

# **Sexism And God Talk Toward A Feminist Theology**

The Church Against Itself Rosemary Radford Ruether 1967

**Sexism and God-talk** Rosemary Radford Ruether 1983

**Oxford A Level Religious Studies for OCR: Christianity, Philosophy and Ethics AS and Year**

**1** Libby Ahluwalia 2016-11-17 Oxford A Level Religious Studies for OCR is a brand new course developed by renowned authors Libby Ahluwalia and Robert Bowie for the 2016 OCR specification. This textbook has been endorsed by OCR and supports a deep engagement with philosophy, ethics and the study of Christianity using language and an approach accessible to all students. Key terms are clearly defined, and case studies and scenarios are used to give students a practical understanding of key theories and how they might be applied to the big ethical and philosophical questions of the day. The book includes a section on 'Developments in Christian Thought' to support the new requirement for a systematic study of a religious tradition. There is also dedicated support for developing students' essay-writing skills, as well as revision summaries and practice questions to ensure students feel prepared for their exam.

**Women-Church** Rosemary Radford Ruether 2001-03-01

In Our Own Voices Rosemary Skinner Keller 1995 Restored for contemporary women and men are the lyric voices of women representing various locales, time periods, and religious viewpoints: indigenous women, early colonists, religious council leaders and reformers, slaves and free women, commune leaders, Christian lesbians, witches, and Islamic and Buddhist feminists. Controversial issues are examined, including the clash of Catholic nuns and lay women with the hierarchy of

priests, bishops, and the Pope; black women's experience with slavery and more recently with the womanist liberation movement; and the rights of women to lead and hold official office within their own religious faith.

*Postcolonial Imagination and Feminist Theology* Pui-lan Kwok 2005-01-01 The burgeoning field of postcolonial studies argues that most theology has been formed in dominant cultures, laden intrinsically with imperializing structures. An essential task facing theology is thus to "decolonize" the mind and free Christianity from colonizing bias and structures. Here, in this truly groundbreaking study, highly respected feminist theologian Kwok Pui-lan offers the first full-length theological treatment of what it means to do postcolonial feminist theology. She explains her methodological basis and explores several specific topics, including Christology, pluralism, and creation.

Women in a Patriarchal World ELAINE STORKEY 2020-04-16 'This immersive, persuasive and triumphant celebration of women is smart, bold and brave, cheering us on and challenging us to live lives of liberation. Faith and ethics dance effortlessly together, as biblical women look us firmly in the eye.' Rachie Ross, eco-theologian The Bible includes many stories about women: some well-known, others lesser known; some named, others whose names are not given. In some of these stories, men are depicted negatively by the storyteller; in others men barely feature at all, except in the background or as powerful outsiders. All the compilers of these narratives were probably men, and all of them are set within an ancient world of patriarchal norms and conditions. And yet many of these narratives express the authentic voices of women, and in some cases the original sources will have been the women themselves. In *Women in a Patriarchal World* Elaine Storkey focuses on the stories of women who faced a range of challenges and life-changing decisions. Her investigations

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will lead you to fully appreciate the authenticity of these accounts. They will prompt you to see the connections with our own lives and times. And above all they will empower you to respond more faithfully and intelligently to the many challenges that women are still confronted with today. 'This book combines rigour with deep humanity and faith.' Christina Rees CBE, writer, broadcaster and preacher 'Each page left me feeling more empowered than the last.' Ruth Akinradewo, Press Red Ambassador

**La Lucha Continues** Ada María Isasi-Díaz A sequel to the popular *Mujerista Theology* that addresses themes relevant at the beginning of the 21st century. *Mujerista* theology begins with personal experience and moves toward a theology that advances the dignity and liberation of all Hispanic/Latino women. This collection of essays combining personal narratives and theological discourse brings together important insights into the concerns of Hispanic women, the ways in which they can help shape theology, and the roles they can take on in the church. Divided into two sections, Part 1, *The Personal Is Political*, presents three essays on the author's religious-theological experiences, showing how they help form her theology. The eight essays in Part 2, *In God's Image--Latinas and Our Struggles*, focus on theological understandings essential for justice.

*Faith and Fratricide* Rosemary Radford Ruether 1996-09-08 Since the Nazi holocaust took the lives of a third of the Jewish people of the world, the Christian Church has been engaged in a self-examination of its own historical role in the creation of anti-semitism. In this major contribution to that search, theologian Rosemary Radford Ruether explores the roots of anti-semitism from new perspectives.

**The Making of American Liberal Theology** Gary J. Dorrien 2006-01-01 In this first of three volumes, Dorrien identifies the indigenous roots of American liberal theology and demonstrates a

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wider, longer-running tradition than has been thought. The tradition took shape in the nineteenth century, motivated by a desire to map a modernist "third way" between orthodoxy and rationalistic deism/atheism. It is defined by its openness to modern intellectual inquiry; its commitment to the authority of individual reason and experience; its conception of Christianity as an ethical way of life; and its commitment to make Christianity credible and socially relevant to modern people. Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time, including William E. Channing, Ralph Waldo Emerson, Horace Bushnell, Henry Ward Beecher, Elizabeth Cady Stanton, and Charles Briggs. Dorrien notes that, although liberal theology moved into elite academic institutions, its conceptual foundations were laid in the pulpit rather than the classroom.

*Beyond God the Father* Mary Daly 2015-12-08 'Certainly one of the most promising theological statements of our time.' --The Christian Century 'Not for the timid, this brilliant book calls for nothing short of the overthrow of patriarchy itself.' --The Village Voice From the Trade Paperback edition.

*The Personal is the Theological* Phyllis Howser Scholp 2017 Rosemary Radford Ruether is one of the most well-known and influential Christian feminist theologians, having emerged in the early 1970s as a leader in Catholic feminist theology. Ruether produced the first systematic theology based on women's experience, that is, a feminist treatment of the Christian symbols, in her classic, *Sexism and God-Talk: Toward a Feminist Theology*, published in 1983. To label Ruether strictly as a feminist theologian, however, is to risk overlooking the broad scope of her interests and her work. This dissertation argues that while Ruether is one of the most widely read feminist theologians and a deservedly recognized pioneer in the field, she is far more than a feminist theologian. It is the

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contention here that Ruether's feminism emerges out of her much broader interests and experiences. That is, feminism did not, and still does not, come first in either priority or sequence for Ruether. The broader concern for her out of which she writes in a wide variety of areas is liberation from "a world system of oppression." Thus, this dissertation presents Ruether as a liberation theologian. This dissertation argues that Ruether has developed her theologies's liberation theology, feminist theology, her Christology, and her ecclesiology's from her personal encounters, her own life's experiences; thus for Ruether, the personal becomes the theological. Her passion for justice and human rights and her lifelong involvement in varieties of social activism that resulted from that passion, led her to develop a wide-ranging theology of liberation. In her social involvements and her writings, she has sought to probe a world system of oppression, divided by race, class, gender, ecological abuse, and imperialism. In each of these diverse areas, she has sought to probe the justifying ideologies and to imagine how to create a liberated world beyond. This is what ties all her thought and writings together. Three of the areas of her work are presented in this dissertation: Christian anti-Semitism, ecofeminism and the ecological crisis, and reform of the Catholic Church. This dissertation ends with a brief discussion of how, in spite of her criticism of the Catholic Church, Ruether continues to self-identify as Catholic.

*Women Caught in the Conflict* Rebecca M. Groothuis 1997-07-16 The goal of this book is not to analyze the competing viewpoints , "women's equality" versus traditional family values" , in any depth, but simply to step outside the familiar rhetoric in an attempt to obtain a view of the Big Picture. The aim of this inquiry is a clearing of the conceptual atmosphere.

**Phoebe** Paula Gooder 2018-09-04 Sometime around 56 AD, the apostle Paul wrote to the church in Rome. He entrusted this letter to Phoebe, whom he describes as the deacon of the church at

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Cenchrae and a patron of many. But who was this remarkable woman? Biblical scholar and popular author and speaker Paula Gooder imagines Phoebe's story—who she was, the life she lived, and her first-century faith—and in doing so opens up Paul's world, giving a sense of the cultural and historical pressures that shaped his thinking and the faith of the early church. After the narrative, Gooder includes an extensive notes section with comments on the historical context, biographical details, cultural practices, and more. Rigorously researched, this is a book for anyone who wants to engage more deeply and imaginatively with Paul's theology.

Gaia and God Rosemary R. Ruether 1994-05-07 Internationally acclaimed author and teacher Rosemary Radford Ruether presents a sweeping ecofeminist theology that illuminates a path toward "earth-healing"--a whole relationship between men and women, communities and nations. "This is theology that really matters."--Harvey Cox

**Learning about Theology from the Third World** William A. Dyrness 1990 Designed to introduce Western Christians to discussions about theology going on in the Third World, this book gives major overviews of the theology of Africa, Latin America and Asia.

**Sexism and God-talk** Rosemary Radford Ruether 1993 How did a religion whose founding proponents advocated a shocking disregard of earthly ties come to extol the virtues of the "traditional" family? In this richly textured history of the relationship between Christianity and the family Rosemary Radford Ruether traces the development of these centerpieces of modern life to reveal the misconceptions at the heart of the "family values" debate.

**Language for God and Feminist Language** Roland Mushat Frye 1988

**Sexism and God-talk** Rosemary Radford Ruether 2002 Using feminist theology as a tool to expose the male-centred bias of classical theology, Ruether articulates a faith which incorporates both

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genders in their totality, and which embraces a full humanity. Whereas the traditional paradigm begets domination and subordination, Ruether's feminism seeks a mutuality which allows for variety and particularly in women and men. Examining ways in which the female has been (uncomfortably) accommodated within the Christian tradition in ecclesiology and Mariology, the author looks at ways of rehabilitating these images, and engages creatively in the areas of the doctrine of creation, Christology, ministry and eschatology. At the heart of this work is the argument that the dominant Christian tradition, if it is challenged and corrected by feminism, offers viable and credible categories for interpreting human existence and building redemptive communities.

My Quests for Hope and Meaning Rosemary Radford Ruether 2013-10-02 "This book is an autobiography tracing Rosemary Radford Ruether's intellectual development and writing career. Ruether examines the influence of her mother and family on her development and particularly her interactions with the Roman Catholic religious tradition. She delves into her exploration of interfaith relations with Judaism and Islam as well. Her educational formation at Scripps College and the importance of historical theology is also a major emphasis. Mental illness has also affected Ruether's nuclear family in the person of her son, and she details the family's struggle with this issue. Finally in this intellectual autobiography, Ruether explores her long concern and involvement with ecology, feminism, and the quest for a spirituality and practice for a livable planet."

**His Religion and Hers** Charlotte Perkins Gilman 2003 This volume delves intensively into religion and the influence of gender. Gilman suggests that through the development of secular ethics, religion can be directed not to the anticipation of a mythical afterlife, but instead to the transformation of the present. She demonstrates the ways in which a male driven ideology has produced a religion focused on death, discouraging any attention to the improvement of life on

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earth. Here, Gilman offers new thoughts that advocate a collective change of view.

In Memory of Her Elisabeth Schüssler Fiorenza 1994 This work is a first within the discipline of New Testament Studies. New York Times Book Review

The Strength of the Weak Dorothee Sölle 1984 Explains how Christians can lead fulfilling lives, looks at suffering, neighborliness, and intolerance, and suggests a feminist approach to Christian theology

**Prophetic Rage** Johnny Bernard Hill 2013-12-19 In this book Johnny Bernard Hill argues that prophetic rage, or righteous anger, is a necessary response to our present culture of imperialism and nihilism. The most powerful way to resist meaninglessness, he says, is refusing to accept the realities of structural injustice, such as poverty, escalating militarism, genocide, and housing discrimination. Hill's Prophetic Rage is interdisciplinary, integrating art, music, and literature with theology. It is constructive, passionate, and provocative. Hill weaves through a myriad of creative and prophetic voices of protest -- from Jesus to W. E. B. DuBois, Martin Luther King Jr., Malcolm X, and President Barack Obama -- as well as multiple approaches, including liberation theology and black religion, to reflect theologically on the nature of liberation, justice, and hope on contemporary culture.

**Christianity and the Making of the Modern Family** Rosemary R. Ruether 2001-07-13 How did a religion whose founding proponents advocated a shocking disregard of earthly ties come to extol the virtues of the "traditional" family? In this richly textured history of the relationship between Christianity and the family, Rosemary Radford Ruether traces the development of these centerpieces of modern life to reveal the misconceptions at the heart of the "family values" debate.

*Women and Redemption* Rosemary Radford Ruether 2011-09 "Rosemary Radford Ruether's authoritative, award-winning critique of women's unequal standing in the church, which explored

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the complex history of redemption in evaluating conflict over the fundamental meaning of the Christian gospel for gender relations, is now in an updated and expanded edition. Ruether highlights women theologians' work to challenge the patriarchal paradigm of historical theology and to present redemption linked to the liberation of women. Ruether turns her attention to the situation of women globally and how the growing plurality of women's voices from multicultural and multireligious contexts articulates feminist liberation theology today." --Publisher description.

*Liberation Theology. Human Hope Confronts Christian History and American Power....* Rosemary Radford Ruether 1972

On Priesthood Stephen Cottrell 2020-04-02 Messenger, sentinel, steward ... these three words have been used to describe the work of a priest in the Church of England since Cranmer wrote the original ordination rite in 1550. Two more, servant and shepherd, were added in 1980. Taken together, these five metaphors provide a rich and resonant set of ideas through which to explore the nature of Christian ministry. In this short, lyrical book, Bishop Stephen Cottrell explores each one; based on actual addresses given to ordinands on the night before their ordination, it is refreshing, challenging and accessible. Anyone considering ordination or already in ministry will want to read this book for the fascinating exploration of the five metaphors he considers.

**Sexism and Sin-Talk** Rachel Sophia Baard 2020-01-01 Early feminist theologians criticized the Christian doctrine of sin for its focus on female sexual purity and its enabling of the marginalization and oppression of women. Others have questioned whether the entire theological category of sin should be abandoned in favor of other ways of talking about the human predicament. In this new book, Rachel Baard argues for a feminist critique of traditional sin-talk alongside a constructive reinterpretation of the doctrine of sinone that can be life affirming for all persons. She claims that

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the Christian idea of sin that tragic flaw at the core of human experience provides one of the best tools for understanding the evils of sexism, patriarchy, and traditional sin-talk itself. She likewise provides a new rhetoric of sin-talk, one that accounts for the diverse experiences of the human family, not simply those of powerful men.

In Memory of Her Elisabeth Schüssler Fiorenza 1996-03 More than ten years after it was first published, this book is as important and influential as when it first appeared. By way of celebration, Elisabeth Schussler Fiorenza has written a new introduction, surveying responses and developments over recent years and the issues which arise from them, and commenting on her own intentions. This gives added value to what is already a classic.

*Mary, the Feminine Face of the Church* Rosemary Radford Ruether 1977-01-01 Mary Radford Ruether's book makes a significant contribution to our understanding of Mary's role in the vital doctrine of the contemporary church. In this unique study, she brings together much hard-to-find material. Her careful biblical scholarship enables us to reclaim a long-ignored part of our religious tradition. Useful for women's and other adult study groups, this book includes help for study leaders.

*Humanity Has Been a Holy Thing* Ellen K. Wondra 1994 This book explores the development of Christology by major white North American feminist theologians, placing the Christologies of Rosemary Radford Ruether, Carter Heyward, Patricia Wilson-Kastner, and Marjorie Suchocki within the context of their overall theologies. Wondra further examines the meaning and importance of women's experience in feminist theology. This work is self-consciously located at the juncture of contemporary theology and contemporary feminist theory, and uses a conversational method to examine proposals in Christology that are aspects of more comprehensive/systematic feminist constructive theologies. Contents: Preface; Introduction; PART I: THE FEMINIST CHRISTOLOGICAL

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PROBLEM. Toward an Adequate Feminist Christology: Methodology. PART II: THE RELATION OF WOMEN'S EXPERIENCE TO CHRISTOLOGY. The Construction of Women's Experience in Feminist Theory and Theology; Resistance and Transformation as Religious Experience; The Relation of Women's Experience to Christology. PART III: TOWARD CONTEMPORARY FEMINIST CHRISTOLOGY. The Paradigmatic and Prophetic Christ; The Decisive Representation of Self-Giving Love; The Revelation of God to Us; Christ, Mutuality, and Justice; Wisdom-Logos Christology in Feminist Perspective; The Re-presentation of Renaissance and Transformation; Bibliography; Index.

**Introducing African Women's Theology** Mercy Oduyoye 2001-04-01 This volume describes the context and methodology of Christian theology by Africans in the past two decades and provides brief descriptions of sample treatments of theological issues, such as creation, Christology, ecclesiology and eschatology. The aim of the book is to lead interested persons to the sources of African women's Christian theology. Throughout an effort has been made to illustrate how African culture and the multi-religious context has influenced Christian women's selection of theological issues. The importance of daily life to theology and the attempt to probe the spirituality of African Christian women is also evident in this introduction to African women's theology.

**Women Healing Earth** Rosemary Radford Ruether 1996 Ecofeminists in the North must listen carefully to women in the South since common problems can only be solved by understanding cultural and historical differences. When women of the South reflect on ecological themes, these questions are rooted in life and death matters, not in theory, nor statistics. As Ruether writes, "Deforestation means women walking twice as far each day to gather wood ....

**Basic Christian Doctrine** John H. Leith 1993-01-01 John Leith provides a brief but comprehensive statement of Christian faith for contemporary Christians. He considers the theologians of the ancient

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church and affirm the faith of the ancient creeds.

*Goddesses and the Divine Feminine* Rosemary Ruether 2006-11-20 Presents a portrait of sacred female and goddess imagery in Western culture, from their creation to the present day.

God Is Not a White Man Chine McDonald 2021-05-27 What does it mean when God is presented as male? What does it mean when - from our internal assumptions to our shared cultural imaginings - God is presented as white? These are the urgent questions Chine McDonald asks in a searing look at her experience of being a Black woman in the white-majority space that is the UK church - a church that is being abandoned by Black women no longer able to grin and bear its casual racism, colonialist narratives and lack of urgency on issues of racial justice. Part memoir, part social and theological commentary, *God Is Not a White Man* is a must-read for anyone troubled by a culture that insists everyone is equal in God's sight, yet fails to confront white supremacy; a lament about the state of race and faith, and a clarion call for us all to do better. 'This book is much-needed medicine for a sickness that we cannot ignore.' - The Most Rev. Michael B. Curry

Sexism and God Talk Rosemary Radford Ruether 2014 How did a religion whose founding proponents advocated a shocking disregard of earthly ties come to extol the virtues of the "traditional" family? In this richly textured history of the relationship between Christianity and the family Rosemary Radford Ruether traces the development of these centerpieces of modern life to reveal the misconceptions at the heart of the "family values" debate.

**Women, Earth, and Creator Spirit** Elizabeth A. Johnson 1993 At the National Air and Space Museum in Washington, D.C. and at selected museum theaters around this country, a movie entitled 'Blue Planet' is currently being shown. Spliced together from film footage taken by astronauts in orbit around planet Earth, this movie entrances viewers with the loveliness of our

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planet, a small blue and white marble revolving through the black void of space.

**The Divine Feminine** Virginia Ramey Mollenkott 2014-01-01 "A calm, well-balanced, carefully prepared book. . . . Excellent for adult Bible discussion groups, for occasional sermons, for suggesting ways of inclusive language. This book teaches and directs without antagonizing." --The Bible Today "A persuasive book, useful for personal reflection and group discussion, and ideal for gift-giving." --Daughters of Sarah "This is no dry erudite volume. It rubs salve in personal wounds inflicted by centuries of biblical misreading." --Sojourners "The book reflects careful research; it is written in a style that will appeal to those interested in the implications of biblical research but without the time or inclination to follow the involved discussions of biblical scholarship." --National Catholic Reporter

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