

# Hidden Intercourse Eros And Sexuality In The History Of Western Esotericism Aries

[The Secret in Medieval Literature](#) - Albrecht Classen 2022-11-15

The Secret in Medieval Literature explores the many secret agents, actions, creatures, and other beings influencing human existence.

Medieval poets had a clear sense of the alternative dimension (the secret) and allowed it to enter quite frequently into their texts.

*The Tradition of Hermes Trismegistus* - Christian H. Bull 2018-09-24

In *The Tradition of Hermes Trismegistus*, Christian H. Bull argues that the actual authors behind the treatises attributed to Hermes Trismegistus were Hellenized Egyptian priests in

charge of small groups practicing spiritual exercises, initiatory rituals, and devotional hymns.

**Apocalypse of the Alien God** - Dylan M. Burns 2014-01-06

In the second century, Platonist and Judeo-Christian thought were sufficiently friendly that a Greek philosopher could declare, "What is Plato but Moses speaking Greek?" Four hundred years later, a Christian emperor had ended the public teaching of subversive Platonic thought. When and how did this philosophical rupture occur? Dylan M. Burns argues that the fundamental break occurred in Rome, ca. 263, in

the circle of the great mystic Plotinus, author of the Enneads. Groups of controversial Christian metaphysicians called Gnostics ("knowers") frequented his seminars, disputed his views, and then disappeared from the history of philosophy—until the 1945 discovery, at Nag Hammadi, Egypt, of codices containing Gnostic literature, including versions of the books circulated by Plotinus's Christian opponents. Blending state-of-the-art Greek metaphysics and ecstatic Jewish mysticism, these texts describe techniques for entering celestial realms, participating in the angelic liturgy, confronting the transcendent God, and even becoming a divine being oneself. They also describe the revelation of an alien God to his elect, a race of "foreigners" under the protection of the patriarch Seth, whose interventions will ultimately culminate in the end of the world. Apocalypse of the Alien God proposes a radical interpretation of these long-lost apocalypses, placing them firmly in the context of Judeo-

Christian authorship rather than ascribing them to a pagan offshoot of Gnosticism. According to Burns, this Sethian literature emerged along the fault lines between Judaism and Christianity, drew on traditions known to scholars from the Dead Sea Scrolls and Enochic texts, and ultimately catalyzed the rivalry of Platonism with Christianity. Plunging the reader into the culture wars and classrooms of the high Empire, Apocalypse of the Alien God offers the most concrete social and historical description available of any group of Gnostic Christians as it explores the intersections of ancient Judaism, Christianity, Hellenism, myth, and philosophy. [The Devil's Party](#) - Per Faxneld 2013 Twelve scholars present cutting-edge research from the emerging field of Satanism studies. The topics covered range from early literary Satanists like Blake and Shelley, to the Californian Church of Satan of the 1960s, to the radical developments within the Satanic milieu in recent decades. The book will be an

invaluable resource for everyone interested in Satanism as a philosophical or religious position of alterity rather than as an imagined other.

**Suffering Time: Philosophical, Kabbalistic, and Hasidic Reflections on Temporality -**

Elliot R. Wolfson 2021-05-25

No one theory of time is pursued in the essays of this volume, but a major theme that threads them together is Wolfson's signature idea of the timeswerve as a linear circularity or a circular linearity, expressions that are meant to avoid the conventional split between the two temporal modalities of the line and the circle.

**Hidden Truths from Eden -** Caroline Vander Stichele 2014-10-31

Examine a rich history of spiritual interpretations from antiquity to the present. Since the sixteenth century CE, the field of biblical studies has focused on the literal meaning of texts. This collection seeks to rectify this oversight by integrating the study of esoteric readings into academic discourse. Case

studies focusing on the first three chapters of Genesis cover different periods and methods from early Christian discourse through zoharic, kabbalistic and alchemical literature to modern and post-postmodern approaches. Features: Discussions, comparisons, and analyses of esoteric appropriations of Genesis 1-3 Essays on creation myths, gender, fate and free will, the concepts of knowledge, wisdom, and gnosis Responses to papers that provide a range of view points

Satanism - Faxneld 2023

Satanism is a phenomenon that has existed as a prominent trope since very beginning of Christianity, when the Church Fathers entertained fantasies about people worshipping the Devil and indulging in macabre rituals. In the early modern period, similarly unfounded ideas led to the infamous witch trials which transpired primarily between 1400 and 1700. In the 1980s and 1990s, what has been labelled a "Satanic Panic" swept the United States and

parts of Europe, with again, unfounded rumors about secret Satanist networks committing gruesome murders, kidnappings and ritualistic child abuse. Today, the so called Pizzagate and QAnon conspiracy theories in the United States again draw on these motifs, this time postulating that left-wing Satanists are secretly manipulating politics and doing nefarious deeds in the shadows. This book, however, is only indirectly concerned with the purely fictional Satanism of such paranoid fantasies. It does not deal directly with the literary tradition of Satanism either, where Satanists can appear as antagonists (or, more rarely, protagonists) in the plot of a story, or authors express Satanic sympathies in a poem or two. Rather, our selection of source texts focuses on actual, existing Satanic groups, and thinkers of importance to the emergence of a Satanic milieu that forms part of a broader landscape of alternative religion. Some of the texts do in a sense belong to the above-mentioned categories,

e.g., Léo Taxil's spoof on conspiracy theories, or the quite literary pseudo-histories of Satanism - in fact Satanic tracts in disguise of Jules Michelet and Stanislaw Przybyszewski, but we have aimed to concentrate on 1. self-designated Satanic groups and ideologists, 2. groups and ideologists who prominently revere a figure they identify with Satan, even though they may not self-designate as Satanists, and 3. groups and ideologists mostly excluding, however, literary texts and conspiracy theories whose re-interpretations of Satan were crucial to the growth of such ideas--

Essays on Women in Western Esotericism - Amy Hale 2022-01-21

This book is the first collection to feature histories of women in Western Esotericism while also highlighting women's scholarship. In addition to providing a critical examination of important and under researched figures in the history of Western Esotericism, these fifteen essays also contribute to current debates in the

study of esotericism about the very nature of the field itself. The chapters are divided into four thematic sections that address current topics in the study of esotericism: race and othering, femininity, power and leadership and embodiment. This collection not only adds important voices to the story of Western Esotericism, it hopes to change the way the story is told.

**Eranos Yearbook 70: 2009/2010-2011** - Eranos Foundation

The 70th volume of the Eranos Yearbooks presents the work of the last three years of activities at the Eranos Foundation (2009-2011). It includes the papers given on the theme of the 2011 conference, About Fragility in the Contemporary World, together with talks given on the occasion of the seminar cycle entitled, Eranos Jung Lectures, which took place during the years 2010-2011 to commemorate the 50th anniversary of Carl Gustav Jung's passing. Eminent international scholars gathered to

share their work, presented here primarily in English, along with some chapters in Italian. This publication carries additional special meaning in further consolidating the collaboration with the Fetzer Institute by presenting the manuscripts of the Dialogues on the Power of Love, held at Eranos between 2008 and 2011. This project follows the path of the original model of Eranos, especially the aspect of dialogue, searching for understanding and deepening crucial themes in the contemporary world. Contents: 2011 Eranos Conference: About Fragility in the Contemporary World 2008-2011 Fetzer Institute Dialogues at Eranos - The Power of Love: - Love in the Esoteric Traditions - Love in the History of Eranos - Love and Beauty in the Visual Arts - Love and the Social Bond - Love and the Musical Arts 2010-2011 Eranos-Jung Lectures The Greek word 'Eranos' means a 'banquet', to which every guest contributes. From 1933 onwards, the Eranos Conferences took shape in Ascona-Moscia (Switzerland),

springing from the idea of Olga Fröbe-Kapteyn to create a 'Meeting Place of East and West'. Under the influence of the psychologist Carl Gustav Jung and other prominent leaders of that era, the Eranos Conferences found their way towards symbolical, archetypal, and mythological motifs. The Eranos gathering is symbolized by its famous Round Table, the image and meaning of which inspired many of the leading thinkers of the 20th century. For more than 70 years, depth psychologists, philosophers, theologians, orientalists, historians of religions as well as natural scientists find at Eranos a unique place where they could meet and exchange views. The rich collection of Eranos Yearbooks bears testimony to an immense and original work accomplished in various fields of learning.

**Dark Mirrors** - Andrei A. Orlov 2011-12-01  
Discusses the two most important figures in early Jewish mythologies of evil, the fallen angels Azazel and Satanael.

*Transformations and Transfer of Tantra in Asia and Beyond* - István Keul 2012-01-27

The essays in this volume, written by specialists working in the field of tantric studies, attempt to trace processes of transformation and transfer that occurred in the history of tantra from around the seventh century and up to the present. The volume gathers contributions on South Asia, Tibet, China, Mongolia, Japan, North America, and Western Europe. The chapters cover a wide thematic area, which includes modern Bengali tantric practitioners, tantric ritual in medieval China, the South Asian cults of the mother goddesses, the way of Buddhism into Mongolia, and countercultural echoes of contemporary tantric studies.

**Hermes in the Academy** - Wouter J. Hanegraaff 2009

"Hermes in the Academy" commemorates the tenth anniversary of the Center for History of Hermetic Philosophy and related Currents (GHF) at the University of Amsterdam. The center

devotes itself to the study of Western esotericism, which includes topics such as Hermetic philosophy, Christian kabbalah and occultism. This volume shows how, over the past ten years, the GHF has developed into the leading international center for research and teaching in this domain.

Hidden Intercourse - Wouter J. Hanegraaff  
2008-12-31

The history of Western esotericism is rich in references to the domains of eros and sexuality, but this connection has never been explored in detail from a critical scholarly perspective. Bringing together an impressive array of top-level specialists, this volume reveals the outlines of a largely unknown history spanning more than twenty centuries.

*Gnostic Religion in Antiquity* - Roelof van den Broek 2013-01-24

Gnostic religion is the expression of a religious worldview which is dominated by the concept of Gnosis, an esoteric knowledge of God and the

human being which grants salvation to those who possess it. Roelof van den Broek presents here a fresh approach to the gnostic current of Late Antiquity within its historical and religious context, based on sources in Greek, Latin and Coptic, including discussions of the individual works of preserved gnostic literature. Van den Broek explores the various gnostic interpretations of the Christian faith that were current in the second and third centuries, whilst showing that despite its influence on early Christianity, gnostic religion was not a typically Christian phenomenon. This book will be of interest to theologians, historians of religion, students and scholars of the history of Late Antiquity and early Christianity, as well as specialists in ancient gnostic and hermetic traditions.

**Contemporary Esotericism** - Egil Asprem  
2014-09-11

The study of contemporary esoteric discourse has hitherto been a largely neglected part of the

new academic field of Western esotericism. Contemporary Esotericism provides a broad overview and assessment of the complex world of Western esoteric thought today. Combining historiographical analysis with theories and methodologies from the social sciences, the volume explores new problems and offers new possibilities for the study of esoterica. Contemporary Esotericism studies the period since the 1950s but focuses on the last two decades. The wide range of essays are divided into four thematic sections: the intricacies of esoteric appeals to tradition; the role of popular culture, modern communication technologies, and new media in contemporary esotericism; the impact and influence of esotericism on both religious and secular arenas; and the recent 'de-marginalization' of the esoteric in both scholarship and society.

**Music and Esotericism** - Laurence Wuidar  
2010-05-15

This book analyzes the relationships that exist

between esotericism and music from Antiquity to the 20th century, investigating ways in which magic, astrology, alchemy, divination, and cabbala interact with music. Ce livre offre un panorama des relations entre l'ésotérisme et la musique de l'Antiquité au 20ème siècle et montre comment la magie, l'astrologie, l'alchimie, la divination et la cabale interagissent avec l'art et la science des sons.

Arguing with Angels - Egil Asprem 2012-05-01

An exploration of John Dee's Enochian magic of angel contact, its reinterpretation over the years, and its endurance to the present day.

**Ficino and Fantasy** - Marieke J.E. van den Doel  
2021-12-13

Did the Florentine philosopher Marsilio Ficino (1433-99) influence the art of his time? This book starts with an exploration of Ficino's views on the imagination and discusses whether, how and why these ideas may have been received in Italian Renaissance works of art.

**The Lover's World** - Alice B. Stockham



2019-05-22

Alice Bunker Stockham 1833-1912 was an obstetrician and gynecologist from Chicago, an enthusiastic fighter for a marital and sexual reform. In 1886, her self-publishing company released "Tokology, A Book for Every Woman". This health guide became a bestseller. In 1896, she published Karezza. Ethics of Marriage, an outstanding plea for sexual reform and birth control. Her magnum opus "The Lover's World, A Wheel of Life", published in 1903, is based on her former works comprehending all of her theoretical and practical knowledge as a medical doctor, social reformer, and spiritual thinker. Stockham's opus combines medical, ethical, anthropological, social, philosophical, cross-cultural, mystical, and religious perspectives. It is a key work for understanding the social, political, and intellectual situation in the United States and partially also in Europe about 1900. Her ideas are still very challenging nowadays regarding the crucial relation between sexuality

and love, a controversial topic of all time.

### **Studies on Western Esotericism in Central and Eastern Europe** - Nemanja Radulović

2019-06-01

These papers examine how occult and esoteric themes appear in visual and verbal media, connecting to intellectual history, literature, the arts, present day pop culture, and religious practices. The topics range from the witchcraft motives in the love poetry of the 15th-century Humanist poet, Conrad Celtis; through the activities of Polish and Russian theosophists; Croatian, Greek, Polish painters of the spiritual; the philosophy of wine by the Hungarian esoteric philosopher Béla Hamvas; to contemporary Serbian magic and neo-shamanism. Two studies touch upon the influence of Freemasonry and the Kabbalah in Western esotericism, and, although these are not specifically Central European topics, they provide parallel perspectives to what the other papers of the collection are investigating.

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