

Male Daughters Female Husbands Gender And Sex In An African Society Critique Influence Change

Women and Leadership Caroline Sweetman 2000 *Women and Leadership* is about women resisting exploitation in the workplace; women heading households; women leading in the international policy forum. It offers insights for development policy makers and practitioners aiming to promote gender equality and to support would be women leaders.

A Fundamental Fear S. Sayyid 2015-02-12 The fear and anxiety aroused by Islamism is not a myth, nor is it simply a consequence of terrorism or fundamentalism. Writing in 1997, before 9/11 and before the austerity that has bred a new generation of far right groups across Europe and the US, S. Sayyid warned of a spectre haunting Western civilization. This groundbreaking book, banned by the Malaysian government, is both an analysis of the conditions that have made 'Islamic fundamentalism' possible and a provocative account of the ways in which Muslim identities have come to play an increasingly political role throughout the world. This is a pioneering, provocative and intricately crafted study, which shows the challenge of Islamism is not only geopolitical or even cultural but also epistemological.

Love Falls On Us Robbie Corey-Boulet 2019-07-15 In 2009 Uganda's Anti-Homosexuality Bill became a top global news story. Two years later Hillary Clinton declared "Gay rights are human rights and human rights are gay rights," but still today there is little consensus on how to advance those rights beyond the U.S. and Europe. The fact is that international LGBT activism and allies have created winners and losers. In Africa those who easily identify with the identities of the global movement find support, funding and care. Those whose sexualities don't align so neatly don't. In this faithful and moving investigation, award winning journalist Robbie Corey-Boulet shows that LGBT liberation does not look the same in Africa as it does in the United States or Europe. At a time when there is a groundswell of interest in LGBT life in Africa and attempts at reversing LGBT rights across much of the 'developed' world Corey-Boulet lays bare past failures. To the extent that there exists a right way to engage on LGBT issues in Africa—and, indeed, worldwide—*Love Falls on Us* is for those looking to learn what it is.

Gender, Ethnicity, and Violence in Kenya's Transitions to Democracy Lyn Ossome 2018-04-02 *Gender, Ethnicity, and Violence in Kenya's Transitions to Democracy: States of Violence* examines gendered violence in the context of multiparty politics in Kenya, placing it in the historical milieu of colonial rule and its legacies of the ethnicization of both state and society. It offers an extensive account of the ways in which liberal democratic politics have produced violent outcomes for women./span

Homosexualities Stephen O. Murray 2002-06 Breathtaking in its historical and geographical scope, this book provides a sweeping examination of the construction of male and female homosexualities, stressing both the variability of the forms same-sex desire can take and the key recurring patterns it has formed throughout history. "[An] indispensable resource on same-sex sexual relationships and their social contexts. . . . Essential reading." —Choice "[P]romises to deliver a lot, and even more extraordinarily succeeds in its lofty aims. . . . [O]riginal and refreshing. . . . [A] sensational book, part of what I see emerging as a new commonsense revolution within academe." —Kevin White, *International Gay and Lesbian Review*

The Lords of Human Kind Victor Kiernan 2015-02-12 When European explorers went out into the world to open up trade routes and establish colonies, they brought back much more than silks and spices, cotton and tea. Inevitably, they came into contact with the peoples of other parts of the world and formed views of them occasionally admiring, more often hostile or contemptuous. Using a stunning array of sources - missionaries'

memoirs, the letters of diplomats' wives, explorers' diaries and the work of writers as diverse as Voltaire, Thackeray, Oliver Goldsmith and, of course, Kipling - Victor Kiernan teases out the full range of European attitudes to other peoples. Erudite, ironic and global in its scope, *The Lords of Human Kind* has been a major influence on a generation of historians and cultural critics and is a landmark in the history of Eurocentrism.

Re-Inventing Africa Ifi Amadiume 1997-12 This book reveals how conventional anthropology has consistently imposed European ideas of the "natural" nuclear family, women as passive object, and class differences on a continent with a long history of women with power doing things differently. Amadiume argues for an end to anthropology and calls instead for a social history of Africa, by Africans.

The Invention of Women Oyèrónké Oyěwùmí 1997 The author traces the misapplication of Western, body-oriented concepts of gender through the history of gender discourses in Yoruba studies. *THE INVENTION OF WOMEN* demonstrates that biology as a rationale for organizing the social world is a Western construction not applicable in Yoruban culture where social organization was determined by relative age.

Male Daughters, Female Husbands Professor Ifi Amadiume 2015-03-12 In 1987, more than a decade before the dawn of queer theory, Ifi Amadiume wrote *Male Daughters, Female Husbands*, to critical acclaim. This compelling and highly original book frees the subject position of 'husband' from its affiliation with men, and goes on to do the same for other masculine attributes, dislocating sex, gender and sexual orientation. Boldly arguing that the notion of gender, as constructed in Western feminist discourse, did not exist in Africa before the colonial imposition of a dichotomous understanding of sexual difference, *Male Daughters, Female Husbands* examines the structures in African society that enabled people to achieve power, showing that roles were not rigidly masculinized nor feminized. At a time when gender and queer theory are viewed by some as being stuck in an identity-politics rut, this outstanding study not only warns against the danger of projecting a very specific, Western notion of difference onto other cultures, but calls us to question the very concept of gender itself.

Female Monarchs and Merchant Queens in Africa Nwando Achebe 2020-07-14 An unapologetically African-centered monograph that reveals physical and spiritual forms and systems of female power and leadership in African cultures. Nwando Achebe's unparalleled study documents elite females, female principles, and female spiritual entities across the African continent, from the ancient past to the present. Achebe breaks from Western perspectives, research methods, and their consequently incomplete, skewed accounts, to demonstrate the critical importance of distinctly African source materials and world views to any comprehensible African history. This means accounting for the two realities of African cosmology: the physical world of humans and the invisible realm of spiritual gods and forces. That interconnected universe allows biological men and women to become female-gendered males and male-gendered females. This phenomenon empowers the existence of particular African beings, such as female husbands, male priestesses, female kings, and female pharaohs. Achebe portrays their combined power, influence, and authority in a sweeping, African-centric narrative that leads to an analogous consideration of contemporary African women as heads of state, government officials, religious leaders, and prominent entrepreneurs.

Postcolonial Subjectivities in Africa Pnina Werbner 2002 This is the third volume in a trilogy on identity, memory and subjectivity. Contributors to the book share an ambition to combine personal, political and existential dimensions in detailed evocations of the ambitions and vulnerabilities of contemporary Africans. Their essays aim to forge alliances between patient local scholarship and adventurous theoretical speculation that should inspire new research and caution against bland generalizations about African marginality.

What Gender is Motherhood? Oyèrónké Oyěwùmí 2016-04-29 In this book, Oyěwùmí extends her path-breaking thesis that in Yorùbá society, construction of gender is a colonial development since the culture exhibited no gender divisions in its original form. Taking seriously indigenous modes and categories of knowledge, she applies her finding of a non-gendered ontology to the social institutions of Ifá, motherhood, marriage, family

and naming practices. Oyèwùmí insists that contemporary assertions of male dominance must be understood, in part, as the work of local intellectuals who took marching orders from Euro/American mentors and colleagues. In exposing the depth of the coloniality of power, Oyèwùmí challenges us to look at the worlds we inhabit, anew.

Another World Is Possible William Fisher 2015-05-14 In 2001 the first World Social Forum was held in Porto Alegre, Brazil. The meeting was viewed by many at the time as a new manifestation of the global Left, a people's opposition to the World Economic Forum that stood as the first real front to global capitalism since the collapse of the Soviet Union. While many activists and intellectuals on the left have since become deeply critical of the Forum, newer movements, such as Occupy, the Arab Spring and the indignados, have built upon its successes and innovations. Another World is Possible is the original collection of essays and demands from the heart of the 'movement of movements'. Based on the work of the first two annual meetings of the WSF, this classic collection not only set out the initial aims of the movements that came together, it also paved the way for the theoretical study of new social movements, their multiple and participatory character. Today, as many crises affect all our lives, it is time to revisit the original demands of a global solidarity movement, united in its determination to fight against the concentration of wealth, the proliferation of poverty and inequalities, and the destruction of our earth, and to reconstitute a global left.

Daughters of the Goddess, Daughters of Imperialism Ifi Amadiume 2000 This extraordinary book combines social history, anthropology, religion, politics, women's studies to chart a genealogy of class transformation in the 20th century. Using the idea of a collectivist, humanist culture of traditional African matriarchal heritage, Ifi Amadiume contrasts daughters of the Goddess to a corrupt and oppressive culture of imperialism that she argues is the heritage of contemporary elite-led women's organizations. She examines, analyzes and critiques histories, concerns and activities of such organizations in Nigeria, making comparisons with those in Britain and South Africa as well as international movements.

Grassroots Postmodernism Gustavo Esteva 2014-08-14 With the publication of this remarkable book in 1998, Gustavo Esteva and Madhu Suri Prakash instigated a complete epistemological rupture. Grassroots Post-modernism attacks the three sacred cows of modernity: global thinking, the universality of human rights and the self-sufficient individual. Rejecting the constructs of development in all its forms, Esteva and Prakash argue that even alternative development prescriptions deprive the people of control over their own lives, shifting this control to bureaucrats, technocrats and educators. Rather than presuming that human progress fits a predetermined mould, leading towards an increasing homogenization of cultures and lifestyles, the authors argue for a 'radical pluralism' that honours and nurtures distinctive cultural variety and enables many paths to the realization of self-defined aspirations. This classic text is essential reading for those looking beyond neoliberalism, the global project and the individual self.

Planet Dialectics Wolfgang Sachs 2015-03-12 All effects of human action will inevitably be played out within our planet's limits; any hope of infinity is an illusion. And yet, as Wolfgang Sachs warned almost twenty years ago, environmental concerns have been assimilated into the rhetoric, dynamics and power structures of development. This classic collection of trenchant and elegant explorations addresses the crisis of the Western world's relations with nature and social justice. Examining the notions of efficiency, speed, globalization and development, Sachs shows that sustainability, truly conceived, is incompatible with the worldwide rule of economism. Planet Dialectics reveals that the Western development model is fundamentally at odds with both the quest for justice among the world's people and the aspiration to reconcile humanity and nature.

Re-thinking Sexualities in Africa Signe Arnfred 2004 "This volume sets out to investigate critically existing lines of thought about sexuality in Africa, while also creating space for alternative approaches"--P. [4] of cover.

The End of Men Hanna Rosin 2012-10-11 What Betty Friedan, Simone de Beauvoir, Susan Faludi and Naomi Wolf did for feminism, senior editor of The Atlantic Hanna Rosin does for a new generation of women: an explosive new argument for why women are winning the battle of the sexes and

why men are no longer top dog. Women are no longer catching up with men. By almost every measure, they are out-performing them. We are at an unprecedented moment in history. In 2010, for the first time, the balance of the British workforce tipped towards women, who now hold around half of the nation's jobs. In the US, meanwhile, for every two men that receive a BA, three women will achieve the same. Not only do women now dominate colleges and professional schools on every continent except Africa, young single women in the US now earn more than their male counterparts, and more than a third of mothers in the UK and the US are their family's main breadwinner. The tides have turned. The 'age of testosterone' is decisively over. At almost every level of society women are proving themselves far more adaptable and suited to a job market that rewards people skills and intelligence, and a world that has a dramatically diminishing need for traditional male muscle. In this landmark, once-in-a-generation book, Hanna Rosin reveals how this new world order came to be and its profound implications for marriage, sex, children, work, families and society. Unhampered by old assumptions and ideologies and drawing on examples from across the globe, *The End of Men* helps us see how both men and women can - and must - adapt for a radically new era. 'In this bold and inspired dispatch, Rosin upends the common platitudes of contemporary sexual politics with a deeply reported meditation from the unexpected frontiers of our rapidly changing culture' Katie Roiphe, author of *The Morning After* and *Uncommon Arrangements* 'The End of Men describes a new paradigm that can, finally, take us beyond 'winners' and 'losers' in an endless 'gender war.' What a relief! Ultimately, Rosin's vision is both hope-filled and creative, allowing both sexes to become far more authentic: as workers, partners, parents...and people' Peggy Orenstein, author of *Cinderella Ate My Daughter* and *Schoolgirls* Hanna Rosin is a senior editor at *The Atlantic* magazine and a founder and co-editor of *DoubleX*, *Slate's* women's section. She has written for the *New Yorker*, *The New York Times*, *GQ*, and *The New Republic*, and for a number of years covered politics and religion for the *Washington Post*. In 2009 she was nominated for a National Magazine Award, and in 2010 she won one. She is the author of a previous book, *God's Harvard: A Christian College on a Mission to Save America*. Rosin lives in Washington, DC, with her husband, *Slate* editor David Plotz, and their three children.

Female Husbands Jen Manion 2020-03-18 A timely and comprehensive history of female husbands in Anglo-America from the eighteenth through the turn of the twentieth century.

Family Matters Nkiru Uwechia Nzegwu 2012-02-01 Charts new trends in gender studies through a compelling analysis of Igbo society.

Practising Gender Analysis in Education Fiona E. Leach 2003 This companion applies the Harvard framework, women's empowerment approach, gender analysis matrix and social relations approach to analysis of a variety of educational contexts, including national education policies and projects, schools, colleges, ministries, teaching and learning materials, and school and teacher training curricula.

Gender and Technology Caroline Sweetman 1998 This collection of articles from *Gender and Development* considers technologies of many kinds, including those intended to save women's labour, to enable them to control their fertility and to learn and communicate using computer technology.

A History of African Motherhood Rhiannon Stephens 2013-09-02 This history of African motherhood over the longue durée demonstrates that it was, ideologically and practically, central to social, economic, cultural and political life. The book explores how people in the North Nyanzan societies of Uganda used an ideology of motherhood to shape their communities. More than biology, motherhood created essential social and political connections that cut across patrilineal and cultural-linguistic divides. The importance of motherhood as an ideology and a social institution meant that in chiefdoms and kingdoms queen mothers were powerful officials who legitimated the power of kings. This was the case in Buganda, the many kingdoms of Busoga, and the polities of Bugwere. By taking a long-term perspective from c.700 to 1900 CE and using an interdisciplinary approach - drawing on historical linguistics, comparative ethnography, and oral traditions and literature, as well as archival sources - this book shows the durability, mutability and complexity of ideologies of motherhood in this region.

The Palgrave Handbook of African Women's Studies Olajumoke Yacob-Haliso 2021-10-29 This definitive handbook is the first reference of its kind bringing together knowledge, scholarship, and debates on themes and issues concerning African women everywhere. It unearths, critiques, reviews, analyses, theorizes, synthesizes and evaluates African women's historical, social, political, economic, local and global lives and experiences with a view to decolonizing the corpus. This Handbook questions the gendered roles and positions of African women and the structures, institutions, and processes of policy, politics, and knowledge production that continually construct, deconstruct, and reconstruct African women and the study of them. Contributors offer a consistent emphasis on debunking erroneous and misleading myths about African women's roles and positions, bringing their previously marginalized stories to relief, and ultimately re-writing their histories. Thus, this Handbook enlarges the scope of the field, challenges its orthodoxies, and engenders new subjects, theories, and approaches. This reference work includes, to the greatest extent possible, the voices of African women themselves as writers of their own stories. The detailed, rigorous and up-to-date analyses in the work represent a variety of theoretical, methodological, and transdisciplinary approaches. This reference work will prove vital in charting new directions for the study of African women, and will reverberate in future studies, generating new debates and engendering further interest.

[African Sexualities](#) Sylvia Tamale 2011-06-23 A groundbreaking book, accessible but scholarly, by African activists. It uses research, life stories, and artistic expression—including essays, case studies, poetry, news clips, songs, fiction, memoirs, letters, interviews, short film scripts, and photographs—to examine dominant and deviant sexualities and investigate the intersections between sex, power, masculinities, and femininities. It also opens a space, particularly for young people, to think about African sexualities in different ways.

African Women and Feminism Oyèrónké Oyěwùmí 2003

Anatomy of Female Power Chinweizu 1990

The Will to Change bell hooks 2004-01-06 From the New York Times bestselling author of *All About Love*, a brave and astonishing work that challenges patriarchal culture and encourages men to reclaim the best part of themselves. Everyone needs to love and be loved—even men. But to know love, men must be able to look at the ways that patriarchal culture keeps them from knowing themselves, from being in touch with their feelings, from loving. In *The Will to Change*, bell hooks gets to the heart of the matter and shows men how to express the emotions that are a fundamental part of who they are—whatever their age, marital status, ethnicity, or sexual orientation. But toxic masculinity punishes those fundamental emotions, and it's so deeply ingrained in our society that it's hard for men to not comply—but hooks wants to help change that. With trademark candor and fierce intelligence, hooks addresses the most common concerns of men, such as fear of intimacy and loss of their patriarchal place in society, in new and challenging ways. She believes men can find the way to spiritual unity by getting back in touch with the emotionally open part of themselves—and lay claim to the rich and rewarding inner lives that have historically been the exclusive province of women.

The Madwoman in the Attic Sandra M. Gilbert 2020-03-17 Called "a feminist classic" by Judith Shulevitz in the New York Times Book Review, this pathbreaking book of literary criticism is now reissued with a new introduction by Lisa Appignanesi that speaks to how *The Madwoman in the Attic* set the groundwork for subsequent generations of scholars writing about women writers, and why the book still feels fresh some four decades later. "Gilbert and Gubar have written a pivotal book, one of those after which we will never think the same again."--Carolyn G. Heilbrun, Washington Post Book World

My Faith as an African Jean-Marc Ela 2009-05-01 At a time when Africans, like other peoples, are facing the shock of technological and cultural modernity, liberation of the oppressed must be the primary condition for an authentic inculturation of the Christian message. This is the central axis of the papers in this book, which begins with the questions of faith posed by cultural variables, an internal dimension of the African's condition. In

order to understand what is at stake, we need to place these matters in the overall context of a society and a history marked by conflicts-which lead to a rereading of our African memory. The basic issue of the Credibility of Christianity is being raised from within the dynamic which allows Africans to escape from the inhumanity of the destiny to which certain factors would condemn them. So critical reflection on the relevance of an African Christianity requires us to identify the structures or strategies of exploitation and impoverishment against which Africans have always struggled, finding their own specific forms of resistance within their cultures.

A Decolonial Feminism Francoise Verges 2021-04-20 For too long feminism and multiculturalism have been co-opted by the forces they seek to dismantle. However, in this manifesto, Francoise Verges argues that feminists should no longer be handmaidens of capitalism, colonialism and imperialism and fight the system that created the boss, built the prisons and polices women's bodies. Attuned to the temporalities of contemporary struggles, the book incorporates issues such as Eurocentrism, whiteness, power, inclusion and exclusion, within feminist discourse. Throughout we touch upon feminist and anti-racist histories, as well as assessing contemporary activism, including #MeToo and the Women's Strike. Centring colonialism and imperialism within intersectional Marxism, this is an urgent demand to free ourselves from the capitalist, imperialist forces that oppress us.

Gender and Sexuality in Ghanaian Societies Martha Donkor 2022-09 This book studies the diversity of Ghanaian women's sexual expression in a patriarchal society that prioritizes heteronormativity and analyzes the ways Ghanaian women negotiate the patriarchal system to make meaning of their sexual lives.

Male Daughters, Female Husbands Professor Ifi Amadiume 2015-03-12 In 1987, more than a decade before the dawn of queer theory, Ifi Amadiume wrote *Male Daughters, Female Husbands*, to critical acclaim. This compelling and highly original book frees the subject position of 'husband' from its affiliation with men, and goes on to do the same for other masculine attributes, dislocating sex, gender and sexual orientation. Boldly arguing that the notion of gender, as constructed in Western feminist discourse, did not exist in Africa before the colonial imposition of a dichotomous understanding of sexual difference, *Male Daughters, Female Husbands* examines the structures in African society that enabled people to achieve power, showing that roles were not rigidly masculinized nor feminized. At a time when gender and queer theory are viewed by some as being stuck in an identity-politics rut, this outstanding study not only warns against the danger of projecting a very specific, Western notion of difference onto other cultures, but calls us to question the very concept of gender itself.

Boy-Wives and Female Husbands Stephen O. Murray 2021-04-01 Among the many myths created about Africa, the claim that homosexuality and gender diversity are absent or incidental is one of the oldest and most enduring. Historians, anthropologists, and many contemporary Africans alike have denied or overlooked African same-sex patterns or claimed that such patterns were introduced by Europeans or Arabs. In fact, same-sex love and nonbinary genders were and are widespread in Africa. *Boy-Wives and Female Husbands* documents the presence of this diversity in some fifty societies in every region of the continent south of the Sahara. Essays by scholars from a variety of disciplines explore institutionalized marriages between women, same-sex relations between men and boys in colonial work settings, mixed gender roles in east and west Africa, and the emergence of LGBTQ activism in South Africa, which became the first nation in the world to constitutionally ban discrimination based on sexual orientation. Also included are oral histories, folklore, and translations of early ethnographic reports by German and French observers. *Boy-Wives and Female Husbands* was the first serious study of same-sex sexuality and gender diversity in Africa, and this edition includes a new foreword by Marc Epprecht that underscores the significance of the book for a new generation of African scholars, as well as reflections on the book's genesis by the late Stephen O. Murray. This book is freely available in an open access edition thanks to the generous support of the Murray Hong Family Trust. Access the book

online at the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/1714>.

Patriarchy and Accumulation on a World Scale Maria Mies 2014-07-10 'It is my thesis that this general production of life, or subsistence production - mainly performed through the non-wage labour of women and other non-wage labourers as slaves, contract workers and peasants in the colonies - constitutes the perennial basis upon which "capitalist productive labour" can be built up and exploited.' First published in 1986, Maria Mies's progressive book was hailed as a major paradigm shift for feminist theory, and it remains a major contribution to development theory and practice today. Tracing the social origins of the sexual division of labour, it offers a history of the related processes of colonization and 'housewifization' and extends this analysis to the contemporary new international division of labour. Mies's theory of capitalist patriarchy has become even more relevant today. This new edition includes a substantial new introduction in which she both applies her theory to the new globalized world and answers her critics.

Making Modern Girls Abosede A. George 2014-11-15 In *Making Modern Girls*, Abosede A. George examines the influence of African social reformers and the developmentalist colonial state on the practice and ideology of girlhood as well as its intersection with child labor in Lagos, Nigeria. It draws from gender studies, generational studies, labor history, and urban history to shed new light on the complex workings of African cities from the turn of the twentieth century through the nationalist era of the 1950s. The two major schemes at the center of this study were the modernization project of elite Lagosian women and the salvationist project of British social workers. By approaching children and youth, specifically girl hawkers, as social actors and examining the ways in which local and colonial reformers worked upon young people, the book offers a critical new perspective on the uses of African children for the production and legitimization of national and international social development initiatives. *Making Modern Girls* demonstrates how oral sources can be used to uncover the social history of informal or undocumented urban workers and to track transformations in practices of childhood over the course of decades. George revises conventional accounts of the history of development work in Africa by drawing close attention to the social welfare initiatives of late colonialism and by highlighting the roles that African women reformers played in promoting sociocultural changes within their own societies.

Patriarchy and Accumulation On A World Scale Maria Mies 1998 Women's social status, women's rights, international division of labour, capitalist country, socialist country, developing country - women's organization, trends, historical, USA and Western Europe, cultural factors, political aspects, woman workers, capitalism, feudalism, sexual division of labour, labour productivity, colonialism, economic role, homemakers, production relations, violence, China, India, Viet Nam, case studies. Bibliography, statistical tables.

History Matters Judith M. Bennett 2010-11-24 Written for everyone interested in women's and gender history, *History Matters* reaffirms the importance to feminist theory and activism of long-term historical perspectives. Judith M. Bennett, who has been commenting on developments in women's and gender history since the 1980s, argues that the achievement of a more feminist future relies on a rich, plausible, and well-informed knowledge of the past, and she asks her readers to consider what sorts of feminist history can best advance the struggles of the twenty-first century. Bennett takes as her central problem the growing chasm between feminism and history. Closely allied in the 1970s, each has now moved away from the other. Seeking to narrow this gap, Bennett proposes that feminist historians turn their attention to the intellectual challenges posed by the persistence of patriarchy. She posits a "patriarchal equilibrium" whereby, despite many changes in women's experiences over past centuries, women's status vis-à-vis that of men has remained remarkably unchanged. Although, for example, women today find employment in occupations unimaginable to medieval women, medieval and modern women have both encountered the same wage gap, earning on average only three-fourths of the wages earned by men. Bennett argues that the theoretical challenge posed by this patriarchal equilibrium will be best met by long-term historical

perspectives that reach back well before the modern era. In chapters focused on women's work and lesbian sexuality, Bennett demonstrates the contemporary relevance of the distant past to feminist theory and politics. She concludes with a chapter that adds a new twist—the challenges of textbooks and classrooms—to viewing women's history from a distance and with feminist intent. A new manifesto, *History Matters* engages forthrightly with the challenges faced by feminist historians today. It argues for the radical potential of a history that is focused on feminist issues, aware of the distant past, attentive to continuities over time, and alert to the workings of patriarchal power.

Theoretical Perspectives on Gender and Development Jane L. Parpart 2000 *Theoretical Perspectives on Gender and Development* demystifies the theory of gender and development and shows how it plays an important role in everyday life. It explores the evolution of gender and development theory, introduces competing theoretical frameworks, and examines new and emerging debates. The focus is on the implications of theory for policy and practice, and the need to theorize gender and development to create a more egalitarian society. This book is intended for classroom and workshop use in the fields of development studies, development theory, gender and development, and women's studies. Its clear and straightforward prose will be appreciated by undergraduate and seasoned professional, alike. Classroom exercises, study questions, activities, and case studies are included. It is designed for use in both formal and nonformal educational settings.

A Guide to Gender-analysis Frameworks Candida March 1999 This is a single-volume guide to all the main analytical frameworks for gender-sensitive research and planning. It draws on the experience of trainers and practitioners, and includes step-by-step instructions for using the frameworks.

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