

Anarchism Science And Sex Eugenics In Eastern Spain 1900 1937

'[Los Invisibles](#)' - Richard Cleminson 2007

A book about homosexuality in Spain. It focuses on the change in cultural representation of same-sex activity through medicalisation, social and political anxieties about race and the late emergence of homosexual sub-cultures in the last quarter of the twentieth century. It constitutes an analysis of discourses and ideas from a social history and medical history position.

[Global Anti-Vice Activism, 1890-1950](#) - Jessica R. Pliley 2016-07-04

The Chinese style of prostitution regulation

[Los Invisibles](#) - Richard Cleminson 2011-07-15

Research into homosexuality in Spain is in its infancy. The last ten or fifteen years have seen a proliferation of studies on gender in Spain but much of this work has concentrated on women's history, literature and femininity. In contrast to existing research which concentrates on literature and literary figures, *Los Invisibles* focuses on the change in cultural representation of same-sex activity of through medicalisation, social and political anxieties about race and the late emergence of homosexual sub-cultures in the last quarter of the twentieth century. As such, this book constitutes an analysis of discourses and ideas from a social history and medical history position. Much of the research for the book was supported by a grant from the Wellcome Trust to research the medicalisation of homosexuality in Spain. A PDF version of this book is available for free in open access via the OAPEN Library platform. It has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 3.0 license and is part of the OAPEN-UK research project.

[Crafting Humans](#) - Marius Turda 2013

This volume is based partly on papers presented at the Berendel Foundation's second annual conference held at Queen's College, Oxford between 8 and 10 September 2011.

A Global History of Sexual Science, 1880-1960 - Veronika Fuechtner 2017-11-14

Sex has no history, but sexual science does. Starting in the late nineteenth century, scholars and activists all over the world suddenly began to insist that understandings of sex be based on science. As Japanese and Indian sexologists influenced their German, British and American counterparts, and vice versa, sexuality, modernity, and imaginings of exotified "Others" became intimately linked. The first anthology to provide a worldwide perspective on the birth and development of the field, *A Global History of Sexual Science* contends that actors outside of Europe—in Asia, Latin America, and Africa—became important interlocutors in debates on prostitution, birth control or transvestitism. Ideas circulated through intellectual exchange, travel, and internationally produced and disseminated publications. Twenty scholars tackle specific issues, including the female orgasm and the criminalization of male homosexuality, to demonstrate how concepts and ideas introduced by sexual scientists gained currency throughout the modern world.

[Anarchism](#) - Robert Graham 1970

[The Oxford Handbook of the History of Eugenics](#) - Alison Bashford 2010-08-03

Eugenic thought and practice swept the world from the late nineteenth to the mid-twentieth century in a remarkable transnational phenomenon. Eugenics informed social and scientific policy across the political spectrum, from liberal welfare measures in emerging social-democratic states to feminist ambitions for birth control, from public health campaigns to totalitarian dreams of the "perfectibility of man." This book dispels for uninitiated readers the automatic and apparently exclusive link between eugenics and the Holocaust. It is the first world history of eugenics and an indispensable core text for both teaching and research. Eugenics has accumulated generations of interest as experts attempted to connect biology, human capacity, and policy. In the past and the present, eugenics speaks to questions of race, class, gender and sex, evolution, governance, nationalism, disability, and the social implications of science. In the current

climate, in which the human genome project, stem cell research, and new reproductive technologies have proven so controversial, the history of eugenics has much to teach us about the relationship between scientific research, technology, and human ethical decision-making.

Darwin in Atlantic Cultures - Jeannette Eileen Jones 2010-06-21

This collection is an interdisciplinary edited volume that examines the circulation of Darwinian ideas in the Atlantic space as they impacted systems of Western thought and culture. Specifically, the book explores the influence of the principle tenets of Darwinism -- such as the theory of evolution, the ape-man theory of human origins, and the principle of sexual selection -- on established transatlantic intellectual traditions and cultural practices. In doing so, it pays particular attention to how Darwinism reconfigured discourses on race, gender, and sexuality in a transnational context. Covering the period from the publication of *The Origin of Species* (1859) to 1933, when the Nazis (National Socialist Party) took power in Germany, the essays demonstrate the dissemination of Darwinian thought in the Western world in an unprecedented commerce of ideas not seen since the Protestant Reformation. Learned societies, literary groups, lyceums, and churches among other sites for public discourse sponsored lectures on the implications of Darwin's theory of evolution for understanding the very ontological codes by which individuals ordered and made sense of their lives. Collectively, these gatherings reflected and constituted what the contributing scholars to this volume view as the discursive power of the cultural politics of Darwinism.

Building the New Man - Francesco Cassata 2011-05-15

Based on previously unexplored archival documentation, this book offers the first general overview of the history of Italian eugenics, not limited to the decades of Fascist regime, but instead ranging from the beginning of the 1900s to the first half of the 1970s. Discusses several fundamental themes of the comparative history of eugenics: the importance of the Latin eugenic model; the relationship between eugenics and fascism; the influence of Catholicism on the eugenic discourse and the complex links between genetics and eugenics. It examines the Liberal pre-fascist period and the post-WW2 transition from fascist and racial eugenics to medical and human genetics. As far as fascist eugenics is concerned, the book provides a refreshing analysis, considering Italian eugenics as the most important case-study in order to define Latin eugenics as an alternative model to its Anglo-American, German and Scandinavian counterparts. Analyses in detail the nature-nurture debate during the State racist campaign in fascist Italy (1938-1943) as a boundary tool in the contraposition between the different institutional, political and ideological currents of fascist racism.

[Post-Transitional Justice](#) - Cath Collins 2010-01-01

"Analyzes how activists, legal strategies, and judicial receptivity to human rights claims are constructing new accountability outcomes for human rights violations in Chile and El Salvador"--Provided by publisher.

[Anarchism, Science, and Sex](#) - Richard Cleminson 2000

Oxford, Bern, Berlin, Bruxelles, Frankfurt/M., New York, Wien. This study examines the reception of the controversial science of eugenics in Catalan and Valencian anarchist reviews in the early twentieth century, setting anarchist discourse on sexuality, theories of degeneration, inheritance and disease in the context of anarchism's own ideological framework, European sexology and eugenics itself. Drawing on a detailed analysis of the reviews *Salud y Fuerza*, *Generacion Consciente* and *Estudios*, the author suggests that some anarchists' acceptance of eugenic science was predicated upon their enthusiasm for science as 'objective knowledge' and 'scientia' as a form of cultural ascendancy vital to their revolutionary project. Anarchist eugenics, however, as articulated in these reviews, was not stable and shifted focus and scientific rationale over time and as new ideas came to the fore. The author shows how far the social and ideological concerns of anarchists constructed their form of eugenics and how eugenic science in turn helped to construct a form of anarchism which sought to incorporate sexological science into what anarchists believed was a radical

sexual project for the age. Contents: Points of Departure - The Rise of Sexology and Eugenics in Spain and Europe - The Anarchist Engagement with Sexuality: early twentieth century neo-Malthusianism and the shift towards eugenics - Anarchism and Eugenics, 1923-1936 - Eugenics, Civil War and Social Revolution - Conclusion: The Limits of Anarchist Eugenics.

Sex, Violence, and the Avant-garde - Richard David Sonn 2010

Sex, Violence, and the Avant-Garde examines the French anarchist movement between the wars from a socio-cultural perspective, considering the relationship between anarchism and the artistic avant-garde and surrealism, political violence and terrorism, sexuality and sexual politics, and gender roles.

The Educated Woman - Katharina Rowold 2011-02-09

The Educated Woman is a comparative study of the ideas on female nature that informed debates on women's higher education in the late nineteenth and early twentieth centuries in three western European countries. Exploring the multi-layered roles of science and medicine in constructions of sexual difference in these debates, the book also pays attention to the variety of ways in which contemporary feminists negotiated and reconstituted conceptions of the female mind and its relationship to the body. While recognising similarities, Rowold shows how in each country the higher education debates and the underlying conceptions of women's nature were shaped by distinct historical contexts.

Catholicism, Race and Empire - Richard Cleminson 2014-09-01

This monograph places the science and ideology of eugenics in early twentieth century Portugal in the context of manifestations in other countries in the same period. The author argues that three factors limited the impact of eugenics in Portugal: a low level of institutionalization, opposition from Catholics and the conservative nature of the Salazar regime. In Portugal the eugenic science and movement were confined to three expressions: individualized studies on mental health, often from a 'biotypological' perspective; a particular stance on racial miscegenation in the context of the substantial Portuguese colonial empire; and a diffuse model of social hygiene, maternity care and puericulture.

For the Betterment of the Race - S. Kühl 2013-08-07

Racism, race hygiene, eugenics, and their histories have for a long time been studied in terms of individual countries, whether genocidal ideology in Nazi Germany or scientific racial theories in the United States. As this study demonstrates, however, eugenic racial policy and scientific racism alike had a strongly international dimension. Concepts such as a 'Racial Confederation of European Peoples' or a 'blonde internationalism' marked the thinking and the actions of many eugenicists, undergirding transnational networks that persist even today. Author Stefan Kühl provides here a historical foundation for this phenomenon, contextualizing the international eugenics movement in relation to National Socialist race policies and showing how intensively eugenicists worked to disseminate their beliefs throughout the world.

The Fin-de-Siècle World - Michael Saler 2014-11-20

This comprehensive and beautifully illustrated collection of essays conveys a vivid picture of a fascinating and hugely significant period in history, the Fin de Siècle. Featuring contributions from over forty international scholars, this book takes a thematic approach to a period of huge upheaval across all walks of life, and is truly innovative in examining the Fin de Siècle from a global perspective. The volume includes pathbreaking essays on how the period was experienced not only in Europe and North America, but also in China, Japan, the Middle East, Latin America, Africa, India, and elsewhere across the globe. Thematic topics covered include new concepts of time and space, globalization, the city, and new political movements including nationalism, the "New Liberalism", and socialism and communism. The volume also looks at the development of mass media over this period and emerging trends in culture, such as advertising and consumption, film and publishing, as well as the technological and scientific changes that shaped the world at the turn of the nineteenth century, such as the invention of the telephone, new transport systems, eugenics and physics. The Fin-de-Siècle World also considers issues such as selfhood through chapters looking at gender, sexuality, adolescence, race and class, and considers the importance of different religions, both old and new, at the turn of the century. Finally the volume examines significant and emerging trends in art, music and literature alongside movements such as realism and aestheticism. This volume conveys a vivid picture of how politics, religion, popular and artistic culture, social practices and

scientific endeavours fitted together in an exciting world of change. It will be invaluable reading for all students and scholars of the Fin-de-Siècle period.

The July Revolution - Leopoldo Bonafulla 2021-07-21

The "Tragic Week" in Spain, which took place in July 1909, began as anti-conscription riots, but soon evolved into a widespread uprising attacking the pillars of Spanish society: Church and State. It is known today mostly for its most famous martyr, Francisco Ferrer, the radical educator and founder of the Modern School who was executed by the Spanish army. But Ferrer was only one of hundreds of people who died that week in a brutal crackdown on anarchists and other radicals. Thousands were indicted by military courts, including at least fifty who received life sentences. In The July Revolution, the full story of these events is told for the first time in English, by an astute newspaper editor and eye-witness to the events. In a lively translation by Slava Faybysh and with a detailed historical Introduction by James Michael Yeoman, the notorious week is given its historical due and situated in its proper context of Spain's imperial ambitions and the revolutionary stirrings that were precursors to the Spanish Civil War.

Modernism and the Avant-garde Body in Spain and Italy - Nicolás Fernández-Medina 2016-03-22

This interdisciplinary volume interrogates bodily thinking in avant-garde texts from Spain and Italy during the early twentieth century and their relevance to larger modernist preoccupations with corporeality. It examines the innovative ways Spanish and Italian avant-gardists explored the body as a locus for various aesthetic and sociopolitical considerations and practices. In reimagining the nexus points where the embodied self and world intersect, the texts surveyed in this book not only shed light on issues such as authority, desire, fetishism, gender, patriarchy, politics, religion, sexuality, subjectivity, violence, and war during a period of unprecedented change, but also explore the complexities of aesthetic and epistemic rupture (and continuity) within Spanish and Italian modernisms. Building on contemporary scholarship in Modernist Studies and avant-garde criticism, this volume brings to light numerous cross-cultural touch points between Spain and Italy, and challenges the center/periphery frameworks of European cultural modernism. In linking disciplines, genres, —isms, and geographical spheres, the book provides new lenses through which to explore the narratives of modernist corporeality. Each contribution centers around the question of the body as it was actively being debated through the medium of poetic, literary, and artistic exchange, exploring the body in its materiality and form, in its sociopolitical representation, relation to Self, cultural formation, spatiality, desires, objectification, commercialization, and aesthetic functions. This comparative approach to Spanish and Italian avant-gardism offers readers an expanded view of the intersections of body and text, broadening the conversation in the larger fields of cultural modernism, European Avant-garde Studies, and Comparative Literature.

Sex and Society in Early Twentieth-century Spain - Alison Sinclair 2007

Examines issues of sex and society in early twentieth-century Spain, using a specific case history, namely that of Hildegart Rodriguez (1914-1933) who came to be one of the central players in the Spanish chapter of the World League for Sexual Reform (WLSR) and made famous by her dramatic demise when murdered by her mother.

Global Temperance and the Balkans - Nikolay Kamenov 2020-06-24

This book examines the local manifestation of the global temperance movement in the Balkans. It argues that regional histories of social movements in the modern period could not be sufficiently understood in isolation. Moreover, the book argues that broad transformations of social movements - for example, the power centers associated with moral/religious temperance and the later, scientifically based anti-alcohol campaigns - are more easily identifiable through a detailed regional study. For this purpose, the book begins by sketching the historical development as well as the main historiographical themes surrounding the worldwide temperance movement. The book then zooms in on the movement in the Balkans and Bulgaria in particular. American missionaries founded the temperance movement in the closing decades of the nineteenth century. The interwar period, however, witnessed the proliferation of new, professional organizations. The book discusses the various branches as well as their international and political affiliations, showing that the anti-alcohol reform movement was one of the most important social movements in the region.

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