

Sex Love Race Crossing Boundaries In North American History

Beyond Black and White - Stephanie Cole 2004
This work brings up-to-date perspectives to the oversimplification of racial categories and new insight into the complexity of social relationships in these two important regions. It should be of use to those interested in social activism directed toward racial, ethnic, and gender issues.

A Companion to American Women's History - Nancy A. Hewitt 2008-04-15

This collection of twenty-four original essays by leading scholars in American women's history highlights the most recent important scholarship on the key debates and future directions of this popular and contemporary field. Covers the breadth of American Women's history, including the colonial family, marriage, health, sexuality, education, immigration, work, consumer culture, and feminism. Surveys and evaluates the best scholarship on every important era and topic. Includes expanded bibliography of titles to guide further research.

Sex, Love, Race - Martha Hodes 1999

"Since the colonial era, North America has been defined and continually redefined by the intersections of sex, violence, and love across racial boundaries. Motivated by conquest, economics, desire, and romance, such crossings have profoundly affected American society by disturbing dominant ideas about race and sexuality. *Sex, Love, Race* provides a historical foundation for contemporary discussions of sex across racial lines, which, despite the numbers of interracial marriages and multi-racial children, remains a controversial issue today. The first historical anthology to focus solely and widely on the subject, *Sex, Love, Race* gathers new essays by both younger and well-known scholars which probe why and how sex across racial boundaries has so threatened Americans of all colors and classes. Traversing the whole of American history, from liaisons among Indians, Europeans, and Africans to twentieth-century

social scientists' fascination with sex between Asian Americans and whites, the essays cover a range of regions, and of racial, ethnic, and sexual identities, in North America"--Back cover
Tell the Court I Love My Wife - Peter Wallenstein 2004-01-17

A compelling history of the legal implications of interracial marriage in the U.S. reveals the extent to which interracial couples have been legally discriminated against in the U.S. throughout the nation's history as it examines the case of Richard and Mildred Loving, who, in 1958, were arrested by Virginia authorities for the crime of interracial marriage. Reprint.

Terror in the Heart of Freedom - Hannah Rosen 2009-06-01

The meaning of race in the antebellum southern United States was anchored in the racial exclusivity of slavery (coded as black) and full citizenship (coded as white as well as male). These traditional definitions of race were radically disrupted after emancipation, when citizenship was granted to all persons born in the United States and suffrage was extended to all men. Hannah Rosen persuasively argues that in this critical moment of Reconstruction, contests over the future meaning of race were often fought on the terrain of gender. Sexual violence--specifically, white-on-black rape--emerged as a critical arena in postemancipation struggles over African American citizenship. Analyzing the testimony of rape survivors, Rosen finds that white men often staged elaborate attacks meant to enact prior racial hierarchy. Through their testimony, black women defiantly rejected such hierarchy and claimed their new and equal rights. Rosen explains how heated debates over interracial marriage were also attempts by whites to undermine African American men's demands for suffrage and a voice in public affairs. By connecting histories of rape and discourses of "social equality" with struggles over citizenship, Rosen shows how

gendered violence and gendered rhetorics of race together produced a climate of terror for black men and women seeking to exercise their new rights as citizens. Linking political events at the city, state, and regional levels, Rosen places gender and sexual violence at the heart of understanding the reconsolidation of race and racism in the postemancipation United States.

Making a Non-White America - Allison Varzally
2008-04-02

"The stories in Varzally's book are great, and they drive the analysis, which really does tell us a lot about how people form interracial relationships and how interethnic coalitions—indeed, how races—are formed in the everyday reality of people's experiences." —Paul Spickard, author of *Almost All Aliens: Immigration, Race, and Colonialism in American History and Identity* "Most important among its contributions, this book points towards a broad reconceptualization of America's past that incorporates the various cultural communities of the United States, not as subordinate actors in an Anglo-centric narrative, but as equal participants in our nation's history." —Mark Wild, author of *Street Meeting: Multiethnic Neighborhoods in Early Twentieth Century Los Angeles*

Reimagining Historic House Museums - Kenneth C. Turino 2019-09-13

Creating tours, school programs, and other interpretive activities at historic house museums are among the most effective ways to engage the public in the history of their community and yet many organizations fail to achieve their potential. This guide describes the essential elements of successful interpretation: content, audience, and methods.

Sex without Consent - Merril D. Smith
2002-02-01

A group of men rape an intoxicated fifteen year old girl to "make a woman of her." An immigrant woman is raped after accepting a ride from a stranger. A young mother is accosted after a neighbor escorts her home. In another case, a college frat party is the scene of the crime. Although these incidents appear similar to accounts one can read in the newspapers almost any day in the United States, only the last one occurred in this century. Each, however, involved a woman or girl compelled to have sex

against her will. *Sex without Consent* explores the experience, prosecution, and meaning of rape in American history from the time of the early contact between Europeans and Native Americans to the present. By exploring what rape meant in particular times and places in American history, from interracial encounters due to colonization and slavery to rape on contemporary college campuses, the contributors add to our understanding of crime and punishment, as well as to gender relations, gender roles, and sexual politics.

Race in Mind - Paul Spickard 2015-11-19

These essays analyze how race affects people's lives and relationships in all settings, from the United States to Great Britain and from Hawai'i to Chinese Central Asia. They contemplate the racial positions in various societies of people called Black and people called White, of Asians and Pacific Islanders, and especially of those people whose racial ancestries and identifications are multiple. Here for the first time are Spickard's trenchant analyses of the creation of race in the South Pacific, of DNA testing for racial ancestry, and of the meaning of multiplicity in the age of Barack Obama.

Dangerous Liaisons - Charles Frank Robinson
2006-01-01

In the South after the Civil War, segregation—and race itself—was based on the idea that interracial sex posed a biological threat to the white race. In this groundbreaking book, Charles Robinson examines how white southerners enforced antimiscegenation laws. His findings challenge conventional wisdom, documenting a pattern of selective prosecutions under which interracial domestic relationships were punished even more harshly than transient sexual encounters.

Class Matters - Simon Middleton 2011-06-03

As a category of historical analysis, class is dead—or so it has been reported over the past two decades. The contributors to *Class Matters* contest this demise. Although differing in their approaches, they all agree that socioeconomic inequality remains indispensable to a true understanding of the transition from the early modern to modern era in North America and the rest of the Atlantic world. As a whole, they chart the emergence of class as a concept and its subsequent loss of analytic purchase in Anglo-

American historiography. The opening section considers the dynamics of class relations in the Atlantic world across the seventeenth and eighteenth centuries—from Iroquoian and Algonquian communities in North America to tobacco lords in Glasgow. Subsequent chapters examine the cultural development of a new and aspirational middle class and its relationship to changing economic conditions and the articulation of corporate and industrial ideologies in the era of the American Revolution and beyond. A final section shifts the focus to the poor and vulnerable—tenant farmers, infant paupers, and the victims of capital punishment. In each case the authors describe how elite Americans exercised their political and social power to structure the lives and deaths of weaker members of their communities. An impassioned afterword urges class historians to take up the legacies of historical materialism. Engaging the difficulties and range of meanings of class, the essays in *Class Matters* seek to energize the study of social relations in the Atlantic world.

On the Borders of Love and Power - David Wallace Adams 2012-07-09

Embracing the crossroads that made the region distinctive this book reveals how American families have always been characterized by greater diversity than idealizations of the traditional family have allowed. The essays show how family life figured prominently in relations to larger struggles for conquest and control.

Race Relations at the Margins - Jeff Forret 2006-07-01

Covering a broad geographic scope from Virginia to South Carolina between 1820 and 1860, Jeff Forret scrutinizes relations among rural poor whites and slaves, a subject previously unexplored and certainly under-reported. Forret's findings challenge historians' long-held assumption that mutual violence and animosity characterized the two groups' interactions; he reveals that while poor whites and slaves sometimes experienced bouts of hostility, often they worked or played in harmony and camaraderie. *Race Relations at the Margins* is remarkable for its focus on lower-class whites and their dealings with slaves outside the purview of the master. Race and class, Forret demonstrates, intersected in

unique ways for those at the margins of southern society, challenging the belief that race created a social cohesion among whites regardless of economic status. As Forret makes apparent, colonial-era flexibility in race relations never entirely disappeared despite the institutionalization of slavery and the growing rigidity of color lines. His book offers a complex and nuanced picture of the shadowy world of slave-poor white interactions, demanding a refined understanding and new appreciation of the range of interracial associations in the Old South.

The Practice of U.S. Women's History - S. J. Kleinberg 2007

In the last several decades, U.S. women's history has come of age. Not only have historians challenged the national narrative on the basis of their rich explorations of the personal, the social, the economic, and the political, but they have also entered into dialogues with each other over the meaning of women's history itself. In this collection of seventeen original essays on women's lives from the colonial period to the present, contributors take the competing forces of race, gender, class, sexuality, religion, and region into account. Among many other examples, they examine how conceptions of gender shaped government officials' attitudes towards East Asian immigrants; how race and gender inequality pervaded the welfare state; and how color and class shaped Mexican American women's mobilization for civil and labor rights.

Women and Gender in the American West - Mary Ann Irwin 2004

The Joan Jensen-Darlis Miller Prize recognizes outstanding scholarship on gender and women's history in the West. The winning essays are collected here for the first time in one volume.

White People, Indians, and Highlanders - Colin G. Calloway 2008-07-03

In nineteenth century paintings, the proud Indian warrior and the Scottish Highland chief appear in similar ways—colorful and wild, righteous and warlike, the last of their kind. Earlier accounts depict both as barbarians, lacking in culture and in need of civilization. By the nineteenth century, intermarriage and cultural contact between the two—described during the Seven Years' War as cousins—was

such that Cree, Mohawk, Cherokee, and Salish were often spoken with Gaelic accents. In this imaginative work of imperial and tribal history, Colin Calloway examines why these two seemingly wildly disparate groups appear to have so much in common. Both Highland clans and Native American societies underwent parallel experiences on the peripheries of Britain's empire, and often encountered one another on the frontier. Indeed, Highlanders and American Indians fought, traded, and lived together. Both groups were treated as tribal peoples--remnants of a barbaric past--and eventually forced from their ancestral lands as their traditional food sources--cattle in the Highlands and bison on the Great Plains--were decimated to make way for livestock farming. In a familiar pattern, the cultures that conquered them would later romanticize the very ways of life they had destroyed. *White People, Indians, and Highlanders* illustrates how these groups alternately resisted and accommodated the cultural and economic assault of colonialism, before their eventual dispossession during the Highland Clearances and Indian Removals. What emerges is a finely-drawn portrait of how indigenous peoples with their own rich identities experienced cultural change, economic transformation, and demographic dislocation amidst the growing power of the British and American empires.

[The Harvard Guide to African-American History](#) - Evelyn Brooks Higginbotham 2001

Computer searchable version of the text of the same title.

Queer Clout - Timothy Stewart-Winter 2016-02-16

Queer Clout weaves together activism and

electoral politics to trace the gay movement's path since the 1950s in Chicago. Stewart-Winter stresses gay people's and African Americans' shared focus on police harassment, highlighting how black political leaders enabled white gays and lesbians to join an emerging liberal coalition in city hall.

The Jews' Indian - David S. Koffman 2019-02-08
The Jews' Indian investigates the history of American Jewish relationships with Native Americans, both in the realm of cultural imagination and in face-to-face encounters. This book is the first history to analyze Jewish participation in, and Jews' grappling with the legacies of Native American history and the colonial project upon which America rests.

Gender in History - Merry E. Wiesner-Hanks 2011-06-24

Updated with new material to reflect the latest developments in the field, *Gender in History: Global Perspectives*, 2nd Edition, provides a concise overview of the construction of gender in world cultures from the Paleolithic era to modern times. Includes examples drawn from the most recent scholarship relating to a diverse range of cultures, from Ancient Mesopotamia to post-Soviet Russia, and from the Igbo of Nigeria, to the Iroquois of north eastern North America. Reflects new developments in the field with added coverage of primates, slavery, colonialism, masculinity, and transgender issues. Features significant discussion of the Paleolithic and Neolithic periods, an important trend in the study of world history. Lays out key theoretical and methodological issues in an introduction that is written in accessible language. Supplementary material for instructors and students available at www.wiley.com/go/wiesnerhanks

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