

Bachelor Girl 100 Years Of Breaking The Rules A Social History Of Living Single

[The Apartment Plot](#) - Pamela Robertson Wojcik 2010-11-11

Rethinks films including *Pillow Talk* and *Rear Window* by identifying the apartment plot as a distinct genre, one in which the urban apartment figures as a central narrative device.

Eliot Ness - Douglas Perry 2014-02-20

The story of Eliot Ness, the legendary lawman who led the Untouchables, took on Al Capone, and saved a city's soul As leader of an unprecedented crime-busting squad, twenty-eight-year-old Eliot Ness won fame for taking on notorious mobster Al Capone. But the Untouchables' daring raids were only the beginning of Ness's unlikely story. This new biography grapples with the charismatic lawman's complicated, largely forgotten legacy. Perry chronicles Ness's days in Chicago as well as his spectacular second act in Cleveland, where he achieved his greatest success: purging the profoundly corrupt city and forging new practices that changed police work across the country. He also faced one of his greatest challenges: a mysterious serial killer known as the Torso Murderer. Capturing the first complete portrait of the real Eliot Ness, Perry brings to life an unorthodox man who believed in the integrity of law and the power of American justice.

Ebony - 2000-11

EBONY is the flagship magazine of Johnson Publishing. Founded in 1945 by John H. Johnson, it still maintains the highest global circulation of any African American-focused magazine.

[Situating the Feminist Gaze and Spectatorship in Postwar Cinema](#) - Marcelline Block 2009-01-14

Marcelline Block's *Situating the Feminist Gaze and Spectatorship in Postwar Cinema* breaks new ground in exploring feminist film theory. It is a wide-ranging collection (re)visiting important theoretical questions as well as offering close analyses of films produced in the United States, France, England, Belgium, and Russia. This anthology investigates exciting areas of research for critical inquiry into film and gender studies as well as feminist, queer, and postfeminist theories, and treats film texts from Marguerite Duras to 21st century horror films; from Agnès Varda's 2007 installation at the Panthéon to the post-Soviet Russian filmmakers Aleksei Balabanov and Valerii Todorovskii; from Quentin Tarantino's *Death Proof* to Sofia Coppola's postfeminist trilogy; from Chantal Akerman's "transhistorical, transgressive and transgendered gaze" to the "quantum gaze" in Steven Spielberg's *Jurassic Park*; from Hitchcock's "good-looking blondes" to the career-woman-in-peril thriller, among others. According to the semiotician Marshall Blonsky of the New School University in New York, "given the breadth of the editor's choices, this volume makes a splendid contribution to feminist and cinematic fields, as well as cultural and media studies, postmodernism, and postfeminism. It lends readers 'new eyes' to view canonical and other film texts." David Sterritt, chairman of the National Society of Film Critics, states that this anthology "should be required reading for students and scholars, among other readers interested in the interaction of cinema with contemporary culture." *Situating the Feminist Gaze and Spectatorship* is prefaced by Jean-Michel Rabaté's brilliant essay, "Mulvey was the First..."

[The Monster Under the Bed](#) - JoEllen Notte 2020

A practical guide to navigating sex and relationships for people with depression and their partners.

Ebony - 2002-09

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Why Smart Men Marry Smart Women - Christine B. Whelan 2006-10-17

For years, it's been "common knowledge" that once a woman hits thirty, her chances of finding a husband diminish to the point of despair. That men are intimidated by a woman's career success, preferring docile helpmates to ambitious achievers. That women are biologically driven to seek a strong provider. That the higher a woman's IQ, the less likely she is to marry, let alone have babies...leaving single, successful women to ask themselves: Are men intimidated by smart women? In *Why Smart Men Marry Smart Women*, Christine B. Whelan shatters the myth that

high-achieving women are at a disadvantage in the marriage market.

There's good news for the millions of American SWANS (Strong Women Achievers, No Spouse): that today's smart, successful women marry at the same rates as all other women -- and that more income and education may in fact increase a woman's chances of marriage. What's more, as Dr. Whelan shows through newly released U.S. Census data, a large-scale Harris Interactive survey commissioned especially for this book, plus extended interviews conducted in cities nationwide, this profound demographic shift shows every sign of progressing. That means that the "success penalty" that has endured for generations is, as soon as 2010, destined for the history books. Accomplished daughters, sisters, and friends (not to mention their mothers) can finally stop worrying that the twin pinnacles of personal and professional happiness are inherently unattainable. In fact, smart men do marry SWANS. Ninety percent of high-achieving men surveyed want a woman who is as intelligent or more intelligent than they are. And two-thirds of men said they believed smart women make better mothers. Pairing cutting-edge research with sound advice, Dr. Whelan brings to mind what smart women everywhere have long known in their hearts: that the goal is not just to get married, but to have a good marriage, and to lead a fulfilled life.

Screw the Fairytale - A Modern Girl's Guide to Sex and Love -

Helen Croydon 2014-02-03

Whenever Helen Croydon mentions that marriage and kids just aren't on her radar, everyone tells her that she'll become 'one of old ladies with lots cats'. But what, she asks, is so wrong with that? Cats don't have boring in-laws that take entire weekends and they don't soak the bathroom and scribble on walls either, do they? Just what is obsession with white weddings and 2.4 children anyway? For the first time in history, long-term relationships are no longer a necessity, but a luxury. Yet you're still deemed a failure if you don't The One, and worse if you're not even looking in the first place! Just because you don't want to share your home and bed with a significant other, it doesn't mean love is out of the question but perhaps. Like Helen, the shackles of commitment are not for you. Join her as she goes on a quest to find a more realistic approach to romance to fit with today's independent lifestyles and to discover what works and what doesn't along the way. Through hilarious anecdotes from her own love life to undercover missions, including a meeting for sex addicts, a 'wife-finding' tour to Ukraine and staying in a polyamorous commune in The Highlands along with fascinating interviews with anthropologists, psychologists, swingers, sperm donor mothers and more, journalist Helen debunks the fairytale myth that finding true love is our only route to Utopia.

Play Among Books - Miro Roman 2021-12-06

How does coding change the way we think about architecture? This question opens up an important research perspective. In this book, Miro Roman and his AI Alice_ch3n81 develop a playful scenario in which they propose coding as the new literacy of information. They convey knowledge in the form of a project model that links the fields of architecture and information through two interwoven narrative strands in an "infinite flow" of real books. Focusing on the intersection of information technology and architectural formulation, the authors create an evolving intellectual reflection on digital architecture and computer science.

American Child Bride - Nicholas L. Syrett 2016-09-02

Most in the United States likely associate the concept of the child bride with the mores and practices of the distant past. But Nicholas L. Syrett challenges this assumption in his sweeping and sometimes shocking history of youthful marriage in America. Focusing on young women and girls--the most common underage spouses--Syrett tracks the marital history of American minors from the colonial period to the present, chronicling the debates and moral panics related to these unions. Although the frequency of child marriages has declined since the early twentieth century, Syrett reveals that the practice was historically far more widespread in the United States than is commonly thought. It also continues to this day: current estimates indicate that 9 percent of living American women were married before turning eighteen. By examining the legal and social forces that have worked to curtail early marriage in

America--including the efforts of women's rights activists, advocates for children's rights, and social workers--Syrett sheds new light on the American public's perceptions of young people marrying and the ways that individuals and communities challenged the complex legalities and cultural norms brought to the fore when underage citizens, by choice or coercion, became husband and wife.

[Hṛdā Mānasā](#) - Николай Николаевич Казанский 2005

Breaking the Gender Code - Georgina Hickey 2023-12-12

"Historian Georgina Hickey investigates challenges to the code of urban gender segregation in the 20th century, focusing on organized advocacy to make the public spaces of American cities accessible to women. She traces waves of activism from the Progressive Era, with its calls for "public restrooms, rooming houses, anti-spitting ordinances, covered bus stops, employment bureaus, lunch rooms, and women police," through and beyond second-wave feminism, and its focus on the creation of alternative, women-only spaces. In doing so, Hickey looks at how class, race, and sexuality shaped activists' agendas and shaped women's experiences of urban space and the gains and limitations of this activism. She uses a wide range of archival material, from press coverage to neighborhood association records to etiquette manuals, and studies a variety of cities, from Minneapolis to Atlanta. Throughout, she draws connections between the vulnerability of women in public spaces, real and presumed, and contemporary debates surrounding rape culture, bathroom bills, and domestic violence. Ultimately, Hickey unveils the institutionalized hierarchies that have made women feel uncomfortable in American cities and the "both strikingly successful and incomplete" initiatives activists undertook to open up public space to women. The manuscript is organized into eight chapters that move chronologically through the twentieth century, with an epilogue that reflects on how these issues manifest in the present"--

Helena Normanton and the Opening of the Bar to Women - Judith Bourne 2016-11-30

In this first full-length account of Helena Normanton's life and career, Judith Bourne tells of her fight to join the Bar of England and Wales and open it up to women. Helena Normanton and the Opening of the Bar to Women describes how her ambition was forged as a child after seeing her mother patronised by a solicitor. It tells how the press were quick to pigeon-hole and harass her, leading to disciplinary proceedings for 'self-advertising'. Enmeshed in a world of men, Helena Normanton faced a constant struggle to establish herself against a backdrop of prejudice, misogyny and discrimination. The book describes how solicitors, fearful of the unknown, were reluctant to instruct her, leaving her to take on poor person's cases, dock briefs and those few cases 'deemed suitable for a woman'. But Helena Normanton was a force to be reckoned with. She was not just the first woman to be admitted to an Inn of Court, hold briefs in the High Court and Old Bailey, and (as one of two women) be made a King's Counsel, but a prolific author, leading feminist and speaker who entranced audiences at home and abroad. Along with the controversies that eternally surrounded her and her own foibles, this is all contained in this captivating book. Reviews '[An] excellent biography of Helena Normanton, brilliantly researched by Judith Bourne... a captivating book for all aspiring barristers to read'-- Phillip Taylor MBE and Elizabeth Taylor of Richmond Green Chambers. 'Bourne has

succeeded in rendering Normanton as a human being, a woman with grit and aspiration, whose experiences were as often disappointing as celebratory in the context of her time and place'-- Professor Mary Jane Mossman (from the Foreword)

The Writers Directory - 2013

Gidgets and Women Warriors - Catherine Gourley 2008-01-01

Examines the symbols that defined perceptions of women during the 1950s and 1960s and how they changed women's role in society.

Single Lives - Katherine Fama 2022-05-13

Inspired by the current public fascination with single women, *Single Lives* traces the relationship between modern and contemporary representations of single women. The original essays collected here analyze a broad range of texts that examine the ways films, cookbooks, archives, popular literature, and other British and American texts express norms, ideals, and challenges for single women and their relationship to dominant ideals of marriage and the family. This volume looks backwards to constellate existing scholarship, constituent fields, and unrecognized single voices and forward to consider new methods for interdisciplinary singles studies.

Bachelor Girl - Betsy Israel 2003

Unmentionables - Laurie Loewenstein 2013-12-16

"A historical, feminist romance . . . a realistic evocation of small-town America circa 1917, including its racial tensions." —Milwaukee Journal Sentinel, "96 Books for Your Summer Reading List" Marian Elliot Adams, an outspoken advocate for sensible undergarments for women, sweeps onto the Chautauqua stage under a brown canvas tent on a sweltering August night in 1917, and shocks the gathered town of Emporia with her speech: How can women compete with men in the workplace and in life if they are confined by their undergarments? The crowd is further appalled when Marian falls off the stage and sprains her ankle, and is forced to remain among them for a week. As the week passes, she throws into turmoil the town's unspoken rules governing social order, women, and African Americans—and captures the heart of Emporia's recently widowed newspaper editor. She pushes Deuce Garland to become a greater, braver, and more dynamic man than he ever imagined was possible. As Deuce puts his livelihood and reputation on the line at home, Marian's journey takes her to the frozen mud of France's Picardy region, just beyond the lines, to help destitute villagers as the Great War rages on. Marian is a powerful catalyst that forces nineteenth-century Emporia into the twentieth century; but while she agitates for enlightenment and justice, she has little time to consider her own motives and her extreme loneliness. Marian, in the end, must decide if she has the courage to face small-town life, and be known, or continue to be a stranger always passing through. "A sweeping and memorable story of struggle and suffrage, love and redemption." —New York Journal of Books

Ms. and the Material Girls - Catherine Gourley 2008-01-01

Examines the symbols that defined perceptions of women during the 1970s through the 1990s and how they brought about major changes for women.

Rosie and Mrs. America - Catherine Gourley 2008-01-01

Examines how popular culture during the Great Depression and later during the Second World War influenced the lives of women.

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