

Quran And Woman Rereading The Sacred Text From A Womans Perspective

Progressive Muslims - Omid Safi 2003-04-01

Developed in response to the events of September 11, 2001, these 14 articles from prominent Muslim thinkers offer a provocative reassessment of Islam's relationship with the modern world. Confronting issues such as racism, justice, sexuality and gender, this book reveals the real challenges faced by Muslims of both sexes in contemporary Western society. A probing, frank, and intellectually refreshing testament to the capacity of Islam for renewal, change, and growth, these articles from fifteen Muslim scholars and activists address the challenging and complex issues that confront Muslims today. Avoiding fundamentalist and apologetic approaches, the book concentrates on the key areas of debate in progressive Islamic thought: "Contemporary Islam," "Gender Justice," and "Pluralism." With further contributions on subjects as diverse and controversial as the alienation of Muslim youth; Islamic law, marriage, and feminism; and the role of democracy in Islam, this volume will prove thought-provoking for all those interested in the challenges of justice and pluralism facing the Muslim world as it confronts the twenty-first century.

Believing Women in Islam - Asma Barlas 2019-01-16

Does Islam call for the oppression of women? Non-Muslims point to the subjugation of women that occurs in many Muslim countries, especially those that claim to be "Islamic," while many Muslims read the Qur'an in ways that seem to justify sexual oppression, inequality, and patriarchy. Taking a wholly different view, Asma Barlas develops a believer's reading of the Qur'an that demonstrates the radically egalitarian and antipatriarchal nature of its teachings. Beginning with a historical

analysis of religious authority and knowledge, Barlas shows how Muslims came to read inequality and patriarchy into the Qur'an to justify existing religious and social structures and demonstrates that the patriarchal meanings ascribed to the Qur'an are a function of who has read it, how, and in what contexts. She goes on to reread the Qur'an's position on a variety of issues in order to argue that its teachings do not support patriarchy. To the contrary, Barlas convincingly asserts that the Qur'an affirms the complete equality of the sexes, thereby offering an opportunity to theorize radical sexual equality from within the framework of its teachings. This new view takes readers into the heart of Islamic teachings on women, gender, and patriarchy, allowing them to understand Islam through its most sacred scripture, rather than through Muslim cultural practices or Western media stereotypes. For this revised edition of *Believing Women in Islam*, Asma Barlas has written two new chapters—"Abraham's Sacrifice in the Qur'an" and "Secular/Feminism and the Qur'an"—as well as a new preface, an extended discussion of the Qur'an's "wife-beating" verse and of men's presumed role as women's guardians, and other updates throughout the book.

The Sublime Quran - 2007

This is the first translation of the Quran by an American woman. It is a universal and inclusive translation with the hope that Islam will be better understood in the West. She also challenges the use of the word to beat in 4: 34 as meaning to go away which is how the Prophet of Islam understood the word as it has historically justified violence against and abuse of Muslim women. This interpretation must change, she says, and revert to the way the Prophet understood it.

Men in Charge? - Ziba Mir-Hosseini 2014-12-10

Both Muslims and non-Muslims see women in most Muslim countries as suffering from social, economic, and political discrimination, treated by law and society as second-class citizens subject to male authority. This discrimination is attributed to Islam and Islamic law, and since the late 19th century there has been a mass of literature tackling this issue. Recently, exciting new feminist research has been challenging gender discrimination and male authority from within Islamic legal tradition: this book presents some important results from that research. The contributors all engage critically with two central juristic concepts; rooted in the Qur'an, they lie at the basis of this discrimination. One refers to a husband's authority over his wife, his financial responsibility toward her, and his superior status and rights. The other is male family members' right and duty of guardianship over female members (e.g., fathers over daughters when entering into marriage contracts) and the privileging of fathers over mothers in guardianship rights over their children. The contributors, brought together by the Musawah global movement for equality and justice in the Muslim family, include Omaima Abou-Bakr, Asma Lamrabet, Ayesha Chaudhry, Sa'diyya Shaikh, Lynn Welchman, Marwa Sharefeldin, Lena Larsen and Amina Wadud.

Feminist Edges of the Qur'an - Aysha A. Hidayatullah 2014

This is a study and critique of feminist interpretation of the Qur'an, examining its dynamic challenges to Islamic tradition and contemporary Muslim views of the Qur'an. Hidayatullah analyses major feminist readings of the Qur'an by Muslim women beginning in the late 20th century, synthesizing their common concepts and methods, and tracing their collective trajectory as key to the development of the nascent field of feminist tafsir (exegesis).

Women in the Qur'an, Traditions, and Interpretation - Barbara Freyer Stowasser 1996-08-22

Islamic ideas about women and their role in society spark considerable debate both in the Western world and in the Islamic world itself. Despite the popular attention surrounding Middle Eastern attitudes toward women, there has been little systematic study of the statements

regarding women in the Qur'an. Stowasser fills the void with this study on the women of Islamic sacred history. By telling their stories in Qur'an and interpretation, she introduces Islamic doctrine and its past and present socio-economic and political applications. Stowasser establishes the link between the female figure as cultural symbol, and Islamic self-perceptions from the beginning to the present time.

Sexual Ethics and Islam - Kecia Ali 2016-01-07

Stoning. Slavery. Honour Killings. Homosexuality. In the context of Islam, these topics are frequently discussed but little understood. When debated, such emotive issues often spark heated argument rather than reasoned deliberation. In this lucid and carefully constructed collection of essays, feminist academic Dr Kecia Ali examines classical Muslim texts and tries to evaluate whether a just system of sexual ethics is possible within an Islamic framework. Seeking to avoid polemical argument, Ali inspects key themes such as consent and control, which are crucial to any understanding of either traditional Islamic sexual ethics or the possibilities for progressive transformation in these ideals. Suitable for undergraduates and the interested reader alike, *Sexual Ethics and Islam* is an essential tool for understanding modern Islam in today's increasingly sexualised world.

Sufi Narratives of Intimacy - Sa'diyya Shaikh 2012-03-05

Thirteenth-century Sufi poet, mystic, and legal scholar Muhyi al-Din ibn al-'Arabi gave deep and sustained attention to gender as integral to questions of human existence and moral personhood. Reading his works through a critical feminist lens, Sa'diyya Shaikh opens fertile spaces in which new and creative encounters with gender justice in Islam can take place. Grounding her work in Islamic epistemology, Shaikh attends to the ways in which Sufi metaphysics and theology might allow for fundamental shifts in Islamic gender ethics and legal formulations, addressing wide-ranging contemporary challenges including questions of women's rights in marriage and divorce, the politics of veiling, and women's leadership of ritual prayer. Shaikh deftly deconstructs traditional binaries between the spiritual and the political, private conceptions of spiritual development and public notions of social justice,

and the realms of inner refinement and those of communal virtue. Drawing on the treasured works of Sufism, Shaikh raises a number of critical questions about the nature of selfhood, subjectivity, spirituality, and society to contribute richly to the prospects of Islamic feminism as well as feminist ethics more broadly.

Civil Democratic Islam - Cheryl Benard 2004-03-25

In the face of Islam's own internal struggles, it is not easy to see who we should support and how. This report provides detailed descriptions of subgroups, their stands on various issues, and what those stands may mean for the West. Since the outcomes can matter greatly to international community, that community might wish to influence them by providing support to appropriate actors. The author recommends a mixed approach of providing specific types of support to those who can influence the outcomes in desirable ways.

Qur'an and Woman - Amina Wadud 1999-06-10

Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qu'ran written almost entirely by men. Now, with *Qur'an and Woman*, Amina Wadud provides a first interpretive reading by a woman, a reading which validates the female voice in the Qu'ran and brings it out of the shadows. Muslim progressives have long argued that it is not the religion but patriarchal interpretation and implementation of the Qu'ran that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts. *Qur'an and Woman* contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought, Qu'ranic exegesis. Wadud breaks down specific texts and key words which have been used to limit women's public and private role, even to justify violence toward Muslim women, revealing that their original meaning and context defy such interpretations. What her analysis clarifies is the lack of gender bias, precedence, or prejudice in the essential language of the Qur'an. Despite much Qu'ranic evidence about the significance of women, gender reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qu'ran confirms women's equality and constitutes legitimate grounds for contesting the unequal

treatment that women have experienced historically and continue to experience legally in Muslim communities. The Qu'ran does not prescribe one timeless and unchanging social structure for men and women, Wadud argues lucidly, affirming that the Qu'ran holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non-Muslims.

Gender Hierarchy in the Qur'ān - Karen Bauer 2015-06-09

This book explores Muslim interpretations of Qur'ānic verses on gender roles in testimony, human creation and marriage. Karen Bauer traces the evolution of these interpretations, showing how they have been adopted, adapted, rejected or replaced over time, by comparing the Qur'ān with a wide range of Qur'ānic commentaries and interviews.

Women and the Transmission of Religious Knowledge in Islam -

Asma Sayeed 2013-08-06

Asma Sayeed's book explores the history of women as religious scholars from the first decades of Islam through the early Ottoman period. Focusing on women's engagement with hadīth, this book analyzes dramatic chronological patterns in women's hadīth participation in terms of developments in Muslim social, intellectual and legal history. It challenges two opposing views: that Muslim women have been historically marginalized in religious education, and alternately that they have been consistently empowered thanks to early role models such as 'Ā'isha bint Abī Bakr, the wife of the Prophet Muhammad. This book is a must-read for those interested in the history of Muslim women as well as in debates about their rights in the modern world. The intersections of this history with topics in Muslim education, the development of Sunnī orthodoxies, Islamic law and hadith studies make this work an important contribution to Muslim social and intellectual history of the early and classical eras.

Islam - Annemarie Schimmel 1992-05-14

A comprehensive introduction to Islam.

Women and Gender in Islam - Leila Ahmed 2021-03-16

A classic, pioneering account of the lives of women in Islamic history,

republished for a new generation This pioneering study of the social and political lives of Muslim women has shaped a whole generation of scholarship. In it, Leila Ahmed explores the historical roots of contemporary debates, ambitiously surveying Islamic discourse on women from Arabia during the period in which Islam was founded to Iraq during the classical age to Egypt during the modern era. The book is now reissued as a Veritas paperback, with a new foreword by Kecia Ali situating the text in its scholarly context and explaining its enduring influence. "Ahmed's book is a serious and independent-minded analysis of its subject, the best-informed, most sympathetic and reliable one that exists today."—Edward W. Said "Destined to become a classic. . . . It gives [Muslim women] back our rightful place, at the center of our histories."—Rana Kabbani, *The Guardian*

Qur'an and Woman - Amina Wadud 1999

The first pro-faith attempt by a Muslim woman to present a comprehensive, female-inclusive reading of the "Qu'ran", the sacred Islamic text.

Qur'an of the Oppressed - Shadaab Rahemtulla 2017

This study analyses the commentaries of four Muslim intellectuals who have turned to scripture as a liberating text to confront an array of problems, from patriarchy, racism, and empire to poverty and interreligious communal violence. Shadaab Rahemtulla considers the exegeses of the South African Farid Esack (b. 1956), the Indian Asghar Ali Engineer (1939-2013), the African American Amina Wadud (b. 1952), and the Pakistani-American Asma Barlas (b. 1950). The authors considered all proritise the Qur'an over the hadith. Rahemtulla considers this an essential move for a Muslim liberation theology and concludes with proposals with a new construal of what a politically radical Islam might mean, sharply differentiated from Islamism. This work provides a rich analysis of the thought-ways of specific Muslim intellectuals, it substantiates a broadly framed school of thought. Rahemtulla draws out their specific and general importance without displaying an uncritical sympathy. He sheds light on the impact of modern exegetical commentary which is more self-consciously concerned with historical

context and present realities. In a mutually reinforcing way, this work thus illuminates both the role of agency and heremnetucal approaches in Modern Islamic thought.

Inside the Gender Jihad - Amina Wadud 2013-10-01

A world-renowned professor of Islamic studies, Amina Wadud has long been at the forefront of what she calls the 'gender jihad,' the struggle for justice for women within the global Islamic community. In 2005, she made international headlines when she helped to promote new traditions by leading the Muslim Friday prayer in New York City, provoking a firestorm of media controversy and kindling charges of blasphemy among conservative Muslims worldwide. In this provocative book, "Inside the Gender Jihad", Wadud brings a wealth of experience from the trenches of the jihad to make a passionate argument for gender inclusiveness in the Muslim world. Knitting together scrupulous scholarship with lessons drawn from her own experiences as a woman, she explores the array of issues facing Muslim women today, including social status, education, sexuality, and leadership. A major contribution to the debate on women and Islam, Amina Wadud's vision for changing the status of women within Islam is both revolutionary and urgent.

The Politics of Women's Rights in Iran - Arzoo Osanloo 2009-03-09

In *The Politics of Women's Rights in Iran*, Arzoo Osanloo explores how Iranian women understand their rights. After the 1979 revolution, Iranian leaders transformed the state into an Islamic republic. At that time, the country's leaders used a renewed discourse of women's rights to symbolize a shift away from the excesses of Western liberalism. Osanloo reveals that the postrevolutionary republic blended practices of a liberal republic with Islamic principles of equality. Her ethnographic study illustrates how women's claims of rights emerge from a hybrid discourse that draws on both liberal individualism and Islamic ideals. Osanloo takes the reader on a journey through numerous sites where rights are being produced--including Qur'anic reading groups, Tehran's family court, and law offices--as she sheds light on the fluid and constructed nature of women's perceptions of rights. In doing so, Osanloo unravels simplistic dichotomies between so-called liberal,

universal rights and insular, local culture. The Politics of Women's Rights in Iran casts light on a contemporary non-Western understanding of the meaning behind liberal rights, and raises questions about the misunderstood relationship between modernity and Islam.

Feminism in Islam - Margot Badran 2013-10-01

While many in the West regard feminism and Islam as a contradiction in terms, many Muslims in the East have perceived Western feminist forces in their midst as an assault upon their culture. In this career-spanning collection of influential essays, Margot Badran presents the feminisms that Muslim women have created, and examines Islamic and secular feminist ideologies side by side. Borne out of over two decades of work, this important volume combines essays from a variety of sources, ranging from those which originated as conference papers to those published in the popular press. Also including original material written specifically for this book, "Feminism and Islam" provides a unique and

wide-ranging contribution to the field of Islam and gender studies.

A Muslim Woman's Diary - Sumaya Amiri 2021-04-15

A Muslim Woman's Diary is a collection of thoughts, reminders and advice in the form of quotes from a Muslima to all her sisters across the world. The book is divided into four fundamental themes - haya, nafs, sabr and obedience. The aim of this work is to help you deal with the major and minor issues in your life, as well as guide you to change your mindset into a positive perspective when facing calamities. Along the way, you will also gain an overall understanding of the Islamic principles in how to understand your worth as a Muslim woman in a Western society, how to deal with your nafs, how to maintain sabr in times of hardship and finally how to be obedient to your Lord and parents. By the will of Allah, this book will help you re-evaluate the meaning of your life and assist you to see the light within the darkness. Publication date: 12th April, 2021 Author: Sumaya Amiri Genre: Instapoetry

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