

Islamicate Sexualities Translations Across Temporal Geographies Of Desire

Pluriversal Conversations on Transnational Feminisms - Nina Lykke 2023-10-27

This edited volume brings transnational feminisms in conversation with intersectional and decolonial approaches. The conversation is pluriversal; it voices and reflects upon a plurality of geo- and corpopolitical as well as epistemic locations in specific Global South/East/North/West contexts. The aim is to explore analytical modes that encourage transgressing methodological nationalisms which sustain unequal global power relations, and which are still ingrained in the disciplinary perspectives that define much social science and humanities research. A main focus of the volume is methodological. It asks how an engagement with transnational, intersectional and decolonial feminisms can stimulate border-crossings. Boundaries in academic knowledge-building, shaped by the limitations imposed by methodological nationalisms, are challenged in the book. The same applies to boundaries of conventional - disembodied and ethically unaffected - academic writing modes. The transgressive methodological aims are also pursued through mixing genres and shifting boundaries between academic and creative writing. *Pluriversal Conversations on Transnational Feminisms* is intended for broad global audiences of researchers, teachers, professionals, students (from undergraduate to postgraduate levels), activists and NGOs, interested in questions about decoloniality, intersectionality, and transnational feminisms, as well as in methodologies for boundary transgressing knowledge-building.

Queering Religion, Religious Queers - Yvette Taylor 2014-02-18

This collection considers how religious identity interplays with other forms and contexts of identity, specifically those related to sexual identity. It asks how these intersections are formed, negotiated and resisted across time and

places, including the UK, Europe, North America, Australia, and the Global South. Questions around 'queer' engagements in same-sex marriages, civil partnerships and other practices (e.g. adoption) have created a number of provoking stances and policy provisions - but what remains unanswered is how people experience and situate themselves within sometimes competing, or 'contradictory', moments as 'religious queers' who may be tasked with 'queering religion'. Additionally, the presumed paradoxes of 'marriage', queer sexuality, religion and youth combine to generate a noteworthy generational absence. This leads to questions about where 'religious queers' reside, resist and relate experiences of intersecting religious and sexual lives. In looking at interconnectedness, this collection offers international contributions which bridge the 'contradictions' in queering religion and in making visible 'religious queers.' It provides insight into older and younger people's understandings of religiosity, queer cultures, and religious groups. A small but active religious minority in the US has received much attention for its anti-gay political activity; much less attention has been paid to the more positive, supportive role that religious-based groups play in e.g. providing housing, education and political advocacy for queer youth. Queer methodologies and intersectional approaches offer a lens both theoretically and methodologically to uncover the salience of related social divisions and identities. This collection is both innovative and sensitive to 'blended' identities and their various enactments.

The Global Trajectories of Queerness - Ashley Tellis 2016-06-10

The *Global Trajectories of Queerness* critically investigates the circulation of the term "queer" in the Global South, its political economy underpinnings and its cultural politics. The collection offers theorizations and detailed

ethnographies of contemporary same-sex culture in sixteen countries.

The Oxford Handbook of the Sociology of the Middle East - Armando Salvatore 2022

"Book Abstract: The sociology of the Middle East has been an expanding field of inquiry since the aftermath of WWII when phenomena as diverse as urbanization, internal and international migration, and peasant societies attracted the attention of scholars working on the region. The Middle East became central in key sociological debates on modernization theory and the critical responses. The Oxford Handbook of the Sociology of the Middle East connects this historical trajectory with the emergence of the sociology of Islam, inspired by Max Weber. It explores how within the global community, the Middle East has become a terrain of heightened concern within the post-Cold War context, where the promising rise of civic (and often religiously-inspired) sociopolitical movements in the 1980s and 1990s has been slowly overwhelmed by the affirmation of jihadist networks, authoritarian states, and complex supranational security apparatuses. This foundational volume starts by engaging in a critical examination of the field itself, starting with a historical sociology of the making of the idea itself of the Middle East and linking it with the legacy of colonialism and the evolving dynamics of global power. In repurposing the sociology of the Middle East within a growing interdisciplinary multifield, the Handbook develops the critical argument that the exploration of social dynamics in the Middle East cannot be disjoined from the analysis of culture and politics. By connecting the vexed state-society relations in the region with movements of transformation and the affirmation of rights and creativity in the public arenas, it provides a comprehensive perspective to investigate longstanding regional and new transregional and global dynamics and their impact on the life of people in the region. Keywords: sociology of the Middle East, sociology of Islam, Max Weber, historical sociology, Middle East and North Africa region, MENA"--

Unsettling Colonial Modernity in Islamicate Contexts - Kara Adbolmaleki 2017-05-11

By focusing on colonial histories and legacies, this edited volume breaks new ground in

studying modernity in Islamicate contexts. From a range of disciplinary perspectives, the authors probe 'colonial modernity' as a condition whose introduction into Islamicate contexts was facilitated historically by European encroachment into South Asia, the Middle East, and Northern Africa. They also analyze the various modes through which, in Europe itself, and in North America by extension, people from Islamicate contexts have been, and continue to be, otherized in the constitution and advancement of the project of modernity. The book further brings to light a multiplicity of social, political, cultural, and aesthetic modes of resistance aimed at subverting and unsettling colonial modernity in both Muslim-majority and diasporic contexts.

Professing Selves - Afsaneh Najmabadi 2013-12-02

Since the mid-1980s, the Islamic Republic of Iran has permitted, and partially subsidized, sex reassignment surgery. In *Professing Selves*, Afsaneh Najmabadi explores the meaning of transsexuality in contemporary Iran. Combining historical and ethnographic research, she describes how, in the postrevolutionary era, the domains of law, psychology and psychiatry, Islamic jurisprudence, and biomedicine became invested in distinguishing between the acceptable "true" transsexual and other categories of identification, notably the "true" homosexual, an unacceptable category of existence in Iran. Najmabadi argues that this collaboration among medical authorities, specialized clerics, and state officials—which made transsexuality a legally tolerated, if not exactly celebrated, category of being—grew out of Iran's particular experience of Islamicized modernity. Paradoxically, state regulation has produced new spaces for non-normative living in Iran, since determining who is genuinely "trans" depends largely on the stories that people choose to tell, on the selves that they profess.

Toward a Positive Psychology of Islam and Muslims - Nausheen Pasha-Zaidi 2021-07-15

This book integrates research in positive psychology, Islamic psychology, and Muslim wellbeing in one volume, providing a view into the international experiential and spiritual lives of a religious group that represents over 24% of the world's population. It incorporates Western

psychological paradigms, such as the theories of Jung, Freud, Maslow, and Seligman with Islamic ways of knowing, while highlighting the struggles and successes of minoritized Muslim groups, including the LGBTQ community, Muslims with autism, Afghan Shiite refugees, and the Uyghur community in China. It fills a unique position at the crossroad of multiple social science disciplines, including the psychology of religion, cultural psychology, and positive psychology. By focusing on the ways in which spirituality, struggle, and social justice can lead to purpose, hope, and a meaningful life, the book contributes to scholarship within the second wave of positive psychology (PP 2.0) that aims to illustrate a balance between positive and negative aspects of human experience. While geared towards students, researchers, and academic scholars of psychology, culture, and religious studies, particularly Muslim studies, this book is also useful for general audiences who are interested in learning about the diversity of Islam and Muslims through a research-based social science approach.

Embracing the Divine - Akram Fouad Khater
2011-11-28

Hindiyya al-'Ujaimi, a young eighteenth-century nun whose faith was matched by her ambition and intellect, lies at the heart of this absorbing history of Middle Eastern Christianity. At the age of twenty-six, Hindiyya left her hometown of Aleppo to establish a convent in the mountains of Lebanon. Her order and her growing public profile as a visionary and living saint met with stiff opposition from Latin missionaries and with mistrust from the Vatican. Church authorities were suspicious of feminine spirituality and independent religious authority, eventually subjecting her to two Inquisitions by the Vatican. Sentenced to spend her entire life imprisoned, Hindiyya died in 1798 in her cell, leaving a legacy that shaped the church for many years to come. Compelling in its cinematic scope—resplendent with the requisite villains and mysterious events infused with sinister and sexual tensions, tragedy, and pathos—Hindiyya's story holds within its folds a larger tale about the construction of a new Christianity in the Levant. Khater skillfully reveals what her story tells us about religious minorities in the Middle East, early modern cultural encounters between

the West and the Middle East, and the relationship between gender, modernity, and religion.

Islamicate Sexualities - Associate Professor of Iranian History and Culture Kathryn Babayan
2008

Babayan explores different genealogies of sexuality and questions some of the theoretical emphases and epistemic assumptions affecting current histories of sexuality.

Gender and Sexuality in Muslim Cultures - Gul Ozyegin
2016-03-09

A must-read for anyone interested in Muslim cultures, this volume not only explores Muslim identities through the lens of sexuality and gender - their historical and contemporary transformations and local and global articulations - but also interrogates our understanding of what constitutes a 'Muslim' identity in selected Muslim-majority countries at this pivotal historical moment, characterized by transformative destabilizations in which national, ethnic, and religious boundaries are being re-imagined and re-made. Contributors take on the most fundamental questions at the intersections of gender, sexuality, and the body. Several overarching questions frame the volume: How does studying gender and sexuality expand and enrich our understanding of Muslim-majority countries, historically and at present? How does the embodiment of 'Muslim' identity get reconfigured in the context of twenty-first-century globalism? What analytical questions are raised about 'Islam' when its diverse meanings and multifaceted expressions are closely examined? What roles do gender and sexuality play in the construction of cultural, religious, nationalistic, communal, and militaristic identities? How have power struggles been signified in and on the bodies of women and sexuality? How have global dynamics, such as the intensification and spread of neoliberal ideologies and policies, affected changing dynamics of gender and sexuality in specific locales? Here global dynamics touch down in diverse contexts, from masculinity crises around war disabilities, transnational marriages, and fathering in Turkey, Egypt, and Pakistan; to Muslim femininity narratives around female genital cutting, sexuality in divorce proceedings, and spouse selection; to gender crossing

practices as well as protesting bodies, queering voices, and claims of authenticity in literary and political discourse. This book brings exciting research on these and other topics together in one place, allowing the essa

Islam in Liberalism - Joseph A. Massad
2015-01-06

Joseph Massad's *Desiring Arabs* (UCP, 2007) was an intellectual/literary history that sought out links between Orientalism and representations of sex and desire, rebutting in the meantime Western efforts to impose categories of heterosexual/homosexual where (in Islam) no such subjectivities exist. His new book broadens the purview to show us what Islam has become in today's world, attending fully to the multiplication of meanings of Islam." *Islam in Liberalism* is an intellectual/political history, enabling us to understand that history in terms of how Islam operated as a category within western liberalism; another way to phrase this is to say that Massad underscores how the anxieties about what Europe constituted despotism, intolerance, misogyny, homophobia have gotten projected onto Islam. It is, he avers, only through this projection that Europe could emerge as democratic, tolerant, gynophilic, and hemophilic in short, Islam-free. But in fact Islam has been there since the birth of Europe. Liberalism has been the weapon of choice since the late 18th century against the internal" and external" others of Europe. Massad's brilliant critique of anti-Muslim sexual politics in *Desiring Arabs* is now broadened provocatively to include NGOs, international organizations, and therapeutic programs. He moves from consideration of the meanings of democracy" (and the ideological assumption that Islam" is not compatible with democracy) through chapters on women in Islam, sexuality and/in Islam, psychoanalytic interpretations of Islamic themes, and the more recent development of the idea of Abrahamic religions" among those valorizing an inter-faith agenda. Overall, Massad sets this book up as a biting critique of the sort of liberalism Euro-American propagated and brought as good news" to an unenlightened Islam.

Beautiful Bodies - Uroš Mati? 2022-03-15

This book explores the role of material culture in the formation of corporeal aesthetics and beauty

ideals in different past societies and thus contributes to the cultural relativization of bodily aesthetics and related gender norms. The volume does not explore beauty for the sake of beauty, but extensively explores how it serves to form and keep gender norms in place. The concept of beauty has been a topic of interest for some time, yet it is only in recent times that archaeologists have begun to approach beauty as a culturally contingent and socially constructed phenomenon. Although archaeologists and ancient historians extensively dealt with gender, they dealt less with it in relation to beauty. The contributions in this volume deal with different intersections of gender and corporeal aesthetics by turning to rich archaeological, textual and iconographic data from ancient Sumer, Aegean Bronze Age, ancient Egypt, ancient Athens, Roman provinces, the Viking world and the Qajar Iran. Beauty thus moves away from a curiosity and surface of the body to an analytic concept for a better understanding of past and present societies. *Accidental Orientalists* - Barbara Spackman 2017

This is the first monograph in English to address Orientalism in the writings of Italian travellers in the nineteenth and early twentieth centuries, and to do against a backdrop of comparative reference to works in English and French that preceded or were contemporary to them.

Rethinking Feminism in Early Modern Studies - Ania Loomba 2016-07-12

Winner of the Society for the Study of Early Modern Women's Collaborative Book Prize 2017 *Rethinking Feminism in Early Modern Studies* is a volume of essays by leading scholars in the field of early modern studies on the history, present state, and future possibilities of feminist criticism and theory. It responds to current anxieties that feminist criticism is in a state of decline by attending to debates and differences that have emerged in light of ongoing scholarly discussions of race, affect, sexuality, and transnationalism-work that compels us continually to reassess our definitions of 'women' and gender. *Rethinking Feminism* demonstrates how studies of early modern literature, history, and culture can contribute to a reimagination of feminist aims, methods, and objects of study at this historical juncture. While

the scholars contributing to Rethinking Feminism have very different interests and methods, they are united in their conviction that early modern studies must be in dialogue with, and indeed contribute to, larger theoretical and political debates about gender, race, and sexuality, and to the relationship between these areas. To this end, the essays not only analyze literary texts and cultural practices to shed light on early modern ideology and politics, but also address metacritical questions of methodology and theory. Taken together, they show how a consciousness of the complexity of the past allows us to rethink the genealogies and historical stakes of current scholarly norms and debates.

The Ashgate Research Companion to Contemporary Religion and Sexuality - Andrew K.T. Yip 2016-04-01

The Ashgate Research Companion to Contemporary Religion and Sexuality provides academics and students with a comprehensive and authoritative state-of-the-art review of current research in the area of sexuality and religion, broadly defined. This collection of expert essays offers an inter-disciplinary study of the important aspects of sexuality and religion, calling upon sociological, cultural, historical and theological contributions to an under-researched subject. The Companion focuses on the exploration of diverse religious faiths, spiritualities, and sexualities with contributions that embrace many contrasting approaches related to the contemporary context. By adopting a truly inter-disciplinary and multi-dimensional perspective, the Companion embraces the complexities of both sexuality and religion. Aimed primarily at a readership with specialist interest in both, The Ashgate Research Companion to Contemporary Religion and Sexuality offers an innovative and refreshing analysis of key theoretical and empirical issues in an increasingly relevant and expanding area of academic interest. The Companion comprises five main thematic sections, each with chapters ranging across a variety of crucial topics traversing various faith traditions. The principal themes are: epistemological and methodological issues; the significance of religious text; institutional religious settings; stability transformation and change; contesting

hegemonic structures and discourses. Each section includes four chapters contributed by leading international experts in their respective fields and who are at the cutting-edge of current research. Collectively, they offer an inter-disciplinary and comprehensive survey of sexuality and religion.

Beyond Emasculation - Adnan Hossain 2022-02-03

Studies hijras in Bangladesh, challenging the dominant representation of hijra as either a third sex or a form of transgender.

Trials of Arab Modernity - Tarek El-Ariss 2013-03

Focusing on the body as a site of rupture and signification, this book shifts the paradigm for the study of modernity in the Arab context from questions of representation, translation, and cultural exchange to an engagement with a genealogy of symptoms and affects embodied in texts from the nineteenth-century onward.

Routledge Handbook on Women in the Middle East - Suad Joseph 2022-12-30

The Routledge Handbook on Women in the Middle East provides an overview of the key historical, social, economic, political, religious, and cultural issues which have shaped the conditions and status of women in the region. The book is divided into eleven thematic sections, providing a comprehensive guide to understanding the current and historical contexts of women in the Middle East, each giving ground-breaking insights into various aspects of women's movements: The importance of historical context, including pre-Islamic through post-colonial histories The importance of politics and the state in understanding women in the ME Women's roles in political and social movements The impacts of the formal and informal economies and education on women of the region Women's spaces and the creation of publics and counterpublics The effects of war, displacement, and other forms of gendered violence Women, family, and the state Discourses and practices of religion Women and health practices Bodies and sexualities Women and sites of cultural production A unique overview of cutting-edge research in the key arenas of pre-Islamic to post-colonial histories, this Handbook will affect the way future generations of scholars engage with and add to

the vast repository of socio-political studies of the Middle East. It will thus be of interest to researchers in gender studies, women's studies, pre-Islamic and post-colonial studies, feminist studies, and socio-political and socio-economic studies.

The Postcolonial World - Jyotsna G. Singh
2016-10-04

The Postcolonial World presents an overview of the field and extends critical debate in exciting new directions. It provides an important and timely reappraisal of postcolonialism as an aesthetic, political, and historical movement, and of postcolonial studies as a multidisciplinary, transcultural field. Essays map the terrain of the postcolonial as a global phenomenon at the intersection of several disciplinary inquiries. Framed by an introductory chapter and a concluding essay, the eight sections examine: Affective, Postcolonial Histories Postcolonial Desires Religious Imaginings Postcolonial Geographies and Spatial Practices Human Rights and Postcolonial Conflicts Postcolonial Cultures and Digital Humanities Ecocritical Inquiries in Postcolonial Studies Postcolonialism versus Neoliberalism The Postcolonial World looks afresh at re-emerging conditions of

postcoloniality in the twenty-first century and draws on a wide range of representational strategies, cultural practices, material forms, and affective affiliations. The volume is an essential reading for scholars and students of postcolonialism.

Queer Youth Histories - Daniel Marshall
2022-01-01

This pioneering collection provides, for the first time, an international and transdisciplinary reflection on youth, history and queer sexualities and genders. Since the 1970s there has been an explosion in research focusing on LGBTQ history and on the lives of LGBTQ young people, but these two research areas have seldom been brought together explicitly. Bridging LGBTQ historical scholarship and contemporary queer youth cultural studies, this book marks out pathways for thinking more about youth in LGBTQ history and more about history in contemporary understandings of LGBTQ youth. Examining histories from the nineteenth century through to the recent past, contributors examine queer youth histories in continental Europe, Britain, the United States of America, New Zealand, Australia, Canada, Ireland, India, Malaysia and Hong Kong.

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