

Special Love Special Sex An Oneida Community Diary Utopianism Communitarianism

Women, Family, and Utopia - Lawrence Foster
1992-01-01

After highlighting and elaborating on his earlier research regarding relations between men and women in the early Shaker, Oneida Perfectionist, and Mormon movements, Foster further explores the ways in which these unorthodox experiments in communal living addressed issues of major contemporary concern such as the changing role of women, the nature of the family, and the impact of sexuality on society. Many of the chapters are revised from their original publication elsewhere. Annotation copyrighted by Book News, Inc., Portland, OR

An Ordered Love - Louis J. Kern 2014-07-01

An Ordered Love is the first detailed study of sex roles in the utopian communities that proposed alternatives to monogamous marriage: The Shakers (1779-1890), the Mormons (1843-90), and the Oneida Community (1848-79). The lives of men and women changed substantially when they joined one of the utopian communities. Louis J. Kern challenges the commonly held belief that Mormon polygamy was uniformly downgrading to women and that Oneida pantagamy and Shaker celibacy were liberating for them. Rather, Kern asserts that changes in sexual behavior and roles for women occurred in ideological environments that assumed women were inferior and needed male guidance. An elemental distrust of women denied the Victorian belief in their moral superiority, attacked the sanctity of the maternal role, and institutionalized the dominance of men over women. These utopias accepted the revolutionary idea that the pleasure bond was the essence of marriage. They provided their members with a highly developed theological and ideological position that helped them cope with the ambiguities and anxieties they felt during a difficult transitional stage in social

mores. Analysis of the theological doctrines of these communities indicates how pervasive sexual questions were in the minds of the utopians and how closely they were related to both reform (social perfection) and salvation (individual perfection). These communities saw sex as the point at which the demands of individual selfishness and the social requirements of self-sacrifice were in most open conflict. They did not offer their members sexual license, but rather they established ideals of sexual orderliness and moral stability and sought to provide a refuge from the rampant sexual anxieties of Victorian culture. Kern examines the critical importance of considerations of sexuality and sexual behavior in these communities, recognizing their value as indications of larger social and cultural tensions. Using the insights of history, psychology, and sociology, he investigates the relationships between the individual and society, ideology and behavior, and thought and action as expressed in the sexual life of these three communities.

Previously unused manuscript sources on the Oneida Community and Shaker journals and daybooks reveal interesting and sometimes startling information on sexual behavior and attitudes.

Shadows of the Future - Patrick Parrinder
1995-09-01

Critical study of Wells' science fiction.

Special Love / Special Sex - Robert S. Fogarty
1994-10-01

. Hawley's intense struggle to reconcile individual and community needs and desires illustrates a fundamental tension that characterized the community in the years immediately preceding its dissolution. In 1877, after twenty-three years at Oneida, Victor Hawley left the community with Mary Jones after he nursed her through an agonizing pregnancy

that ended in stillbirth. They married, had five children, and lived on their own, outside the embrace of Eden.

Grassroots Reform in the Burned-over District of Upstate New York - Judith Wellman 2014-01-21
First published in 2001. Routledge is an imprint of Taylor & Francis, an informa company.

Anticipations - David Seed 1995-05-01
Several of the writers discussed (Mary Shelley, Poe, Verne, Wells) have been proposed by literary historians as the founders of science fiction. The aim in these essays, however, is not to privilege one individual, but rather to look at the gradual convergence of a number of different genres and at the process of continuing influence of one writer on his/her successor.

Jewish Agricultural Colonies in New Jersey, 1882-1920 - Ellen Eisenberg 1995-08-01
Most of the synagogues are gone; a temple has been converted into a Baptist church. There is little indication to the passerby that the southern New Jersey's Salem and Cumberland counties once contained active Jewish colonies—the largest and most successful in fact, of the settlement experiments undertaken by Russian-Jewish immigrants in America during the late nineteenth century. Ellen Eisenberg's work focuses on the transformation of these colonies over a period of four decades, from agrarian, communal colonies to private mixed industrial-agricultural communities. The colonies grew out of the same "back to the land" sentiment that led to the development of the first modern Jewish agricultural settlements in Palestine. Founded in 1882, the settlements survived for over thirty years. The community of Alliance's population alone grew to nearly 1000 by 1908. Originally established as socialistic agrarian settlements by young idealists from the Russian Jewish Am Olam movement, the colonies eventually became dependent on industrial employment, based on private ownership. The early independent, ideological settlers ultimately clashed with the financial sponsors and the migrants they recruited, who did not share the settlers' communitarian and agrarian goals.

Utopias and Utopians - Richard C.S. Trahair 2013-10-31

Utopian ventures are worth close attention, to help us understand why some succeed and others fail, for they offer hope for an improved

life on earth. Utopias and Utopians is a comprehensive guide to utopian communities and their founders. Some works look at literary utopias or political utopias, etc., and others examine the utopias of only one country: this work examines utopias from antiquity to the present and surveys utopian efforts around the world. Of more than 600 alphabetically arranged entries roughly half are descriptions of utopian ventures; the other half are biographies of those who were involved. Entries are followed by a list of sources and a general bibliography concludes the volume.

Daring To Dream - Carol Farley Kessler 1995-10-01

The first section consists of 12 selections of feminist utopian fiction including Annie Denton Cridge's *Man's Rights; or, How Would You Like It*, Charlotte Perkins Gilman's *A Woman's Utopia*, and Gertrude Short's *A Visitor From Venus*, some excerpted and some in their entirety. Includes an annotated bibliography of US women's utopian fiction from 1836 to 1988. First edition originally published as *Daring to Dream: Utopian Stories by United States Women, 1836-1919* by Pandora Press of Routledge and Kegan Paul, London, in 1984. Paper edition (2655-X), \$17.95. Annotation copyright by Book News, Inc., Portland, OR
Subject Guide to Books in Print - 1991

[The Remarkable Life of John Murray Spear](#) - John Benedict Buescher 2006

John Murray Spear was one of nineteenth-century America's most interesting characters. A leading social agitator against slavery and capital punishment, Spear also became the nation's most flamboyant spiritualist, inventor of spirit machines, and advocate of free love. In his captivating biography, John Buescher brings to life Spear's superlatively odd story. Born in 1804, John Murray Spear began his career as a Universalist minister. Later he was a colleague of William Lloyd Garrison and Theodore Parker in the abolitionist movement and worked as an activist among the New England reformers and Transcendentalists such as Bronson Alcott, Lydia Maria Child, and Dorothea Dix. In mid-life, Spear turned to the new revelation of spiritualism and came under the thrall of what he believed were spirit messages. Spear's spirits dictated that he

and a small group of associates embark on plans for a perpetual motion machine, an electric ship propelled by psychic batteries, a vehicle that would levitate in the air, and a sewing machine that would work with no hands. human liberation - sexual and otherwise - were far stranger than anyone outside his closest associates imagined, and were aimed at the eventual manufacturing of human beings and the improvement of the race. In the last years of his life, retired by the spirits and regarded by fellow Gilded Age progressives as a visitor from another age, if not another planet, Spear helped organize support for anarchist, socialist, peace, and labor causes. Spear's life, an odd mixture of comic absurdity and serious foreshadowing of the future, provides us with a unique perspective on nineteenth-century American religious and social life.

Grassroots Feminists - Joanne Ellen Passet 1999

Ibss: Anthropology: 1995 - British Library of Political and Economic Science 1996

This bibliography lists the most important works published in anthropology in 1995. Renowned for its international coverage and rigorous selection procedures, IBSS provides researchers and librarians with the most comprehensive and scholarly bibliographic service available in the social sciences. IBSS is compiled by the British Library of Political and Economic Science at the London School of Economics, one of the world's leading social science institutions. Published annually, IBSS is available in four subject areas: anthropology, economics, political science and sociology.

Encyclopedia of Religion in America -

Charles H. Lippy 2010-06-01

A multidisciplinary examination of religion in American life *Encyclopedia of Religion in America* examines how religious history and practices are woven into the political, social, cultural, and historical landscape of North America. This authoritative four-volume reference work explains the origins, development, adaptation, influence, and interrelations of the many faiths practiced, including major world religions, new religious sects, cults, and religious movements that originated or had an influence in the United States. Edited by well-known experts in the field,

the *Encyclopedia* covers all the significant religious denominations and movements that have originated or flourished in North America, from the beginning of European settlement to the present day. The broad multidisciplinary coverage includes the religious life of indigenous peoples, specific aspects of religious life, and the relationship of political, social, economic, and cultural spheres. Topics include: Religion as an influential force in the U.S. Methods of worship Religion and politics Homosexuality and religion African American religion Arts and architecture Church-state issues Education Environment and ecology Ethnicity Evangelicals Faiths Gay and lesbian issues Historical overviews Immigration Media (new and old) Megachurches Movements and denominations New religious movements Popular religion and culture Race and racism Religious thought Religious Right Rites Role of women Terrorism and war *Encyclopedia of Religion in America* is an essential resource for students and scholars researching issues in a wide variety of social science disciplines, from American history to cultural studies, political science, gender studies, psychology of religion, and more. It reflects new scholarly research and interpretation that have emerged over the last two decades, as well as significant new areas of study, such as post-9/11 America, the role of gays and lesbians in church, gender, and the role of the evangelicals in American political life. [Insider's Guide to Book Editors, Publishers and Literary Agents, 1995-1996](#) - Jeff Herman 1994-10-10

No other book gives aspiring authors the inside scoop on the names and interest areas of acquisition editors. This vital information makes all the difference when submitting a book proposal. Fully revised to keep on top of the rapidly changing publishing world, this guide includes information on the book acquisition process, literary agents, submission, ghost writing, and more.

America's Communal Utopias - Donald E. Pitzer 2010-01-20

From the Shakers to the Branch Davidians, America's communal utopias have captured the popular imagination. Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social, religious, and economic life. The contributors examine the

beliefs and practices of the most prominent utopian communities founded before 1965, including the long-overlooked Catholic monastic communities and Jewish agricultural colonies. Also featured are the Ephrata Baptists, Moravians, Shakers, Harmonists, Hutterites, Inspirationists of Amana, Mormons, Owenites, Fourierists, Icarians, Janssonists, Theosophists, Cyrus Teed's Koreshans, and Father Divine's Peace Mission. Based on a new conceptual framework known as developmental communalism, the book examines these utopian movements throughout the course of their development--before, during, and after their communal period. Each chapter includes a brief chronology, giving basic information about the group discussed. An appendix presents the most complete list of American utopian communities ever published. The contributors are Jonathan G. Andelson, Karl J. R. Arndt, Pearl W. Bartelt, Priscilla J. Brewer, Donald F. Durnbaugh, Lawrence Foster, Carl J. Guarneri, Robert V. Hine, Gertrude E. Huntington, James E. Landing, Dean L. May, Lawrence J. McCrank, J. Gordon Melton, Donald E. Pitzer, Robert P. Sutton, Jon Wagner, and Robert S. Weisbrot.

Bibliographie Internationale

D'anthropologie Sociale Et Culturelle - 1995

Free Love in Utopia - George Wallingford Noyes 2001

The "free love" Oneida Community, founded in New York state during the turbulent decades before the Civil War, practiced an extraordinary system of "complex marriage" as part of its sustained experiment in creating the kingdom of heaven on earth. For more than thirty years, two hundred adult members considered themselves heterosexually married to the entire community rather than to a single monogamous partner. *Free Love in Utopia* provides the first in-depth account of how complex marriage was introduced among previously monogamous or single Oneida Community members. Bringing

together vivid, firsthand writings by members of the community--including personal correspondence, memoranda on spiritual and material concerns, and official pronouncements--this volume portrays daily life in Oneida and the deep religious commitment that permeated every aspect of it. It also presents a complex portrait of the community's founder, John Humphrey Noyes, who demanded not only complete religious loyalty from his followers but also minute control over their sexual lives. It recounts the formidable legal suits faced by the community--one of which almost forced it to disband in 1852--and the critical behind-the-scenes work of Noyes's second-in-command, John L. Miller. Most important, *Free Love in Utopia* describes in detail how Oneida's "enlarged family" was created and how its unorthodox practices affected its members. Key selections from a large collection of primary documents detailing Oneida's early years were compiled by George Wallingford Noyes, nephew of the founder. The present volume, astutely edited and introduced by noted communitarian scholar Lawrence Foster, marks the first publication of G. W. Noyes's remarkable manuscript, excerpted from the irreplaceable original documents that were deliberately burned after his death. The volume also reproduces Oneida's First Annual Report, which contains the sexual manifesto that underlay the community.

Rastafari - Barry Chevannes 1994-12-01

The first comprehensive work on the origins of the Jamaica-based Rastafaris, including interviews with some of the earliest members of the movement. *Rastafari* is a valuable work with a rich historical and ethnographic approach that seeks to correct several misconceptions in existing literature--the true origin of dreadlocks for instance. It will interest religion scholars, historians, scholars of Black studies, and a general audience interested in the movement and how Rastafarians settled in other countries.

Journal of the History of Sexuality - 1996

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