

# Homosexuality Civilization

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**Church of Uganda 'grateful' as harsh new anti-homosexuality law is ... - Church Times**

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**The GOP's 2020s Culture War Is A Throwback To The 1970s - HuffPost**

**Pat Robertson's History of Terrible, Vile Anti-LGBTQ+ Statements - Advocate.com**

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**The Murky Gay Politics of 'Knock at the Cabin' - Vanity Fair**

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**Why Nigeria, others must not sign the Lgbt agreement - Vanguard**

[Yes, 'The Last of Us,' Push the Homosexual Agenda - The Mary Sue](#)

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[An Open Letter to Ms. Candace Owens - The Jewish Press - JewishPress.com](#)

**This Is Not a Drill - Abigail Shrier, Commentary - Commentary Magazine**

### **Pivot of Civilization Or Rivet of Life? Conflicting Worldviews and Same-Sex Marriage** - Carman Bradley 2004

Proponents of same-sex marriage contend that the inclusion of homosexuals in the definition will have little negative impact upon the heterosexual conventions of marriage and family. Some say the impact will be liberating. Others believe the consequential erosion of theistic values in the affairs of state will only make society better. This book argues that these conjectures are misleading and will in the end be proven false and damaging, should same-sex marriage be adopted. In reality, both personal and national level decisions on same-sex marriage are a test of belief and conviction. This book takes the issue of homosexuality out of its "rights-based" context and looks at same-sex relations from a broader perspective- within the philosophical framework of what feminist Diana Alstad calls the "planetary battle" or the "morality wars" over "who has the right to decide what's right?" The thesis of this book is that acceptance of same-sex marriage will symbolize state preference for the beliefs of secularism, humanism, and free sex ethos, over traditional theistic-based, Judeo-Christian values. Worse, the legislated merger of same-sex and opposite sex societal spaces under one definition of marriage will signify that the homosexual lifestyle is the same culturally, morally, and ecologically as the heterosexual way of life. In fact they are an anathema to each other. This book equips and leads the reader to face his or her philosophy of life, before deciding on issues like same-sex marriage. The reader discovering a very complex, multi-faceted, and interlocking set of issues will face the question, "From where do we draw our moral wisdom?" Secularist (Pivot of Civilization) and Christian (Rivet of Life) worldviews are developed and their relative merits in facing key issues of the day are studied. The institutions of marriage and family will be cast in far-reaching perspective. The book will detail the potentially harmful ramifications of such a huge move away from theism and also show the societal benefits of an exclusive and distinctive definition of same-sex union, in keeping with recognition of a separate and unique homosexual minority lifestyle.

### **Violent Sensations** - Scott Spector 2016-09-06

The year 1900, fin de siècle, in Europe evokes polar thoughts: on the one hand, sensational slashers and femmes fatales, destitute and dangerous new urban districts, criminal violence and sexual excess; on the other, science and reason triumphant, a near arrogant confidence in progress, the emergence of new expert knowledge. The tensions between these poles take on the character of a single myth, a story of origins, essences, and destinies that Scott Spector tells through a focus on Vienna and Berlin. Together, these two cities stand for the New Metropolis, crucial sites in the development of modern conceptions of gender and sexuality, also of political emancipation movements these conceptions inspired. Vienna and Berlin witnessed the birth of the science of sexology, the earliest articulations of homosexuality as an identity, the concomitant movement to abolish persecution of sexual minorities, and the first-wave feminisms of the turn of the century. These cities also, and simultaneously became host to fantasies of violence associated with liminal figures: the pervasive image of the dangerous and erotic femme fatale, reports and fictions of sexual murder, along with the violent underworld of prostitution, and the surprising and forceful reemergence of the blood libel, representations of homosexual rings or secret associations. Spector shows how these prurient fantasies were given life in high culture (literature and philosophy), science (especially sexology, urban sociology, and criminology), and popular culture (including pulp novels as well as sensational court cases reported in the popular press). Among the characters populating Spector's account are Karl Heinrich Ulrichs (homosexual emancipation leader), Karl Kraus (playwright, poet, satirist), Otto Weininger (misogynist, anti-Semitic medical philosopher), Robert Musil (master novelist of violent fantasy), Rosa Mayreder, and other feminists, and Georg Simmel (sociologist of the city). As a contribution to modernist studies and European cultural history, Spector's book will win awards, and as a contribution to the history of sexuality, criminology, psychology, and ideas, it will find classroom use eventually. It's pathbreaking, and it's great reading."

### **Wolfenden's Women** - Samantha Caslin 2020-07-25

This critical sourcebook compiles excerpts from the extensive interviews undertaken by the Wolfenden Committee on the subject of prostitution. The Committee is remembered, first and foremost, for recommending the decriminalization of sex between men. However, the other half of its remit—prostitution—has largely been forgotten, despite the fact that prostitution, not homosexuality, was

the original impetus behind the Committee's appointment. If we consider the Committee and its Report from this perspective, its status as both a liberal and permissive endeavour must be called into question. This book captures the controversy, diversity and complexity of opinions surrounding prostitution in this period, and provides critical analysis and context. It restores the question of prostitution to its central place in the history of Britain's so-called progressive era and challenges the way that the Report and its legacy have been characterized. Crucially, this book highlights the substantial evidence gathered by the Committee on prostitution outside of London, which the Wolfenden Report itself largely disregarded. The excerpts, the reprinted report, and the critical introductions to each chapter are intended to spark important debates amongst students, researchers and the public about the history of sexuality, society and the state in twentieth-century Britain.

### **Homosexuality and Civilization** - Louis Crompton 2006

The author explores the relationship between same-sex love and civilization, comparing attitudes in the Christian west to classical Greek, Roman, Arab, Chinese, and Japanese views on the subject as they were influenced by religious superstition, political intrigue, and basic human desires.

### **Desiring Arabs** - Joseph A. Massad 2008-09-15

Sexual desire has long played a key role in Western judgments about the value of Arab civilization. In the past, Westerners viewed the Arab world as licentious, and Western intolerance of sex led them to brand Arabs as decadent; but as Western society became more sexually open, the supposedly prudish Arabs soon became viewed as backward. Rather than focusing exclusively on how these views developed in the West, in *Desiring Arabs* Joseph A. Massad reveals the history of how Arabs represented their own sexual desires. To this aim, he assembles a massive and diverse compendium of Arabic writing from the nineteenth century to the present in order to chart the changes in Arab sexual attitudes and their links to Arab notions of cultural heritage and civilization. A work of impressive scope and erudition, Massad's chronicle of both the history and modern permutations of the debate over representations of sexual desires and practices in the Arab world is a crucial addition to our understanding of a frequently oversimplified and vilified culture. "A pioneering work on a very timely yet frustratingly neglected topic. . . . I know of no other study that can even begin to compare with the detail and scope of [this] work."—Khaled El-Rouayheb, *Middle East Report* "In *Desiring Arabs*, [Edward] Said's disciple Joseph A. Massad corroborates his mentor's thesis that orientalist writing was racist and dehumanizing. . . . [Massad] brilliantly goes on to trace the legacy of this racist, internalized, orientalist discourse up to the present."—*Financial Times*

### **How The Homosexuals Saved Civilization** - C. E. Crimmins 2005-06

A cultural history of the customs, fashions, and figures of gay life throughout the past century offers insight into how homosexuality has benefited mainstream American society, revealing how gay men have positively impacted the media and arts while changing concepts in the areas of community, family, and sexuality. Reprint.

### **How the Homosexuals Saved Civilization** - Cathy Crimmins 2005-06-02

A cultural history of the customs, fashions, and figures of gay life in the twentieth and the early twenty-first centuries—and how they have changed us for the better. *How the Homosexuals Saved Civilization* presents a broad yet incisive look at how an unusual "immigrant" group, homosexual men, has influenced mainstream American society and has, in many ways, become mainstream itself. From the way camp, irony, and the gay aesthetic have become part of our national sensibility to the undeniable effect the gay cognoscenti have had on media and the arts, Cathy Crimmins examines how gay men have changed the concepts of community, family, sex, and fashion.

### **The Homosexual Threat to Civilization** - Heinrich Himmler 2019-01-09

A 1938 speech by SS-Reichsführer Heinrich Himmler dealing with homosexuality and its long-term implications for society, reproduction rates, criminality, and history. Starting with a review of the extent of homosexuality in Germany before 1933, Himmler discusses how the SS dealt with internal cases of homosexuality—and how the ancient Germans dealt with it. Himmler points out that one of the drivers of homosexuality is the masculinization of women's organizations, which reduces the differences between males and females, something which, he says, the NSDAP is guilty of. He identifies other seed-beds for homosexuality as being the failure to treat women with equal respect, and misogynistic attitudes within

society, both of which encourage the formation of all-male organizations. Newly-translated, fully-annotated, and with 7 new appendices outlining the problem of homosexuality in modern society: Appendix 1: Homosexuals Responsible for 40% Rise in Sexually Transmitted Diseases from 2015 to 2016-US Government Statistics Appendix 2: Homosexuals and Nonwhites the Cause of 61% of all New AIDS Cases in the EU-World Health Organization. Appendix 3: Homosexuals Account for 70% of new HIV infections in US, says Centers for Disease Control (CDC). Appendix 4: Homosexuals 11 Times More Likely to be Pedophiles-Journal of Sex Marital Therapy. Appendix 5: Homosexuals, Lesbians, and Bisexuals 3 Times More Likely to be Mentally Ill-Journal of General Internal Medicine. Appendix 6: "Transgender" Is a Mental Illness-Johns Hopkins Chief Psychiatrist. Appendix 7: Suicide Rates among Homosexuals 6 Times Higher than Normal-American Association of Suicidology. New Translation, Annotation, and Appendices by Dr. Hermann Hitzinger.

**Magnus Hirschfeld and the Quest for Sexual Freedom** - E. Mancini 2010-11-08

This volume is the first full-length study on pioneering sexologist and sexual rights activist, Magnus Hirschfeld, that examines his impact on the politics and culture of late nineteenth-century and early twentieth-century Germany and the value of his rationalist humanist approach for contemporary debates on sexual rights.

**Homosexuality and Christian Community** - Choon Leong Seow 1996-01-01

Contributors to this volume, all members of the Princeton Theological Seminary faculty, address the various exegetical, interpretive, and practical issues pertaining to the issue of homosexuality in the church. These include the ordination of homosexuals and the blessing of homosexual unions, as well as broader issues dealing with liturgical and theological language about God and the role of the church in a pluralistic society. The contributors speak of these various issues as theological educators, ministers, and committed Christians. They ask, What do the scriptures say about homosexuality and related issues? How should the scriptures inform our theological reflection? and How do we live faithfully in regard to this matter? And like the Christian community at large, the contributors are not of one mind on any of these issues; many times they are in considerable disagreement. Homosexuality and Christian Community will help to guide churches and individuals engaged in theological reflection about the place of homosexuals in the church. *Perilous Enlightenment* - George Sebastian Rousseau 1991

*The Queer Film Festival* - Stuart James Richards 2017-01-05

This book examines the queer film festival and opens the discussion on social enterprises and sustainable lesbian, gay, bisexual, transgender and intersex (LGBTI) organisations. With over 220 events worldwide and some of the bigger budgets exceeding \$1 million, the queer film festival has grown to become a staple event in all cosmopolitan cities' arts calendars. While activism was instrumental in establishing these festivals, the pink dollar has been a deciding factor in its financial sustainability. Pretty gay boys with chiselled abs are a staple feature, rather than underground experimental faire. Community arts events, such as these, are now a creative industry. While clearly having a social purpose, they must also concern themselves with the bottom line. For all the contradictory elements of its organisational growth, this conflict makes the queer film festival an integral site for analysis. This book takes a multidisciplinary approach in examining the queer film festival as a representative snapshot of the current state of queer cinema and community based film festivals. The book looks at queer film festivals in San Francisco, Hong Kong and Melbourne to argue for the importance of these institutions remaining as community events.

**The Rise and Fall of Gay Culture** - Daniel Harris 1997-05

In an unprecedented analytic examination of the daily lives of gay men, respected and confrontational essayist Daniel Harris investigates the artifacts, rituals, and institutions of gay culture, focusing on a central historical question: What happens to a sensibility that was developed in response to ostracism when that subculture becomes less excluded? 30 photos.

**Pederasty and Pedagogy in Archaic Greece** - William A. Percy 1996

Combining impeccable scholarship with accessible, straightforward prose, Pederasty and Pedagogy in Archaic Greece argues that institutionalized pederasty began after 650 B.C., far later than previous authors have thought, and was initiated as a means of stemming overpopulation in the upper class. William

Armstrong Percy III maintains that Cretan sages established a system under which a young warrior in his early twenties took a teenager of his own aristocratic background as a beloved until the age of thirty, when service to the state required the older partner to marry. The practice spread with significant variants to other Greek-speaking areas. In some places it emphasized development of the athletic, warrior individual, while in others both intellectual and civic achievement were its goals. In Athens it became a vehicle of cultural transmission, so that the best of each older cohort selected, loved, and trained the best of the younger. Pederasty was from the beginning both physical and emotional, the highest and most intense type of male bonding. These pederastic bonds, Percy believes, were responsible for the rise of Hellas and the "Greek miracle": in two centuries the population of Attica, a mere 45,000 adult males in six generations, produced an astounding number of great men who laid the enduring foundations of Western thought and civilization.

**New Approaches in History and Theology to Same-Sex Love and Desire** - Mark D. Chapman 2018-02-15

This book offers a range of interdisciplinary evaluations of the history of same-sex relationships in the Church as they have been understood in different periods and contexts. The relationships between diverse forms of religious and sexual identities have been widely contested in the media since the rise of the lesbian and gay liberation movement in the 1970s. One of the key images that often appears in public debate is that of 'lesbians and gays in the Church' as a significant 'problem'. Research over the past forty years or so into queer theology and the history of same-sex desire has shown that such issues have played an important role in the story of Christianity over many centuries. The contributors to this volume have all been inspired by the challenges of such revisionist study to explore religion and same-sex desire as a field of opportunity for investigation and debate. They uncover some of the hidden histories of the Church and its theologies: they tell sometimes unexpected stories, many of which invite serious further study. It is quite clear through history that some in the churches have been at the vanguard of legislative and social change. Similarly, some churches have offered safe queer spaces. Overall, these essays offer new interpretations and original research into the history of sexuality that helps inform the contemporary debate in the churches as well as in the academy.

*The Pathologisation of Homosexuality in Fascist Italy* - Gabriella Romano 2018-11-29

This open access book investigates the pathologisation of homosexuality during the fascist regime in Italy through an analysis of the case of G., a man with "homosexual tendencies" interned in the Collegno mental health hospital in 1928. No systematic study exists on the possibility that Fascism used internment in an asylum as a tool of repression for LGBT people, as an alternative to confinement on an island, prison or home arrests. This research offers evidence that in some cases it did. The book highlights how the dictatorship operated in a low-key, shadowy and undetectable manner, bending pre-existing legislation. Its brutality was - and still is - difficult to prove. It also emphasises the ways in which existing stereotypes on homosexuality were reinforced by the regime propaganda in support of its so-called moralising campaign and how families, the police and the medical professionals joined forces in implementing this form of repression.

*Homosexuality and Civilization* - Louis Crompton 2003

Sweeping in scope, elegantly crafted, and lavishly illustrated, this volume is a stunning exploration of a rich and terrible past. 80 color illustrations. 30 halftones.

*The Pathologisation of Homosexuality in Fascist Italy* - Gabriella Romano 2020-10-08

This open access book investigates the pathologisation of homosexuality during the fascist regime in Italy through an analysis of the case of G., a man with "homosexual tendencies" interned in the Collegno mental health hospital in 1928. No systematic study exists on the possibility that Fascism used internment in an asylum as a tool of repression for LGBT people, as an alternative to confinement on an island, prison or home arrests. This research offers evidence that in some cases it did. The book highlights how the dictatorship operated in a low-key, shadowy and undetectable manner, bending pre-existing legislation. Its brutality was - and still is - difficult to prove. It also emphasises the ways in which existing stereotypes on homosexuality were reinforced by the regime propaganda in support of its so-called moralising campaign and how families, the police and the medical professionals joined forces in implementing this form of

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**Either Civilized or Phobic** - Abhijit Naskar 2017-05-31

"Love has no gender - compassion has no religion - character has no race." After giving the world three distinct works on humanism, one of twenty-first century's most influential thinkers Abhijit Naskar rises with his fourth humanizing work of egalitarianism, in the Humanism Series. Here once again in his philosophical hands Biological Sciences come to the termination of the society's primeval prejudice against Homosexuality. Following the line of his previous three books entitled Principia Humanitas, We Are All Black and The Bengal Tigress, the current book reinforces the global vision of rational thinking and one humanity in the psyche of the civilized society. "Either Civilized or Phobic" is a beautiful treatise on human sexuality with the focus being on homosexuality. Here Naskar enables us to delve deep into the neural realm of the human mind, to get acquainted with the development of the neurological circuits that shape a person's sexual identity. He reveals to us in his unique philosophical manner, how all the stigmas attached to same sex orientation are mere social constructs driven by ignorance and prejudice. Naskar calls upon the conscientious humans to rise against the evils of human character and reshape the norms of the society with nothing but humanism in their heart.

Homosexuality and Civilization - Louis Crompton 2003

How have major civilizations of the last two millennia treated people who were attracted to their own sex?

In a narrative tour de force, Louis Crompton chronicles the lives and achievements of homosexual men and women alongside a darker history of persecution, as he compares the Christian West with the cultures of ancient Greece and Rome, Arab Spain, imperial China, and pre-Meiji Japan. Ancient Greek culture celebrated same-sex love in history, literature, and art, making high claims for its moral influence. By contrast, Jewish religious leaders in the sixth century B.C.E. branded male homosexuality as a capital offense and, later, blamed it for the destruction of the biblical city of Sodom. When these two traditions collided in Christian Rome during the late empire, the tragic repercussions were felt throughout Europe and the New World. Louis Crompton traces Church-inspired mutilation, torture, and burning of sodomites in sixth-century Byzantium, medieval France, Renaissance Italy, and in Spain under the Inquisition. But Protestant authorities were equally committed to the execution of homosexuals in the Netherlands, Calvin's Geneva, and Georgian England. The root cause was religious superstition, abetted by political ambition and sheer greed. Yet from this cauldron of fears and desires, homoerotic themes surfaced in the art of the Renaissance masters--Donatello, Leonardo, Michelangelo, Sodoma, Cellini, and Caravaggio--often intertwined with Christian motifs. Homosexuality also flourished in the court intrigues of Henry III of France, Queen Christina of Sweden, James I and William III of England, Queen Anne, and Frederick the Great. Anti-homosexual atrocities committed in the West contrast starkly with the more tolerant traditions of pre-modern China and Japan, as revealed in poetry, fiction, and art and in the lives of emperors, shoguns, Buddhist priests, scholars, and actors. In the samurai tradition of Japan, Crompton makes clear, the celebration of same-sex love rivaled that of ancient Greece. Sweeping in scope, elegantly crafted, and lavishly illustrated, *Homosexuality and Civilization* is a stunning exploration of a rich and terrible past.

## Homosexuality Civilization:

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