

How To Flirt With A Vietnamese Woman

Black Hands on a White Face - Whit Burnett 1971

Journeys from Scandinavia - Elisabeth Oxfeldt 2010

"Journeys from Scandinavia brings into focus less-known texts by famous Scandinavian authors and illuminates more famous texts through new lenses while reflecting on the genre of the travelogue. Elisabeth Oxfeldt's analysis contributes to our understanding of Scandinavian attitudes toward the foreign countries and peoples depicted in the travelogues."--Monika Zagar, University of Minnesota --

Daily Report, Foreign Radio Broadcasts - United States. Central Intelligence Agency 1965

Vietnam Economic Times -

2007-10

Gender, Household and State in Post-Revolutionary Vietnam -

Jayne Werner 2009-01-21

Examines gender in post-revolutionary Vietnam, focusing on gender relations in the family and state since the onset of economic reform in 1986. This book demonstrates that despite the formal institution of public gender equality in Vietnam, in practice women do not hold a great deal of power, continuing to defer to men in the family and community.

Journal of Vietnamese Studies - 2008

Vietnam War Movies - Jamie Russell 2002

From 'The Deer Hunter' to 'Platoon', the Vietnam cycle of films that America has been

producing since the 1970s has had an impact on audiences on both sides of the Atlantic. This book offers an overview of the genre, including such films as 'Full Metal Jacket', 'Platoon', 'Rambo: First Blood' and 'Apocalypse Now'. Aiming to show the ways these films operate as fantasy wish-fulfilment, an attempt to come to terms with the war, and as simply an opportunity for action, this book will appeal to all viewers, students and fans of the Vietnam War film.

In Buddha's Company -

Richard A. Ruth 2010-09-16

In Buddha's Company explores a previously neglected aspect of the Vietnam War: the experiences of the Thai troops who served there and the attitudes and beliefs that motivated them to volunteer. Thailand sent nearly 40,000 volunteer soldiers to South Vietnam to serve alongside the Free World Forces in the conflict, but unlike the other foreign participants, the Thais came armed with historical and cultural knowledge of the region. Blending the

methodologies of cultural and military history, Richard Ruth examines the individual experiences of Thai volunteers in their wartime encounters with American allies, South Vietnamese civilians, and Viet Cong enemies. Ruth shows how the Thais were transformed by living amongst the modern goods and war machinery of the Americans and by traversing the jungles and plantations haunted by indigenous spirits. At the same time, Ruth argues, Thailand's ruling institutions used the image of volunteers to advance their respective agendas, especially those related to anticommunist authoritarianism. Drawing on numerous interviews with Thai veterans and archival material from Thailand and the United States, Ruth focuses on the cultural exchanges that occurred between Thai troops and their allies and enemies, presenting a Southeast Asian view of a conflict that has traditionally been studied as a Cold War event dominated by an American political agenda.

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The resulting study considers such diverse topics as comparative Buddhism, alternative modernities, consumerism, celebrity, official memories vs. personal recollections, and the value of local knowledge in foreign wars. The war's effects within Thailand itself are closely considered, demonstrating that the war against communism in Vietnam, as articulated by Thai leaders, was a popular cause among nearly all segments of the population. Furthermore, Ruth challenges previous assertions that Thailand's forces were merely "America's mercenaries" by presenting the multiple, overlapping motivations for volunteering offered by the soldiers themselves. In Buddha's Company makes clear that many Thais sought direct involvement in the Vietnam War and that their participation had profound and lasting effects on the country's political and military institutions, royal affairs, popular culture, and international relations. As one

of only a handful of academic histories of Thailand in the 1960s, it provides a crucial link between the keystone studies of the Phibun-Sarit years (1946-1963) and those examining the turbulent 1970s.

Made in America, Sold in the Nam - Rick Ritter

2006-09-01

Hope and Healing For All Who Have Been Touched by War "Made in America, Sold in the Nam" brings together the writings of more than two dozen Vietnam-era veterans who have never before had the chance to speak their peace. Through diaries, essays, and poems, each contributor brings a unique first-person perspective that will be appreciated by veterans, their families, and historians. Taken together, this book represents the conscience of a nation: patriotic, duty-bound, and mired in a swamp of confusion and pain. New Second Edition includes material by the spouses, adult children, and other survivors of the war. "Made in America, Sold in the Nam" is Book #2 in the

Reflections of History Series from Modern History Press. For Viet Nam Vets: an opportunity to verify their experiences against experiences of others leading to validation and perhaps even an airing of their suspicions and fears about themselves. No matter how long it has been, healing is possible. For Families of the KIA: peace and understanding about the experiences of their loved one and if they have letters from their loved ones, perhaps a way to fill in what could never be spoken. For Adult Children and Spouses of Vets empathy for their war experience, in spite of whether or not there has been communication about how it really went down. For Vets of Recent Conflicts: a shortcut to understanding the overall experience of war and how one copes with its indelible marks. Discover the commonality of those who have endured their time as warriors. For Society and Generations to come: . Learn what really happens during a modern military conflict. . A plea for

wisdom in how we deal with other peoples on Earth. . A chance to break the cycle of doing the same things and hoping for magically different outcomes. "That there is conflict and confusion over how we are to view the Viet Nam War and how we are to feel about those who sacrificed for this effort, makes this book all the more important. These pieces give the average person insight into what really happened to those that served and what they thought that they were trying to accomplish. There is some personal truth, buried emotion, and a few heroes in their own right." - Tami Brady, TCM Reviews Modern History Press is an imprint of Loving Healing Press

(www.LovingHealing.com)

Vietnam and Black America: an Anthology of Protest and Resistance - Clyde Taylor 1973

Vietnamese Colonial Republican - Peter Zinoman
2013-11-16

This volume is a comprehensive study of

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Vietnam's greatest and most controversial 20th century writer who died tragically in 1939 at the age of 28. Vu Trong Phung is known for a remarkable collection of politically provocative novels and sensational works of non-fiction reportage that were banned by the communist state from 1960 to 1986. Leading Vietnam scholar, Zinoman, resurrects the life and work of an important intellectual and author in order to reveal a neglected political project that is excluded from conventional accounts of modern Vietnamese political history. He sees Vu Trong Phung as a leading proponent of a localized republican tradition that opposed colonialism, communism, and unfettered capitalism—and that led both to the banning of his work and to the durability of his popular appeal in Vietnam today.

Vietnamese Personal Names - United States. Central Intelligence Agency 1961

Vietgone - Qui Nguyen 2016
Typescript, dated 10.18.16.

This unmarked typescript was like that used for the Manhattan Theatre Club's stage production at City Center Stage I, 131 West 55th Street, New York, N.Y. The mostly comic play about Vietnamese refugees in America in 1975 opened Oct. 25, 2016, and was directed by May Adrales. The refugees speak English like Americans, and Americans speak it like refugees.

Call Me Doctor - K. Wong
2013-03

Book Summary Meet Alan Tran, Pharm. D. and his lovely wife, Anna. As the story unfolds, Alan undergoes a journey, from a new graduate to superb pharmacist. His gift of medical sleuthing swells his evergrowing ego, while his world waits on him, hand and foot. Without realizing it, his alter ego takes over and Alan starts to make poor decisions. Does he get away with it, saving his ego and his true love from demise?

Proceedings of International Ibsen Conference, Dhaka, Bangladesh, 8-14 November 2002 - 2003

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Contributed articles presented at the preparatory Conference on relevance of a Doll's house - translation and adaptation, a play by Ibsen, to establish an Asian network on Ibsen before the Tenth Ibsen Conference to take place at New York, June 2003.

Vietnam War Films - Jean-Jacques Malo 1994

This is the filmography. There are 137 Vietnamese films not before noted in the literature. The French coverage is of course comprehensive. As for the U.S., the so-called covert Vietnam films (Soldier Blue, Little Big Man, etc.) that treat the war in an indirect or allegorical way are covered in addition to the mainstream movies. Each entry includes title, alternate titles, year of release, country, studio, credits (director, producer, screenplay, editor, music, cast), availability on video, major themes, plot synopses, and critical commentary on the film and its relevance to Vietnam. The cooperation of the Office of the General Secretary of the Vietnamese

Filmmakers' Association and the Vietnamese material from the years 1959 through 1989.

Vietnam at 24 Frames a Second - Jeremy M. Devine 1999

This book summarizes and briefly analyzes over 400 films about the Vietnam War.

They Must Be Represented - Paula Rabinowitz 1994-12-17

They Must Be Represented examines documentary in print, photography, television and film from the 1930s through the 1980s, using the lens of recent feminist film theory as well as scholarship on race, class and gender emerging from the new interdisciplinary approach of American cultural studies. Paula Rabinowitz discusses the ways in which these four media shaped truth-claims and political agency over the decades: in the 1930s, about poverty, labor and popular culture during the depression; in the 1960s, about the Vietnam War, racism, work and counterculture; and in the 1980s, about feminist and gay critiques of gender, history, narrative and cinema. A great

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deal of documentary expression has been influenced by developments in cultural anthropology, as committed artists brought their cameras and typewriters into the field not only to report, but also to change the world. Yet recently the projects of both anthropology and documentary have come under scrutiny. Rabinowitz argues that the gendering of vision that occurs when narratives confirm to conventional genres profoundly affects the relation of documentarian to subject. She goes on to define this gendering of vision in documentary as an ethnographic process.

Ultimately, this polemical study challenges the construction of the spectator in psychoanalytic film theory, and articulates a new model for theorizing power relations in culture and history.

The Quiet American - Ross Maxwell Walker 2003

Framer Framed - Trinh T. Minh-ha 2012-10-12

Framer Framed brings together for the first time the scripts and detailed visuals of three of Trinh Minh-ha's provocative films: *Reassemblage*, *Naked Spaces--Living is Round*, and *Surname Viet Given Name Nam*.

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