

## Letters And Thoughts On Homosexuality

*Letters to a Young Gay Christian* Aaron Walsh 2018-02-21 This book is a collection of twenty-four letters written with tender warmth and compassion from one gay Christian to another. At the heart of each letter is an invitation to follow Jesus along the path of love. You can peruse the book cover-to-cover or flip to whatever message is relevant on any given day. The chapters of this book are split into five sections. First, the Letters of Encouragement address experiences specifically related to being LGBTQ, such as wondering if you might be gay or coming out. Next, the Letters of Healing provide comfort and advice around specific emotional struggles, such as feeling unlovable or alone. Next, the Letters of Wisdom discuss ways to live out Christian values in the context of relationships. Next, the Letters of Hope and Strength provide guidance and support around some of life's greatest challenges. Finally, the Letters of Inspiration motivate readers to let go of despair and embrace their unique strengths, passions, and missions in life. Throughout this book, readers are encouraged to embrace their intrinsic human dignity, embark on a journey of healing, serve others, advocate for justice, and seek guidance from a loving God.

*Love Letters Between a Certain Late Nobleman and the Famous Mr. Wilson* Michael S. Kimmel 1990 Here are 20 love letters and the appended commentaries--provided by some of today's most respected experts in the field of social science and early 18th-century life and letters--chronicling the course of a fictional homosexual relationship between an older lord and his young lover. Fascinating reading for anyone interested in gender, sexuality, deviance, and homosexuality, *Love Letters Between a Certain Nobleman and the Famous Mr. Wilson* reveals specific practices among gay men, including places of assignation; "camping"; various forms of sex talk; an internal, coded language among gay men; and the intrigue undertaken to avoid discovery. There is also a rare glimpse into the organization and dynamics of the sexual subculture as it existed then. What's more, readers will better understand the larger societal undercurrents such as class relations and urbanization, relationships between men and women, homophobia, sexism, and the development of a gay identity.

**The Vatican and Homosexuality** Jeannine Gramick 1988 Bundel met reacties van Amerikaanse pastorale werkers en actieve katholieken op de Brief aan de bisschoppen van het Vaticaan uit 1986 waarin een enorme stap achteruit gedaan werd t.o.v. homoseksualiteit.

**The Letter Q: Queer Writers' Notes to Their Younger Selves** James Lecesne 2012-08-01 Life-saving letters from a glittering wishlist of top authors. If you received a letter from your older self, what do you think it would say? What do you wish it would say? That the boy you were crushing on in History turns out to be gay too, and that you become boyfriends in college? That the bully who is making your life miserable will one day become so insignificant that you won't remember his name until he shows up at your book signing? In this anthology, sixty-three award-winning authors such as Michael Cunningham, Amy Bloom, Jacqueline Woodson, Gregory Maguire, David Levithan, and Armistead Maupin make imaginative journeys into their pasts, telling their younger selves what they would have liked to know then about their lives as Lesbian, Gay, Bisexual, or Transgendered people. Through stories, in pictures, with bracing honesty, these are words of love and understanding, reasons to hold on for the better future ahead. They will tell you things about your favorite authors that you never knew before. And they will tell you about yourself.

*Life And Letters Of John Gay (1685-1732), Author of "The Beggar's Opera"* Lewis Melville 2022-09-05 DigiCat Publishing presents to you this special edition of "Life And Letters Of John Gay (1685-1732), Author of "The Beggar's Opera"" by Lewis Melville. DigiCat Publishing considers every written word to be a legacy of humankind. Every DigiCat book has been carefully reproduced for republishing in a new modern format. The books are available in print, as well as ebooks. DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world

literature.

**King James and Letters of Homoerotic Desire** David M. Bergeron 2002-04 What can we know of the private lives of early British sovereigns? Through the unusually large number of letters that survive from King James VI of Scotland/James I of England (1566-1625), we can know a great deal. Using original letters, primarily from the British Library and the National Library of Scotland, David Bergeron creatively argues that James' correspondence with certain men in his court constitutes a gospel of homoerotic desire. Bergeron grounds his provocative study on an examination of the tradition of letter writing during the Renaissance and draws a connection between homosexual desire and letter writing during that historical period. King James, commissioner of the Bible translation that bears his name, corresponded with three principal male favorites—Esmé Stuart (Lennox), Robert Carr (Somerset), and George Villiers (Buckingham). Esmé Stuart, James' older French cousin, arrived in Scotland in 1579 and became an intimate adviser and friend to the adolescent king. Though Esmé was eventually forced into exile by Scottish nobles, his letters to James survive, as does James' hauntingly allegorical poem Phoenix. The king's close relationship with Carr began in 1607. James' letters to Carr reveal remarkable outbursts of sexual frustration and passion. A large collection of letters exchanged between James and Buckingham in the 1620s provides the clearest evidence for James' homoerotic desires. During a protracted separation in 1623, letters between the two raced back and forth. These artful, self-conscious letters explore themes of absence, the pleasure of letters, and a preoccupation with the body. Familial and sexual terms become wonderfully intertwined, as when James greets Buckingham as "my sweet child and wife." *King James and Letters of Homoerotic Desire* presents a modern-spelling edition of seventy-five letters exchanged between Buckingham and James. Across the centuries, commentators have condemned the letters as indecent or repulsive. Bergeron argues that on the contrary they reveal an inward desire of king and subject in a mutual exchange of love.

*My Dear Boy* Rictor Norton 1998

**A Letter to Harvey Milk** Lesléa Newman 2013-02 This poignant and humorous collection of stories offers a fresh perspective on current issues such as homosexuality and anti-Semitism and lends a unique voice to those experiencing growing pains and self-discovery. Newman's readers accompany her quirky Jewish characters through all types of experiences from an initial lesbian sexual encounter to being sequestered in a college apartment after paranoid Holocaust flashbacks. In these stories characters anxiously discover their lesbian identities while beginning to understand, and finally to embrace, their Jewish heritage. The title story, "A Letter to Harvey Milk," was the second place finalist in the Raymond Carver Short Story Competition.

*Gray and His Friends* Thomas Gray 1890

**Letters to ONE** Craig M. Loftin 2012-09-06 Collection of letters written to the first openly gay magazine in the United States. Long before the Stonewall riots, ONE magazine—the first openly gay magazine in the United States—offered a positive viewpoint of homosexuality and encouraged gay people to resist discrimination and persecution. Despite a limited monthly circulation of only a few thousand, the magazine influenced the substance, character, and tone of the early American gay rights movement. This book is a collection of letters written to the magazine, a small number of which were published in ONE, but most of them were not. The letters candidly explore issues such as police harassment of gay and lesbian communities, antigay job purges, and the philosophical, scientific, and religious meanings of homosexuality. Craig M. Loftin is Lecturer in American Studies at California State University, Fullerton. He is the author of *Masked Voices: Gay Men and Lesbians in Cold War America*, also published by SUNY Press.

**The Mantantra Letters** Nathan James 2003-02-12 Philosophy or Pornography? Two radical thinkers tackle the fundamental problems of passion between men and its relationship to spirituality. In a vibrant, erudite, and candid correspondence that spans the 1990s, these two old friends from

Oxford explore how the ancient mysticism of Tantra can work in today's world to bring about the transformation of sexual ecstasy into Self-realization. The writers are equally passionate about shadowy issues that are largely disowned by the mainstream and the gay community: sexual compulsion, self-condemnation, perversion, addiction, self-destruction, jealousy, and possessiveness. Drawing on their own raw personal experience and intense reflection, they use the philosophy and practice of Tantra to probe these enigmas and discover the highest purposes of their sexuality. a revolutionary book . a must read for anyone, man AND woman, interested in spiritual awakening through the conscious cultivation of sexual ecstasy. -Margot Anand, The Art of Sexual Ecstasy VICTOR BLISS is an American who studied Comparative Religion and Philosophy at Harvard, Oxford, and the Sorbonne, and Psychotherapy at the Jung Institute in Zurich. Since 1965 he has studied and practiced Tantra under several masters in India and the West. Based in California, he has a private practice, teaches seminars and leads workshops in America, Europe, and Asia. Victor Bliss has long been a philosophical critic of the anti-sexual prejudice of the Christian tradition. In view of the recent pedophilia crises in the Catholic Church, Bliss is active in initiating a new kind of critique and dialogue about spirituality and sexuality in the Christian tradition. See the Victor Bliss website, which includes e-mail address, "An Open Letter to the Pope" and "The New 95 Theses": <http://hometown.aol.com/victorblissmail/myhomepage/business.html> NATHAN JAMES was born in London. Educated at Oxford and the University of California, Berkeley, he received his PhD for a dissertation on homoerotic desire in the context of Freudian psychoanalysis. He currently lives in Paris, where he works as an art critic, therapist, and kickboxing coach. Victor Bliss and Nathan James are creating a resource, The MANTANTRA Project, for men interested in evolving their sexuality to a higher level. For information, see: [www.mantantra.com](http://www.mantantra.com).

*The Crimson Letter* Douglass Shand-Tucci 2004-06-01 In a book deeply impressive in its reach while also deeply embedded in its storied setting, bestselling historian Douglass Shand-Tucci explores the nature and expression of sexual identity at America's oldest university during the years of its greatest influence. *The Crimson Letter* follows the gay experience at Harvard in the nineteenth and twentieth centuries, focusing upon students, faculty, alumni, and hangers-on who struggled to find their place within the confines of Harvard Yard and in the society outside. Walt Whitman and Oscar Wilde were the two dominant archetypes for gay undergraduates of the later nineteenth century. One was the robust praise-singer of American democracy, embraced at the start of his career by Ralph Waldo Emerson; the other was the Oxbridge aesthete whose visit to Harvard in 1882 became part of the university's legend and lore, and whose eventual martyrdom was a cautionary tale. Shand-Tucci explores the dramatic and creative oppositions and tensions between the Whitmanic and the Wildean, the warrior poet and the salon dazzer, and demonstrates how they framed the gay experience at Harvard and in the country as a whole. The core of this book, however, is a portrait of a great university and its community struggling with the full implications of free inquiry. Harvard took very seriously its mission to shape the minds and bodies of its charges, who came from and were expected to perpetuate the nation's elite, yet struggled with the open expression of their sexual identities, which it alternately accepted and anathematized. Harvard believed it could live up to the Oxbridge model, offering a sanctuary worthy of the classical Greek ideals of male association, yet somehow remain true to its legacy of respectable austerity and Puritan self-denial. *The Crimson Letter* therefore tells stories of great unhappiness and manacled minds, as well as stories of triumphant activism and fulfilled promise. Shand-Tucci brilliantly exposes the secrecy and codes that attended the gay experience, showing how their effects could simultaneously thwart and spark creativity. He explores in particular the question of gay sensibility and its effect upon everything from symphonic music to football, set design to statecraft, poetic theory to skyscrapers. *The Crimson Letter* combines the learned and the lurid, tragedy and farce, scandal and vindication, and figures of world renown as well as those whose influence extended little farther than Harvard Square. Here is an engrossing account of a university transforming and transformed by those passing through its gates, and of their enduring impact upon American culture.

A Letter to a Friend Doug Cooper Spencer 2013-01-05 A Letter to a Friend was written in 1999 by Doug Cooper to his then boyfriend, Gregory Spencer, a year into their relationship. It was during a time when Gregory, having just come out to his family, was being pressured by some family members to reconsider his decision to live as a gay man. What began as a personal letter to Gregory eventually became a manifesto against homophobia and a declaration of liberation from homophobia. Giving thought to homophobic tropes and devices such as the idea of God's condemnation of homosexuality, and the view that declares homosexuality as unnatural, A Letter to a Friend challenges those worn ways of thinking with fresh ideas. A Letter to a Friend offers words and thoughts for anyone who wishes to break the bonds of homophobia, be they same-gender loving, or those who simply are brave enough to take a fresh look at old ideas. A Letter to a Friend implores all of us to take another look at ways of thinking that have held many captive to oppression and bigotry and to move to a spirit that seeks to realize a self-actualized spirit anchored in love.

Masked Voices Craig M. Loftin 2012-04-01 An analysis of unpublished letters to the first American gay magazine reveals the agency, adaptation, and resistance occurring in the gay community during the McCarthy era.

A Letter to My Congregation, Second Edition Ken Wilson 2016-05-20 "A breakthrough work coming from the heart of evangelical Christianity," writes theologian David Gushee. "Wilson shows how God has led him on a journey toward a rethinking of what the fully authoritative and inspired Bible ought to be taken to mean in the life of the church today." "This book ... will shape what the church becomes," writes anthropologist Tanya Luhrmann. "One of the most exquisite, painful, candid, brilliant pieces ... that I have ever seen," writes Christian author Phyllis Tickle. The second edition contains expanded material.

**Letters and Thoughts on Homosexuality** Edward N. Haas 2000-12 Reflections in Light is not only inspiring, but can be used as a tool for those who are seeking answers to life's experiences. Within these pages are examples of personal experiences as well as talks given by Reverend Dator, which range from the spiritual connotation of the Three Little Pigs to a metaphysical interpretation of The Four Horsemen found in the book of Revelations. There are times when we become discouraged and entertain the idea that God has deserted us. The author endeavors to prove this is an impossibility. We can not be separated from God because He is Everywhere Present, and as our Creator lives within each of us. We can survive, eliminate, and grow through the bad times.

**Letters between Forster and Isherwood on Homosexuality and Literature** R. Zeikowitz 2008-08-04 This original analysis of correspondence between E.M. Forster and Christopher Isherwood illuminates how these two influential writers grappled with WWII, their personal relationships, and their creative works.

**Letters to ONE** Craig M. Loftin 2012-09-01 Long before the Stonewall riots, ONE magazine—the first openly gay magazine in the United States—offered a positive viewpoint of homosexuality and encouraged gay people to resist discrimination and persecution. Despite a limited monthly circulation of only a few thousand, the magazine influenced the substance, character, and tone of the early American gay rights movement. This book is a collection of letters written to the magazine, a small number of which were published in ONE, but most of them were not. The letters candidly explore issues such as police harassment of gay and lesbian communities, antigay job purges, and the philosophical, scientific, and religious meanings of homosexuality.

**A Theology of Gay and Lesbian Inclusion** Donald G Hanway 2012-12-06 Encourage the Church to address the gift of human sexuality—how to view it, how to deal with it, and how it relates to spirituality A Theology of Gay and Lesbian Inclusion: Love Letters to the Church challenges traditional church teachings that brand homosexuality as immoral, using pertinent scripture from the central Gospel to promote a full acceptance of gay and lesbian Christians. This powerful book questions the assumption that gay Christians are morally inferior, presenting testimony from gay men

and lesbians about prejudice they've experienced at the hands of the Church—and its straight members. Written as a series of ten letters, the book addresses the strengths and weaknesses of the church and appeals for a new understanding and commitment to the acceptance of its gay members. From the author: The purpose of this book is to equip you, Christian warrior of the Gospel of peace, to stand against those who use the Bible to resist change—even that change of which our Lord would approve. In one sense, there is nothing revolutionary about this book. It is a book that respects tradition—but only up to a point: that point where tradition has to change, to give way to what the Holy Spirit is showing us in our day of the mind of Christ. And this is not revolutionary, because tradition has had to change before; it is a developing truth, born of the corporate experience of the children of God, and open to our claiming the exercise of our God-given gift of reason. *A Theology of Gay and Lesbian Inclusion* includes a series of letters that progress from establishing the purpose and credibility of the author, to developing grounding in Scripture and experience, to appealing to the reader to act as an ally of gay and lesbian Christians. The letters include: "Dear Christian Believer," which aims for the "bull's-eye" of the reader's faith "Dear Sexual Being," which offers a fresh look at a sensitive topic "Dear Confused Church Member," which discusses what gay people are "really" like "Dear Concerned Church Member," which discusses what gay people really want "Dear Bible Explorer," which discusses what the Bible really says "Dear Person Trying to Do the Right Thing," from "being" to "doing" and much more *A Theology of Gay and Lesbian Inclusion* provides a friendly and informal Biblical rationale for alternatives to traditional church teachings, encouraging the acceptance of gay and lesbian people as fully moral and fully Christian.

**The Last of the Wine** Mary Renault 1956

*The Love of Friends* Constance Jones 1997 The most comprehensive collection of gay and lesbian correspondence ever assembled, this anthology provides a unique glimpse into the private lives of some of history's most notable figures, including Sappho, Marcus Aurelius, Lord Byron, Walt Whitman, Oscar Wilde, Gertrude Stein, Langston Hughes, John Cheever, and Greta Garbo.

[An Unconventional Love Letter to the Lgbtq Community](#) Jessica A. Newsome 2017-06-20 As I lay in my dream state, paralyzed, and unable to speak or move yet knowing what was going on in the natural, I tried my best to say, Jesus. As I fought for words, and before I could get his name out, I felt something like a wave go through my body that came from the demonic spirit. Right after that happened, I got the name of Jesus out of my mouth. Immediately, the paralysis broke, and I was able to move. It is uncomfortable for many to speak about the things that go bump in the night. We would like to believe that Satan and his demons do not exist or that because one may follow Christ, demonic attacks do not exist in our lives, but that is not true. In order to overcome the things that plague us, we must know what we are facing and how to become an overcomer. This book will walk you through my personal experiences and struggles: Acceptance of sexual orientation Spiritual Warfare Self-hate Suicidal thoughts Confusion

[Life and Letters of John Gay \(1685-1732\) \(Classic Reprint\)](#) Lewis Melville 2015-07-23 Excerpt from *Life and Letters of John Gay (1685-1732)* John Gay was a considerable figure in the literary and social circles of his day. He was loved by Pope; Swift cared for him more than for any other man, and the letter in which Pope conveyed to him the sad tidings of Gay's death bears the endorsement: "On my dear friend Mr. Gay's death. Received December 15th [1732], but not read till the 20th, by an impulse foreboding some misfortune." Gay was on intimate terms with Arbuthnot and Lord Burlington, and Henrietta Howard, Lady Suffolk, was devoted to him and consulted him in the matter of her matrimonial troubles. He was the protege of the Duke and Duchess of Queensberry. His "Fables" and "The Beggar's Opera" have become classics; his play "Polly" made history. Though he persistently regarded himself as neglected by the gods, it is nevertheless a fact that the fates were unusually kind to him. A Cabinet Minister made him a present of South Sea stock; Walpole appointed him a Commissioner of Lotteries; he was granted an apartment in Whitehall; Queen Caroline offered him a sinecure post in her Household. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find

more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works."

**The Letters of John Addington Symonds: 1844-1868** John Addington Symonds 1967

**Letters to a GAY BLACK BOY** Terry Dyer 2020-07-15 Often people suffer in silence while creating their paths. The author provides an authentic, raw, and emotional ride to finding himself. Motivated by homosexuality, race, family, and love, his first book sparks an inspiring and much needed conversation.

**A Letter Expressing Personal Views of Homosexuality** 2020

**Like Coming Home** Meg Umans 1988 This book is a collection of coming-out letters from individuals all over the United States. The editor collected the letters to meet a need that customers in her bookstore expressed to her.

**Gay Is Good** Michael G. Long 2014-11-26 Contrary to popular notions, today's LGBT movement did not begin with the Stonewall riots in 1969. Long before Stonewall, there was Franklin Kameny (1925-2011), one of the most significant figures in the gay rights movement. Beginning in 1958, he encouraged gay people to embrace homosexuality as moral and healthy, publicly denounced the federal government for excluding homosexuals from federal employment, openly fought the military's ban against gay men and women, debated psychiatrists who depicted homosexuality as a mental disorder, identified test cases to advance civil liberties through the federal courts, acted as counsel to countless homosexuals suffering state-sanctioned discrimination, and organized marches for gay rights at the White House and other public institutions. In *Gay Is Good*, Long collects Kameny's historically rich letters, revealing some of the early stirrings of today's politically powerful LGBT movement. These letters are lively and colorful because they are in Kameny's inimitable voice—a voice that was consistently loud, echoing through such places as the Oval Office, the Pentagon, and the British Parliament, and often shrill, piercing to the federal agency heads, military generals, and media personalities who received his countless letters. This volume collects approximately 150 letters from 1958 to 1975, a critical period in Kameny's life during which he evolved from a victim of the law to a vocal opponent of the law, to the voice of the law itself. Long situates these letters in context, giving historical and biographical data about the subjects and events involved. *Gay Is Good* pays tribute to an advocate whose tireless efforts created a massive shift in social attitudes and practices, leading the way toward equality for the LGBT community.

**Life and Letters of John Gay** Lewis Melville 2016-05-11 Notice: This Book is published by Historical Books Limited ([www.publicdomain.org.uk](http://www.publicdomain.org.uk)) as a Public Domain Book, if you have any inquiries, requests or need any help you can just send an email to [publications@publicdomain.org.uk](mailto:publications@publicdomain.org.uk) This book is found as a public domain and free book based on various online catalogs, if you think there are any problems regard copyright issues please contact us immediately via [DMCA@publicdomain.org.uk](mailto:DMCA@publicdomain.org.uk)

**Letters to Judy** Judy Blume 1996-10-09

**Outsiders** Hans Mayer 1984-10 "Mayer means to know exactly how bourgeois society increasingly took away the rights of women, homosexuals, Jews, how these people deprived of rights reacted to the provocation: with camouflage, self-hate, antitype, transmutation, tragic protest."—Peter Demetz, *Der Spiegel*

**Life and Letters of John Gay (1685-1732)** Lewis Saul Benjamin 1921

**Life and Letters of John Gay 1685-1732** Lewis Melville 2007-10-01

**Confessions of the Letter Closet** Patrick Paul Garlinger 2005 By the beginning of the twentieth century, epistolary novels in Spain increasingly grappled with homoerotic and homosexual desire, treating it as a secret communicated through private letters. Patrick Paul Garlinger reveals how the confidential model persists in fictional letter writing from the early twentieth century to the present, framing expressions of queer desire in confessional terms: secrecy, guilt, morality, and shame.

**Life and Letters of John Gay (1685-1732) by Lewis Melville** Lewis Melville 2015-12-04 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Letters from Prison David Rigg 2019-08-15 When you begin reading my story, you might think that this guy deserved everything that he got, after all he knew what the rules were and seemed to break them with abandon. But when you are born gay, and yes you ARE born that way, you are essentially born illegal. This is the story of a twenty something American gay man who ended up working in a royal hospital in Riyadh, Saudi Arabia at the height of the oil boom at the end of the 1970s. Located on the grounds of King Faisal's palace, the showplace medical center catered to members of the Saudi royal family and was a frequent stop for world leaders who flocked to Riyadh to solicit the King's help during the oil crisis. The story, told mostly through letters back home, describes life in sometimes primitive conditions, punctuated with exciting foreign travels and a surprisingly active local gay scene. That is until the clampdown following the Iranian Revolution made life difficult for all of us in the local gay community. Eventually the authorities found their way in the middle of the night to my bedroom, initiating my journey through the opaque sharia justice system. While awaiting trial and a possible death sentence, the day to day life in the overcrowded, un-airconditioned facility is chronicled in nearly daily correspondence with family, friends and the man I loved and was so desperate to see again.

**The Present State of Wit, in a Letter to a Friend in the Country** JOHN GAY 2022-08-23

**Private Letters from Homosexuals to a Doctor** David O. Cauldwell 2011-10-01 A Compilation That Is An Important Contribution To Literature Homosexualis.

**Homosexual!** Desmond O'Connor 1975

**A Letter to My Congregation, Second Edition** Ken Wilson 2016-04-26 "A breakthrough work coming from the heart of evangelical Christianity," writes theologian David Gushee. "Wilson shows how God has led him on a journey toward a rethinking of what the fully authoritative and inspired Bible ought to be taken to mean in the life of the church today." "One of the most exquisite, painful, candid, brilliant pieces ... that I have ever seen," writes Christian author Phyllis Tickle. The second edition of Letter to My Congregation includes expanded material.

# Letters And Thoughts On Homosexuality

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