#### Sex Drives Fantasies Of Fascism In Literary Modernism

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The history of being horny for Nazis - The Outline

#### **Ukrainian Nationalism** - Myroslav Shkandrij 2015-01-28

Both celebrated and condemned, Ukrainian nationalism is one of the most controversial and vibrant topics in contemporary discussions of Eastern Europe. Perhaps today there is no more divisive and heatedly argued topic in Eastern European studies than the activities in the 1930s and 1940s of the Organization of Ukrainian Nationalists (OUN). This book examines the legacy of the OUN and is the first to consider the movement's literature alongside its politics and ideology. It argues that nationalism's mythmaking, best expressed in its literature, played an important role. In the interwar period seven major writers developed the narrative structures that gave nationalism much of its appeal. For the first time, the remarkable impact of their work is recognized.

### **The Copyright Wars** - Peter Baldwin 2016-05-17

Today's copyright wars can seem unprecedented. Sparked by the digital revolution that has made copyright—and its violation—a part of everyday life, fights over intellectual property have pitted creators, Hollywood, and

governments against consumers, pirates, Silicon Valley, and open-access advocates. But while the digital generation can be forgiven for thinking the dispute between, for example, the publishing industry and Google is completely new, the copyright wars in fact stretch back three centuries—and their history is essential to understanding today's battles. The Copyright Wars—the first major trans-Atlantic history of copyright from its origins to today—tells this important story. Peter Baldwin explains why the copyright wars have always been driven by a fundamental tension. Should copyright assure authors and rights holders lasting claims, much like conventional property rights, as in Continental Europe? Or should copyright be primarily concerned with giving consumers cheap and easy access to a shared culture, as in Britain and America? The Copyright Wars describes how the Continental approach triumphed, dramatically increasing the claims of rights holders. The book also tells the widely forgotten story of how America went from being a leading copyright opponent and pirate in the eighteenth and nineteenth centuries to become the world's intellectual property policeman in

the late twentieth. As it became a net cultural exporter and its content industries saw their advantage in the Continental ideology of strong authors' rights, the United States reversed position on copyright, weakening its commitment to the ideal of universal enlightenment—a history that reveals that today's open-access advocates are heirs of a venerable American tradition. Compelling and wide-ranging, The Copyright Wars is indispensable for understanding a crucial economic, cultural, and political conflict that has reignited in our own time.

**Women Modernists and Fascism** - Annalisa Zox-Weaver 2011-09-08

Modernism both influenced and was fascinated by the rhetorical and aesthetic manifestations of fascism. In examining how four artists and writers represented fascist leaders, Annalisa Zox-Weaver aims to achieve a more complex understanding of the modernist political imagination. She examines how photographer Lee Miller, filmmaker Leni Riefenstahl, writer Gertrude Stein and journalist Janet Flanner interpret, dramatize and exploit Hitler, Göring and Pétain. Within their own artistic medium, each of these modernists explore confrontations between private and public identity, and historical narrative and the construction of myth. This study makes use of extensive archival material, such as letters, photographs, journals, unpublished manuscripts and ephemera and includes ten illustrations. This interdisciplinary perspective opens up wider discussions of the relationship between artists and dictators, modernism and fascism, and authority and representation.

The Fragility of Empathy after the Holocaust - Carolyn J. Dean 2018-08-06
When we are confronted with images of and memoirs from the Holocaust and subsequent cases of vast cruelty and suffering, is our impulse to empathize put at risk by the possibility of becoming numb to horror? Carolyn J. Dean's provocative new book addresses the ways we evade our failures of empathy in the face of massive suffering: Has exposure (or overexposure) to representations of pain damaged our ability to feel? Do the frequent claims that artistic representations of extreme cruelty are pornographic allow us to dodge the

real issues that we must confront in attempting to come to terms with suffering? Does an excess of terror place constraints on compassion? Dean examines the very different representations of suffering found in visual media, history writing, cultural criticism, and journalism that grapple with the assumption that Americans and Western Europeans have been rendered numb and their appropriate human responses blunted by the events of the past century. The Fragility of Empathy after the Holocaust will be of interest to all readers concerned with contemporary "victim culture," Holocaust representation, and humanism. Screen Nazis - Sabine Hake 2012-08-31 From the late 1930s to the early twenty-first century, European and American filmmakers have displayed an enduring fascination with Nazi leaders, rituals, and symbols, making scores of films from Confessions of a Nazi Spy (1939) and Watch on the Rhine (1943) through Des Teufels General (The Devil's General, 1955) and Pasqualino settebellezze (Seven Beauties, 1975), up to Der Untergang (Downfall, 2004), Inglourious Basterds (2009), and beyond. Probing the emotional sources and effects of this fascination, Sabine Hake looks at the historical relationship between film and fascism and its far-reaching implications for mass culture, media society, and political life. In confronting the specter and spectacle of fascist power, these films not only depict historical figures and events but also demand emotional responses from their audiences, infusing the abstract ideals of democracy, liberalism, and pluralism with new meaning and relevance. Hake underscores her argument with a comprehensive discussion of films, including perspectives on production history, film authorship, reception history, and questions of performance, spectatorship, and intertextuality. Chapters focus on the Hollywood anti-Nazi films of the 1940s, the West German anti-Nazi films of the 1950s, the East German anti-fascist films of the 1960s, the Italian "Naziploitation" films of the 1970s, and issues related to fascist aesthetics, the ethics of resistance, and questions of historicization in films of the 1980s-2000s from the United States and numerous European countries.

**Nazisploitation!** - Daniel H. Magilow 2012-01-01

A brilliant line-up of international contributors examine the implications of the portrayals of Nazis in low-brow culture and that culture's reemergence today

English Modernism, National Identity and the Germans, 1890-1950 - Dr Petra Rau 2013-04-28 This is the first systematic study to trace the way representations of 'Germanness' in modernist British literature from 1890 to 1950 contributed to the development of English identity. Petra Rau examines the shift in attitudes towards Germany and Germans, from suspicious competitiveness in the late Victorian period to the aggressive hostility of the First World War and the curious inconsistencies of the 1930s and 1940s. These shifts were no simple response to political change but the result of an anxious negotiation of modernity in which specific aspects of Englishness were projected onto representations of Germans and Germany in English literature and culture. While this incisive argument clarifies and deepens our understanding of cultural and national politics in the first half of the twentieth century, it also complicates current debates surrounding race and 'otherness' in cultural studies. Authors discussed include major figures such as Conrad, Woolf, Lawrence, Ford, Forster and Bowen, as well as popular or less familiar writers such as Saki, Graham Greene, and Stevie Smith. Accessibly written and convincingly argued, Rau's study will not only be an important book for scholars but will serve as a valuable guide to undergraduates working in modernism, literary history, and European cultural relations. Modernism à la Mode - Elizabeth M. Sheehan 2018-10-15

Modernism à la Mode argues that fashion describes why and how literary modernism matters in its own historical moment and ours. Bringing together texts, textiles, and theories of dress, Elizabeth Sheehan shows that writers, including Virginia Woolf, D.H. Lawrence, W.E.B. Du Bois, Nella Larsen, and F. Scott Fitzgerald, turned to fashion to understand what their own stylized works could do in the context of global capital, systemic violence, and social transformation. Modernists engage with fashion as a mood, a set of material objects, and a target of critique, and, in doing so, anticipate and address contemporary debates centered on the

uses of literature and literary criticism amidst the supposed crisis in the humanities. A modernist affect with a purpose, no less. By engaging modernism à la mode-that is, contingently, contextually, and in light of contemporary concerns—this book offers an alternative to the often-untenable distinctions between strong or weak, suspicious or reparative, and politically activist or quietist approaches to literature, which frame current debates about literary methodology. As fashion helps us to describe what modernist texts do, it enables us to do more with modernism as a form of inquiry, perception, and critique. Fashion and modernism are interwoven forms of inquiry, perception, and critique, writes Sheehan. It is fashion that puts the work of early twentiethcentury writers in conversation with twenty-first century theories of emotion, materiality, animality, beauty, and history.

# **Re-envisioning Jewish Identities** - Efraim Sicher 2021-08-30

This innovative study combines readings of contemporary literature, art, and performance to explore the diverse and complex directions of contemporary Jewish culture in Israel and the diaspora.

Decadent Conservatism - Alex Murray 2023-06-14

British Decadent literature was a radical attack on conventional morality and middle-class taste, its insistence on the autonomy of art and its exploration of sexuality, dissipation, and depravity at odds with the literary and social establishment. Yet this counter-cultural narrative has obscured the often reactionary and elitist tendencies of Decadent writers and artists of the fin de siècle. Decadent Conservatism offers the first in-depth examination of the intersection of Decadence and conservatism, arguing that underpinning both was the desire to find alternatives to liberal modernity. Both Decadents and conservatives turned to the past to uncover values and models of social organisation that could offer stability in a chaotic world. From well-known figures such as Oscar Wilde and W.B. Yeats, through to the forgotten editors of short-lived periodicals, important female aesthetes such as Michael Field, and politicians such as Arthur Balfour, Decadent Conservatism challenges conventional

understandings of the relationship between aesthetics, politics, and the past in late-Victorian Britain. Through a series of thematic chapters exploring the alternative communities created by little magazines, the politics of Individualism, investments in monarchy and religion, Folk Decadence, and jingoistic and nationalist responses to the Second Anglo-Boer war, this study offers a new, and much messier, picture of fin-de-siècle literary politics. It will be of interest to those working on Victorian literature and modernism, as well as social, political, and cultural history of the period 1880-1920.

# The Cambridge Companion to Wyndham Lewis - Tyrus Miller 2016-02-09

This Companion offers fresh insight into the controversial works, both literary and visual, of Wyndham Lewis. Written by a team of leading experts, this book examines Lewis's work in light of contemporary concerns with radical politics, feminism and queer perspectives, and the effects of mass media.

Gender in Modernism - Bonnie Kime Scott 2007 Grouped into 21 thematic sections, this collection provides theoretical introductions to the primary texts provided by the scholars who have taken the lead in pushing both modernism and gender in different directions. It provides an understanding of the complex intersections of gender with an array of social identifications. Disciplining the Holocaust - Karyn Ball 2008-10-22

"Disciplining the Holocaust examines critics' efforts to defend a rigorous and morally appropriate image of the Holocaust. Rather than limiting herself to polemics about the "proper" approach to traumatic history, Karyn Ball explores recent trends in intellectual history that govern a contemporary ethics of scholarship about the Holocaust. She examines the scholarly reception of Goldhagen's Hitler's Willing Executioners, the debates culminating in Eisenman's Memorial to the Murdered Jews of Europe in Berlin, Lyotard's response to negations of testimony about the gas chambers. psychoanalytically informed frameworks for the critical study of traumatic history, and a conference on feminist approaches to the Holocaust and genocide. Ball's book bridges the gap between psychoanalysis and Foucault's understanding of disciplinary power in order to

highlight the social implications of traumatic history."--BOOK JACKET.

Modernist Nowheres - N. Waddell 2012-07-24
Modernist Nowheres explores connections in the Anglo-American sphere between early literary modernist cultures, politics, and utopia.
Foregrounding such writers as Conrad,
Lawrence and Wyndham Lewis, it presents a new reading of early modernism in which utopianism plays a defining role prior to, during and immediately after the First World War.

Modernists at Odds. Matthew I. Kochis.

**Modernists at Odds** - Matthew J. Kochis 2020-05-12

"Challenges the unhelpful polarization of

Lawrence and Joyce in much twentieth-century literary criticism and offers intriguing alternatives to what is surely a reductive approach to the achievements of both writers."—Fiona Becket, author of The Complete Critical Guide to D. H. Lawrence "A groundbreaking collection. Sexuality, censorship, publishing, and rivalry are all treated with a fresh eye; cutting-edge archival research is brought to the fore; and new perspectives such as ecocriticism are among the many highlights."—Susan Mooney, author of The Artistic Censoring of Sexuality Modernism's most contentious rivals, James Joyce and D. H. Lawrence, were polar opposites—stylistically, personally, and professionally—yet their lives, works, and careers bear striking similarities. They shared the same literary agent, published in the same literary magazines, fought legal battles against censorship, and were both pirated by Samuel Roth. This is the first book to explore the resonances between the two writers, shattering the historical silence between Joyceans and Lawrentians. The parallels run deep between these epic figures of the literary canon, and this volume explores the classic modernist paradoxes shared by the two writers. Both were at once syncretists and shatterers, bourgeois cosmopolitans, prudish libertines, displaced nostalgists, and rebels against their native lands. Considering mutual themes such as gender, class, horseracing, nature, religion, exile, and modernism's fascination with Egyptology, these essays highlight the many intersections in the major novels and short fiction of Joyce and Lawrence. Modernists at Odds is a long overdue extended comparison of Downloaded from

two of the most compelling writers of the twentieth century. A volume in the Florida James Joyce Series, edited by Sebastian D. G. Knowles Contributors Enda Duffy | Earl G. Ingersoll | Louise Kane | Matthew J. Kochis | Eleni Loukopoulou | Heather L. Lusty | Carl F. Miller | Jennifer Mitchell | Margot Norris Sex Drives - Laura Frost 2018-08-06 Salvador Dalí's autobiography confesses that "Hitler turned me on in the highest," while Sylvia Plath maintains that "every woman adores a Fascist." Susan Sontag's famous observation that art reveals the seamier side of fascism in bondage, discipline, and sexual deviance would certainly appear to be true in modernist and postwar literary texts. How do we account for eroticized representations of fascism in antifascist literature, for sexual desire that escapes the bounds of politics? Laura Frost advances a compelling reading of works by D. H. Lawrence, Virginia Woolf, Jean Genet, Georges Bataille, Marguerite Duras, and Sylvia Plath, paying special attention to undercurrents of enthrallment with tyrants, uniforms, and domination. She argues that the first generation of writers raised within psychoanalytic discourse found in fascism the libidinal unconscious through which to fantasize acts—including sadomasochism and homosexuality-not permitted in a democratic conception of sexuality without power relations. By delineating democracy's investment in a sexually transgressive fascism, an investment that persists to this day, Frost demonstrates how politics enters into fantasy. This provocative and closely-argued book offers both a fresh contribution to modernist literature and a theorization of fantasy.

A Modernist Cinema - Scott W. Klein 2021
"In A Modernist Cinema, edited by Scott W.
Klein and Michael Valdez Moses, sixteen
distinguished scholars in the field of the New
Modernist Studies explore the interrelationships
among modernism, cinema, and modernity.
Focusing on several culturally influential films
from Europe, America, and Asia produced
between 1914 and 1941, this collection of essays
contends that cinema was always a modernist
enterprise. Examining the dialectical
relationship between a modernist cinema and
modernity itself, these essays reveal how the

movies represented and altered our notions and practices of modern life, as well as how the socalled crises of modernity shaped the evolution of filmmaking. Attending to the technical achievements and formal qualities of the works of several prominent directors-Giovanni Pastrone, D. W. Griffith, Sergei Eisenstein, Fritz Lang, Alfred Hitchcock, F. W. Murnau, Carl Theodore Dreyer, Dziga Vertov, Luis Buänuel, Yasujiro Ozu, John Ford, Jean Renoir, Charlie Chaplin, Leni Riefenstahl, and Orson Wellesthese essays investigate several interrelated topics: how a modernist cinema represented and intervened in the political and social struggles of the era; the ambivalent relationship between cinema and the other modernist arts; the controversial interconnection between modern technology and the new art; the significance of representing the mobile human body in a new medium; the gendered history of modernity; and the transformative effects of cinema on modern conceptions of temporality, spatial relations, and political geography. Contributors: Richard Begam, Maurizia Bascagli, Enda Duffy, Laura Frost, Andrzej Gasiorek, Scott W. Klein, Douglas Mao, Laura Marcus, Jesse Matz, Tyrus Miller, Michael Valdez Moses, Michael North, Elizabeth Otto, Carrie J. Preston, Lisa Siraganian, Michael Wood"--

<u>The Economics of Fantasy</u> - Sharon Stockton 2006

The author examines the evolution of the rape narrative in twentieth-century literature: What accounts for the persistence of the old story of male power and violence, and female passivity and penetrability? How has the story changed over the course of the twentieth century? She investigates the manner in which the violation of the female body serves as a metaphor for a synthesis of masculinity and political economy. Unclean Lips - Josh Lambert 2014 Winner of the 2014 Jordan Schnitzer Book Award presented by the Association for Jewish Studies Jews have played an integral role in the history of obscenity in America. For most of the 20th century, Jewish entrepreneurs and editors led the charge against obscenity laws. Jewish lawyers battled literary censorship even when their non-Jewish counterparts refused to do so, and they won court decisions in favor of texts including Ulysses, A Howl, Lady Chatterley's

Lover, and Tropic of Cancer. Jewish literary critics have provided some of the most influential courtroom testimony on behalf of freedom of expression. The anti-Semitic stereotype of the lascivious Jew has made many historians hesitant to draw a direct link between Jewishness and obscenity. In Unclean Lips, Josh Lambert addresses the Jewishness of participants in obscenity controversies in the U.S. directly, exploring the transformative roles played by a host of neglected figures in the development of modern and postmodern American culture. The diversity of American Jewry means that there is no single explanation for Jews' interventions in this field. Rejecting generalizations, this book offers case studies

that pair cultural histories with close readings of both contested texts and trial transcripts to reveal the ways in which specific engagements with obscenity mattered to particular American Jews at discrete historical moments. Reading American culture from Theodore Dreiser and Henry Miller to Curb Your Enthusiasm and FCC v. Fox, Unclean Lips analyzes the variable historical and cultural factors that account for the central role Jews have played in the struggles over obscenity and censorship in the modern United States.

The Problem with Pleasure - Laura Frost 2013-07-16

A revealing study of the sensual tensions powering the period's formal and ideological innovations.

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