

# Red Lights The Lives Of Sex Workers In Postsocialist China

*Capitalism's Court Jester: Slavoj Žižek - CounterPunch.org - CounterPunch*

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**What #MeToo? Dealmaking in escort bars thrives in corporate East ... - The Japan Times**

*The rise of India's 'Bollygarchs' rankles the masses - New York Post*

Deal-making in Asia's escort bars thriving - The ASEAN Post

*China's Urban Transition - John Friedmann 2005*

A timely and thorough analysis of the rapid urban growth in China.

**Selling Sex Overseas - Ko-lin Chin 2012-09-17**

2013 Outstanding Book Award Winner from the Division of International Criminology, American Society of Criminology Every year,

thousands of Chinese women travel to Asia and the United States in order to engage in commercial sex work. In *Selling Sex Overseas*, Ko-lin Chin and James Finckenauer challenge the current sex trafficking paradigm that considers all sex workers as victims, or sexual slaves, and as unwilling participants in the world of commercial sex.

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Bringing to life an on-the-ground portrait of this usually hidden world, Chin and Finckenauer provide a detailed look at all of its participants: sex workers, pimps, agents, mommies, escort agency owners, brothel owners, and drivers. Ultimately, they probe the social, economic, and political organization of prostitution and sex trafficking, contradicting many of the 'moral crusaders' of the human trafficking world.

Sexography - Nicholas de Villiers 2017-03-21

The turn of the twenty-first century has witnessed an eruption of nonfiction films on sex work. The first book to examine a cross-section of this diverse and transnational body of work, *Sexography* confronts the ethical questions raised by ethnographic documentary and interviews with sexually marginalized subjects. Nicholas de Villiers argues that carnal and cultural knowledge are inextricably entangled in ethnographic sex work documentaries. De Villiers offers a reading of cinema as a

technology of truth and advances a theory of confessional and counterconfessional performance by the interviewed subject who must negotiate both loaded questions and stigma. He pays special attention to the tactical negotiation of power in these films and how cultural and geopolitical shifts have affected sex work and sex workers. Throughout, *Sexography* analyzes the films of a range of non-sex-worker filmmakers, including Jennie Livingston, Pier Paolo Pasolini, Shohini Ghosh, and Cui Zi'en, as well as films produced by sex workers. In addition, it identifies important parallels and intersections between queer and sex worker rights activist movements and their documentary historiography. De Villiers ultimately demonstrates how commercial sex is intertwined with culture and power. He advocates shifting our approach from scrutinizing the motives of those who sell sex to examining the motives and roles of the

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filmmakers and transnational audiences creating and consuming films about sex work.

*Ethnographies of Prostitution in Contemporary China* - T.

Zheng 2009-08-11

This ethnographic study of prostitution in the metropolitan city of Dalian, China, explores the lives of rural migrant women working as karaoke bar hostesses, delving into the interplay of gender politics, nationalism, and power relationships that inhere in practices of birth control, disease control, and control of women's bodies.

Tongzhi Living - Tiantian

Zheng 2015-10-01

Tongzhi, which translates into English as "same purpose" or "same will," was once widely used to mean "comrade." Since the 1990s, the word has been appropriated by the LGBT community in China and now refers to a broad range of people who do not espouse heteronormativity. *Tongzhi Living*, the first study of its kind, offers insights into the community of same-sex-

attracted men in the metropolitan city of Dalian in northeast China. Based on ethnographic fieldwork by Tiantian Zheng, the book reveals an array of coping mechanisms developed by tongzhi men in response to rapid social, cultural, and political transformations in postsocialist China. According to Zheng, unlike gay men in the West over the past three decades, tongzhi men in China have adopted the prevailing moral ideal of heterosexuality and pursued membership in the dominant culture at the same time they have endeavored to establish a tongzhi culture. They are, therefore, caught in a constant tension of embracing and contesting normality as they try to create a new and legitimate space for themselves. Tongzhi men's attempts to practice both conformity and rebellion paradoxically undercut the goals they aspire to reach, Zheng shows, perpetuating social prejudice against them and thwarting the activism

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they believe they are  
advocating.

### **Ethnographies of Prostitution in Contemporary China** - T. Zheng 2009-07-20

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### Spaces of Their Own - Mayfair Mei-hui Yang 1999

How are the public and political lives of Chinese women constrained by states and economies? And how have pockets of women's consciousness come to be produced in and disseminated from this traditionally masculine milieu? The essays in this volume examine the possibilities for a public sphere for Chinese women, one that would both emerge from concrete historical situations

and local contexts and cut across the political boundaries separating the Mainland, Taiwan, Hong Kong, and the West. The challenges of this project are taken up in essays on the legacy of state feminism on the Mainland as contrasted with a grassroots women's movement challenging the state in Taiwan; on the role of the capitalist consumer economy in the emerging lesbian movement in Taiwan; and on the increased trafficking of women as brides, prostitutes, and mistresses between the Mainland and wealthy male patrons in Taiwan and Hong Kong. The writers' examples of masculine domination in the media include the reformulation of Chinese women in Fifth Generation films for a transnational Western male film audience and the portrayal of Mainland women in Taiwanese and Hong Kong media. The contributors also consider male nationalism as it is revealed through both international sports coverage on television and in a Chinese

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television drama. Other works examine a women's museum, a telephone hotline in Beijing, the films of Hong Kong filmmaker Ann Hui, the transnational contacts of a Taiwanese feminist organization, the diaspora of Mainland women writers, and the differences between Chinese and Western feminist themes.

**Consoling Ghosts** - Jean M. Langford 2013-11-01

In conversation with emigrants from Laos and Cambodia, Jean M. Langford repeatedly met with spirits: the wandering souls of the seriously ill, dangerous ghosts of those who died by violence, restless ancestors displaced from their homes. For these emigrants, the dead not only appear in memories, safely ensconced in the past, but also erupt with a physical force into the daily life and dreams of the present.

Inspired by these conversations, *Consoling Ghosts* is a sustained contemplation of relationships with the dying and the dead. At their heart, as Langford's work

reveals, emigrants' stories are parables not of cultural difference but rather of life and death. Langford inquires how and why spirits become implicated in remembering and responding to violence, whether the bloody violence of war or the more structural violence of social marginalization and poverty. What is at stake, she asks, when spirits break out of their usual confinement as symbolic figures for history, heritage, or trauma to haunt the corridors of hospitals and funeral homes? Emigrants' theories and stories of ghosts, Langford suggests, inherently question the metaphorical status of spirits, in the process challenging both contemporary bioethics of dying and dominant styles of mourning. *Consoling Ghosts* explores the possibilities opened up by a more literal existence of ghosts, from the confrontation of shades of past violence through bodily ritual to rites of mourning that unfold in acts of material care for the dead instead of memorialization. Ultimately the

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book invites us to consider alternate ways of facing death, conducting relationships with the dead and dying, and addressing the effects of violence that continue to reverberate in bodies and social worlds.

Easy Women - Debra A. Castillo  
1998

Addresses the topic of prostitution and "easy women" in Mexican literature. The figure of the prostitute or sexually liberated woman not only permeates Mexican folk songs and popular movies but stands at the crossroads of its national literary culture. In Easy Women, Debra A. Castillo focuses on the prostitute, or the woman perceived as such, in order to ask why this character exerts such a hold on the Mexican imagination. Combining early twentieth-century novels, current best-selling pulp fiction, and testimonial narratives, Castillo explores how Mexican writers have positioned the "easy woman" in their works. In each example the transgressive woman -- marked by an active

sexuality -- serves a crucial narrative function, one that both promotes and challenges myths about women on the continuum of sexual promiscuity. Ending with a discussion based on a series of in-depth interviews with sex workers in Tijuana, Castillo highlights the complexities and ambiguities of these women's professional and personal lives. Bridging Latin American literary and cultural criticism, gender studies, and studies of Mexican society, Easy Women provides a sophisticated and groundbreaking examination of the place of the sexually liberated woman in contemporary Mexican culture.

**Ethical Research with Sex Workers** - Susan Dewey  
2013-04-23

This volume is the result of the many years the authors have spent conducting ethnographic field research with sex workers, conversing with other researchers, and, perhaps most importantly, developing a deep sense of empathy for the sex worker participants in the research as well as the

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colleagues who carry out this work with the goal of advancing social justice. They have a combined total of twenty-five years' experience carrying out research with sex workers, and this extensive period of time has given them ample opportunity to reflect upon the topic of ethics. Sex work, defined as the exchange of sexual or sexualized intimacy for money or something of value, encompasses a wide range of legal and illegal behaviors that present researchers with key ethical challenges explored in the volume. These ethical challenges include: · Research methodology · Distinguishing research from activism · Navigating the politically and ideologically charged environments in which researchers must remain constantly attuned to the legal and public policy implications of their work · Possibilities for participatory sex work research processes · Strategies for incorporating participants in a variety of collaborative ways Sex work presents a

unique set of challenges that are not always well understood by those working outside of anthropology and disciplines closely related to it. This book serves an important function by honestly and openly reviewing strategies for overcoming these ethical challenges with the end goal of producing path-breaking research that actively incorporates the perspectives of research participants on their own terms. Ever attuned to the reality that research on sex work remains a deeply political act, *Ethical Research with Sex Workers: Anthropological Approaches* aspires to begin a dialogue about the meanings and practices ascribed to ethics in a fraught environment. Drawing upon a review of published scholarly and activist work on the subject, as well as on interviews with researchers, social service providers, and sex workers themselves, this volume is an unprecedented contribution to the literature that will engage researchers across a variety of disciplines,

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such as academics and researchers in anthropology, sociology, criminal justice, and public health, as well as activists and policymakers.

### **Woman and Chinese**

**Modernity** - Rey Chow 2003

Commodities of Care - Elsa L. Fan 2021-11-02

How global health practices can end up reorganizing practices of care for the people and communities they seek to serve Commodities of Care examines the unanticipated effects of global health interventions, ideas, and practices as they unfold in communities of men who have sex with men (MSM) in China. Targeted for the scaling-up of HIV testing, Elsa L. Fan examines how the impact of this initiative has transformed these men from subjects of care into commodities of care: through the use of performance-based financing tied to HIV testing, MSM have become a source of economic and political capital. In ethnographic detail, Fan shows how this particular program,

ushered in by global health donors, became the prevailing strategy to control the epidemic in China in the late 2000s. Fan examines the implementation of MSM testing and its effects among these men, arguing that the intervention produced new markets of men, driven by the push to meet testing metrics. Fan shows how men who have sex with men in China came to see themselves as part of a global “MSM” category, adopting new selfhoods and socialities inextricably tied to HIV and to testing. Wider trends in global health programming have shaped national public health responses in China and, this book reveals, have radically altered the ways health, disease, and care are addressed.

**Red Lights** - Tiantian Zheng 2009

In China today, sex work cannot be untangled from the phenomenon of rural OCourban migration, the entertainment industry, and state power. In Red Lights, Tiantian Zheng



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highlights the urban karaoke bar as the locus at which these three factors intersect and provides a rich account of the lives of karaoke hostesses. O'Coa career whose name disguises the sex work and minimizes the surprising influence these women often have as power brokers. Zheng embarked on two years of intensely embedded ethnographic fieldwork in her birthplace, Dalian, a large northeastern Chinese seaport of over six million people. During this time, Zheng lived and worked with a group of hostesses in a karaoke bar, facing many of the same dangers that they did and forming strong, intimate bonds with them. The result is an especially engaging, moving story of young, rural women struggling to find meaning, develop a modern and autonomous identity, and, ultimately, survive within an oppressively patriarchal state system. Moving from her case studies to broader theories of sex, gender, and power, Zheng connects a growth in capitalist entrepreneurialism to the

emergence of an urban sex industry, brilliantly illuminating the ways in which hostesses, their clients, and the state are mutually created in postsocialist China. "

**Selling Sex in the City: A Global History of Prostitution, 1600s-2000s** - 2017-08-28

Selling Sex in the City offers a worldwide analysis of prostitution since 1600. It analyses more than 20 cities with an important sex industry and compares policies and social trends, coercion and agency, but also prostitutes' working and living conditions. **Red Lights** - Tiantian Zheng 2009

In China today, sex work cannot be untangled from the phenomenon of rural-urban migration, the entertainment industry, and state power. In Red Lights, Tiantian Zheng highlights the urban karaoke bar as the locus at which these three factors intersect and provides a rich account of the lives of karaoke hostesses--a career whose name disguises the sex work and minimizes the

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### **Social Media in Industrial China** - Xinyuan Wang

2016-09-13

Life outside the mobile phone is unbearable.' Lily, 19, factory worker. Described as the biggest migration in human history, an estimated 250 million Chinese people have left their villages in recent decades to live and work in urban areas. Xinyuan Wang spent 15 months living among a community of these migrants in a small factory town in southeast China to track their use of social media. It was here she witnessed a second migration taking place: a movement from offline to online. As Wang argues, this is not simply a convenient analogy but represents the convergence of two phenomena as profound and consequential as each other, where the online world now provides a home for the migrant workers who feel otherwise 'homeless'. Wang's fascinating study explores the full range of preconceptions

commonly held about Chinese people - their relationship with education, with family, with politics, with 'home' - and argues why, for this vast population, it is time to reassess what we think we know about contemporary China and the evolving role of social media.

### *Trafficking Women's Human Rights* - Julietta Hua 2011

How images of sex trafficking produce notions of race, sex, and citizenship

### *Why We Lost the Sex Wars* - Lorna N. Bracewell 2021

"Reexamining feminist sexual politics since the 1970s-the rivalries and the remarkable alliances"--

### **Choices Women Make** -

Carisa Renae Showden 2011

An inquiry into women's agency—how it is developed and deployed and how it can be increased.

### **Herlands** - Keridwen N. Luis 2018-10-23

How women-only communities provide spaces for new forms of culture, sociality, gender, and sexuality Women's lands are intentional, collective

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communities composed entirely of women. Rooted in 1970s feminist politics, they continue to thrive in a range of ways, from urban households to isolated rural communes, providing spaces where ideas about gender, sexuality, and sociality are challenged in both deliberate and accidental ways. Herlands, a compelling ethnography of women's land networks in the United States, highlights the ongoing relevance of these communities as vibrant cultural enclaves that also have an impact on broader ideas about gender, women's bodies, lesbian identity, and right ways of living. As a participant-observer, Keridwen N. Luis brings unique insights to the lives and stories of the women living in these communities.

While documenting the experiences of specific spaces in Massachusetts, Tennessee, New Mexico, and Ohio, Herlands also explores the history of women's lands and breaks new ground exploring culture theory, gender theory, and how lesbian identity is conceived and constructed in North America. Luis also discusses how issues of race and class are addressed, the ways in which nudity and public hygiene challenge dominant constructions of the healthy or aging body, and the pervasive influence of hegemonic thinking on debates about transgender women. Luis finds that although changing dominant thinking can be difficult and incremental, women's lands provide exciting possibilities for revolutionary transformation in society.

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