

The History Of Sexuality Volume 1

L'usage de plaisirs Michel Foucault 1992 Offers an account of the emergence of Christianity from the Ancient World. Foucault describes the stranger byways of Greek medicine (with its advice on the healthiest season for sex and exercise and diet), the permitted ways of courting young boys, and the economists' ideas about the role of women.

Foucault's History of Sexuality Mark G. E. Kelly 2013 In the first volume of his History of Sexuality, 'The Will to Knowledge', Foucault weaves together the most influential theoretical account of sexuality since Freud. Now, this is the first reading guide to Foucault's dense and sometimes confusing text. Mark Kelly systematically unpacks the intricacies of Foucault's dense and sometimes confusing exposition, in a straightforward way, putting it in its historical and theoretical context. He looks at the book, its structure and philosophical significance, and corrects several key mistranslations in the only available English version of the 'Will to Knowledge'.

The History of Sexuality: 2 Michel Foucault 2019-11-14 'No brief survey can do justice to the richness, complexity and detail of Foucault's discussion' New York Review of Books The second volume of Michel Foucault's pioneering analysis of the changing nature of desire explores how sexuality was perceived in classical Greek culture. From the stranger byways of Greek medicine (with its advice on the healthiest season for sex, as well as exercise and diet) to the role of women, *The Use of Pleasure* is full of extraordinary insights into the differences - and the continuities - between the Ancient, Christian and Modern worlds, showing how sex became a moral issue in the west. 'Required reading for those who cling to stereotyped ideas about our difference from the

Greeks in terms of pagan license versus Christian austerity' Los Angeles Times Book Review
Herculine Barbin Michel Foucault 1980-06-12 With an eye for the sensual bloom of young schoolgirls, and the torrid style of the romantic novels of her day, *Herculine Barbin* tells the story of her life as a hermaphrodite. *Herculine* was designated female at birth. A pious girl in a Catholic orphanage, a bewildered adolescent enchanted by the ripening bodies of her classmates, a passionate lover of another schoolmistress, she is suddenly reclassified as a man. Alone and desolate, he commits suicide at the age of thirty in a miserable attic in Paris. Here, in an erotic diary, is one lost voice from our sexual past. Provocative, articulate, eerily prescient as she imagines her corpse under the probing instruments of scientists, *Herculine* brings a disturbing perspective to our own notions of sexuality. Michel Foucault, who discovered these memoirs in the archives of the French Department of Public Hygiene, presents them with the graphic medical descriptions of *Herculine's* body before and after her death. In a striking contrast, a painfully confused young person and the doctors who examine her try to sort out the nature of masculine and feminine at the dawn of the age of modern sexuality.

The Making of the Modern Body Catherine Gallagher 1987-02-06 Scholars have only recently discovered that the human body itself has a history. Not only has it been perceived, interpreted, and represented differently in different epochs, but it has also been lived differently, brought into being within widely dissimilar material cultures, subjected to various technologies and means of control, and incorporated into different rhythms of production and consumption, pleasure and pain. The eight articles in this volume support, supplement, and explore the significance of these insights. They belong to a new historical endeavor that derives partly from the crossing of historical with anthropological investigations, partly from social historians' deepening interest in culture, partly

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from the thematization of the body in modern philosophy (especially phenomenology), and partly from the emphasis on gender, sexuality, and women's history that large numbers of feminist scholars have brought to all disciplines.

After The History of Sexuality Scott Spector 2012-07-30 Michel Foucault's seminal *The History of Sexuality* (1976–1984) has since its publication provided a context for the emergence of critical historical studies of sexuality. This collection reassesses the state of the historiography on sexuality—a field in which the German case has been traditionally central. In many diverse ways, the Foucauldian intervention has governed the formation of questions in the field as well as the assumptions about how some of these questions should be answered. It can be argued, however, that some of these revolutionary insights have ossified into dogmas or truisms within the field. Yet, as these contributions meticulously reveal, those very truisms, when revisited with a fresh eye, can lead to new, unexpected insights into the history of sexuality, necessitating a return to and reinterpretation of Foucault's richly complex work. This volume will be necessary reading for students of historical sexuality as well as for those readers in German history and German studies generally who have an interest in the history of sexuality.

Sex and the Gender Revolution, Volume 1 Randolph Trumbach 1998-12 A revolution in gender relations occurred in London around 1700, resulting in a sexual system that endured in many aspects until the sexual revolution of the 1960s. For the first time in European history, there emerged three genders: men, women, and a third gender of adult effeminate sodomites, or homosexuals. This third gender had radical consequences for the sexual lives of most men and women since it promoted an opposing ideal of exclusive heterosexuality. In *Sex and the Gender Revolution*, Randolph Trumbach reconstructs the worlds of eighteenth-century prostitution,

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illegitimacy, sexual violence, and adultery. In those worlds the majority of men became heterosexuals by avoiding sodomy and sodomite behavior. As men defined themselves more and more as heterosexuals, women generally experienced the new male heterosexuality as its victims. But women—as prostitutes, seduced servants, remarrying widows, and adulterous wives— also pursued passion. The seamy sexual underworld of extramarital behavior was central not only to the sexual lives of men and women, but to the very existence of marriage, the family, domesticity, and romantic love. London emerges as not only a geographical site but as an actor in its own right, mapping out domains where patriarchy, heterosexuality, domesticity, and female resistance take vivid form in our imaginations and senses. As comprehensive and authoritative as it is eloquent and provocative, this book will become an indispensable study for social and cultural historians and delightful reading for anyone interested in taking a close look at sex and gender in eighteenth-century London.

[A Companion to Foucault](#) Christopher Falzon 2013-04-01 A Companion to Foucault comprises a collection of essays from established and emerging scholars that represent the most extensive treatment of French philosopher Michel Foucault's works currently available. Comprises a comprehensive collection of authors and topics, with both established and emerging scholars represented Includes chapters that survey Foucault's major works and others that approach his work from a range of thematic angles Engages extensively with Foucault's recently published lecture courses from the Collège de France Contains the first translation of the extensive 'Chronology' of Foucault's life and works written by Foucault's life-partner Daniel Defert Includes a bibliography of Foucault's shorter works in English, cross-referenced to the standard French edition *Dits et Ecrits* *Mad for Foucault* Lynne Huffer 2010 Contemporary critiques of sexuality have their origins in the

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work of Michel Foucault. While Foucault's seminal arguments helped to establish the foundations of queer theory and greatly advance feminist critique, Lynne Huffer argues that our interpretation of the theorist's powerful ideas remains flawed.

A Cultural History of Sexuality in the Age of Empire Chiara Beccalossi 2011 "The 19th Century saw intense urbanization, the development of a consumer culture, the formalization of gender roles, the solidification of class structures, and various encounters with the exotic customs of the colonies--all of which contributed to enhance sexual anxiety among the middle classes. In response, new social conventions, sanitary prescriptions, practices of self-control, and policies of sex regulation and education were developed as a means to control disorderly sexual behavior. At the same time, though an ideology based on sexual respectability was largely promoted throughout society, significant individuals and subcultures often challenged both the principle and the practice of such morality. A Cultural History of Sexuality in the Age of Empire presents an overview of the period with essays on heterosexuality, homosexuality, sexual variations, religious and legal issues, health concerns, popular beliefs about sexuality, prostitution and erotica."--Bloomsbury Publishing.

Power Michel Foucault 2019-11-14 'Who since Weber, or perhaps even Hobbes, has done as much to show why power is such a profound, elusive and treacherous presence throughout our experience?' The Times Higher Education The third and final volume of the Essential Works of Foucault series, Power brings together his writings on the issues that he helped make the core agenda of Western political culture: medicine, prisons, psychiatry, government and sexuality, in particular showing his concerns with human rights, discrimination and exclusion. It also includes articles and open letters published directly in response to the issues of the time, calling for reform in abortion, asylum and the death penalty. All the pieces here bring a new sense of Foucault's huge influence on the politics

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of personal freedom. Edited by James D. Faubion Translated by Robert Hurley and Others

The Routledge Guidebook to Foucault's The History of Sexuality Chloe Taylor 2016-11-03

Michel Foucault's The History of Sexuality is one of the most influential philosophical works of the twentieth century and has been instrumental in shaping the study of Gender, Feminist Theory and Queer Theory. But Foucault's writing can be a difficult book to grasp as Foucault assumes a familiarity with the intellectually dominant theories of his time which renders many passages obscure for newcomers to his work. The Routledge Guidebook to Foucault's The History of Sexuality offers a clear and comprehensive guide to this groundbreaking work, examining: The historical context in which Foucault wrote A critical discussion of the text, which examines the relationship between The History of Sexuality, The Use of Pleasure and The Care of The Self The reception and ongoing influence of The History of Sexuality Offering a close reading of the text, this is essential reading for anyone studying this enormously influential work.

[A Companion to Greek and Roman Sexualities](#) Thomas K. Hubbard 2013-11-21 A Companion to Greek and Roman Sexualities presents a comprehensive collection of original essays relating to aspects of gender and sexuality in the classical world. Views the various practices and discursive contexts of sexuality systematically and holistically Discusses Greece and Rome in each chapter, with sensitivity to the continuities and differences between the two classical civilizations Addresses the classical influence on the understanding of later ages and religion Covers artistic and literary genres, various social environments of sexual conduct, and the technical disciplines of medicine, magic, physiognomy, and dream interpretation Features contributions from more than 40 top international scholars

[The Other Victorians](#) Steven Marcus 1971

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The History of Sexuality: 3 Michel Foucault 2019-11-14 'Bristles with provocative insights into the tangled liaisons of sex and self' Times Higher Education In the third volume of his acclaimed examination of sexuality in modern Western society, Foucault investigates the Golden Age of Rome to reveal a decisive break from the classical Greek version of sexual pleasure. Exploring the moral reflections of philosophers and physicians of the era, he identifies a growing anxiety over sexual activity and its consequences. At the core of this transformation Foucault found the principles of the 'care of the self': the belief that the self is an object of knowledge to be cultivated over time, and the implications this has for ethics and behaviour. 'Magnificent ... Foucault's great achievement is to illuminate an entire and cohesive body of thought. It is brilliantly done' Daily Telegraph

Race and the Education of Desire Ann Laura Stoler 1995 Michel Foucault's History of Sexuality has been one of the most influential books of the last two decades. It has had an enormous impact on cultural studies and work across many disciplines on gender, sexuality, and the body. Bringing a new set of questions to this key work, Ann Laura Stoler examines volume one of History of Sexuality in an unexplored light. She asks why there has been such a muted engagement with this work among students of colonialism for whom issues of sexuality and power are so essential. Why is the colonial context absent from Foucault's history of a European sexual discourse that for him defined the bourgeois self? In Race and the Education of Desire, Stoler challenges Foucault's tunnel vision of the West and his marginalization of empire. She also argues that this first volume of History of Sexuality contains a suggestive if not studied treatment of race. Drawing on Foucault's little-known 1976 College de France lectures, Stoler addresses his treatment of the relationship between biopower, bourgeois sexuality, and what he identified as "racisms of the state." In this critical and historically grounded analysis based on cultural theory and her own extensive research in Dutch and French

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colonial archives, Stoler suggests how Foucault's insights have in the past constrained--and in the future may help shape--the ways we trace the genealogies of race. Race and the Education of Desire will revise current notions of the connections between European and colonial historiography and between the European bourgeois order and the colonial treatment of sexuality. Arguing that a history of European nineteenth-century sexuality must also be a history of race, it will change the way we think about Foucault.

The History of Sexuality Michel Foucault 1990-04-14 Why we are so fascinated with sex and sexuality—from the preeminent philosopher of the 20th century. Michel Foucault offers an iconoclastic exploration of why we feel compelled to continually analyze and discuss sex, and of the social and mental mechanisms of power that cause us to direct the questions of what we are to what our sexuality is.

Lectures on the Will to Know M. Foucault 2013-04-09 In the first of his annual series of lectures at the Collège de France, Foucault develops a vigorous Nietzschean history of the will to know through an analysis of changing procedures of truth, legal forms, and class struggles in ancient Greece.

Michel Foucault's History of Sexuality, Volume 1: Twenty Years Later DePaul University 1998
After Foucault Lisa Downing 2018-06-07 Contributes to Foucauldian scholarship by contextualizing Foucault's key concepts and identifying current and emerging applications of his work.

"Society Must Be Defended" Michel Foucault 2003-12 Foreword: François Ewald and Alessandro Fontana Introduction: Arnold I. Davidson One: 7 January 1976 What is a lecture? -- Subjugated knowledges. -- Historical knowledge of struggles, genealogies, and scientific discourse. -- Power, or what is at stake in genealogies. -- Juridical and economic conceptions of power. -- Power as repression and power as war. -- Clausewitz's aphorism inverted. Two: 14 January 1976 War and

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power. -- Philosophy and the limits of power. -- Law and royal power. -- Law, domination, and subjugation. -- Analytics of power: questions of method. -- Theory of sovereignty. -- Disciplinary power. -- Rule and norm. Three: 21 January 1976 Theory of sovereignty and operators of domination. -- War as analyzer of power relations. -- The binary structure of society. -- Historico-political discourse, the discourse of perpetual war. -- The dialectic and its codifications. -- The discourse of race struggle and its transcriptions. Four: 28 January 1976 Historical discourse and its supporters. -- The counterhistory of race struggle. -- Roman history and biblical history. -- Revolutionary discourse. -- Birth and transformation of racism. -- Race purity and State racism: the Nazi transformation and the Soviet transformation. Five: 4 February 1976 Answer to a question on anti-Semitism. -- Hobbes on war and sovereignty. -- The discourse on the Conquest in England: royalists, parliamentarians, and Levellers. -- The binary schema and political historicism. -- What Hobbes wanted to eliminate. Six: 11 February 1976 Stories about origins. -- The Trojan myth. -- France's heredity. -- "Franco-Gallia."--Invasion, history, and public right. -- National dualism. -- The knowledge of the prince. -- Boulainvillier's "Etat de la France."--The clerk, the intendant, and the knowledge of the aristocracy. -- A new subject of history. -- History and constitution. Seven: 18 February 1976 Nation and nations. -- The Roman conquest. -- Grandeur and decadence of the Romans. -- Boulainvilliers on the freedom of the Germans. -- The Soissons vase. -- Origins of feudalism. -- Church, right, and the language of State. -- Boulainvilliers: three generalizations about war: law of history and law of nature, the institutions of war, the calculation of forces. -- Remarks on war. Eight: 25 February 1976: Boulainvilliers and the constitution of a historico-political continuum. -- Historicism. -- Tragedy and public right. -- The central administration of history. -- The problematic of the Enlightenment and the genealogy of knowledges. -- The four operations of disciplinary knowledge and their effects. --

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Philosophy and science. -- Disciplining knowledges. Nine: 3 March 1976 Tactical generalization of historical knowledge. -- Constitution, Revolution, and cyclical history. -- The savage and the barbarian. -- Three ways of filtering barbarism: tactics of historical discourse. -- Questions of method: the epistemological field and the antihistoricism of the bourgeoisie. -- Reactivation of historical discourse during the Revolution. -- Feudalism and the gothic novel. Ten: 10 March 1976 The political reworking of the idea of the nation during the Revolution: Sieyes. -- Theoretical implications and effects on historical discourse. -- The new history's grids of intelligibility: domination and totalization. -- Montlosier and Augustin Thierry. -- Birth of the dialectic. Eleven: 17 March 1976 From the power of sovereignty to power over life. -- Make live and let die. -- From man as body to man as species: the birth of biopower. -- Biopower's fields of application. -- Population. -- Of death, and of the death of Franco in particular. -- Articulations of discipline and regulation: workers' housing, sexuality, and the norm. -- Biopower and racism. -- Racism: functions and domains. -- Nazism. -- Socialism. Course Summary Situating the Lectures: Alessandro Fontana and Mauro Bertani Index.

Foucault, the Family and Politics R. Duschinsky 2012-12-14 Drawing on the writings of Foucault, this book explores the politics and power-dynamics of family life, examining how everyday obligations such as attending school, going to work and staying healthy are organized through the family. The book includes an essay by Foucault, *Les désordres des familles*, translated here in English for the first time.

The Routledge History of Sex and the Body Sarah Toulalan 2013-03-20 The Routledge History of Sex and the Body provides an overview of the main themes surrounding the history of sexuality from 1500 to the present day. The history of sex and the body is an expanding field in which vibrant

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debate on, for instance, the history of homosexuality, is developing. This book examines the current scholarship and looks towards future directions across the field. The volume is divided into fourteen thematic chapters, which are split into two chronological sections 1500 - 1750 and 1750 to present day. Focusing on the history of sexuality and the body in the West but also interactions with a broader globe, these thematic chapters survey the major areas of debate and discussion. Covering themes such as science, identity, the gaze, courtship, reproduction, sexual violence and the importance of race, the volume offers a comprehensive view of the history of sex and the body. The book concludes with an afterword in which the reader is invited to consider some of the 'tensions, problems and areas deserving further scrutiny'. Including contributors renowned in their field of expertise, this ground-breaking collection is essential reading for all those interested in the history of sexuality and the body.

Gravity's Rainbow Thomas Pynchon 2012-06-13 Winner of the 1974 National Book Award "A screaming comes across the sky. . ." A few months after the Germans' secret V-2 rocket bombs begin falling on London, British Intelligence discovers that a map of the city pinpointing the sexual conquests of one Lieutenant Tyrone Slothrop, U.S. Army, corresponds identically to a map showing the V-2 impact sites. The implications of this discovery will launch Slothrop on an amazing journey across war-torn Europe, fleeing an international cabal of military-industrial superpowers, in search of the mysterious Rocket 00000, through a wildly comic extravaganza that has been hailed in *The New Republic* as "the most profound and accomplished American novel since the end of World War II."

Sexuality Michel Foucault 2021-07-13 Michel Foucault's *The History of Sexuality*—the first volume of which was published in 1976—exerts a vast influence across the humanities and social sciences.

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However, Foucault's interest in the history of sexuality began as early as the 1960s, when he taught two courses on the subject. These lectures offer crucial insight into the development of Foucault's thought yet have remained unpublished until recently. This book presents Foucault's lectures on sexuality for the first time in English. In the first series, held at the University of Clermont-Ferrand in 1964, Foucault asks how sexuality comes to be constituted as a scientific body of knowledge within Western culture and why it derived from the analysis of "perversions"—morbidity, homosexuality, fetishism. The subsequent course, held at the experimental university at Vincennes in 1969, shows how Foucault's theories were reoriented by the events of May 1968; he refocuses on the regulatory nature of the discourse of sexuality and how it serves economic, social, and political ends. Examining creators of political and literary utopias in the nineteenth and twentieth centuries, from Sade to Fourier to Marcuse, who attempted to integrate "natural" sexualities, including transgressive forms, into social and economic life, Foucault elaborates a double critique of the naturalization and the liberation of sexuality. Together, the lectures span a range of interests, from abnormality to heterotopias to ideology, and they offer an unprecedented glimpse into the evolution of Foucault's transformative thinking on sexuality.

Confessions of the Flesh Michel Foucault 2021 "Brought to light at last--the fourth volume in the famous History of Sexuality series by one of the most influential thinkers of the twentieth century, his final work, which he had completed, but not yet published, upon his death in 1984 Michel Foucault's philosophy has made an indelible impact on Western thought, and his History of Sexuality series--which traces cultural and intellectual notions of sexuality, arguing that it is profoundly shaped by the power structures applied to it--is one of his most influential works. At the time of his death in 1984, he had completed--but not yet edited or published--the fourth volume, which posits

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that the origins of totalitarian self-surveillance began with the Christian practice of confession. This is a text both sweeping and deeply personal, as Foucault--born into a French Catholic family--undoubtedly wrestled with these issues himself. Since he had stipulated "Pas de publication posthume," this text has long been secreted away. However, the sale of the Foucault archives in 2013--which made this text available to scholars--prompted his nephew to seek wider publication. This attitude was shared by Foucault's longtime partner, Daniel Defert, who said, "What is this privilege given to Ph.D students? I have adopted this principle: It is either everybody or nobody.""

The History of Sexuality 2015

It Ends with Us Colleen Hoover 2020-07-28 In this "brave and heartbreaking novel that digs its claws into you and doesn't let go, long after you've finished it" (Anna Todd, New York Times bestselling author) from the #1 New York Times bestselling author of All Your Perfects, a workaholic with a too-good-to-be-true romance can't stop thinking about her first love. Lily hasn't always had it easy, but that's never stopped her from working hard for the life she wants. She's come a long way from the small town where she grew up—she graduated from college, moved to Boston, and started her own business. And when she feels a spark with a gorgeous neurosurgeon named Ryle Kincaid, everything in Lily's life seems too good to be true. Ryle is assertive, stubborn, maybe even a little arrogant. He's also sensitive, brilliant, and has a total soft spot for Lily. And the way he looks in scrubs certainly doesn't hurt. Lily can't get him out of her head. But Ryle's complete aversion to relationships is disturbing. Even as Lily finds herself becoming the exception to his "no dating" rule, she can't help but wonder what made him that way in the first place. As questions about her new relationship overwhelm her, so do thoughts of Atlas Corrigan—her first love and a link to the past she left behind. He was her kindred spirit, her protector. When Atlas suddenly reappears, everything

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Lily has built with Ryle is threatened. An honest, evocative, and tender novel, *It Ends with Us* is “a glorious and touching read, a forever keeper. The kind of book that gets handed down” (USA TODAY).

History of Sexuality Michel Foucault 1979

Foucault, Sexuality, Antiquity Sandra Boehringer 2022-06-23 Foucault, *Sexuality, Antiquity*, published for the first time in English, takes an interdisciplinary approach to exploring how the work of Michel Foucault has influenced studies of ancient Greece and Rome. Foucault’s *The History of Sexuality* has had a profound and lasting impact across the humanities and social sciences. In the two volumes dedicated to pagan antiquity, Foucault provided scholars with new questions for addressing ancient Greek and Roman societies, and an original epistemological framework for thinking about eroticism and about the processes by which individuals are led to recognize themselves as the subjects of their desires. Now, decades later, the scholars in this volume explore Foucault’s role in shaping and reorienting discussions of antiquity in the fields of philosophy, gender studies, and psychoanalysis, among others. A multidisciplinary exploration of Foucault’s work and its relationship to our understanding of ancient Greco-Roman societies, *Foucault, Sexuality, Antiquity* will be of interest to students and scholars in classical studies, philosophy, gender studies, and ancient history.

Sex Before Sexuality Kim M. Phillips 2013-04-24 Sexuality in modern western culture is central to identity but the tendency to define by sexuality does not apply to the premodern past. Before the 'invention' of sexuality, erotic acts and desires were comprehended as species of sin, expressions of idealised love, courtship, and marriage, or components of intimacies between men or women, not as outworkings of an innermost self. With a focus on c. 1100–c. 1800, this book explores the shifting

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meanings, languages, and practices of western sex. It is the first study to combine the medieval and early modern to rethink this time of sex before sexuality, where same-sex and opposite-sex desire and eroticism bore but faint traces of what moderns came to call heterosexuality, homosexuality, lesbianism, and pornography. This volume aims to contribute to contemporary historical theory through paying attention to the particularity of premodern sexual cultures. Phillips and Reay argue that students of premodern sex will be blocked in their understanding if they use terms and concepts applicable to sexuality since the late nineteenth century, and modern commentators will never know their subject without a deeper comprehension of sex's history.

Aesthetics, Method, and Epistemology Michel Foucault 2019-11-14 'Foucault leaves no reader untouched or unchanged' Edward Said Aesthetics, the second volume of the complete collection of Michel Foucault's courses, articles and interviews, focuses on the philosophy, literature and art which informed his engagement with ethics and power, including brilliant commentaries on the work of de Sade, Rousseau, Marx, Magritte, Nietzsche, Freud and Wagner. He also explores a number of avant-garde authors who challenge our traditional notions of humanism, extends his theories on power relations and looks back over the whole of his extraordinary 'critical history of thought'. Edited by James D. Faubion Translated by Robert Hurley and Others

The History of Sexuality, Vol. 2 Michel Foucault 1990-04-14 In this sequel to The History of Sexuality, Volume I: An Introduction, the brilliantly original French thinker who died in 1984 gives an analysis of how the ancient Greeks perceived sexuality. Throughout The Use of Pleasure Foucault analyzes an irresistible array of ancient Greek texts on eroticism as he tries to answer basic questions: How in the West did sexual experience become a moral issue? And why were other appetites of the body, such as hunger, and collective concerns, such as civic duty, not subjected to

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the numberless rules and regulations and judgments that have defined, if not confined, sexual behavior?

History of Sexuality Rachele Dini 2017-07-15 Like Foucault's earlier works, *History of Sexuality* (1976) is ground-breaking and controversial. His claim that sexuality is more a social concept than the product of biological instincts challenges the accepted idea that it was the rise of modernity and capitalism that resulted in repression of sexualities.

The History of Sexuality: 1 Michel Foucault 2019-11-14 'A brilliant display of fireworks, attacking the widespread and banal notion that "in the beginning" sexual activity was guilt-free and delicious, being repressed and blighted only by the gloom of Victorianism' *Spectator* We talk about sex more and more, but are we more liberated? The first part of Michel Foucault's landmark account of our evolving attitudes in the west shows how the nineteenth century, far from suppressing sexuality, led to an explosion of discussion about sex as a separate sphere of life for study and examination. As a result, he argues, we are making a science of sex which is devoted to the analysis of desire rather than the increase of pleasure. 'A wealth of insights, original conceptualizations and provocative ideas' *The Times Literary Supplement*

Intimate Matters John D'Emilio 1988 Preface to the Second Edition Acknowledgments Introduction Part I: The Reproductive Matrix, 1600-1800 1. Cultural Diversity in the Era of Settlement 2. Family Life and the Refulation of Deviance 3. Seeds of Change Part II: Divided Passions, 1780-1900 4. Within the Family 5. Race and Sexuality 6. Outside the Family 7. Sexual Politics Part III: Toward a New Sexual Order, 1880-1930 8. "Civilized Morality" Under Stress 9. Crusades for Sexual Order 10. Breaking with the Past Part IV: The Rise and Fall of Sexual Liberalism, 1920 to the Present 11. Beyond Reproduction 12. Redrawing the Boundaries 13. Sexual Revolutions 14.

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The History of Sexuality Michel Foucault 2008 Michel Foucault's *The Will to Knowledge* is the first part of his influential trilogy of books on the history of sexuality. He argues that the recent explosion of discussion about sex in the West means that, far from being liberated, we are in the process of making a science of sexuality that is devoted to the analysis of desire rather than the increase of pleasure. This is a brilliant polemic from a groundbreaking radical intellectual.

Foucault's Futures Penelope Deutscher 2017-04-04 In *Foucault's Futures*, Penelope Deutscher reconsiders the role of procreation in Foucault's thought, especially its proximity to risk, mortality, and death. She brings together his work on sexuality and biopolitics to challenge our understanding of the politicization of reproduction. By analyzing Foucault's contribution to the politics of maternity and its influence on the work of thinkers such as Roberto Esposito, Giorgio Agamben, and Judith Butler, Deutscher provides new insights into the conflicted political status of reproductive conduct and what it means for feminism and critical theory.

Palgrave Advances in the Modern History of Sexuality M. Houlbrook 2005-10-26 *Palgrave Advances in the Modern History of Sexuality* offers a comprehensive and accessible overview of historical debate in the history of European and American sexuality since c. 1750. Each chapter explores in detail one theme, such as race, pornography, marriage, science or religion, which historians have seen as essential to writing the history of sexuality. The book therefore not only offers a broad introduction to the state of the art, but also suggests new directions for research and debate.

The History of Sexuality Michel Foucault 1990-04-14 Why we are so fascinated with sex and

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sexuality—from the preeminent philosopher of the 20th century. Michel Foucault offers an iconoclastic exploration of why we feel compelled to continually analyze and discuss sex, and of the social and mental mechanisms of power that cause us to direct the questions of what we are to what our sexuality is.

The History Of Sexuality Volume 1

The History Of Sexuality Volume 1: In today digital age, eBooks have become a staple for both leisure and learning. The convenience of accessing The History Of Sexuality Volume 1 and various genres has transformed the way we consume literature. Whether you are a voracious reader or a knowledge seeker, read The History Of Sexuality Volume 1 or finding the best eBook that aligns with your interests and needs is crucial. This article delves into the art of finding the perfect eBook and explores the platforms

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