

Nationalisms And Sexualities

Religious and Sexual Nationalisms in

Central and Eastern Europe - 2015-08-26

Religious and Sexual Nationalisms in Central and Eastern Europe: Gods, Gays, and Governments presents case studies from some ten countries that serve to explore the ways in which religion, nationalism, and (homo)sexuality intersect in public discourse.

Nationalism and the Postcolonial - 2021-08-16

The contributions in Nationalism and the Postcolonial examine forms, representations, and consequences of ubiquitous nationalisms in languages, popular culture, and literature across the globe from the perspectives of linguistics, political science, cultural studies, and literary studies.

Tendencies - Eve Kosofsky Sedgwick 1993-10-28

Tendencies brings together for the first time the essays that have made Eve Kosofsky Sedgwick "the soft-spoken queen of gay studies" (Rolling Stone). Combining poetry, wit, polemic, and dazzling scholarship with memorial and autobiography, these essays have set new standards of passion and truthfulness for current theoretical writing. The essays range from Diderot, Oscar Wilde, and Henry James to queer kids and twelve-step programs; from "Jane Austen and the Masturbating Girl" to a performance piece on Divine written with Michael Moon; from political correctness and the poetics of spanking to the experience of breast cancer in a world ravaged and reshaped

by AIDS. What unites Tendencies is a vision of a new queer politics and thought that, however demanding and dangerous, can also be intent, inclusive, writerly, physical, and sometimes giddily fun.

Nationalisms & Sexualities - Andrew Parker
1992

Looks at how the formation of sexual, gendered, racial and/or class identities have contributed to the formation of national identities, and vice-versa. Topics include dress as a marker and colonial and neocolonial nations and sexualities.

Here is Queer - Peter Dickinson

This dissertation explores the relationship between the regulatory discourses of nationalism and sexuality as they operate in the cultural production and textual dissemination of contemporary Canadian literatures. Applying recent studies in postcolonial and queer theory to a number of works by gay and lesbian authors written across a broad spectrum of years, political perspectives, and genres, I seek to

formulate a critical methodology which allows me to situate these works within the trajectory of Canadian canon-formation from the 1940s to the present. In so doing, I argue that the historical construction of Canadian literature and Canadian literary criticism upon an apparent absence of national identity?us encapsulated most tellingly in the Where is here? of Frye's Conclusion?masks nothing so much as the presence of a subversive and destabilizing sexual identity?queer. The dissertation is made up of eight chapters: the first opens with a Sedgwickian survey of the homosocial underpinnings of several foundational texts of Canadian literature, before providing an overview?via George Mosse, Benedict Anderson, and Michel Foucault?of the theoretical parameters of the dissertation as a whole. Chapter two focuses on three nationally ambivalent and sexually dissident fictions by Timothy Findley. A comparative analysis of the homophobic criticism accompanying the

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sexual/textual travels of Patrick Anderson and Scott Symons serves as the basis of chapter three. Chapter four discusses the allegorical function of homosexuality in the nationalist theatre of Michel Tremblay, Rene-Daniel Dubois, and Michel Marc Bouchard. Chapter five examines how national and sexual borderlines become permeable in the lesbian-feminist translation poetics of Nicole Brossard and Daphne Marlatt. Issues of performativity (the repetition and reception of various acts of identification) are brought to the fore in chapters six and seven, especially as they relate to the (dis)located politics of Dionne Brand, and the (re)imagined communities of Tomson Highway and Beth Brant, respectively. Finally, chapter eight revisits some of the vexed questions of identity raised throughout the dissertation by moving the discussion of nationalisms and sexualities into the classroom. *Theory in an Uneven World* - R. Radhakrishnan 2008-04-15

This major intervention into debates about the postcolonial and the global proposes that theory should embody unevenness as symptomatic even as it envisions strategies to get beyond unevenness. Radhakrishnan's thought-provoking engagement with theorists and writers from around the world will fascinate readers across a wide range of disciplines. A major intervention into debates about the postcolonial and the global. Proposes that theory bear the burden of unevenness even as it seeks a way out of it - neither captive to the world as it is, nor naively credulous of visions of the world as it should be, theory argues for an ethics of persuasion that is firmly rooted in political resistance. Engages with a wide range of theorists and writers from around the world. Ranges over fields as diverse as critical theory, postmodernism, poststructuralism, postcolonialism, minority studies, cultural studies and anthropology.

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Gender Ironies of Nationalism - Tamar Mayer
2012-10-12

This book provides a unique social science reading on the construction of nation, gender and sexuality and on the interactions among them. It includes international case studies from Indonesia, Ireland, former Yugoslavia, Liberia, Sri Lanka, Australia, the USA, Turkey, China, India and the Caribbean. The contributors offer both the masculine and feminine perspective, exposing how nations are comprised of sexed bodies, and exploring the gender ironies of nationalism and how sexuality plays a key role in nation building and in sustaining national identity. The contributors conclude that control over access to the benefits of belonging to the

nation is invariably gendered; nationalism becomes the language through which sexual control and repression is justified masculine prowess is expressed and exercised. Whilst it is men who claim the prerogatives of nation and nation building it is, for the most part, women who actually accept the obligation of nation and nation building.

Woman, Body, Desire in Post-Colonial India - Jyoti Puri 2002-09-11

First published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

[Q & A Queer And Asian](#) - Alvin Eng 1998-08-24

What does it mean to be queer and Asian American at the turn of the century? The writers, activists, essayists, and artists who contribute to this volume consider how Asian American racial identity and queer sexuality interconnect in mutually shaping and complicating ways. Their collective aim (in the words of the editors) is "to articulate a new conception of Asian American racial identity, its

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heterogeneity, hybridity, and multiplicity -- concepts that after all underpinned the Asian American moniker from its very inception." Q & A approaches matters of identity from a variety of points of view and academic disciplines in order to explore the multiple crossings of race and ethnicity with sexuality and gender. Drawing together the work of visual artists, fiction writers, community organizers, scholars, and participants in roundtable discussions, the collection gathers an array of voices and experiences that represent the emerging communities of a queer Asian America. Collectively, these contributors contend that Asian American studies needs to be more attentive to issues of sexuality and that queer studies needs to be more attentive to other aspects of difference, especially race and ethnicity. Vigorously rejecting the notion that a symmetrical relationship between race and homosexuality would weaken lesbian/gay and queer movements, the editors refuse to "believe

that a desirably queer world is one in which we remain perpetual aliens -- queer houseguests -- in a queer nation."

Critical Approaches to Genocide - Hülya Adak
2023-09-28

The study of genocide has been appropriate in emphasizing the centrality of the Holocaust; yet, other preceding episodes of mass violence are of great significance. Taking a transnational and transhistorical approach, this volume redresses and replaces the silencing of the Armenian Genocide. Scholarship relating to the history of denial, comparative approaches in the deportations and killings of Greeks and Armenians during the First World War, and women's histories during the genocide and post-genocide proliferated during the centennial of the Armenian Genocide in 2015. Collectively, however, these studies have not been enough to offer a comprehensive account of the historical record, documentation, and interpretation of events during 1915-1916. This study seeks to

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bridge the gap, by unsettling nationalist narratives and addressing areas such as aesthetics, gender, and sexuality. By bringing forward various dimensions of the human experience, including the political, socioeconomic, cultural, social, gendered, and legal contexts within which such silencing occurred, the essays address the methodological silences and processes of selectivity and exclusion in scholarship on the Armenian Genocide. The interdisciplinary approach makes *Critical Approaches to Genocide* a useful resource for all students and scholars interested in the Armenian Genocide and memory studies.

[Encountering Nationalism](#) - Jyoti Puri

2008-04-15

Encountering Nationalism introduces students to concepts of nationalism in an accessible, critical, and timely way. Abstract arguments are bolstered by clear and specific examples drawn from momentous events and from the well of everyday life, such as the aftermath of

September 11, beauty pageants, ethnic conflicts, and sexual respectability. *Encountering Nationalism* is an engaging introduction to the diverse meanings of nationalism and its most important aspects. Addresses the rise of nationalism in the US post-September 11. Brings together “culturalist” and state-centered approaches to nationalism. Underscores the importance of race, gender, sexuality, ethnicity, and religion to understanding nationalism. Clarifies key concepts such as nationalism, nation, state, gender, sexuality, etc. Contains useful examples to illustrate key aspects of nationalism. Features clear and engaging prose.

Here is Queer - Peter Dickinson 1999

Nationalisms & Sexualities - Andrew Parker
2018-12-03

Originally published in 1992, *Nationalisms and Sexualities* addresses questions of how notions of identity are shaped by discussions of nationalism and sexuality. The book looks at a

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variety of disciplinary and theoretical perspectives, on a wide range of geographical regions and historical moments. The volume departs from social scientific paradigms that treat nation and sexuality as discrete and autonomous entities. Its contributors respond instead to emerging issues that redefine the horizons of what is globally considered today as "the political": how the formation of sexual, gendered, racial, and/or class identities have contributed to the formation of sexual, gendered, racial, and/or class identities, and vice versa; how technologies of representation play a role in the constitution of national and sexual identities; how colonialism and postcolonialism have altered consolidations of national and sexual identities.

The Oxford Handbook of Gender and Politics - Georgina Waylen 2013-04-04

The Oxford Handbook of Gender and Politics brings to political science an accessible and comprehensive overview of the key contributions

of gender scholars to the study of politics, and it shows how these contributions produce a richer understanding of politics and societies.

Nationalisms and Sexualities - Andrew Parker
2018-09-07

Originally published in 1992, *Nationalisms and Sexualities* addresses questions of how notions of identity are shaped by discussions of nationalism and sexuality. The book looks at a variety of disciplinary and theoretical perspectives, on a wide range of geographical regions and historical moments. The volume departs from social scientific paradigms that treat nation and sexuality as discrete and autonomous entities. Its contributors respond instead to emerging issues that redefine the horizons of what is globally considered today as "the political": how the formation of sexual, gendered, racial, and/or class identities have contributed to the formation of sexual, gendered, racial, and/or class identities, and vice versa; how technologies of representation play a

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Gendering Nationalism - Jon Mulholland
2018-05-24

This volume offers an empirically rich, theoretically informed study of the shifting intersections of nation/alism, gender and sexuality. Challenging a scholarly legacy that has overly focused on the masculinist character of nationalism, it pays particular attention to the people and issues less commonly considered in the context of nationalist projects, namely women and sexual minorities. Bringing together both established and emerging researchers from across the globe, this multidisciplinary and comparison-rich volume provides a multi-sited exploration of the shifting contours of belonging and Otherness generated by multifarious nationalisms. The diverse, and context specific positionings of men and women, masculinities

and femininities, and hegemonic and non-normative sexualities, vis-à-vis nation/alism, are illuminated through a vibrant array of contemporary theoretical lenses. These include historical and feminist institutionalism, post-colonial theory, critical race approaches, transnational and migration theory and semiotics.

The Transgender Studies Reader - Susan Stryker
2006

First Published in 2006. Routledge is an imprint of Taylor & Francis, an informa company.

Nationalisms and sexualities - et al. 1992
De bijdragen in deze bundel behandelen zes onderwerpen: De relatie tussen koloniale en neocoloniale landen en seksualiteit: kleding als symbool vn nationale en seksuele status: seksuele praktijken binnen bepaalde volkeren: de rol van representatie bij de constructie van nationale en seksuele normen: de productie en reproductie van burgers en feminisme versus nationalisme.

Nationalism and Sexuality - George Lachmann

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Mosse 1985

Traces the relationship between nationalist ideology and the normative manners, morals, and sexuality of modern Europe which emerged at the end of the 18th century. Discusses the view that "outsiders"--Homosexual, insane, criminal, or Jewish - were abnormal, and the equation of racial degeneracy with sexual

degeneracy. Some homosexuals, wishing to prove their masculinity, attacked Jews and embraced racism. In Weimar Germany, sexual decadence was blamed on the Jews. Ch. 7 (p. 133-152) deals with the relationship between sexuality and antisemitism in Germany and in Nazi thought.

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