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50 Best Albums of 2017 - Rolling Stone
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Relationship between church, law and polity | The Guardian Nigeria ... - Guardian Nigeria
Solemnity of the Most Sacred Heart of Jesus - June 24, 2022 ... - Catholic Culture
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The Bible: So Misunderstood It's a Sin - Newsweek

Summer vocations camp helps young men discern God's call - Catholic Review of Baltimore

Library : Evangelii Gaudium (The Joy of the Gospel) - Catholic Culture

The Best Books We've Read in 2023 So Far - The New Yorker

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Was Jesus (as) Really the 'Son of God'? - Examining the Historical Context - The Review of Religions

And the truth shall set you free: What is truth? (John 18:38) - Guardian Nigeria

Police: Driver killed in Louisa County crash - Richmond Times-Dispatch

TGC Course | Knowing the Bible: Ephesians | 12-week Bible Study - The Gospel Coalition

Library : The Vocation and Mission of the Family in the Church and ... - Catholic Culture

The Best Books of 2022 - The New Yorker

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The prosperity gospel, explained: Why Joel Osteen believes that ... - Vox.com

One of the World's Most Powerful Scientists Believes in Miracles - blogs.scientificamerican.com

Did Fulton Sheen Prophecy About These Times? - National Catholic Register

Why Hell Really Lasts Forever - Catholic Stand

Voddie Baucham doesn't believe in 'white privilege,' thinks America ... - The Christian Post

The Bible According to Jewish Chapters - <https://www.israeltoday.co.il/>

Why We're Afraid of Mormons | BU Today - Boston University

What the Gospel of Judas says about the betrayal of Jesus - Aeon

Faculty Spotlight - Today at Westfield

10 Famous Scientists and Their Contributions - DISCOVER Magazine

6 Ways Christians Can Respond to Our Strange New World - The Gospel Coalition

List of 66 countries where homosexuality is illegal - Erasing 76 Crimes

DAQUAN LAWRENCE - Pan-Africanism in the Age of Globalization - The Elephant

[Christianity Today's 2023 Book Awards - ChristianityToday.com](#)

25 Moments That Changed America: Turning Points from the 20th ... - TIME

[Was America Ever Christian? - Desiring God](#)

Theological response to social challenges | MorungExpress ... - Morung Express

What Islam says about the Bible - IslamOnline - اسلامOnline

[Find a Club | Student Government Association - Liberty University](#)

Fear God, Honor the Emperor | Evangelicals and Catholics Together - First Things

[Jesus Encounters Us in Scripture - ChristianityToday.com](#)

Cardinal Cupich on retrieving the Consistent Ethic of Life - America: The Jesuit Review

Being Christian Is Different From Christendom - THISDAY Newspapers

[How Christian Were the Founders? - The New York Times](#)

['Between the World and Me' by Ta-Nehisi Coates - The Atlantic](#)

Getting Real: A Conversation Between Jesus and John the Baptist - Patheos

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Dragons & burning Bibles: 9 things to know about the Az abortion ... - TucsonSentinel.com

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The Index ... - Benjamin Franklin Underwood
1883

Archiv für Begriffsgeschichte - Akademie der Wissenschaften und der Literatur (Germany).
Kommission für Philosophie 1955

The Canterbury Preacher's Companion 2015
- Michael Counsell 2014-04-24

An annual favourite, offering 150 complete sermons for the coming year, with hymn suggestions. For each Sunday of the year there are two sermons, plus material for festivals, saints days, baptisms, weddings and funerals.

Recherches de science religieuse - 2007

Elenchus of Biblica - 2004

The New Princeton Review - 1876

Includes index.

The Gospel of Matthew, Volume 2 - George Wesley Buchanan 2006-08-01

Prof. George Wesley Buchanan PhD, Litt.D, D.S.L. Recognized in academic circles for being the first for the following: 1. use of insights from the Dead Sea Scrolls to solve biblical problems. 2. discover midrash (commentary on Scripture) in the First Testament. 3. publish intertextual commentaries both in the First Testament and in the New Testament. 4. discover the northern boundaries of the Promised Land. 5. discover independently (as one of two scholars) the true location of the temple at Zion. 6. discover the method for distinguishing the teachings of Jesus from the additions of the later church. Other scholars have followed Schweitzer in declaring that this could not be done. Other Biographical Data for Prof. Buchanan: Ordained elder in the United Methodist Church, pastor of churches for fourteen years. Horowitz Fellow, Scheuer Fellow, Rosenstiel Fellow, Association of Theological Schools Fellow, Claremont--Society of Biblical Literature Fellow, Recipient of the Alumni Achievement Award, Simpson College,

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Recipient of Numerous Research Grants

The Imagery of Love in the Gospel of John -

Varghese Johns 2009

Slightly revised version of the author's thesis (doctoral)--Pontificia Universitate Gregoriana, 2007.

The Search for Ultimate Reality - Dan Lioy 2005

In analyzing the intertextuality between the Genesis and Johannine Prologues, Dr. Lioy maintains that both passages utilize polemical theology to refute distorted views of ultimate reality. Furthermore, he theorizes that the author of the Johannine Prologue deliberately reflected the structure and themes found in the Genesis Prologue to emphasize that the God-man, Jesus Christ, created all things and is a new (spiritual) beginning for all who believe in Him. Ultimate reality is found through faith in the Son.

The Relationship Between Law and Love in the Gospel of John - G. Charles A. Fernando 2004

This is a detailed scientific study not only on the

concepts of Law and Love in the Gospel of John but also their relationship to each other. This research discovers and proves that the concept of Law in the Fourth Gospel finds its climax in the concept of Love there. The concept of Love finds its clear expression in the Love Commandment of Jesus (John 13, 34; 15, 12.17). All the occurrences of the terms - Law and Love - in the Fourth Gospel are analysed.

Elenchus Of Biblica 2004 - Robert Althann S.J. 1988

The Pericope of the Adulteress in Contemporary Research - David Alan Black 2016-04-21

The contributors to this volume (J.D. Punch, Jennifer Knust, Tommy Wasserman, Chris Keith, Maurice Robinson, and Larry Hurtado) re-examine the Pericope Adulterae (John 7.53-8.11) asking afresh the question of the paragraph's authenticity. Each contributor not only presents

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the reader with arguments for or against the pericope's authenticity but also with viable theories on how and why the earliest extant manuscripts omit the passage. Readers are encouraged to evaluate manuscript witnesses, scribal tendencies, patristic witnesses, and internal evidence to assess the plausibility of each contributor's proposal. Readers are presented with cutting-edge research on the pericope from both scholarly camps: those who argue for its originality, and those who regard it as a later scribal interpolation. In so doing, the volume brings readers face-to-face with the most recent evidence and arguments (several of which are made here for the first time, with new evidence is brought to the table), allowing readers to engage in the controversy and weigh the evidence for themselves.

Das Johannesevangelium - Johannes Beutler

2015-01-15

Der vorliegende Kommentar des Altmeisters der Johannesexegese stellt das Johannesevangelium

in seiner Verwurzelung in der Schrift und Überlieferung Israels sowie in der synoptischen Tradition dar. Es rechnet mit einem innerjohanneischen Entwicklungsprozess durch "Relecture" des Textes im Licht neuer Bedürfnisse der Leserschaft. Dadurch wird der Horizont geöffnet für eine Lektüre durch heutige Leserinnen und Leser. Beutlers Auslegung steht in der Tradition der großen Kommentare zum vierten Evangelium, die in den letzten Jahrzehnten viel zum Verständnis dieses Textes in seiner literarischen Eigenart und theologischen Gedankenwelt beigetragen haben (Schnackenburg, Blank, Becker, Barrett, Wengst, Theobald, Ramsey Michaels u.a.). Dem Leser erhellen sich die literarische Wirksamkeit sowie die theologischen Stärken dieses einzigartigen Zeugnisses.

Archiv für Begriffsgeschichte. Band 48 -

Christian Bermes 2019-02-07

Abhandlungen Fritz-Gregor Herrmann: eidos - Bedeutung und Gebrauch eines Fachausdruckes

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in Platons Phaidon Johannes Fritsche: Aristotle von Husserl und Heidegger Riccardo Pozzo and Marco Sgarbi: Prospettive per la storia dei concetti nel ventunesimo secolo (Verona, 30. 9. - 2. 10. 2005)

Wolfgang Ommerborn: Zhu Xis (1130-1200) Rezeption der renzheng-Theorie (Politik der Menschlichkeit) des Menzius (ca. 372-289 v.u.Z.) und ihrer philosophischen Grundlagen Edmund Heller: Descartes' Gebrauch des Wortes "Idee" Petra Lohmann: Gefühl und Selbstaufklärung. Genetische und faktische Ausprägungen der Gefühlstheorie J. G. Fichtes Thomas Rolf: Die Ambivalenz des Lebens. Eine Reflexion über den Normalitätsbegriff Tom Kindt, Hans-Harald Müller: Der implizite Autor. Zur Karriere und Kritik eines Begriffs zwischen Narratologie und Interpretationstheorie Miszelle Nikolaj Plotnikov: Ein Kapitel aus der Geschichte des Strukturbegriffs. Gustav Spet als Vermittler zwischen Phänomenologie, Hermeneutik und Strukturalismus Berichte Helmuth Vetter: Zur Begrifflichkeit der Phänomenologie am Beispiel

Dissertation Abstracts International - 2002

The Princeton Review - 1876

A Commentary on the Gospel of John - Johannes Beutler 2017

New Testament scholar Johannes Beutler brings together a lifetime of study and reflection in this acclaimed commentary, first published in German in 2013 and now available to English-speaking audiences for the first time. Moving through the Gospel of John with a careful and critical eye, Beutler engages the relevant primary and secondary sources; summarizes the existing discussion; and presents syntactic, semantic, and pragmatic analyses of the text. As he meticulously examines the Fourth Gospel, Beutler pays special attention to the influence of

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Old Testament and Early Jewish traditions, to the overall structure of the Gospel of John, and to evidence suggesting a later stratum of contextualized "re-readings" in the composition of the Gospel. Bold, literary, and theological, this volume represents a landmark work of German biblical scholarship.

New Testament Theology - Eckhard J. Schnabel
2023-11-21

New Testament Theology is a major new contribution to New Testament scholarship by renowned scholar Eckhard Schnabel. While many New Testament theologies approach the material through a particular thematic construct (e.g., covenant), Schnabel takes a different approach. First, he focuses on Jesus Messiah and his significance for the early church. Second, he seeks to describe the theology of the New Testament as it was written and read in its historical context. This approach honors the fact that the authors and original readers of the New Testament were real people dealing with real

issues in their specific ecclesiological, cultural, and missiological settings. Schnabel comprehensively combines a historical description of the New Testament's theology with a systematic reflection on the New Testament's message and the convictions of Jesus and his early followers. This valuable contribution to the field will be insightful reading for students, scholars, and pastors.

Christian Foundations for Law and Science - Gregory J. Glaser 2023-07-06

In biblical Hebrew there is a word that means both "God" and "nothing." Paradoxically, what if God himself is simultaneously the All and the Nothing? Would this help explain why God is invincible and paradoxical? Paradoxes fill reality, with opposites routinely manifesting as the same thing at their extremes. Like the rugged earth, there is danger amidst opportunity here. While we study paradoxes to strengthen our connection with God, surprisingly in the process we learn about Satan's hypocrisies that crudely

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mimic paradoxes in our lives. The Bible teaches that Satan is a lying imitator, and a murderer. Why would God desire to teach us about God's own paradoxical creative power by comparison to Satan's destructive power of hypocrisy? Much of the Bible is devoted to answering this question by exposing hypocrisies in human culture and character. The Messiah particularly exposed the teachers of the law, scribes, and Pharisees, as hypocrites. When we get deeply self-honest, we know God is just, because we open our minds to possibilities that everything happens for a reason, where even the crucifixion of God's son creates healing ultimately.
Feindes- und Bruderliebe im Widerstreit? -
Martin Hochholzer 2007

Auf der einen Seite die synoptische Feindesliebe (Mt 5,38-48 par Lk 6,27-36), die offensiv auf den Gegner zugeht - auf der anderen Seite die Bruderliebe in den johanneischen Schriften, deren Fokus ganz auf die eigene Gruppe beschränkt zu sein scheint: ein unüberwindbarer Gegensatz innerhalb des Neuen Testaments? Eine sorgfältige Untersuchung der einschlägigen Texte (mit Schwerpunkt auf der synchronen Analyse) arbeitet die Eigenheiten der beiden Liebeskonzeptionen heraus. Im abschließenden Vergleich werden dann nicht nur die Unterschiede und deren Ursachen deutlich, sondern es zeigen sich auch Ansatzpunkte, wie sich synoptische Feindes- und johanneische Bruderliebe gegenseitig ergänzen können.

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