

Lysis Phaedrus And Symposium Plato On Homosexuality

Secreted Desires - Michael Matthew Kaylor 2006

Rethinking Philosophers' Responsibility - Lydia Amir 2017-11-06

Calling on philosophers as the custodians of rationality to reconsider their responsibility toward their communities and the state of civilization at large, this book considers philosophy to be a practical discipline. Largely foreign to philosophers and non-philosophers alike, this conception of philosophy discloses the relevance of its unique contributions to contemporary society. The book offers a compelling and accessible analysis of philosophy

also in relation to religion, psychology, the New Age Movement, and globalization, and exemplifies through a wide range of current problems how philosophers can fulfil their responsibility. Its argument that responsibility lies where one is capable of doing what is needed, and even more so, when no one else can do it, targets philosophers. However, its innovative study of contemporary philosophy coupled with its original contributions to the problems at hand will engage academics and students from other disciplines, as well as a general readership.

The Challenge to Friendship in Modernity -

Heather Devere 2013-11-05

In antiquity, it was not only Aristotle who assumed the people are more to be understood in relation to one another than as individual or solitary constructs. This examination considers the changing attitudes to friendship since antiquity.

The Matrix of Mysticism - Martin Hudale
2008-10

The Matrix of Mysticism A Call for a New Reformation is on the cutting-edge pioneering into rarely-explored theological and religious history of Roman Catholicism. This book reveals that while under influence of humanistic and mystical teachings of the Roman Church, many Catholic priests committed vicious acts of homosexual molestation against Catholic adolescent boys and children. Using the 2002 clergy sexual-abuse scandal as a launching pad, the author exposes the cause and effect relationship between Catholicisms celibate-monastic mysticism and its long history of

clerical sexual dysfunctions. The author documents how the Catholic Church's occult Gnostic/Neoplatonic worldview regarding the antagonistic differences between the flesh and spirit became the motivating cause for its history of clerical sexual promiscuity and antifeminine mind-set as well as its rationale to deify Mary, the mother of Jesus, as an incarnation of the divine feminine. Martin Hudale spent 12 years in pre-Vatican II Catholic boarding schools and seminaries. During this time, he studied various Roman Catholic doctrines pertaining to dogmatic, moral, ecclesiastical, sacramental and patristic theology. He was required to study Aristotelian and Platonic philosophy along with logic, epistemology and the Latin and Greek classical literature. As a result, he has the background experience, knowledge and credibility to write this book. After being ordained a Catholic priest, he worked four years at an inner-city parish church in the United States where his awareness of the homosexual

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and immoral lifestyles among some of his fellow priests was an important factor causing him to leave the priesthood. After he became a born-again Christian at the age of 40, he spent approximately 25 years researching and writing this book while receiving an M.S.degree in Counseling Psychology. He is presently married to his wife of 35 yrs. and the father of three adult children.

Myth and Philosophy in Plato's Phaedrus -

Daniel S. Werner 2012-07-09

Examines the role of myth in Plato's Phaedrus, arguing that it leads readers to participate in Plato's dialogues and to engage in self-examination.

Setting Plato Straight - Todd W. Reeser 2016

In 'Setting Plato Straight', Todd W. Reeser undertakes the first sustained and comprehensive study of Renaissance textual responses to Platonic same-sex sexuality. Reeser mines an expansive collection of translations, commentaries, and literary sources to study how

Renaissance translators transformed ancient eros into non-erotic, non-homosexual relations.

Pink Snow - Terry Goldie 2003-03-17

Drawing on recent developments in gay studies and queer theory, Pink Snow: Homotextual Possibilities in Canadian Fiction offers new interpretations that focus on homoerotic resonances in literature. Goldie brings an original, engaging, and sometimes provocative critical perspective to bear on both Canadian classics and less mainstream works. Chapters include: Wacousta (John Richardson) As For Me and My House (Sinclair Ross) Who Has Seen the Wind (W.O. Mitchell) The Mountain and the Valley (Ernest Buckler) Beautiful Losers (Leonard Cohen) Place D'Armes (Scott Symons) Fifth Business (Robertson Davies) The Wars (Timothy Findley) Thy Mother's Glass (David Watmough) Funny Boy (Shyam Selvadurai) Kiss of the Fur Queen (Tomson Highway)

Dialogue and Deviance - R. Sturges 2005-03-01

This book traces the historical relationship

between male-male erotic desire and the genre of literary or philosophical dialogue. It describes three literary-philosophical traditions, each of which originates in a different Platonic dialogue whose subsequent influence can be traced, first, through the Roman and medieval periods; second, through the Renaissance and Enlightenment periods; and, finally, through the modern and postmodern periods. Sturges demonstrates that various forms of erotic deviance have been differently valued in these different periods and cultures, and that dialogue has consistently proven to be the genre of choice for expressing these changing values. This study provides a valuable historical perspective on current debates over the place of homosexuality in modern Western culture.

Who's Who in Gay and Lesbian History Vol.1

- Robert Aldrich 2005-10-25

Who's Who in Gay and Lesbian History: From Antiquity to the Mid-Twentieth Century is a comprehensive and fascinating survey of the key

figures in gay and lesbian history from classical times to the mid-twentieth century. Among those included are: * Classical heroes - Achilles; Aeneas; Ganymede * Literary giants - Sappho; Christopher Marlowe; Arthur Rimbaud; Oscar Wilde * Royalty and politicians - Edward II; King James I; Horace Walpole; Michel de Montaigne. Over the course of some 500 entries, expert contributors provide a complete and vivid picture of gay and lesbian life in the Western world throughout the ages.

The Unsexed Mind and Psychological

Androgyny, 1790-1848 - Victoria F. Russell

2022-01-01

This book explores a significant lacuna in British history. Between the 1790s and the 1840s, the concept of psychological androgyny or the unsexed mind emerged as a notion of psychosexual equality, promoted by a small though influential network of heterodox radicals on the margins of Rational Dissent. Deeply concerned with the growing segregation of the

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sexes, supported seemingly by arbitrary and increasingly binary models of sexual difference, heterodox radicals insisted that while the body might be sexed, the mind was not. They argued that society and the prejudicial masculinist institutions of patriarchy should be reformed to accommodate and protect what one radical described as an 'infinitely varied humanity'. In placing the concept of psychological androgyny centre stage, this book offers a substantial revision to understandings of progressive debates on gender in the late eighteenth and early nineteenth-century in Britain.

Reason and Sexuality in Western Thought -
David West 2005-05-06

This book traces the genealogy of ideas of reason, self and sexuality in the West, opening the way to a richer and more diverse understanding of sexual experience. Western philosophy and religion have distorted and continue to distort our experience of sex and love through three far-reaching constellations of

reason, self and sexuality. Thinkers like Plato, Aquinas and Kant helped to fashion an ascetic ideal of reason hostile to bodily pleasures and sexual diversity. By contrast, philosophical hedonism advocates a less demanding conception of rationality and defends sexual pleasure. But this approach of thinkers like Hume, Bentham, La Mettrie and de Sade is still one-sided and limiting. A third constellation, Romanticism avoids the limitations of both forms of rationalism, but in the name of a religion of love and passion that ultimately threatens the integrity of the self. In *Reason and Sexuality in Western Thought*, a richer understanding of sexual experience is traced to a dissident philosophical tradition. In their different ways Montaigne, Spinoza, Hegel and Kierkegaard, Marcuse and Foucault contribute to a more holistic, multi-layered and open conception of reason, sexuality and the self. This book will be essential reading for all students of philosophy and gender studies.

The Art of Serenity - T. Byram Karasu

2003-02-20

We all face adversity, both man-made and natural. How do we survive the loss of a loved one, a betrayal, illness, even impending death, and still find meaning in our lives? Even a "normal" life can seem empty, in spite of material possessions, success, power, and pleasure. In our search for fulfillment and meaning, we work through our past and present conflicts, cuddle our inner child, and redesign our outer adult. We attend workshops on life and secular spirituality and explore the comforts of traditional religion. We get married and divorced, experiment with drugs and alcohol, change jobs. And while our restlessness and unease may abate temporarily, the hollow feeling that there is something missing always returns. In his profound and accessible work, *The Art of Serenity: The Path to a Joyful Life in the Best and Worst of Times*, Dr. T. Byram Karasu offers us the key to an extraordinary

state of mind -- authentic, soulful happiness -- in the face of everything our life has to offer and take away. The door to this state of mind is opened by a combination of soul and spirit. It involves the soul through the love of others, love of work, and the love of community. It involves the spirit through belief in the sacred and belief in transformation. It culminates in the love of and belief in God. Brilliantly synthesizing psychology and spirituality, Dr. Karasu will guide you to explore the deepest yearnings of your heart. There is no end to the journey to real happiness; there is no best place to start or best time to begin. So where and when to start? Start here, where you are, and start now.

On Homosexuality - Plato 1991

"And when the other is beside him, he shares his respite from anguish; when he is absent, he likewise shares his longing and being longed for, since he possesses that counterlove which is the image of love, though he supposes it to be friendship rather than love, and calls it by that

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name" (from the Phaedrus). The nature of love and friendship and their varying manifestations have stimulated philosophical interest for centuries. How should we understand such concepts as: the beloved, physical beauty, the beauty that transcends the physical, and the power of love between men as the ancient Greeks understood it? In these three dialogues, the Lysis, Phaedrus, and Symposium, Socrates, the gadfly of Athens, searches for the truth about love and friendship. In doing so, he reveals how his Athenian contemporaries regarded homosexual love as an educative, aesthetic, and social force.

Homosexuality in Art - James Smalls

2015-09-15

This book is not a panegyric of homosexuality. It is a scientific study led by Professor James Smalls who teaches art history in the prestigious University of Maryland, Baltimore. Abandoning all classical clichés and sociological approaches, the author highlights the sensibility particular to

homosexuals. This book examines the process of creation and allows one to comprehend the contribution of homosexuality to the evolution of emotional perception. In a time when all barriers have been overcome, this analysis offers a new understanding of our civilisation's masterpieces.

Plato's Symposium - Frisbee Sheffield

2006-07-20

Frisbee Sheffield argues that the Symposium has been unduly marginalized by philosophers.

Although the topic - eros - and the setting at a symposium have seemed anomalous, she demonstrates that both are intimately related to Plato's preoccupation with the nature of the good life, with virtue, and how it is acquired and transmitted. For Plato, analysing our desires is a way of reflecting on the kind of people we will turn out to be and on our chances of leading a worthwhile and happy life. In its focus on the question why he considered desires to be amenable to this type of reflection, this book explores Plato's ethics of desire.

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Virginia Woolf in Context - Bryony Randall
2012-12-17

Covering a wide range of historical, theoretical, critical and cultural contexts, this collection studies key issues in contemporary Woolf studies.

Equality for Same-Sex Couples - Yuval Merin
2010-02-15

During the past three decades, nations all over the world have been debating whether to allow same-sex couples to marry, or at least grant these couples various rights associated with marriage. In *Equality for Same-Sex Couples*, Yuval Merin presents the first comparative study of the legal regulation of same-sex partnerships worldwide, as well as a unique survey of the status of same-sex couples in Europe. Merin begins by providing a historical overview of the transformation of marriage from antiquity to the present. He then identifies and critically compares four principal models for the legal regulation and recognition of same-sex

partnerships: civil marriage, registered partnership, domestic partnership, and cohabitation. Merin concludes that all of the models except civil marriage discriminate against gays and lesbians just as the "separate but equal" doctrine discriminated against African Americans; thus, so-called alternatives to marriage, even if they provide the same rights and benefits as marriage, are inherently unequal and therefore unconstitutional.

Plato on Love - Plato 2006-06-15

This collection features Plato's writings on sex and love in the preeminent translations of Stanley Lombardo, Paul Woodruff and Alexander Nehamas, D. S. Hutchinson, and C. D. C. Reeve. Reeve's Introduction provides a wealth of historical information about Plato and Socrates, and the sexual norms of classical Athens. His introductory essay looks closely at the dialogues themselves and includes the following sections: Socrates and the Art of Love; Socrates and Athenian Páiderastia; Loving Socrates; Love and

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the Ascent to the Beautiful; The Art and Psychology of Love Explained; and Writing about Love.

Anthropology & Law - James M. Donovan 2003

Legal practice renders a further important benefit to anthropology when it validates anthropological knowledge through the use of anthropologists as expert witnesses in the courtroom and the introduction of the 'culture defense' against criminal charges."--Jacket.

Homosexuality in Ancient Athens - Joseph R. Laurin 2005

Homosexuality in Ancient Athens is a brief, yet comprehensive and thoroughly documented history of the life style of men and women during the Classical period of the fifth and fourth centuries BCE in Athens, Greece. The references to ancient literary and iconographic sources and to modern literature are collected by chapters as follows: Definitions, Mythical Origin of Man, Men's Sexual Life Style, Homosexuality, Pederasty, Effeminacy, Lesbianism, Men's

Friendship and Sexual Reality. A select Bibliography and Index follow the 173 pages of text, illustrated by two maps and eight reproductions of ancient paintings on vases. This book is an offshoot of *Women of Ancient Athens* published recently by the same author.

Homosexuality in Ancient Athens is dedicated to all readers who desire to know more about the homosexual life style of the ancient Athenian men and women. Their history is unique in many ways, always intriguing and fascinating. This scholarly book is perfectly suited for libraries for adults and for academic reference centers as well as leading bookstores carrying English titles. Its Print-on-Demand access contributes to a wider distribution at a lower price. A quiz, for no grade or credit, just for fun! 1. Did the playwright Aristophanes and the philosopher Aristotle know each other in Athens? Yes ___ or No ___ 2. Were the terms "homosexual" and "lesbian" created by the Greeks of the Classical period? Yes ___ or No ___ 3. Was Cornelius

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Celsus of the first century CE first to write a treatise on venereal diseases? Yes ___ or No ___ 4. Was The dialogue "Symposium" written about love by Aristophanes ? Yes ___ or No ___ 5. Was the hero Achilles younger than his friend Patroclus? Yes ___ or No ___ 6. Did Aristotle object to the practice of pederasty when he

wrote his Nicomachean Ethics? Yes ___ or No ___ 7. Did Nicomachus succeed his father Aristotle as director of the Lyceum of Athens? Yes ___ or No ___ 8. Did Socrates live before Jesus? time? Yes ___ No ___ If you need some help, please find the answers below in "Excerpts" section.

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