

# Religion And Sexuality Passionate Debates

**Torn** Justin Lee 2012-11-13 Justin Lee, a gay man and devout Christian, bridges the gaps between his faith and sexuality in this insightful and touching memoir. As a teenager and young man, Justin Lee felt deeply torn. Nicknamed "God Boy" by his peers, he knew that he was called to a life in the evangelical Christian ministry. But Lee harbored a secret: He also knew that he was gay. In this groundbreaking book, Lee recalls the events--his coming out to his parents, his experiences with the "ex-gay" movement, and his in-depth study of the Bible--that led him, eventually, to self-acceptance. But more than just a memoir, **TORN** provides insightful, practical guidance for all committed Christians who wonder how to relate to gay friends or family members--or who struggle with their own sexuality. Convinced that "in a culture that sees gays and Christians as enemies, gay Christians are in a unique position to bring peace," Lee demonstrates that people of faith on both sides of the debate can respect, learn from, and love one another.

**Transforming Stewardship** C.K. Robertson 2009-02-01 At once a "travel guide" and a vision for the future, this series is good news for the Episcopal Church at a time of fast and furious demographic and social change. It analyzes the present plight of the church and sketches a positive way forward, sprouting from the seeds of change—those transformative practices already at work renewing the church. What church models can help point us toward transformation? What are the essential tools? What will give us strength, direction, and purpose to the journey? Each volume of the series will: Explain why a changed vision is essential Give robust theological and biblical foundations Offer a guide to best practices and positive trends in churches large and

small Describe the necessary tools for change Imagine how transformation will look For most Episcopalians, stewardship is synonymous with pledge drives, budgets, and capital campaigns, but the Bible is clear that God wants more than our tithes and offerings. Looking to its scriptural roots in 1 Chronicles, Luke-Acts, and the letters of Paul, as well as St. Francis' "third way," Robertson offers a vision of holistic stewardship for the whole church, holistic because it can't be separated from evangelism, outreach, scripture study, and ministry to the newcomer. It does not involve strong-arm tactics, only a willingness to risk changing existing structures and ideas in order to enrich the faith community and strengthen connections to the neighboring world. Transforming Stewardship delivers both good and bad news about Episcopalians and stewardship. Robertson provides essential models and spiritual practices in order to transform the church's outmoded attitudes toward stewardship and wealth into a broader context of faith.

**The Spiritual Evolution of Margarito Bautista** Elisa Eastwood Pulido 2020 "In 1903, at the age of twenty-four, Margarito Bautista (1878-1961) left his childhood home on Mexico's Central Plateau and relocated to the Mormon Colonies in the northern Mexican wilderness. Enthused by his recent conversion to Mormonism, Bautista wanted to live in proximity to and learn from the Euro-Americans who had evangelized him. Nearly forty years later, as a Mormon excommunicate and religious entrepreneur, he returned permanently to the Central Plateau to establish his own indigenously-led polygamous utopia in the town of Ozumba. In this volume I have tried to answer two central questions concerning Bautista's journey: After dedicating so many years of his life to the evangelization of Mexicans on both sides of the U.S. border, what led to his separation from the Mormon Church? How did he become the founder of an indigenous movement which observed Mormonism's most difficult practices? My study of Bautista's spiritual trajectory has been an exercise in

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deep "listening" to the writings he left: a 564-page tome that employs an indigenous hermeneutic in its melding of Mormon theology and the history of Mexico, nearly sixteen years of diaries, numerous letters, and multiple pamphlets. Bautista is often represented as the sole creator of his Mexican-inspired improvisations on Mormon doctrine. The Mormon Church however played a major role in his spiritual education. Bautista took his life-long views on indigenous exceptionalism directly from Mormon scripture. In the two decades following his conversion Bautista thrived under the Mormon umbrella, moving through the ranks of Mormon priesthood, mastering Mormon doctrine and scripture in English, and becoming acquainted with esoteric temple rituals. But in 1924 his meteoric rise stalled. In this volume I will demonstrate that Bautista's insistence on independent Mexican ecclesiastical authority and his fundamentalist clinging to historical practices and doctrines, at a time when the mainstream Church was abandoning them, estranged him from both Euro-American and Mexican Mormons. Nevertheless, These same views propelled him on to his ultimate calling and mission, that of an independent religious entrepreneur and utopian founder. I will show that the roots of Bautista's uncompromising doctrine and religious activism are multiple and complex. They are found in the Mexican anarchism extant in the farmlands of central Mexico where he was raised, in the flourishing cultural nationalism of Mexico, in the transnational perspective created by his frequent movement across borders, and in the tenets of early Mormonism, which Bautista learned while a resident from 1903 to 1910 in the polygamist Mormon Colonies in the wilderness of northern Mexico"--

**Mind Your Own Life** Aaron Anson 2011-05-11 Mind Your Own Life: The Journey Back to Love At last! An authentic message of love and acceptance! Life-enhancing semi-autobiography. Raised a devout Christian in the South and endeavoring to uphold

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indoctrinated beliefs, Anson struggled to find true affirmation amongst the ambiguity of being gay with religious beliefs that espoused intolerance. After a brief military stint, he married and fathered two children, simultaneously battling depression, anger and fear before finally accepting that he was inherently a gay man. This book deals head on with the divisive issues of religion and politics that have for centuries caused rifts between, countries, families, and facilitated a recent spate of bullying and suicide among teens and gays. He secretly harbored for many years his struggle to suppress his nascent sexuality in hopes of escaping the paradox of being gay with Christian beliefs, hopeful that being gay would vanish and relieve this tremendous burden. Anson sought validation from a religion that despised him wholly. This book; targeting parents, adults, and teens; chronicles Anson's struggles with depression, denial, and acceptance in the face of extreme homophobia perpetuated by religion, politics and false beliefs. Anson assertively portrays an uncorrupted universal love and acceptance as our inherent birthright and explores the connection with our spirituality, sexuality, and morality. Anson tell his story with sublime prose and grace with inquisitive insight of our human experience. His story is beautifully rendered in a way that is challenging, thought-provoking and inspirational. It hits home for many and told in a way that you will not soon forget.

*In the Footsteps of Judas and Other Defectors* B. J. Oropeza  
2011-11-10 In this three-volume set, *Apostasy in the New Testament Communities*, B. J. Oropeza offers the most thorough examination in recent times on the subject of apostasy in the New Testament. The study examines each book of the New Testament and identifies the emerging Christian community in danger, the nature of apostasy that threatens the congregations, and the consequences of defection. Oropeza compares the various perspectives of the New Testament communities on the subject of apostasy to arrive at the idea that the earliest followers of Christ

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did not all believe and teach alike on the issue. The first volume, *In the Footsteps of Judas and Other Defectors*, focuses on the Christ-communities of the Gospels, Acts, and Johannine Letters.

**The Other Journal: The Celebrity Issue** Christopher J. Keller 2011-05-01 The Other Journal's first print edition focuses on the role of celebrity in North American culture--its phenomena, its significance, its utility. The articles illuminate different facets of celebrity culture through multiple vantage points and methodologies. This issue features articles, art exhibits, and interviews by such prominent thinkers as Graham Ward, Carl Raschke, James K. A. Smith, James Davison Hunter, Brian McLaren, Luci Shaw, Gary Dorrien, and many others. Essays and reviews by Ruth Adams, Paul Jaussen, Katie Kresser, James K. A. Smith, Brad Elliott Stone, Gary David Stratton, Kj Swanson, John Totten, and Graham Ward Interviews by Allison Backous, David Horstkoetter, Chris Keller, Tom Ryan, James K. A. Smith, and Heather Smith Stringer with Gary Dorrien, Ron Hansen, James Davison Hunter, Brian McLaren, Carl Raschke, and the Opiate Mass Creative writing and poetry by Daniel Bowman, Jr., Joel Heng Hartse, Luci Shaw, and Schuy R. Weishaar

**Pregnant Passion** Cheryl A. Kirk-Duggan 2004 This volume presents essays on biblical stories that explore the dynamics, intersection, and relatedness of gender, sexuality, and violence in the Bible, with themes spanning feasts and famines, betrayal and bloodshed, seduction and sensuality, power and politics, virtue and violence.

**Cobbett's Parliamentary Debates** Great Britain. Parliament 1880

Writing and Religion in England, 1558-1689 Anthony W. Johnson 2016-02-17 The fruit of intensive collaboration among leading international specialists on the literature, religion and culture of early modern England, this volume examines the relationship between writing and religion in England from 1558, the year of the Elizabethan Settlement, up until the Act of Toleration of 1689.

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Throughout these studies, religious writing is broadly taken as being 'communicational' in the etymological sense: that is, as a medium which played a significant role in the creation or consolidation of communities. Some texts shaped or reinforced one particular kind of religious identity, whereas others fostered communities which cut across the religious borderlines which prevailed in other areas of social interaction. For a number of the scholars writing here, such communal differences correlate with different ways of drawing on the resources of cultural memory. The denominational spectrum covered ranges from several varieties of Dissent, through via media Anglicanism, to Laudianism and Roman Catholicism, and there are also glances towards heresy and the mid-seventeenth century's new atheism. With respect to the range of different genres examined, the volume spans the gamut from poetry, fictional prose, drama, court masque, sermons, devotional works, theological treatises, confessions of faith, church constitutions, tracts, and letters, to history-writing and translation. Arranged in roughly chronological order, *Writing and Religion in England, 1558-1689* presents chapters which explore religious writing within the wider contexts of culture, ideas, attitudes, and law, as well as studies which concentrate more on the texts and readerships of particular writers. Several contributors embrace an inter-arts orientation, relating writing to liturgical ceremony, painting, music and architecture, while others opt for a stronger sociological slant, explicitly emphasizing the role of women writers and of writers from different sub-cultural backgrounds.

**Encyclopedia of Religion in America** Charles H. Lippy  
2010-06-01 A multidisciplinary examination of religion in American life *Encyclopedia of Religion in America* examines how religious history and practices are woven into the political, social, cultural, and historical landscape of North America. This authoritative four-volume reference work explains the origins, development, adaptation, influence, and interrelations of the

many faiths practiced, including major world religions, new religious sects, cults, and religious movements that originated or had an influence in the United States. Edited by well-known experts in the field, the Encyclopedia covers all the significant religious denominations and movements that have originated or flourished in North America, from the beginning of European settlement to the present day. The broad multidisciplinary coverage includes the religious life of indigenous peoples, specific aspects of religious life, and the relationship of political, social, economic, and cultural spheres. Topics include: Religion as an influential force in the U.S. Methods of worship Religion and politics Homosexuality and religion African American religion Arts and architecture Church-state issues Education Environment and ecology Ethnicity Evangelicals Faiths Gay and lesbian issues Historical overviews Immigration Media (new and old) Megachurches Movements and denominations New religious movements Popular religion and culture Race and racism Religious thought Religious Right Rites Role of women Terrorism and war Encyclopedia of Religion in America is an essential resource for students and scholars researching issues in a wide variety of social science disciplines, from American history to cultural studies, political science, gender studies, psychology of religion, and more. It reflects new scholarly research and interpretation that have emerged over the last two decades, as well as significant new areas of study, such as post-9/11 America, the role of gays and lesbians in church, gender, and the role of the evangelicals in American political life.

**The Languages of Sexuality** Jeffrey Weeks 2011-08-26 Words, Freud once wrote, are magic. Nowhere have words been more magical than in the writing of sexuality. Through words and concepts we learn what is good or bad, pleasurable or painful, significant and insignificant. The terms we use about sexuality do not simply describe something out there. They help shape what sexuality is. The Languages of Sexuality offers concise and

incisive essays on key words and concepts which have played a significant role in shaping our understanding of contemporary sexualities and intimacies. Nearly a hundred essays illuminate the terms related to sexuality in fresh, and often unexpected ways, with entries ranging from 'abjection' and 'abortion' to 'transgender' and 'Viagra'. Written with clarity, insight and passion by an internationally renowned theorist of sexuality, this book is not only an invaluable handbook, but also a personal exploration of the fluid, shifting, ever evolving meanings of sexual life as reflected and refracted through words and concepts. This book is an invaluable resource for both students and researchers with interests relating to sexuality and intimate life, gender studies, cultural studies, history and sociology. It will also appeal to a wider audience interested in critical debates about the nature and meanings of contemporary sexualities.

Laicidad and Religious Diversity in Latin America Juan Marco Vaggione 2016-11-01 This book presents revealing reflections on historical, socio-political, and legal aspects, as well as their contexts, in Argentina, Bolivia, Colombia, Costa Rica, Ecuador, Mexico, and Peru. Further, it includes theoretical and empirical analyses that identify the connections between religion and politics that characterize Latin American countries in general. The individual chapters are based on a dialogue between regional and international approaches, renewing them and taking them to their limits by incorporating the Latin American experience. The book reflects the current intensification of research on religion in Latin America, the resulting reassessment of previous approaches, and the strengthening of empirical studies. It provides vital insight into the ways in which politics regulates the religious sphere, as well as how religion modulates and intervenes in politics in Latin America. In doing so it builds a bridge between the findings of researchers in the region on the one hand and the English-speaking academic public on the other, contributing to a dialogue that enriches comparative



perspectives.

**Religion & Sexuality** Charles Kevin Robertson 2006 Issues of religion and sexuality elicit passionate debate, as witnessed in the well-researched, provocative essays contained in this volume. Cutting-edge scholars representing radically different traditions and positions wrestle with controversial and even taboo subjects in modern American culture. Oral sex, polygamy, homosexuality, and clergy celibacy and boundaries are addressed as editor C. K. Robertson facilitates a lively conversation that will be of interest to students of religion and popular culture or anyone wishing to explore what is on- and off-limits in today's increasingly pluralistic, yet strongly spiritual, society.

*Religion Versus Spirituality: Can Spirituality Flourish Apart from Organized Religion? (Debates in Dialogues)* Joseph Schrock

2019-03-20 This is a book that is devoted to helping inquiring spiritual thinkers find a path of genuine spirituality that leads them into spiritual growth and true harmony with the Divine. Three imaginary characters intensely and passionately debate questions concerning the reliability of Judeo-Christian scriptures, questions about whether the concept of original sin (in the Garden of Eden) is a viable concept for the twenty-first century, etc. Intense debates flare over questions about sexual morality, whether Pauline theology can be regarded as credible in our age of scientific knowledge, whether Heaven and Hell are real, and numerous other issues that are of vital concern to spiritual seekers. The three debaters in these dialogues are: 1) An independent spiritual seeker, 2) A Christian apologist -- devoted to a defense of mainstream Christianity, and 3) A devoted skeptic who questions all things religious or spiritual. If you are a spiritual seeker, one who finds that the materialist/secularist scientific paradigm for all reality leaves you cold, this book can engagingly point you in the direction of ever-deepening spiritual insights that will enable you to progressively advance toward genuine harmony with Ultimate Reality -- the Creator and Ruler of

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our wondrous universe. This book can show you that you need never to abandon intelligence, logic, science, or clear and rational thinking in order to attain a profound spirituality. True spirituality need not be imprisoned in the straitjackets of dogmatic or narrow thinking about reality. The Divine whom you can learn to serve faithfully and devotedly does not demand of you a repudiation of your God-given intellect, and God is never scared of humble and earnest questions. It was not stated flippantly nor erroneously that in regard to true spirituality, "Seek and you shall find; knock and the door will be opened to you". Many of the claims made in this book incorporate the conviction that one must not necessarily buy into the theology of any extant organized religion, but can have a "direct line" to the Creator, receiving thereby inspiration, encouragement, empowerment, inner peace, and growth toward spiritual perfection. For many in our "scientifically enlightened" age, religion is pushed into the "backwaters", and passionate devotion to spirituality is regarded as passe. This need not be so, because the Divine permeates every atom in this universe, and the energy that sustains the universe is also highly willing to inspire, direct, and guide your life. We need not settle for science as the "new god", because powerful though it is as a wonderful instrument, it is nevertheless constrained by the limitations of human powers and our relatively puny intellects. Your life can transcend what science has to offer, because science is bereft of powers to master the mind and the spirit of humanity. By availing yourself of the hints and guidelines offered in this book, you can discover a glorious path of growing inner peace and joys that transcend the powers of human understanding. Freedom of your will opens for you the door to genuine choice -- a choice that could (potentially) have the significance of Heaven versus Hell.

**The Handbook of Religion and Communication** Yoel Cohen  
2023-03-01 Provides a contemporary view of the intertwined relationship of communication and religion The Handbook on Religion and Communication presents a detailed investigation of

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the complex interaction between media and religion, offering diverse perspectives on how both traditional and new media sources continue to impact religious belief and practice across multiple faiths around the globe. Contributions from leading international scholars address key themes such as the changing role of religious authority in the digital age, the role of media in cultural shifts away from religious institutions, and the ways modern technologies have transformed how religion is communicated and portrayed. Divided into five parts, the Handbook opens with a state-of-the-art overview of the subject's intellectual landscape, introducing the historical background, theoretical foundations, and major academic approaches to communication, media, and religion. Subsequent sections focus on institutional and functional perspectives, theological and cultural approaches, and new approaches in digital technologies. The essays provide insight into a wide range of topics, including religious use of media, religious identity, audience gratification, religious broadcasting, religious content in entertainment, films and religion, news reporting about religion, race and gender, the sex-religion matrix, religious crisis communication, public relations and advertising, televangelism, pastoral ministry, death and the media, online religion, future directions in religious communication, and more. Explores the increasing role of media in creating religious identity and communicating religious experience Discusses the development and evolution of the communication practices of various religious bodies Covers all major media sources including radio, television, film, press, digital online content, and social media platforms Presents key empirical research, real-world case studies, and illustrative examples throughout Encompasses a variety of perspectives, including individual and institutional actors, academic and theoretical areas, and different forms of communication media Explores media and religion in Judeo-Christian traditions, Islam, Buddhism, Hinduism, religions of Africa, Atheism, and others The

Handbook on Religion and Communication is an essential resource for scholars, academic researchers, practical theologians, seminarians, and undergraduate and graduate students taking courses on media and religion.

*Sexuality Education Theory And Practice* Clint E. Bruess

2013-05-30 Sexuality Education prepares students planning to be sexuality educators and administrators, as well as seasoned teaching professionals seeking current information and successful methods for teaching elementary, secondary and college students about sexuality with confidence. Sexuality Education Theory and Practice strikes a balance between content and instructional strategies that help students assess their own attitudes and knowledge of human sexuality. Emphasizing that sex education is an integral part of a comprehensive health education program, the text is ideal for helping students from a variety of backgrounds teach sexuality to learners of all ages.

**Some Issues in Human Sexuality** A Working Party of the House of Bishops 2003 This widely anticipated report will be welcomed by all who wish to come to a greater understanding of the issues surrounding homosexuality, bisexuality and transsexualism and the Church. It provides an in-depth account of the surrounding issues, and provides detailed analyses of key Scriptural passages.

Religion and Sexuality Kevin Hillstrom 2008 Presents a collection of essays with different viewpoints on the relationship between religious belief and sexuality, with discussions on homosexuality, gay marriage, belief in God and reproductive rights, abortion, celibacy, and the ordination of women.

**The Savage Text** Adrian Thatcher 2009-01-30 Misuse of the Bible has made hatred holy. In this provocative book, Adrian Thatcher argues that debates on sexuality currently raging through the churches are the latest outbreak in a long line of savage interpretations of the Bible. Fascinating reading for anyone concerned about the future of Christianity. A provocative

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book claiming that debates on sexuality currently raging through the churches are the latest outbreak in a long line of savage interpretations of the Bible Argues that the Bible has been abused to convert the "good news" which it brings to the world, into one which has been used to discriminate against many groups, including children, women, Jews, people of color, slaves, heretics, and homosexuals Asks how Christians have been able to conduct, in public and on a global scale, an argument that has exposed so much prejudice, fear and hatred Offers an alternative, faithful and peaceable reading of the Bible, drawing on numerous examples throughout Breaks new ground in debates about sexual ethics and biblical interpretation

Moral Revolution Kris Vallotton 2012-12-04 Sex. Purity. Virginit. Love. Moral Revolution seeks to inspire a culture of love, honor and respect with people who walk in purity, passion and power. This intimate and honest book addresses the root causes of purity issues rather than merely communicating to the masses to "abstain from having sex." It will call you to a higher standard of living, imparting value for your heart and encouraging you to walk in all God has created you to be. Many who have given in to the power of peer pressure and the lure of distorted cultural values will find hope and courage to start over again. Moral Revolution is written for radical and passionate people who dream of being catalysts to a different kind of sexual revolution--one that transforms the way the world views sexuality, defines the unborn and embraces the family. Join the Moral Revolution!

**Passionate Uncertainty** Peter McDonough 2003-09 Publisher Fact Sheet An intimate look, drawn from hundreds of interviews and statements from Jesuits and former Jesuits, at the turmoil among Catholicism's legendary best-and-brightest.

Feminine by Design John D. Garr 2013-05-23 Women are the product of divine design, the exquisite creation that God fashioned with careful, meticulous, and loving care. Understanding how and why God created woman enables both women and men to

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recognize the rightful contributions that God designed women to make for the welfare of humanity. Despite millennia of misguided efforts by men to control and dominate them, women were originally designed by God to be coequal with men and to have complete freedom to use any gift and to fulfill any role that he has given to them. That design is still God's ideal for the God-fashioned woman, and includes the following subjects: Designed to Be Feminine, Designed for Beauty, Designed for Purity and Modesty, Designed for Sexual Fulfillment, Designed for Nurture and Relationship, Designed for Freedom. Whatever your race, ethnicity, gender, faith, or social status, this book and the other volumes in this series will literally set you free from misconceptions that have restricted the roles of women. As you are reconnected with the Hebraic foundations of your faith, you will clearly understand God's original design and purpose for women, and you will begin to help remove obstacles that have kept women from assuming their God-given roles in the family, in society, and especially in the community of faith.

**Homosexuality** Stanton L. Jones 2009-09-20 : The Use of Scientific Research in the Church's Moral Debate Stanton L. Jones and Mark A. Yarhouse help us face questions surrounding the issue of homosexuality squarely and honestly, examining how scientific research has been used within church debates--especially within Methodist, Presbyterian, Lutheran and Episcopal contexts.

**Our Passion for Justice** Carter Heyward 1984 A collection of Heyward's essays, sermons, lectures, and liturgical poetry that reveals the prophetic depth of her commitment to social justice. Powerfully addresses the issues of racism, sexism, exploitation, and oppression from a feminist standpoint, insisting that the appropriate position for Christians is always on the side of justice. *Sexual Difference* Stephen Frosh 2002-09-11 Sexual Difference is a critical exploration of psychoanalytic theories of sexual difference. In particular it explores the way in which masculinity

is expressed in theory and practice. Developing from the unsettling impact of these issues on the author's own professional practice, Stephen Frosh examines how the very language and structure of psychoanalysis are loaded with assumptions about gender. Employing both Kleinian and Lacanian theoretical perspectives this book critically examines these approaches to sexual difference. In addition, it discusses the application of these issues in the practice of treating sexual violence and in cases of child sexual abuse. *Sexual Difference* will be of value to all trainees and professionals in psychotherapy, psychoanalysis, psychology and social work, as well as all those with an interest in 'masculinity', 'femininity' and their effects.

*LGBTIQ + people and Pentecostals* Marius Nel This book provides Pentecostals with the necessary equipment and motivation to contribute to one of Africa's important ethical challenges, LGBTIQ+ people and Africa's homophobic reaction to them. The study is aimed at Christian believers and pastors, to empower them with relevant information about the issue. The issue is discussed in terms of existing biological, psychological, anthropological, sociological, philosophical and queer theory knowledge, along with a study of the biblical texts, in order to answer the question, what should a responsible African Pentecostal response be towards the LGBTIQ+ issue, and what should Pentecostals' attitude be towards such people?

*Sexual Bargaining in the Digital Era* John H. Scanzoni 2021-10-05 *Sexual Bargaining in the Digital Era* follows the evolution of genders/sexualities and so on away from their Old Normal (ON) pattern, which prevailed during the Agricultural Age and the Industrial Age, and into the New Normal (NN) pattern which is currently surfacing in concert with an emerging Digital Era. ON was based on the ancient traditional script governing how women, men, children ought to behave within the spheres of genders/marriages/families/relationships/sexualities. Over the centuries, ON eventually modified into the familiar 1950s' style

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(nuclear) patriarchal, cisgender, husband/wife/with children and family. And now that style itself is fading away into NN. NN is based not on script but on improvisation—it is essentially a continual work-in-progress. To make it function the partners engage in ongoing negotiation governed by the principle that “everything is negotiable except the principle that everything is negotiable.” NN has thus far been pursued most frequently by persons (New Lights) who are educated and relatively advantaged. ON has been pursued mostly by persons (Old Lights) who are less educated and relatively less advantaged. ON is also strongly embraced by persons of a traditional religious bent—persons who tend to be rigid and unbending in their religious views. Currently, they tend to be extremely right-wing evangelicals and extremely right-wing Catholics. Importantly, their political clout far exceeds their relatively modest numbers within the larger population. In brief, the shift from ON to NN is a move away from the sanctity of a particular structure to the primacy of persons engaged in ongoing processes of inventing (and reinventing) certain arrangements of genders/marriages/families/relationships/sexualities, enabling them to fulfil their needs for primary (intrinsic/emotional) satisfactions such as liking, loving, empathy, companionship, sexual and so forth. Among other things, this shift replaces the preeminence of the historic binary or cisgender approach—heterosexual, legal, children and so on—in favor of the diversity/variety/multiplicity approach which incorporates under one conceptual umbrella all persons of whatever genders, sexualities and so on. All persons are thus engaged in a common struggle to achieve personal satisfactions as well as contribute to the Greater Good.

*American Book Publishing Record* 2005

*The Passionate Torah* Danya Ruttenberg 2009-06-01 In this unique collection of essays, some of today’s smartest Jewish thinkers explore a broad range of fundamental questions in an

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effort to balance ancient tradition and modern sexuality. In the last few decades a number of factors—post-modernism, feminism, queer liberation, and more—have brought discussion of sexuality to the fore, and with it a whole new set of questions that challenge time-honored traditions and ways of thinking. For Jews of all backgrounds, this has often led to an unhappy standoff between tradition and sexual empowerment. Yet as *The Passionate Torah* illustrates, it is of critical importance to see beyond this apparent conflict if Jews are to embrace both their religious beliefs and their sexuality. With incisive essays from contemporary rabbis, scholars, thinkers, and writers, this collection not only surveys the challenges that sexuality poses to Jewish belief, but also offers fresh new perspectives and insights on the changing place of sexuality within Jewish theology—and Jewish lives. Covering topics such as monogamy, inter-faith relationships, reproductive technology, homosexuality, and a host of other hot-button issues, these writings consider how contemporary Jews can engage themselves, their loved ones, and their tradition in a way that’s both sexy and sanctified. Seeking to deepen the Jewish conversation about sexuality, *The Passionate Torah* brings together brilliant thinkers in an attempt to bridge the gap between the sacred and the sexual. Contributors: Rebecca Alpert, Wendy Love Anderson, Judith R. Baskin, Aryeh Cohen, Elliot Dorff, Esther Fuchs, Bonna Haberman, Elliot Kukla, Gail Labovitz, Malka Landau, Sarra Lev, Laura Levitt, Sara Meirowitz, Jay Michaelson, Haviva Ner-David, Danya Ruttenberg, Naomi Seidman, and Arthur Waskow.

*Passionate and Pious* Monique Moultrie 2017-12-15 In *Passionate and Pious* Monique Moultrie explores the impact of faith-based sexual ministries on black women's sexual agency to trace how these women navigate sexuality, religious authority, and their spiritual walk with God. Providing churchwomen a space to candidly discuss these issues, these popular ministries exist largely beyond the traditional church, with dialogues about sex

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taking place in chat rooms and through text messages, social media, email, and other media. Moultrie foregrounds televangelist Juanita Bynum's construction of the black Christian sexual identity these ministries promote while emphasizing how churchwomen reconcile these prescriptive identities with their individual experiences. What does it mean for senior women to exercise sexual agency when their church standing could be questioned? What does celibacy mean for women who experience same-sex desire while believing that such desire goes against God's will? Advancing a womanist sexual ethics, Moultrie reframes biblical interpretations and conceptions of what constitutes a healthy relationship to provide a basis for sexual decision making that does not privilege monogamy or deny female pleasure, thereby calling on black churchwomen to experience responsible and life-enhancing sex.

### **A Passion for Purity** Sue Morgan 1999

*St. Augustine on Marriage and Sexuality* Augustin ((saint ;) 1996  
Augustine of Hippo (b. A.D. 354) is considered the single most influential theologian in the history of the Church in the West. Among his many contributions, Augustine developed a sexual ethic that became decisive for all later teachings in the Christian West on issues of marriage, reproduction, and sexuality. Some of the most significant and representative passages on marriage and sexuality from his works are presented here. They recount Augustine's own struggle with sexuality, and stress the important role it played in his conversion to Christianity as well as its influence on his theological principles later in life. The passages in this collection are divided into four chapters which document the chronological development of Augustine's sexual ethic. The first chapter includes passages that pertain to Augustine's own life and illustrate some of his positive and negative models of marital relation. The second chapter recounts Augustine's responses to the Manichean teachings on the body, reproduction, and marriage, mostly from his early years as a Christian. The

third chapter contains passages marking Augustine's reaction to the ascetic debates within late fourth-century Latin Christianity. And, finally, the fourth chapter illustrates Augustine's mature sexual and marital ethic, which he elaborated in the midst of--and in reaction to--arguments with Pelagian writers. In a separate introduction, Elizabeth Clark sets the development of Augustine's thought within the context of his own intellectual biography and views it against the background of related issues and movements in the late fourth and early fifth centuries, such as Manichaeism, Jovinianism, and Pelagianism. The selections she presents here offer a comprehensive and uncommonly well-balanced picture of Augustine and his work. *St. Augustine on Marriage and Sexuality* is the first in a projected series of volumes on various themes found in the writings of the church fathers.

**ABOUT THE EDITOR:** Elizabeth Clark is John Carlisle Kilgo Professor of Religion at Duke University. She is a past president of the American Academy of Religion and the North American Patristic Society, and a member of the editorial board of the *Fathers of the Church* series.

**Sacred Rights** Daniel C. Maguire 2003-04-03 This book presents the work of the "Sacred Choices Initiative" of the Religious Consultation on Population, Reproductive Health, and Ethics. The purpose of this Packard and Ford Foundation supported initiative is to attempt to change international discourse on family planning and to rescue this debate from superficial sloganeering by drawing on the moral stores of the world's major and indigenous religions. In many of the world's religions there is a restrictive and pro-natalist view on family planning, and this is one legitimate reading of those religious traditions. As the essays in this volume demonstrate, however, this is not the only legitimate or orthodox view. These authors show that the parameters of orthodoxy are wider and gentler than that, and that the great religious traditions are wiser and more variegated and nuanced than a simple repetition of the most conservative views would suggest. This theme is carried out in essays on each of the world's

major religious traditions, written by scholar practitioners of those faiths.

*Piety and Plurality* Glenn Thomas Miller 2014-06-09 I began studying American theological education in the 1970s, and *Piety and Plurality* is the third of three studies. In *Piety and Intellect*, I examined the colonial and nineteenth-century search for a form of theological education that was true to the church's confessional traditions and responsible to the intellectual demands of the age. In *Piety and Profession*, I described how that model was modified under the impact of the new biblical criticism and by the American belief in professionalism. In this volume, I have tried to bring the story up to date. Unfortunately, I did not find one unifying theme for the period. Rather, theological education seemed to move forward on a number of different levels, each with its own story. Here I have tried to capture some of the dynamics of this movement and to indicate how theological educators have struggled with the plurality in their midst. In the process, theological education has learned to live with its contradictions and problems. As important as the stories are, however, there is also the story of the schools' struggles to live in the midst of a constant financial crisis that checked development at every stage.

*Sexuality and the Jesus Tradition* William Loader 2005-02-03 Discourse related to sex excites passion and debate, partly because sexuality is a central aspect of what it means to be human. Following up on his recent book on sexuality in the Septuagint, William Loader here explores what the Christian Gospels and related writings have to say about sexuality, how they reflect the faith and social values of their day, and what impact they've had on our own. *Sexuality and the Jesus Tradition* is thorough in its investigation and compelling in its analyses. Loader examines all of the passages that convey views about sexuality in the Gospels and other first-century literature, including the Gospel of Thomas, and the influence in Paul of the

Jesus tradition. Among the interesting topics covered are attitudes concerning lust, perspectives on marriage and divorce, and views about celibacy. Loader shows how, despite the passing of two thousand years and massive social change, these ancient texts contain common issues that we still grapple with today.

[Encyclopedia of Love in World Religions \[2 volumes\]](#) Yudit Kornberg Greenberg 2007-11-15 This is the first comprehensive resource on the subject of love in the teachings of the world's major religions, cultures, and philosophies. Encyclopedia of Love in World Religions is the first reference work to offer a comprehensive portrait of love in the context of the classic and contemporary literature of Judaism, Christianity, Islam, Buddhism, and Hinduism, as well as other cultures and philosophies. Like no volume published to date, it reveals the full richness of religious teachings on love in all its many forms, exploring an extensive range of topics that offer philosophical, psychological, and religious perspectives to guide the quest for the meaning of love. Encyclopedia of Love in World Religions features approximately 300 subject entries, as well as insightful biographic sketches of preeminent thinkers, all written by a multidisciplinary team of some of the foremost scholars on the subject. Entries examine both general and culture-specific interpretations of love: not just the dichotomy of spiritual and physical love, but the full emotional spectrum of love in relationships and practices. Collectively, they encompass love's integral—and sometimes conflicting—role in shaping beliefs and behavior in a vastly diverse world.

[Love the Sin](#) Janet R. Jakobsen 2003 Sex. Religion. There is no denying that these two subjects are among the most provocative in American public life. Even the constitutional principle of church-state separation seems to give way when it comes to sex: the Supreme Court draws on theology as readily as it draws on case law when rendering decisions that touch on sexuality. In this compelling and carefully argued study, Janet R. Jakobsen and Ann

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Pellegrini examine this powerful and disturbing connection as they explore the reasons why secular institutions habitually use religion to regulate sexual life. From state legislatures to the halls of Congress and the Supreme Court, from daily newspapers to popular magazines and television talk shows, Jakobsen and Pellegrini illustrate the intensity of America's obsession with sex in the name of values and the dangers it poses to some of our most basic freedoms. Using a wide range of case studies, *Love the Sin* offers an insightful critique of the ways in which sexuality in general and homosexuality in particular are discussed and debated in the public arena. Additionally, the book sets forth constructive alternatives that highlight the vital links between sexual and religious freedom and expose the hazards of using religion as a justification for regulating sexuality. A timely, necessary, and refreshing contribution to the many debates surrounding religion, morality, and sex, *Love the Sin* boldly dreams an America that lives up to its promise of freedom and justice for all.

*Men and Masculinities in Christianity and Judaism* Bjorn Krondorfer 2013-02-12 Bjorn Krondorfer, one of the leading scholars in this field, has collected 35 key texts that have shaped this field within the wider area of the study of gender, religion and culture. The texts in this critical reader engage actively and critically with the position of men in society and church, men's privileged relation to the sacred and to religious authority, the ideals of masculinity as engendered by religious discourse, and alternative trajectories of being in the world, whether spiritually, relationally or sexually. Each of the texts is introduced by the editor and accompanied by bibliographies that make this the ideal tool for study.

*Jews, Gentiles, and the Opponents of Paul* B. J. Oropeza 2012-02-24 B. J. Oropeza offers the most thorough examination in recent times on the subject of apostasy in the New Testament. The study examines each book of the New Testament with a

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fourfold approach that identifies the emerging Christian community in danger, the nature of apostasy that threatens the congregations, and the consequences of defection. Oropeza then compares the various perspectives of the communities in Christ in order to determine the ways in which they perceived apostasy and whether defectors could be restored. In this second volume of a three-volume set titled *Apostasy in the New Testament Communities*, Oropeza focuses on the Christ communities of the undisputed and disputed Pauline Letters.

**Diversity and Education** Michael Vavrus 2015-04-28 In his new book, Michael Vavrus helps readers better understand why issues of diversity and difference are so highly contested in the United States and across the globe. Vavrus incorporates specific education examples throughout the text to examine six contested areas: race and ethnicity; socioeconomic class and culture; multicultural and ethnic studies; language; religion; and sexuality and gender. In each of these areas, the author explores how contrasting worldviews found in social conservatism, liberal multiculturalism, and critical multiculturalism influence our understandings about difference and diversity and the education policies we develop as a result. *Diversity and Education* is designed to help educators move beyond the “how can they believe that?” knee-jerk reaction toward a more informed, strategic understanding of belief systems and political affiliations. Book Features: Brings a contemporary, 21st-century perspective to differing political orientations toward diversity and education. Examines outcomes of diversity debates on children of color, the poor, immigrants, women, and sexual and religious minorities. Uses critical pedagogy with a historical and political economy lens to explain current diversity issues in education. Critiques the diversity stance of new national teacher education standards from the Council for Accreditation of Educator Preparation. “Diversity and Education can not only help us have conversations about racism, institutionalized oppression, and cultural fear, it can also

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offer an intervention that can move readers towards a deeper critical consciousness about diversity and multicultural education in their own lives.” —From the Foreword by Wayne Au, associate professor at the University of Washington, Bothell, and an editor for *Rethinking Schools* “Few education scholars have offered as potent and cogent a political and economic analysis of multicultural education and diversity as Professor Michael Vavrus has in his new book. His critique of neoliberalism via critical pedagogy and his advocacy of social justice education are timely and praiseworthy.” —Ramin Farahmandpur, professor, Graduate School of Education, Portland State University “Diversity and Education is a must-read for anyone concerned about why so many policies claiming to ‘help’ diverse students fail, and what alternatives exist. Vavrus clearly believes in the power of teachers who are well-educated critical thinkers. In this lucid and compelling text, he skillfully applies a highly useful framework to unpack historical and contemporary debates about core concepts underlying multiple struggles for education and rights.” —Christine Sleeter, professor emerita, California State University, Monterey Bay

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