italian Sexualities Uncovered, 1789-1914* - Valeria P. Babini 2015-03-24 Bringing together an interdisciplinary group of scholars, this volume explores nineteenth-century Italian sexualities from a variety of viewpoints, illuminating in particular personal and political relationships, same-sex desires, gender roles that defy societal norms, sexual behaviours of different classes and transnational encounters.

Before Wilde - Charles Upchurch 2013-08-01

This book examines changing perceptions of sex between men in early Victorian Britain, a significant yet surprisingly little explored period in the history of Western sexuality. Looking at the dramatic transformations of the era—changes in the family and in the law, the emergence of the world's first police force, the growth of a national media, and more—Charles Upchurch asks how perceptions of same-sex desire changed between men, in families, and in the larger society. To illuminate these questions, he mines a rich trove of previously unexamined sources, including hundreds of articles pertaining to sex between men that appeared in mainstream newspapers. The first book to relate this topic to broader economic, social, and political changes in the early nineteenth century, *Before Wilde* sheds new light on the central question of how and when sex acts became identities.

**Negotiating Masculinities and Modernity in the Maritime World, 1815-1940** - Karen Downing 2022-01-16

This book explores ideas of masculinity in the maritime world in the nineteenth and the first half of the twentieth century. During this time commerce, politics and technology supported male privilege, while simultaneously creating the polite, consumerist and sedentary lifestyles that were perceived as damaging the minds and bodies of men. This volume explores this paradox through the figure of the sailor, a working-class man whose representation fulfilled numerous political and social ends in this period. It begins with the enduring image of romantic, heroic veterans of the Napoleonic wars, takes the reader through the challenges to masculinities created by encounters with other races and ethnicities, and with technological change, shifting geopolitical and cultural contexts, and ends with the fragile portrayal of masculinity in the imagined Nelson. In doing so, this edited collection shows that maritime masculinities (ideals, representations and the seamen themselves) were highly visible and volatile sites for negotiating the tensions of masculinities with civilisation, race, technology, patriotism, citizenship, and respectability during the long nineteenth century.

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