

# Sexual Revolution In Early America Gender Relations In The American Experience

Sex, Liberty & the Pursuit of Happiness - Humphrey Zinyuke 2012-03-21  
In *SEX, LIBERTY AND THE PURSUIT OF HAPPINESS: Wisdom for America's New Sexual Order*, Humphrey Zinyuke dissects sexuality with rare sagacity, debunking those aspects of it that are often over the head, or simply intriguing. In what is perhaps the most timely

Sex among the Rabble - Clare A. Lyons 2012-12-01

Placing sexual culture at the center of power relations in Revolutionary-era Philadelphia, Clare A. Lyons uncovers a world where runaway wives challenged their husbands' patriarchal rights and where serial and casual sexual relationships were commonplace. By reading popular representations of sex against actual behavior, Lyons reveals the clash of meanings given to sex and illuminates struggles to recast sexuality in order to eliminate its subversive potential. Sexuality became the vehicle for exploring currents of liberty, freedom, and individualism in the politics of everyday life among groups of early Americans typically excluded from formal systems of governance--women, African Americans, and poor classes of whites. Lyons shows that men and women created a vibrant urban pleasure culture, including the eroticization of print culture, as eighteenth-century readers became fascinated with stories of bastardy, prostitution, seduction, and adultery. In the post-Revolutionary reaction, white middle-class men asserted their authority, Lyons argues, by creating a gender system that simultaneously allowed them the liberty of their passions, constrained middle-class women with virtue, and projected licentiousness onto lower-class whites and African Americans. Lyons's analysis shows how class and racial divisions fostered new constructions of sexuality that served as a foundation for gender. This

gendering of sexuality in the new nation was integral to reconstituting social hierarchies and subordinating women and African Americans in the wake of the Revolution.

Insatiable Appetites - Kelly L. Watson 2017-04

"In this comparative history of cross-cultural encounters in the early North Atlantic world, Kelly L. Watson argues that the persistent rumours of cannibalism surrounding Native Americans served a specific and practical purpose for European settlers. As they forged new identities and found ways to not only subdue but also co-exist with native peoples, the cannibal narrative helped to establish hierarchical categories of European superiority and Native inferiority upon which imperial power in the Americas was predicated."--Cover.

Darkness Falls on the Land of Light - Douglas L. Winiarski 2017-02-09

This sweeping history of popular religion in eighteenth-century New England examines the experiences of ordinary people living through extraordinary times. Drawing on an unprecedented quantity of letters, diaries, and testimonies, Douglas Winiarski recovers the pervasive and vigorous lay piety of the early eighteenth century. George Whitefield's preaching tour of 1740 called into question the fundamental assumptions of this thriving religious culture. Incited by Whitefield and fascinated by miraculous gifts of the Holy Spirit--visions, bodily fits, and sudden conversions--countless New Englanders broke ranks with family, neighbors, and ministers who dismissed their religious experiences as delusive enthusiasm. These new converts, the progenitors of today's evangelical movement, bitterly assaulted the Congregational establishment. The 1740s and 1750s were the dark night of the New

England soul, as men and women groped toward a restructured religious order. Conflict transformed inclusive parishes into exclusive networks of combative spiritual seekers. Then as now, evangelicalism emboldened ordinary people to question traditional authorities. Their challenge shattered whole communities.

**A Companion to American Women's History** - Nancy A. Hewitt  
2021-02-08

The most important collection of essays on American Women's History This collection incorporates the most influential and groundbreaking scholarship in the area of American women's history, featuring twenty-three original essays on critical themes and topics. It assesses the past thirty years of scholarship, capturing the ways that women's historians confront issues of race, class, gender, and sexuality. This second edition updates essays related to Indigenous women, slavery, the American Revolution, Civil War, the West, activism, labor, popular culture, civil rights, and feminism. It also includes a discussion of laws, capitalism, gender identity and transgender experience, welfare, reproductive politics, oral history, as well as an exploration of the perspectives of free Blacks and migrants and refugees. Spanning from the 15th through the 21st centuries, chapters show how historians of women, gender, and sexuality have challenged established chronologies and advanced new understandings of America's political, economic, intellectual and social history. This edition also features a new essay on the history of women's suffrage to coincide with the 100th anniversary of passage of the 19th Amendment, as well as a new article that carries issues of women, gender and sexuality into the 21st century. Includes twenty-three original essays by leading scholars in American women's, gender and sexuality history Highlights the most recent scholarship on the key debates and future directions of this popular and contemporary field Substantially updates the first edition with new authors and topics that represent the expanding fields of women, gender, and sexuality Engages issues of race, ethnicity, region, and class as they shape and are shaped by women's and gender history Covers the breadth of American Women's history, including Native women, colonial law and religion, slavery and

freedom, women's activism, work and welfare, culture and capitalism, the state, feminism, digital and oral history, and more A Companion to American Women's History, Second Edition is an ideal book for advanced undergraduates and graduate students studying American/U.S. women's history, history of gender and sexuality, and African American women's history. It will also appeal to scholars of these areas at all levels, as well as public historians working in museums, archives, and historic sites.

**The Moral Center** - David Callahan 2007-02-01

A "new liberal with old values" argues nothing is the matter with Kansas—and that the Democratic party needs to lead America out of its moral crisis (The New York Times). In this insightful book, the author of The Cheating Culture addresses the anxieties that many Americans share, pointing out that the problems most people care about are not hot-button partisan issues like abortion and gay marriage, but rather deeper subjects that neither party is addressing—the selfishness that is careening out of control, the effect of our violent and consumerist culture on children, and our lack of a greater purpose. As Republicans veer into zealotry, liberals can find common ground with the moderate majority. But to achieve electoral victories, they need a powerful new vision. In The Moral Center, David Callahan articulates that vision—and offers an escape from the dead-end culture war. With insights garnered from in-depth research and interviews, he examines some of our most polarized conflicts and presents unexpected solutions that lay out a new road map to the American center. "Brilliant, challenging, practical and hopeful." —E. J. Dionne Jr., author of Why Americans Hate Politics "Callahan shows why progressives often seem not to have such a [moral] center, ceding values to the Right, and why they need to get one to win the political battle." —Benjamin R. Barber, author of Consumed and Jihad vs. McWorld "Callahan wants . . . to create a new public morality that is concerned about both poverty and video game violence, both wages and rap lyrics. He wants to soften the jagged edges of the culture wars." —Michael Tomasky, The New York Review of Books

**Family** - Betty Farrell 2018-02-02

The research conducted by family historians over the past three decades

challenges, modifies, and ultimately enriches sociological understandings about American family life today. By looking closely at the historical record, the author is able to debunk certain myths, such as the belief that the "ideal" family (male breadwinner and female domestic manager) has been historically prevalent; that the "traditional" family has been disintegrating in recent years; that the presumed breakdown of the family has left children more vulnerable than in the past.

**Youth and Sexuality in the Twentieth-Century United States** - John C. Spurlock 2015-07-16

When did the sexual revolution happen? Most Americans would probably say the 1960s. In reality, young couples were changing the rules of public and private life for decades before. By the early years of the twentieth century, teenagers were increasingly free of adult supervision, and taking control of their sexuality in many ways. Dating, going steady, necking, petting, and cohabiting all provoked adult hand-wringing and advice, most of it ignored. By the time the media began announcing the arrival of a 'sexual revolution,' it had been going on for half a century. *Youth and Sexuality in the Twentieth-Century United States* tells this story with fascinating revelations from both personal writings and scientific sex research. John C. Spurlock follows the major changes in the sex lives of American youth across the entire century, considering how dramatic revolutions in the culture of sex affected not only heterosexual relationships, but also gay and lesbian youth, and same-sex friendships. The dark side of sex is also covered, with discussion of the painful realities of sexual violence and coercion in the lives of many young people. Full of details from first-person accounts, this lively and accessible history is essential for anyone interested in American youth and sexuality.

**Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** - 2003

**Colonial America** - Richard Middleton 2011-03-21

*Colonial America: A History to 1763*, 4th Edition provides updated and revised coverage of the background, founding, and development of the

thirteen English North American colonies. Fully revised and expanded fourth edition, with updated bibliography Includes new coverage of the simultaneous development of French, Spanish, and Dutch colonies in North America, and extensively re-written and updated chapters on families and women Features enhanced coverage of the English colony of Barbados and trans-Atlantic influences on colonial development Provides a greater focus on the perspectives of Native Americans and their influences in shaping the development of the colonies

*Revolucionarias* - Par Kumaraswami 2007

This book collects essays which discuss women's representation of women and the war story in Latin American literature, looking in particular at their experiences, historical contexts, and their political and creative aims. This collection draws together for the first time a range of narratives of conflict and revolution as represented by Latin American women writers. By embracing a broad definition of conflict and by engaging with a wide range of narratives of conflict, it provides a space for multiple and complex versions of subjectivity, writing and experience-in-conflict to co-exist.

*Right Stuff, Wrong Sex* - Margaret A. Weitekamp 2004

space program and the rise of the women's movement in America.

[Sexual Revolution in Early America](#) - Richard Godbeer 2004-02-18

An Alternate Selection of the History Book Club In 1695, John Miller, a clergyman traveling through New York, found it appalling that so many couples lived together without ever being married and that no one viewed "ante-nuptial fornication" as anything scandalous or sinful. Charles Woodmason, an Anglican minister in South Carolina in 1766, described the region as a "stage of debauchery" in which polygamy was "very common," "concubinage general," and "bastardy no disrepute." These depictions of colonial North America's sexual culture sharply contradict the stereotype of Puritanical abstinence that persists in the popular imagination. In *Sexual Revolution in Early America*, Richard Godbeer boldly overturns conventional wisdom about the sexual values and customs of colonial Americans. His eye-opening historical account spans two centuries and most of British North America, from New

England to the Caribbean, exploring the social, political, and legal dynamics that shaped a diverse sexual culture. Drawing on exhaustive research into diaries, letters, and other private papers, as well as legal records and official documents, Godbeer's absorbing narrative uncovers a persistent struggle between the moral authorities and the widespread expression of popular customs and individual urges. Godbeer begins with a discussion of the complex attitude that the Puritans had toward sexuality. For example, although believing that sex could be morally corrupting, they also considered it to be such an essential element of a healthy marriage that they excommunicated those who denied "conjugal fellowship" to their spouses. He next examines the ways in which race and class affected the debate about sexual mores, from anxieties about Anglo-Indian sexual relations to the sense of sexual entitlement that planters held over their African slaves. He concludes by detailing the fundamental shift in sexual culture during the eighteenth century towards the acceptance of a more individualistic concept of sexual desire and fulfillment. Today's moral critics, in their attempts to convince Americans of the social and spiritual consequences of unregulated sexual behavior, often harken back to a more innocent age; as this groundbreaking work makes clear, America's sexual culture has always been rich, vibrant, and contentious.

Domesticating Drink - Catherine Gilbert Murdock 2002-06-26

"By using the changing perceptions of alcohol and gender as the focus, Murdock deftly illustrates the social and political events that impacted American culture." -- American Studies International

**The Work of the Heart** - Martha Tomhave Blauvelt 2007

Showing work where none seemed to exist, *The Work of the Heart* suggests emotion work as a key measure of women's status, whether for the twenty-first century or the eighteenth, and offers an analytical tool for historians exploring the self.

**Converging Worlds** - Louise A. Breen 2013-06-17

Providing a survey of colonial American history both regionally broad and "Atlantic" in coverage, *Converging Worlds* presents the most recent research in an accessible manner for undergraduate students. With

chapters written by top-notch scholars, *Converging Worlds* is unique in providing not only a comprehensive chronological approach to colonial history with attention to thematic details, but a window into the relevant historiography. Each historian also selected several documents to accompany their chapter, found in the companion primary source reader. *Converging Worlds: Communities and Cultures in Colonial America* includes: timelines tailored for every chapter chapter summaries discussion questions lists of further reading, introducing students to specialist literature fifty illustrations. Key topics discussed include: French, Spanish, and Native American experiences regional areas such as the Midwest and Southwest religion including missions, witchcraft, and Protestants the experience of women and families. With its synthesis of both broad time periods and specific themes, *Converging Worlds* is ideal for students of the colonial period, and provides a fascinating glimpse into the diverse foundations of America. For additional information and classroom resources please visit the *Converging Worlds* companion website at [www.routledge.com/textbooks/9780415964999](http://www.routledge.com/textbooks/9780415964999).

2002 - Massimo Mastrogregori 2007-01-01

Annually published since 1930, the *International bibliography of Historical Sciences (IBOHS)* is an international bibliography of the most important historical monographs and periodical articles published throughout the world, which deal with history from the earliest to the most recent times. The works are arranged systematically according to period, region or historical discipline, and within this classification alphabetically. The bibliography contains a geographical index and indexes of persons and authors.

**A Companion to American Cultural History** - Karen Halttunen 2014-01-28

*A Companion to American Cultural History* offers a historiographic overview of the scholarship, with special attention to the major studies and debates that have shaped the field, and an assessment of where it is currently headed. 30 essays explore the history of American culture at all analytic levels Written by scholarly experts well-versed in the questions and controversies that have activated interest in this burgeoning field

Part of the authoritative Blackwell Companions to American History series Provides both a chronological and thematic approach: topics range from British America in the Eighteenth Century to the modern day globalization of American Culture; thematic approaches include gender and sexuality and popular culture

**A Genealogy of the Good and Critique of Hubris** - Phillip Dybicz 2023

"Is this intervention effective?" This is a question that social workers have asked themselves since the birth of the profession and which social welfare agents have asked since the birth of our country. In our attempts at advancing the social welfare of the client and society, it is essential that we constantly evaluate the impact of our interventions. Over the years, however, the above question has yielded some surprising answers. During the Colonial era, those individuals suffering from mental illness who demonstrated a proclivity for aberrant and sometimes harmful behaviors were locked away in barns or small rooms. During the late 1800s in New York City, social welfare agents organized the orphan trains, sending poor immigrant children-many who were not orphans-out to the more "wholesome" environment of family farms in the Midwest. In the 1950s, social workers placed themselves in the role of social police

by conducting midnight 'raids' (i.e. unscheduled visits at midnight) at the homes of welfare recipients to ensure that welfare mothers were not benefiting from a man's company in secret, and thus, disqualifying themselves from receiving aid. Looking upon these interventions with our present eyes, from a viewpoint firmly grounded in notions of self-determination and empowerment, our profession can easily see the moral failings of these interventions. From these examples, as a profession we are able to note that simply applying good intentions-by themselves-are not adequate to ensure effective and worthy interventions. We are also able to note that simply having an outcome measure is not enough to ensure the worthiness of an intervention, as the examples above contained easily measured outcomes"--

**The First Sexual Revolution** - Kevin White 1993

White contends that The Great American Man was constructed in the 1920s as a response to the appearance of The Flapper and to the same crumbling of Victorian culture that freed her. Previously, men were expected to acquire character and become Christian gentlemen; since then, they have been expected to acquire personality and to become a performing self. Paper edition (9258- 8), \$15. Annotation copyright by Book News, Inc., Portland, OR

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