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*The Sutta-Nipata* - Michael Viggo Fausböll 2012

This is the extended and annotated edition including \* an extensive annotation of more than 10.000 words about the history and basics of Buddhism, written by Thomas William Rhys Davids \* an interactive table-of-contents \* perfect formatting for electronic reading devices The Sutta Nipata is a Buddhist scripture, a sutta collection in the Khuddaka Nikaya, part of the Pali Canon of Theravada Buddhism. All its suttas consist largely of verse, though some also contain some prose. It is divided into five sections: Uraga Vagga Cula Vagga Maha Vagga Atthaka Vagga Parayana Vagga Some scholars consider this the oldest of all Buddhist scriptures. Others agree that it contains much very early material.

**Buddhism and Society** - Melford E. Spiro 1972

*Sociological Abstracts* - Leo P. Chall 1996

**The Red Thread** - Bernard Faure 1998-10-26

Is there a Buddhist discourse on sex? In this innovative study, Bernard Faure reveals Buddhism's paradoxical attitudes toward sexuality. His remarkably broad range covers the entire geography of this religion, and its long evolution from the time of its founder, Xvkyamuni, to the premodern age. The author's anthropological approach uncovers the inherent discrepancies between the normative teachings of Buddhism and what its followers practice. Framing his discussion on some of the most prominent Western thinkers of sexuality--Georges Bataille and Michel Foucault--Faure draws from different reservoirs of writings, such as the orthodox and heterodox "doctrines" of Buddhism, and its monastic codes. Virtually untapped mythological as well as legal sources are also used. The dialectics inherent in Mahavyvna Buddhism, in particular in the Tantric and Chan/Zen traditions, seemed to allow for greater laxity and even encouraged breaking of taboos. Faure also offers a history of Buddhist monastic life, which has been buffeted by anticlerical attitudes, and by attempts to regulate sexual behavior from both within and beyond the monastery. In two chapters devoted to Buddhist homosexuality, he examines the way in which this sexual behavior was simultaneously condemned and idealized in medieval Japan. This book will appeal especially to those interested in the cultural history of Buddhism and in premodern Japanese culture. But the story of how one of the world's oldest religions has faced one of life's greatest problems makes fascinating reading for all.

*Notes pour une révolution bouddhiste* - David R. Loy 2010-02-22

Cet ouvrage brillant nous donne des explications claires et provocatrices sur les causes des problèmes auxquels l'homme moderne et notre planète sont confrontés dans le monde entier: le temps, l'argent, le sexe, la sécurité, la guerre, le changement climatique, pour n'en citer que quelques-unes. Quelles réponses le bouddhisme peut-il offrir au monde occidental (et au monde en général) mais également : comment le bouddhisme peut-il et doit-il s'adapter lui-même aux besoins des hommes modernes dans un monde globalisé? La " révolution bouddhiste " de David Loy n'est rien d'autre qu'un renversement radical de la manière dont nous appréhendons notre vie, notre culture, notre planète et notre avenir.

**Bulletin signalétique** - 1990

*Buddhist Precept & Practice* - Gombrich, 2012-11-12

First published in 1995. Routledge is an imprint of Taylor & Francis, an informa company.

**Gays et lesbiennes en Chine** - 2005

*Visions of Power* - Bernard Faure 2020-10-06

Bernard Faure's previous works are well known as guides to some of the more elusive aspects of the Chinese tradition of Chan Buddhism and its outgrowth, Japanese Zen. Continuing his efforts to look at Chan/Zen with a full array of postmodernist critical techniques, Faure now probes the imaginaire, or mental universe, of the Buddhist Soto Zen master Keizan Jokin (1268-1325). Although Faure's new book may be read at one level as an intellectual biography, Keizan is portrayed here less as an original thinker than as a representative of his culture and an example of the paradoxes of the Soto school. The Chan/Zen doctrine that he avowed was allegedly reasonable and demythologizing, but he lived in a psychological world that was just as imbued with the marvelous as was that of his

contemporary Dante Alighieri. Drawing on his own dreams to demonstrate that he possessed the magical authority that he felt to reside also in icons and relics, Keizan strove to use these "visions of power" to buttress his influence as a patriarch. To reveal the historical, institutional, ritual, and visionary elements in Keizan's life and thought and to compare these to Soto doctrine, Faure draws on largely neglected texts, particularly the Record of Tokoku (a chronicle that begins with Keizan's account of the origins of the first of the monasteries that he established) and the kirigami, or secret initiation documents.

*Der Schatten des Dalai Lama* - Victor Trimondi 1999

*Livres de France* - 2007

**A World of Their Own: Daoist Monks and Their Community in Contemporary China** - Adeline Herrou 2013

"Following the fate of a small Daoist community temple, the Wengongci in the town of Hanzhong, Shaanxi, the author examines the structure of the temple, the monastics living in it, its surrounding lay community, and the gods worshiped in its confines. In a second part, she outlines the individual's path as a Daoist monastic today, from the choice of the religious life through the various forms of training to advanced ordinations and activities in the society. Her third part discusses the greater community of the Dao in terms of pseudo-kinship structures and gender issues. The book is full of amazing detail and reliable, on-the-ground information on the actual practice of Daoism in China today. It speaks both with the voices of the monastics and lay followers themselves as well as from the analytical perspective of the anthropologist. A must for anyone interested in the true face of religiosity and spiritual practice in China today."--Pub. desc.

*Livres hebdo* - 2008

*DIALOGUES AVEC LAURENCE LARZUL 5* - Laurence LARZUL

**Bulletin signal'etique. 527: Histoire et sciences des religions** - 1979

*Le Bouddhisme au risque de la psychanalyse* - Eric Vartzbed 2013-04-23T00:00:00+02:00

Comme méthode thérapeutique, le bouddhisme a un ennemi : la souffrance ; comme doctrine, une ambition : la production d'un savoir sur l'être humain. Un dialogue avec la psychanalyse est donc possible. Mais sur plusieurs points, notamment la question du bonheur, ce dialogue vire à la confrontation... De formation psychanalytique, l'auteur a vécu la rencontre avec le bouddhisme comme un événement, la source d'une profonde remise en question.

*In the Shadow of the Wind* - Anne Hebert 1994-01-01

"On a hot summer night in 1936 Olivia and Nora Atkins go for a stroll along the beach in Gaspé. They never return. When the body of one of them is washed ashore days later, the tiny community of Griffin Creek is electrified. The teenagers have been murdered. But by whom?"

**Index to Book Reviews in Religion** - 1996

**What the Buddha Taught** - Walpola Rahula 2007-12-01

"A terrific introduction to the Buddha's teachings." —Paul Blairon, California Literary Review This indispensable volume is a lucid and faithful account of the Buddha's teachings. "For years," says the Journal of the Buddhist Society, "the newcomer to Buddhism has lacked a simple and reliable introduction to the complexities of the subject. Dr. Rahula's What the Buddha Taught fills the need as only could be done by one having a firm grasp of the vast material to be sifted. It is a model of what a book should be that is addressed first of all to 'the educated and intelligent reader.' Authoritative and clear, logical and sober, this study is as comprehensive as it is masterly." This edition contains a selection of illustrative texts from the Suttas and the Dhammapada (specially translated by the author), sixteen illustrations, and a bibliography, glossary, and index. "[Rahula's] succinct, clear overview of Buddhist concepts has never been surpassed. It is the standard." —Library Journal *Philosophy manual: a South-South perspective* - Chanthalangsy, Phinith 2014-12-31





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