

## Le Pacs Les Homosexuels Et La Gauche

**The Intimate. Polity and the Catholic Church** Karel Dobbelaere 2015-02-27 The waning influence of the Catholic church in the ethical and political debate For centuries the Catholic Church was able to impose her ethical rules in matters related to the intimate, that is, questions concerning life (from its beginning until its end) and the family, in the so-called Catholic countries in Western Europe. When the polity started to introduce legislation that was in opposition to the Catholic ethic, the ecclesiastical authorities and part of the population reacted. The media reported massive manifestations in France against same-sex marriages and in Spain against the de-penalization of abortion. In Italy the Episcopal conference entered the political field in opposition to the relaxation of several restrictive legal rules concerning medically assisted procreation and exhorted the voters to abstain from voting so that the referendum did not obtain the necessary quorum. In Portugal, to the contrary, the Church made a "pact" with the prime minister so that the law on same-sex marriages did not include the possibility of adoption. And in Belgium the Episcopal conference limited its actions to clearly expressing with religious, legal, and anthropological arguments its opposition to such laws, which all other Episcopal conferences did also. In this book, the authors analyse the full spectrum of the issue, including the emergence of such laws; the political discussions; the standpoints defended in the media by professionals, ethicists, and politicians; the votes in the parliaments; the political interventions of the Episcopal conferences; and the attitude of professionals. As a result the reader understands what was at stake and the differences in actions of the various Episcopal conferences. The authors also analyse the pro and con evaluations among the civil population of such actions by the Church. Finally, in a comparative synthesis, they discuss the public positions taken by Pope Francis to evaluate if a change in Church policy might be possible in the near future. Research by GERICR (Groupe européen de recherche interdisciplinaire sur le changement religieux), a European interdisciplinary research group studying religious changes coordinated by Alfonso Pérez-Agote.

### **Les inrockuptibles** 2009

**Contemporary France** Anne Sa'adah 2003 Annotation Describing actors, beliefs, institutions, and policies, this introduction interprets contemporary democratic politics in France and explores why and with what political consequences so many people in France experience globalization as a harbinger of national decline. Special attention is paid to the impact of historical legacies, WWII, and France's role in Europe. The author teaches law and political science at Dartmouth College. Annotation (c)2003 Book News, Inc., Portland, OR (booknews.com).

**L'inversion de la question homosexuelle** Eric Fassin 2005 Revient sur les débats récents sur le pacs, l'homophobie, l'homoparentalité, le mariage des couples homosexuels et la famille. Montre que si la psychanalyse, l'anthropologie et la sociologie s'interrogeaient sur l'homosexualité, c'est désormais celle-ci qui interroge ces disciplines et met en question l'ordre social et l'ordre savant, contraints de prendre la mesure de leur historicité.

### **Guide bibliographique de l'homoparentalité** Association des parents gays et lesbiens 2007

**Les Khmers roses** François Devoucoux du Buysson 2003 Alors qu'elle s'inscrit dans la sphère de l'intimité, l'homosexualité est aujourd'hui portée comme une revendication collective par des mouvements qui la brandissent comme un étendard. On assiste à l'émergence d'une idéologie homosexuelle dans la mesure où se met en place un système de représentation du monde qui s'appuie sur un noyau d'activistes, des intérêts puissants et l'indifférence molle de la société française devant la propagande gay. Les khmers roses qui diffusent cette idéologie homosexuelle se sont lancés à l'assaut des derniers vestiges de l'universalisme républicain. Leur entreprise de rééducation des esprits s'appuie sur un discours victimaire visant à culpabiliser la société française. Cette stratégie n'hésite pas à manipuler les faits historiques et stigmatise quiconque procède à un

examen critique, faisant de l'homosexualité un débat interdit. Au cours des dernières années, au rythme entêtant de la Gay Pride, l'idéologie homosexuelle a progressé de façon considérable, comme l'ont montré la création du PACS et l'élection d'un de ses adeptes à la Mairie de Paris. Elle imprègne désormais les discours et les programmes des partis politiques, de gauche comme de droite, ce qui rend inéluctable la mise en œuvre de ses principes. Le paradis communautaire dont rêvent les khmers roses pourrait vite tourner au cauchemar en enfermant les homosexuels dans un univers virtuel étouffant et morbide, camouflé par l'omniprésence du sexe et l'exaltation permanente de la fête, qui érige la consommation au rang de valeur, au risque de remplacer le triangle rose par un code-barres.

**Interpreting the Republic** Vinay Swamy 2012-12 *Interpreting the Republic* focuses on contemporary French literary and cinematic works (1986-2003) to reflect on what it means to belong to a nation such as France. Vinay Swamy demonstrates how supposedly unshakable principles based on French republican ideals, can be, and often are, (re)interpreted in novel ways by the works analyzed in this study, which carve out niches for their protagonists that are otherwise foreclosed in the French national space.

Adieu les rebelles ! Marie-Josèphe Bonnet 2014-01-15T00:00:00+01:00 Le mariage considéré comme un progrès social : c'est un comble.

**Au-delà du PaCS** Daniel Borrillo 1999

*La folle histoire du mariage gay* Daniel Garcia 2004 En annonçant la célébration, le 5 juin 2004, de l'union de deux hommes dans sa mairie de Bègles, Noël Mamère a ouvert le débat du mariage homosexuel de manière tonitruante. Des médias aux politiques, tout le monde, depuis le printemps dernier, y va de son opinion, parfois dans une triste cacophonie. Pourtant, malgré l'homophobie virulente des uns, l'opposition de la majorité de la droite et même d'une partie de la gauche, tous les sondages montrent que les Français sont favorables au mariage gay. De quoi alimenter les passions. Mais l'initiative de Noël Mamère n'est pas surgie de nulle part. L'hiver dernier, alors que le maire de San Francisco créait le précédent en mariant les premiers couples homosexuels, un petit groupe d'intellectuels français préparait l'offensive hexagonale. Le 17 mars, paraissait dans *Le Monde* un appel " pour l'égalité des droits ", signé, entre autres, de Jane Birkin, Jean-Paul Gaultier, Jacques Derrida et Noël Mamère. C'est de là que tout est parti. Ce livre retrace, épisode après épisode, la " folle " histoire de ce " mariage du siècle ", fertile en rebondissements et coups de théâtre. Mais plus largement, il remet en perspective la lente reconnaissance du couple homosexuel, et les premières batailles menées pour lui conquérir des droits. Le récit précis et documenté de Daniel Garcia met chacun - journalistes, militants, politiques - au pied du mur de ses convictions et contradictions. Et s'il salue le courage des uns, il ne manque pas de déplorer, dans un style parfois pamphlétaire, la " frilosité " des autres.

Varieties of Opposition to Gender Equality in Europe Mieke Verloo 2018-03-09 In contrast to the wealth of studies on progress towards gender equality, opposition to gender equality is rarely studied, which makes it difficult to understand the positive and negative dynamics of gender equality as a political project. The first of its kind, this timely collection examines the potential and challenges of our current scholarship on understanding opposition to gender+ equality in Europe. Divided into three parts, Mieke Verloo and her team of international experts begin *Varieties of Opposition to Gender Equality in Europe* by theorizing the dynamics of opposition to gender equality policies in Europe. Part Two highlights oppositional actors (politicians, governments, citizens, policy makers, churches) and political arenas (parliament, courts, Internet), as well as different and opposing visions of gender+ equality. Part Three concludes with a framework for understanding oppositional dynamics on gender equality change. Setting the agenda for future research, this book will be useful for students of gender and politics, social movements, European integration, and policy studies, as well as for high-level policymakers, students, and feminist activists alike. It will be an inspiration to thinkers and doers and to scholars and political actors.

**L'idéologie multiculturaliste en France** Fabien Ollier 2004 En France, le multiculturalisme n'est pas tout à fait un programme politique mais une

nébuleuse idéologique qui semble dépasser les clivages traditionnels. Tous les partis, de l'extrême gauche à l'extrême droite, l'ont récemment illustré en se battant à qui mieux pour représenter les différences ethniques, culturelles et religieuses du pays. Ce combat revêt malheureusement l'apparence du bon sens alors qu'il fut initié dans les années 80 par la Nouvelle droite fascisante. C'est en suivant ce parcours "politiquement incorrect" du multiculturalisme que l'auteur montre qu'il ne s'agit pas simplement d'un néo-traditionalisme prêchant le retour à des modes de vie anciens ou la quête permanente d'une authenticité de L'Être. Le multiculturalisme est en réalité l'entreprise d'une réduction de l'homme à une partie de lui-même (étiquetage) et d'un sacrifice de la singularité du sujet sur l'autel du droit à de prétendues différences, toutes instrumentalisées. En fait, c'est une machinerie de l'abstraction qui convient aux idéologies fascistes, et une machinerie de l'énonciation qui valorise des objets humains sur le grand marché bigarré du monde supermoderne.

La gay pride, juste cause ou imposture? Emmanuel Thiébot 2009

Developments in French Politics 6 Helen Drake 2020-11-28 This new version of a leading textbook on French politics offers expert analysis of recent national and international events, discussing their significance for France itself as well as for Europe and the wider world. It covers a wide range of current challenges facing the country under the presidency of Emmanuel Macron and considers how issues such as immigration, multiculturalism and gender and sexual politics fit with wider patterns in global politics. New to this Edition: - New co-editor Helen Drake joins the book's experienced team of editors. - Completely revised to take stock of the presidency of François Hollande, the first half of Emmanuel Macron's mandate, and to look forward to the future of France and its significance to European and global politics. - Covers a range of new topics including the National Rally (formerly the National Front), immigration, multiculturalism and gender and sexual politics.

*Le gay pouvoir* Yves Derai 2003 Enquête sur les réseaux homosexuels en France afin de pouvoir saisir et comprendre leurs revendications sociales, économiques et politiques, celles qu'ils ont déjà obtenu comme le Pacs et celles qu'ils aimeraient voir aboutir, comme le droit à l'adoption d'enfants par des couples gays. Montre leur influence grandissante au sein des réseaux de pouvoir institutionnel.

**L'homophobie** Caroline Mecary 2019-04-03T00:00:00+02:00 L'homophobie est l'attitude d'hostilité à l'égard des homosexuels, hommes ou femmes. Quelles sont ses origines ? Quels sont ses rapports avec les autres formes de stigmatisation et de discrimination ? Comment, et à partir de quels discours, la suprématie hétérosexuelle, ainsi que la dévalorisation corrélative de l'homosexualité, ont-elles été construites ? Existe-t-il une personnalité homophobe? Et par quels moyens peut-on lutter contre cette forme de violence ?

**Pour le PACS** 1999 Près de dix années de revendications et d'attente des concubins hétérosexuels et des couples homosexuels ont conduit, enfin, à l'adoption du fameux PACS, le Pacte Civil de Solidarité, par l'Assemblée nationale le 9 décembre 1998. À ce jour, bien des phantasmes ont été réveillés ; on a prêté à ce texte des mesures qu'il ne contenait pas ; le débat nous a rappelé (si nous l'avions oublié) que l'homophobie est bien ancrée dans les mentalités. Malgré ses imperfections, ses insuffisances, le PACS est un progrès, une avancée vers la reconnaissance et la protection de tous les couples, quelle que soit leur vie sexuelle. Pour informer, pour expliquer clairement le projet, les éditions l'écart ont choisi de publier la loi, et de réunir des contributions de personnalités qui soutiennent clairement, franchement, sans hypocrisie ni états d'âme, le PACS. " Gouverner c'est choisir! ", c'est ce que font enfin, sur ce débat, les politiques. Aux citoyens maintenant de soutenir le PACS et de revendiquer de nouvelles avancées du droit pour tous les couples.

*The Gay Republic* Enda McCaffrey 2023-01-13 The French Republic does not discriminate or differentiate between individuals in terms of gender, difference or ethnicity. However recent legislation has enshrined the rights of gays and lesbians and it is this legislation that has inspired the author to examine the unique relationship between the Republic and its citizens - in this case gay and lesbian citizens. The author assesses the impact the

new legislation has had on France as a democratic, multicultural republic founded on equality of citizenship, and on the lesbian and gay community, caught between inclusion and exclusion. The book combines approaches from sociology, political science, legal studies, cultural studies and the study of gender and sexuality, and will appeal to academics and postgraduates in these fields.

**My Father and I** David Caron 2016-11-01 "It is a living museum of a long-gone Jewish life and, supposedly, a testimony to the success of the French model of social integration. It is a communal home where gay men and women are said to stand in defiance of the French model of social integration. It is a place of freedom and tolerance where people of color and lesbians nevertheless feel unwanted and where young Zionists from the suburbs gather every Sunday and sometimes harass Arabs. It is a hot topic in the press and on television. It is open to the world and open for business. It is a place to be seen and a place of invisibility. It is like a home to me, a place where I feel both safe and out of place and where my father felt comfortable and alienated at the same time. It is a place of nostalgia, innovation, shame, pride, and anxiety, where the local and the global intersect for better and for worse. And for better and for worse, it is a French neighborhood."—from *My Father and I* Mixing personal memoir, urban studies, cultural history, and literary criticism, as well as a generous selection of photographs, *My Father and I* focuses on the Marais, the oldest surviving neighborhood of Paris. It also beautifully reveals the intricacies of the relationship between a Jewish father and a gay son, each claiming the same neighborhood as his own. Beginning with the history of the Marais and its significance in the construction of a French national identity, David Caron proposes a rethinking of community and looks at how Jews, Chinese immigrants, and gays have made the Marais theirs. These communities embody, in their engagement of urban space, a daily challenge to the French concept of universal citizenship that denies them all political legitimacy. Caron moves from the strictly French context to more theoretical issues such as social and political archaism, immigration and diaspora, survival and haunting, the public/private divide, and group friendship as metaphor for unruly and dynamic forms of community, and founding disasters such as AIDS and the Holocaust. Caron also tells the story of his father, a Hungarian Jew and Holocaust survivor who immigrated to France and once called the Marais home.

**After Marriage Equality** Carlos A. Ball 2019-05-01 What does marriage equality mean for the future of LGBT rights? In persuading the Supreme Court that same-sex couples have a constitutional right to marry, the LGBT rights movement has achieved its most important objective of the last few decades. Throughout its history, the marriage equality movement has been criticized by those who believe marriage rights were a conservative cause overshadowing a host of more important issues. Now that nationwide marriage equality is a reality, everyone who cares about LGBT rights must grapple with how best to promote the interests of sexual and gender identity minorities in a society that permits same-sex couples to marry. This book brings together 12 original essays by leading scholars of law, politics, and society to address the most important question facing the LGBT movement today: What does marriage equality mean for the future of LGBT rights? *After Marriage Equality* explores crucial and wide-ranging social, political, and legal issues confronting the LGBT movement, including the impact of marriage equality on political activism and mobilization, antidiscrimination laws, transgender rights, LGBT elders, parenting laws and policies, religious liberty, sexual autonomy, and gender and race differences. The book also looks at how LGBT movements in other nations have responded to the recognition of same-sex marriages, and what we might emulate or adjust in our own advocacy. Aiming to spark discussion and further debate regarding the challenges and possibilities of the LGBT movement's future, *After Marriage Equality* will be of interest to anyone who cares about the future of sexual equality.

**Le rose et le noir** Frédéric Martel 2000 L'homosexualité est un fil rouge qui permet de relier entre eux des phénomènes majeurs : libération sexuelle, féminisme, mutation des modes de vie, chamboulement intellectuel, et, enfin, la lutte nécessaire contre le sida. Une chronique des homosexuels en France, hommes et femmes, de 1968 à nos jours.

*80 fiches d'actualité et de culture générale* Anne Rebeyrol 2003 80 synthèses sur des thèmes touchant aux problèmes sociaux majeurs, aux institutions, à la vie politique, au monde du travail, etc. Chaque fiche comprend un rappel historique, la définition de notions-clés, des extraits de textes (articles de presse, fiction, essai, statistiques, textes de loi, etc.), une bibliographie, des exemples tirés de l'actualité et des données pour construire un débat.

Le Pacs en question Christian Terras 1999

**Rites et symboles contemporains** Jacques Cherblanc 2011-03-31T00:00:00-04:00 Traditionnellement, et à des degrés divers selon les sociétés, la charge de l'intervention rituelle revenait à certaines institutions clairement identifiées : l'Église, l'État, la famille. Au cours des dernières décennies, cependant, les pratiques sociales et culturelles se sont clairement transformées : une pluralisation, une individualisation, voire une atomisation des rituels, des agents qui les gèrent et des formes de ces interventions se sont produites. Peu d'auteurs se sont penchés sur ces nouveaux rites et symboles, qu'ils soient profanes ou religieux, sauvages ou domestiqués, institués ou instituants. Qui sont aujourd'hui les manipulateurs de symboles ? Qui ritualise les passages de la vie, les moments forts des groupes et des individus ? Quels sont leurs objectifs, leur formation, leurs clientèles ? À l'aide de quels symboles opèrent-ils ? À quels mythes ces symboles renvoient-ils ? Cet ouvrage s'attaque à ces questions en dressant un portrait des formes contemporaines d'intervention rituelle à la fois théorique et pratique. Un état critique de la théorisation du rite et du rituel précède l'observation des pratiques rituelles autour des grands passages de la vie (enfance, adolescence, âge adulte, maladie, mort) et des différentes dimensions de la vie sociale (organisation, institution, vivre-ensemble) en Europe, en Amérique du Nord et en Afrique.

**L'incroyable histoire du PACS** Patrick Bloche 2019-10-02 Chaque année, en France, on compte quatre Pacs signés pour cinq mariages célébrés. Qui aurait pu imaginer ce succès lorsque le Pacte civil de solidarité a été voté le 13 octobre 1999 et promulgué le 15 novembre suivant ? Patrick Bloche, Jean-Pierre Michel et Denis Quinqueton, acteurs de premier plan, font le récit de la quatrième grande réforme de société de la seconde moitié du XXe siècle, après la généralisation de la contraception, celle de l'IVG et le divorce par consentement mutuel. Le Pacs a changé la vie de tant de femmes et d'hommes qu'il fallait en raconter l'incroyable histoire : les assemblées chaotiques, les adversaires et alliés inattendus, les larmes versées aux enterrements à une période où l'on mourrait si jeune du Sida, les rires échangés après des nuits de travail... Un combat de quelques-uns pour éclairer la vie de beaucoup d'autres qui est aujourd'hui la forme d'union choisie par des millions de couples.

**Le droit des sexualités** Daniel Borrillo 2015-11-05T00:00:00+01:00 La libération sexuelle des années 1970 et l'expansion pandémique du VIH depuis la fin des années 1980 ont placé la sexualité au cœur du débat politique et social. Cantonnée dans la sphère de l'intimité et de la vie privée, la sexualité fait irruption dans l'espace public, d'abord grâce à l'action politique du féminisme, puis par les revendications du mouvement LGBT (lesbien, gay, bisexuel et transsexuel). Cependant, la sexualité demeure l'activité humaine qui s'affranchit le plus difficilement de la morale traditionnelle (et du discours médical), ce qui complique souvent l'analyse juridique. Cet ouvrage propose une lecture juridique organisée en deux parties : une partie générale consacrée aux questions relatives à la liberté sexuelle (évolution du modèle consensualiste, marge d'appréciation de l'État en matière sexuelle, intervention du droit pour limiter la volonté individuelle, tension entre liberté, égalité et dignité humaine...), et une autre, au sein de laquelle se déclinent les grands principes en fonction d'une *summa divisio* : sexualité consentie versus sexualité subie.

**Les anti-Pacs, ou, La dernière croisade homophobe** Caroline Fourest 1999

**Sur cet instant fragile** Didier Eribon 2004 -- Retracer au jour le jour le combat qui a permis le 5 juin 2004 le mariage en mairie de Bègles de deux homosexuels. Une première en France qui fût néanmoins invalidée par la suite en raison de son illégalité. Propose également une série de réflexions historiques, théoriques et politiques sur le rapport des homosexuels au mariage.

## **French Politics and Society** 1999

### **Minorités** François Martinez 2005

*The Politics of Adoption* Bruno Perreau 2014-04-25 An argument that French adoption policies reflect and enforce the state's notions of gender, parenthood, and citizenship. In May 2013, after months of controversy, France legalized same-sex marriage and adoption by homosexual couples. Obstacles to adoption and parenting equality remain, however—many of them in the form of cultural and political norms reflected and expressed in French adoption policies. In *The Politics of Adoption*, Bruno Perreau describes the evolution of these policies. In the past thirty years, Perreau explains, political and intellectual life in France have been dominated by debates over how to preserve “Frenchness,” and these debates have driven policy making. Adoption policies, he argues, link adoption to citizenship, reflecting and enforcing the postcolonial state's notions of parenthood, gender, and Frenchness. After reviewing the complex history of adoption, Perreau examines French political debates over adoption, noting, among other things, that intercountry adoptions stirred far less controversy than the difference between the sexes in an adopting couple. He also discusses judicial action on adoption; child welfare agencies as gatekeepers to parenthood (as defined by experts); the approval process from the viewpoints of social workers and applicants; and adoption's link to citizenship, and its use as a metaphor for belonging. Adopting a Foucaultian perspective, Perreau calls the biopolitics of adoption “pastoral”: it manages the individual for the good of the collective “flock”; it considers itself outside politics; and it considers not so much the real behavior of individuals as an allegorical representation of them. His argument sheds new light on American debates on bioethics, identity, and citizenship.

Amours égales Daniel BORRILLO 2017-07-06 Le pacte civil de solidarité (Pacs) est partout présenté comme l'une des grandes réformes sociales de la gauche française. La loi du 15 novembre 1999 a été adoptée à l'arraché après beaucoup d'incertitudes gouvernementales, de guerres d'experts, de mobilisations sociales, et après un marathon parlementaire très conflictuel. Avec deux ans de recul, la victoire finale est-elle aussi éclatante ? L'un de ses enjeux fondamentaux était la place que la société accorde à l'homosexualité. Certes, depuis vingt ans, nous sommes entrés dans l'ère de la tolérance que l'épidémie du sida a mêlée de compassion solidaire. Mais dès qu'il s'agit d'aller au-delà et de raisonner en termes d'égalité de droits ou en termes de respect des différences dans les orientations sexuelles, force est de constater que l'homosexualité retrouve une partie de sa marginalité. Dans cet ouvrage, Daniel Borrillo et Pierre Lascoumes montrent que, malgré l'adoption du Pacs, l'homophobie demeure une composante forte de nos sociétés qui, pour démocratiques qu'elles prétendent être, se révèlent en réalité incapables de se penser hors de la norme hétérosexuelle. Retraçant les grandes lignes de la controverse qui a conduit de la revendication d'un partenariat pour les concubins jusqu'au Pacs, ils s'attachent à montrer comment la gauche a finalement contourné l'une de ses valeurs cardinales, l'égalité : si la droite politique assume souvent une homophobie explicite, la gauche est “hétérosexiste” par sa croyance dans une hiérarchie des sexualités qui met l'homosexualité dans une place subordonnée. Les auteurs montrent comment homophobie et hétérosexisme se sont alors associés pour refuser de reconnaître l'existence d'un véritable pluralisme des orientations sexuelles justifiant une égalité réelle dans l'exercice de la citoyenneté, et pour cantonner l'homosexualité dans une place mineure.

**La reconnaissance des couples homosexuels** François Dermange 2000 Quels sont les avantages et les inconvénients d'une reconnaissance publique des couples homosexuels ? La question se pose sur les plans juridiques et social, comme l'ont montré les débats autour du PACS en France, mais elle concerne aussi les Eglises et les chrétiens.

**The Law of Kinship** Camille Robcis 2013-04-19 In France as elsewhere in recent years, legislative debates over single-parent households, same-sex unions, new reproductive technologies, transsexuality, and other challenges to long-held assumptions about the structure of family and kinship relations have been deeply divisive. What strikes many as uniquely French, however, is the extent to which many of these discussions—whether in

legislative chambers, courtrooms, or the mass media-have been conducted in the frequently abstract vocabularies of anthropology and psychoanalysis. In this highly original book, Camille Robcis seeks to explain why and how academic discourses on kinship have intersected and overlapped with political debates on the family-and on the nature of French republicanism itself. She focuses on the theories of Claude Levi-Strauss and Jacques Lacan, both of whom highlighted the interdependence of the sexual and the social by positing a direct correlation between kinship and socialization. Robcis traces how their ideas gained recognition not only from French social scientists but also from legislators and politicians who relied on some of the most obscure and difficult concepts of structuralism to enact a series of laws concerning the family. Levi-Strauss and Lacan constructed the heterosexual family as a universal trope for social and psychic integration, and this understanding of the family at the root of intersubjectivity coincided with the role that the family has played in modern French law and public policy. The Law of Kinship contributes to larger conversations about the particularities of French political culture, the nature of sexual difference, and the problem of reading and interpretation in intellectual history.

La régulation sociale des minorités sexuelles Patrice Corriveau 2011-08-29T00:00:00-04:00 Successivement condamnées par la religion, criminalisées par le droit pénal et finalement médicalisées, les minorités sexuelles ont subi une forte répression institutionnelle. Depuis, les luttes des mouvements gais et lesbiens ont conduit, dans certains pays, à la reconnaissance des droits des homosexuels au mariage et à la parentalité. Toutefois, l'homosexualité est encore trop souvent perçue comme une menace à la tradition et à l'ordre « naturel ». Réunissant les contributions de chercheurs en sociologie, en philosophie, en criminologie, en histoire, en anthropologie, en sexologie et en travail social, cet ouvrage porte sur les multiples modes de régulation institutionnelle et sociale des minorités sexuelles. Tout en exposant les différentes pratiques de répression employées par le passé, les auteurs traitent de sujets contemporains comme l'homophobie dans les écoles et l'homoparentalité. Soulevant des questions de justice sociale, ils rappellent que tous, gais et lesbiennes y compris, sont engagés dans le processus de régulation des minorités sexuelles.

**On m'a volé ma vérité** Jean-Luc Romero 2001

**Parité!** Joan Wallach Scott 2007-11-01 France today is in the throes of a crisis about whether to represent social differences within its political system and, if so, how. It is a crisis defined by the rhetoric of a universalism that takes the abstract individual to be the representative not only of citizens but also of the nation. In Parité! Joan Wallach Scott shows how the requirement for abstraction has led to the exclusion of women from French politics. During the 1990s, le mouvement pour la parité successfully campaigned for women's inclusion in elective office with an argument that is unprecedented in the annals of feminism. The paritaristes insisted that if the abstract individual were thought of as sexed, then sexual difference would no longer be a relevant consideration in politics. Scott insists that this argument was neither essentialist nor separatist; it was not about women's special qualities or interests. Instead, parité was rigorously universalist—and for that reason was both misunderstood and a source of heated debate.

Au-delà du PaCS Daniel Borrillo 2014-07-05T00:00:00+02:00 La gestation difficile du PaCS n'interdit pas de penser au-delà, la réflexion savante n'est pas circonscrite par le débat parlementaire. Politiquement, il s'agit d'ouvrir à l'homosexualité le couple, mais non la famille. Scientifiquement nul n'est obligé de reprendre à son compte un partage qui trouve sa logique dans la négociation politique. Rien n'empêche de revenir sur les évidences qui posent la différence des sexes et l'hétérosexualité au principe du mariage et de la filiation : peut-on au nom de la science, en interdisant l'accès aux homosexuels ? Cet ouvrage collectif se réclame d'une logique anti-expertise. Cette démarche suppose un retour critique sur les arguments scientifiques mobilisés dans le débat, mais aussi sur la légitimité d'une argumentation de type savant pour fonder des choix politiques. Le meilleur moyen d'échapper à l'alternative d'une science indifférente et d'une expertise instrumentalisée est de croiser des savoirs différents en vue d'une

réflexion commune entre sociologues et anthropologues, psychanalystes et juristes, dans un dialogue avec des philosophes, en se plaçant au-delà de l'actualité politique. Engager un débat scientifique a une signification politique, mais ce choix ne dicte en rien une solution. Le savoir n'a pas plus le pouvoir de prescrire que le pouvoir d'interdire, il invite au débat démocratique, il peut aussi l'éclairer, voire le nourrir, il ne saurait en tenir lieu. La fonction politique du débat intellectuel est en effet d'ouvrir non de clore le débat démocratique.

Le PACS entre haine et amour Roselyne Bachelot-Narquin 1998-12-31T23:00:00+01:00 Rarement un sujet aura suscité autant de débats, de passions, de violence, d'amour et de haine que le Pacte civil de solidarité. Roselyne Bachelot, seule personnalité de l'opposition à être montée à la tribune de l'Assemblée pour soutenir le projet, a reçu plus de 8000 lettres. C'est ce matériau unique qu'elle a voulu analyser dans cet ouvrage, un peu comme un reflet de la société française entre préjugé et modernité, fantasme et réalisme. Avec son franc-parler, ses convictions affirmées, Roselyne Bachelot est une figure politique atypique. Elle fait partie de ces femmes élues qui changent le discours ambiant, loin des petites phrases, des alliances d'intérêt, des distributions de postes. Et puis, le Pacs est peut-être le dernier grand débat politique et sociétal du XXe siècle.

Dismantling Democratic States Ezra N. Suleiman 2013-12-03 Bureaucracy is a much-maligned feature of contemporary government. And yet the aftermath of September 11 has opened the door to a reassessment of the role of a skilled civil service in the survival and viability of democratic society. Here, Ezra Suleiman offers a timely and powerful corrective to the widespread view that bureaucracy is the source of democracy's ills. This is a book as much about good governance as it is about bureaucratic organizations. Suleiman asks: Is democratic governance hindered without an effective instrument in the hands of the legitimately elected political leadership? Is a professional bureaucracy required for developing but not for maintaining a democratic state? Why has a reform movement arisen in recent years championing the gradual dismantling of bureaucracy, and what are the consequences? Suleiman undertakes a comparative analysis of the drive toward a civil service grounded in the New Public Management. He argues that "government reinvention" has limited bureaucracy's capacity to adequately serve the public good. All bureaucracies have been under political pressure in recent years to reduce not only their size but also their effectiveness, and all have experienced growing deprofessionalism and politicization. He compares the impact of this evolution in both democratic societies and societies struggling to consolidate democratic institutions. Dismantling Democratic States cautions that our failure to acknowledge the role of an effective bureaucracy in building and preserving democratic political systems threatens the survival of democracy itself.

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eBook and explores the platforms and strategies to ensure an enriching reading experience.

### Table of Contents Le Pacs Les Homosexuels Et La Gauche

1. Understanding the eBook Le Pacs Les Homosexuels Et La Gauche
  - The Rise of Digital Reading Le Pacs Les Homosexuels Et La Gauche



- Advantages of eBooks Over Traditional Books

## 2. Identifying Le Pacs Les Homosexuels Et La Gauche

- Exploring Different Genres
- Considering Fiction vs. Non-Fiction
- Determining Your Reading Goals

## 3. Choosing the Right eBook Platform

- Popular eBook Platforms
- Features to Look for in an Le Pacs Les Homosexuels Et La Gauche
- User-Friendly Interface

## 4. Exploring eBook Recommendations from Le Pacs Les Homosexuels Et La Gauche

- Personalized Recommendations
- Le Pacs Les Homosexuels Et La Gauche User Reviews and Ratings
- Le Pacs Les Homosexuels Et La Gauche and Bestseller Lists

## 5. Accessing Le Pacs Les Homosexuels Et La Gauche Free and Paid eBooks

- Le Pacs Les Homosexuels Et La Gauche Public Domain eBooks
- Le Pacs Les Homosexuels Et La Gauche eBook Subscription Services
- Le Pacs Les Homosexuels Et La Gauche Budget-Friendly Options

## 6. Navigating Le Pacs Les Homosexuels Et La Gauche eBook Formats

- ePub, PDF, MOBI, and More
- Le Pacs Les Homosexuels Et La Gauche Compatibility with Devices

- Le Pacs Les Homosexuels Et La Gauche Enhanced eBook Features

## 7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Le Pacs Les Homosexuels Et La Gauche
- Highlighting and Note-Taking Le Pacs Les Homosexuels Et La Gauche
- Interactive Elements Le Pacs Les Homosexuels Et La Gauche

## 8. Staying Engaged with Le Pacs Les Homosexuels Et La Gauche

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Le Pacs Les Homosexuels Et La Gauche

## 9. Balancing eBooks and Physical Books Le Pacs Les Homosexuels Et La Gauche

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Le Pacs Les Homosexuels Et La Gauche

## 10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

## 11. Cultivating a Reading Routine Le Pacs Les Homosexuels Et La Gauche

- Setting Reading Goals Le Pacs Les Homosexuels Et La Gauche
- Carving Out Dedicated Reading Time

## 12. Sourcing Reliable Information of Le Pacs Les Homosexuels Et La Gauche

- Fact-Checking eBook Content of Le Pacs Les Homosexuels Et La Gauche
- Distinguishing Credible Sources

## 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

## 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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