

Eros And Transformation Sexuality And Marriage An Eastern Orthodox Perspective

Women and Gender in Central and Eastern Europe, Russia, and Eurasia Mary Zirin

2015-03-26 This is the first comprehensive, multidisciplinary, and multilingual bibliography on "Women and Gender in East Central Europe and the Balkans (Vol. 1)" and "The Lands of the Former Soviet Union (Vol. 2)" over the past millennium. The coverage encompasses the relevant territories of the Russian, Hapsburg, and Ottoman empires, Germany and Greece, and the Jewish and Roma diasporas. Topics range from legal status and marital customs to economic participation and gender roles, plus unparalleled documentation of women writers and artists, and autobiographical works of all kinds. The volumes include approximately 30,000 bibliographic entries on works published through the end of 2000, as well as web sites and unpublished dissertations. Many of the individual entries are annotated with brief descriptions of major works and the tables of contents for collections and anthologies. The entries are cross-referenced and each volume includes indexes.

The Orthodox Christian World Augustine Casiday 2012-08-21 Over the last century unprecedented numbers of Christians from traditionally Orthodox societies migrated around the world. Once seen as an 'oriental' or 'eastern' phenomenon, Orthodox Christianity is now much more widely dispersed, and in many parts of the modern world one need not go far to find an Orthodox community at worship. This collection offers a compelling overview of the Orthodox world, covering the main regional traditions of Orthodox Christianity and the ways in which they have become global. The

contributors are drawn from the Orthodox community worldwide and explore a rich selection of key figures and themes. The book provides an innovative and illuminating approach to the subject, ideal for students and scholars alike.

The A to Z of the Orthodox Church Michael Prokurat 2010 Of the three major branches of Christianity, Orthodoxy is the least known and most misunderstood. The A to Z of the Orthodox Church provides students, researchers, and specialists with a desk encyclopedia of the theology and theologians, saints, sinners, places and events of the Eastern Church. Two millennia of the religion are surveyed in over five hundred concise entries, concentrating primarily on the last 150 years. Includes an overview of the early Church through the Byzantine and Russian Empires, into the present multinational Orthodox presence in the ecumenical movement. Many of the general entries cannot be found elsewhere in English, and the comprehensive compilation of biographies of 19th- and 20th-century Orthodox theologians (American, Russian, Greek, and many other nationalities) is published here for the first time. This book includes a detailed 4,000-year chronology, illustrations, extensive bibliography, and an appendix listing the current canonical patriarchs and autocephalous churches.

Encyclopedia of Bioethics Stephen Garrard Post 2003

Church, State, and Family John Witte, Jr. 2019-04-11 Presents a robust defence of the essential place of stable marital families in modern liberal societies.

The Foundations of Christian Bioethics Hugo Tristram Engelhardt 2000 For decades, Engelhardt has alluded to the ethics that binds moral friends. While his 'Foundations of Bioethics' explored the sparse ethics binding moral strangers, this long-awaited volume addresses the morality at the foundations of Christian bioethics. The volume opens with an analysis of the marginalization of

Christian bioethics in the 1970s and the irremedial shortcomings of secular ethics in general. Drawing on the Christianity of the first millennium, Engelhardt provides the ontological and epistemological foundations for a Christian bioethics that can remedy the onesidedness of a secular bioethics and supply the bases for a Christian bioethics. The volume then addresses issues from abortion, third-party-assisted reproduction, and cloning, to withholding and withdrawing treatment, physician-assisted suicide, and euthanasia. Practices such as free and informed consent are relocated within a traditional Christian morality. Attention is also given to the allocation of scarce resources in health care, and to the challenge of maintaining the Christian identity of physicians, nurses, patients, and health care institutions in a culture that is now post-Christian.

American Theological Inquiry, Volume Four, Issue One Gannon Murphy 2011-02-04 American Theological Inquiry (ATI) reaches thousands of Christian scholars, clergy, and other interested parties, primarily in the U.S. and U.K. The journal was formed in 2007 by Gannon Murphy (PhD Theology, Univ. Wales, Lampeter; Presbyterian/Reformed) and Stephen Patrick (PhD Philosophy, Univ. Illinois; Eastern Orthodox) to open up space for Christian scholars who affirm the Ecumenical Creeds to contribute research throughout the broader Christian scholarly community in America and the West. The purpose of ATI is to provide an inter-tradition forum for scholars who affirm the historic Ecumenical Creeds of Christendom to constructively communicate contemporary theologies, developments, ideas, commentaries, and insights pertaining to theology, culture, and history toward reforming and elevating Western Christianity. ATI seeks a critical function as much or more so as a quasi-ecumenical one. The purpose is not to erase or weaken the distinctives of the various ecclesial traditions, but to widen the dialogue and increase inter-tradition understanding while mutually affirming Christ's power to transform culture and the importance of strengthening Western

Christianity with special reference to Her historic, creedal roots. Theologians, would-be theologians, and the theologically attentive will want to check out American Theological Inquiry. ~ Richard John Neuhaus (1936-2009), First Things

A Return to Modesty Wendy Shalit 2000-01-24 Offering a persuasive alternative to modern morals, Shalit argues for the revival of a code of modesty to guide the behavior of men and women alike.

Deification in Eastern Orthodox Theology Emil Bartos 1999 This book examines the past and present of the English parish system and proposes a new way of structuring the church in England rooted in the Anglo-Saxon world. The English parish is in a state of crisis. Ideally suited to the static, agricultural, hierarchical society in which it developed, it has become a severe impediment to the Church's work today. It needs to change. In this fascinating and insightful book, Nick Spencer explores the parish's past, present and future. He shows that rather than being synonymous with English Christianity, the parish was a comparatively late arrival on the scene, and one whose main roots were economic and social rather than ecclesiastical. He goes on to explain why the parish is now singularly inappropriate for modern ministry, before proposing a genuine alternative based on the system of Anglo-Saxon minster churches out of which parishes grew.

Orthodox Christianity Carl S. Tyneh 2003 The Orthodox Church is one of the three major branches of Christianity. There are over 300 million adherents throughout the world. The Orthodox Church is a fellowship of independent churches, which split from the Roman Church over the question of papal supremacy in 1054. The Orthodox adherents include people in: Greece, Georgia, Russia, and Serbia. There are an estimated one million members in the United States. This Advanced book explains the basic principles of Orthodox Christianity and describes in detail the holidays observed by the Orthodox Church. In addition, relevant book literature is presented in bibliographic form with easy

access provided by title, subject and author indexes.

Bioethics Warren T. Reich 1998 Extracted from the 5-volume "Encyclopedia of Bioethics", this book takes a look at the concentrated look at the legal, social, moral and health-related issues surrounding sex and reproduction.

The Cambridge History of Christianity: Volume 9, World Christianities C.1914-c.2000

Emeritus Professor of Church History Hugh McLeod 2006-01-12 A comprehensive history of Christianity in the century when it truly became a global religion.

Blessing Your Husband Debra Evans 2011-10-14 In *Blessing Your Husband*, Debra Evans brings wise scriptural insights and true stories of the amazing transformations that can happen when a wife chooses to make blessing her husband a priority. By understanding her husband's unique characteristics, how he thinks, and what matters most to him, a wife can learn how to affirm her husband and develop a more satisfying marriage.

Elenchus of Biblica Robert North 1995

Sobornost Incorporating Eastern Churches Review 1994

Marriage After Modernity Adrian Thatcher 1999-09 Most Christians hold marriage to be a sacrament, created and uniquely blessed by God. Yet, the theology of marriage rarely matches its actual experience. Marriage is too often discovered to be a violent, loveless institution, and increasingly it is delayed, avoided, and terminated.

Guide to Christian Marriage Adrian Thatcher 2006-07-01 The *Guide to Christian Marriage* is essential reading for couples and their families and friends, who are preparing to get married in church or who want to know more about church weddings. It sets out what marriage today, answering questions such as: What actually happens at the exchange of vows? Can divorcees be

remarried in church? What is the history and meaning of the ritual and symbolism? And are people refused Christian marriage if they are already living together, or if they have children out of wedlock? Professor Adrian Thatcher takes readers through the marriage service and addresses many practical queries.

Bioethics Yearbook F. Center 1993 As the field of bioethics has matured, increasing attention is being paid to how bioethical issues are treated in different moral and religious traditions and in different regions of the world.

Gender Essentialism and Orthodoxy Bryce E. Rich 2023-05-16 Within contemporary orthodoxy, debates over sex and gender have become increasingly polemical over the past generation. Beginning with questions around women's ordination, arguments have expanded to include feminism, sexual orientation, the sacrament of marriage, definitions of family, adoption of children, and care of transgender individuals. Preliminary responses to each of these topics are shaped by gender essentialism, the idea that male and female are ontologically fixed and incommensurate categories with different sets of characteristics and gifts for each sex. These categories, in turn, delineate gender roles in the family, the church, and society. *Gender Essentialism and Orthodoxy* offers an immanent critique of gender essentialism in the stream of the contemporary Orthodox Church influenced by the "Paris School" of Russian émigré theologians and their heirs. It uses an interdisciplinary approach to bring into conversation patristic reflections on sex and gender, personalist theological anthropology, insights from gender and queer theory, and modern biological understandings of human sexual differentiation. Though these are seemingly unrelated discourses, *Gender Essentialism and Orthodoxy* reveals unexpected points of convergence, as each line of thought eschews a strict gender binary in favor of more open-ended possibilities. The study

concludes by drawing out some theological implications of the preceding findings as they relate to the ordination of women to the priesthood, same-sex unions and sacramental understandings of marriage, definitions of family, and pastoral care for intersex, transgender, and nonbinary parishioners.

Human Sexuality and the Nuptial Mystery Roy R. Jeal 2010-03-08 This collection of essays was originally presented at the St. Margaret's Consultation on Doctrine, Liturgy, and Preaching held at St. Margaret's Anglican Church in Winnipeg, Canada in 2008. They consider human sexuality and marriage from a distinctly theological rather than polemical standpoint, aiming to avoid frequently polarized debates. The interesting commonality indicated in the articles is that sex and marriage are not about self-fulfillment, but are outwardly directed, aimed toward the other person, toward growth, maturity, and deepened spirituality, for the benefit of the church, for productive good, and for children. The first section explores theological and ethical issues surrounding human sexuality and aims toward understanding the nature of relationships in these contexts. The second section explores the spiritual nature of marriage and the history of thinking on marriage and family within Christian theology. For those interested in pursuing truly theological engagement with marriage and sexuality, this collection is required reading.

Handbook of Medieval Sexuality Vern L. Bullough 2013-01-11 Like specialists in other fields in humanities and social sciences, medievalists have begun to investigate and write about sex and related topics such as courtship, concubinage, divorce, marriage, prostitution, and child rearing. The scholarship in this significant volume asserts that sexual conduct formed a crucial role in the lives, thoughts, hopes and fears both of individuals and of the institutions that they created in the middle ages. The absorbing subject of sexuality in the Middle Ages is examined in 19 original articles

written specifically for this "Handbook" by the major authorities in their scholarly specialties. The study of medieval sexuality poses problems for the researcher: indices in standard sources rarely refer to sexual topics, and standard secondary sources often ignore the material or say little about it. Yet a vast amount of research is available, and the information is accessible to the student who knows where to look and what to look for. This volume is a valuable guide to the material and an indicator of what subjects are likely to yield fresh scholarly rewards.

Routledge International Encyclopedia of Women Cheri Kramarae 2004-04-16 For a full list of entries and contributors, sample entries, and more, visit the Routledge International Encyclopedia of Women website. Featuring comprehensive global coverage of women's issues and concerns, from violence and sexuality to feminist theory, the Routledge International Encyclopedia of Women brings the field into the new millennium. In over 900 signed A-Z entries from US and Europe, Asia, the Americas, Oceania, and the Middle East, the women who pioneered the field from its inception collaborate with the new scholars who are shaping the future of women's studies to create the new standard work for anyone who needs information on women-related subjects.

Bioethics Yearbook B.A. Lustig 2012-12-06 As the field of bioethics has matured, increasing attention is being paid to how bioethical issues are treated in different moral and religious traditions and in different regions of the world. It is often difficult, however, to obtain accurate information about these matters. The Bioethics Yearbook series provides interested parties with analyses of how such issues as new reproductive techniques, abortion, maternal-fetal conflicts, care of seriously ill newborns, consent, confidentiality, equitable access, cost-containment, withholding and withdrawing treatment, active euthanasia, the definition of death, and organ transplantation are being discussed in different religious traditions and regions. Volume Three discusses theological developments from

1990--1992 in Anglican, Baptist, Buddhist, Catholic, Continental Protestant, Eastern Orthodox, Hindu, Jewish, Latter-Day Saint, Lutheran, Methodist, Muslim, and Presbyterian traditions. Volume Four will continue coverage of official governmental and medical society policies on these topics throughout the world.

Sobornost 1994

His Broken Body Laurent Cleenewerck 2007 A comprehensive, objective, scholarly and yet easy-to-read presentation of the differences, both historical, theological and liturgical between Roman Catholicism and Eastern Orthodoxy. The ideal complement (or even antidote) to such books as *Upon this Rock*; *Jesus, Peter and the Keys*; *Two Paths*; *The Primacy of Peter*; etc. Discusses Peter's Primacy and Succession, Ecclesiology, Infallibility, the Filioque, Celibacy, etc.

Historical Dictionary of the Orthodox Church Michael Prokurat 1996 Of the three major branches of Christianity, Orthodoxy is the least known and most misunderstood. The *Historical Dictionary of the Orthodox Church* provides students, researchers, and specialists with a desk encyclopedia of the theology and theologians, saints, sinners, places and events of the Eastern Church. Two millennia of the religion are surveyed in over five hundred concise entries, concentrating primarily on the last 150 years. Includes an overview of the early Church through the Byzantine and Russian Empires, into the present multinational Orthodox presence in the ecumenical movement. Many of the general entries cannot be found elsewhere in English, and the comprehensive compilation of biographies of nineteenth- and twentieth-century Orthodox theologians (American, Russian, Greek, and many other nationalities) is published here for the first time. Includes a detailed 4000-year chronology, illustrations, extensive bibliography, and an appendix listing the current canonical patriarchs and autocephalous churches.

Elenchus of Biblica 1995

Sex These Days Jon Davies 1997-06-01 What has been lost, what has been gained, in replacing sexual orthodoxy with the 'heresies' of postmodern sexualities? In the recent past-even within living memory-sex has usually been a matter of monogamous heterosexual marriage and the procreation of children. Other sexual practices were seen as deviations from the 'patriarchal' norm. Today things are different, and western liberal societies promote and celebrate a growing multiplicity of sexual, familial and procreational practices and relationships. Nine writers assess the directions in which our societies are being led.

Not Just Private Craig Bakker 2023-03-07 Both within the church and outside of it, popular discourse around sex is often shallow and individualistic. This is especially true on the topic of sex outside of marriage. Not Just Private explains how our sexual practices can and should stem from our deeply held, uniquely Christian convictions--convictions that mean we cannot talk about sex apart from Christian community or Christian character. Laying out those foundations allows us to recover Christian insights that many of us have lost and to identify the cultural syncretism that has crept into our churches. With these foundations in view, we can see how sex is not about following rules or avoiding harm but rather about producing certain kinds of individuals and communities. This is a book for Christians who want to be chaste but are not sure why they should be. This is also a book for non-Christians wondering why some Christians practice what Oscar Wilde described as the greatest sexual perversion: namely, chastity. In the end, Not Just Private shows both how Christian perceptions and beliefs are deeply at odds with the practice of extramarital sex and how the perceptions and beliefs that support extramarital sex are unchristian.

Christianity and Family Law John Witte, Jr 2017-10-12 A comprehensive analysis of Christian

influences on Western family law from the first century to the present day.

CURRENT CONTENTS 1994

Choice 1992

Christian Marriage Glenn Warren Olsen 2001 A collection of essays exploring the historical development of Christian marriage.

Where Shall Wisdom Be Found? Stephen Barton 2005-03-07 What is wisdom - and where is it to be found? A number of experts in a wide range of theological and related disciplines have come together to explore this question. In the first part they consider wisdom in Israel and in the church, drawing upon scriptural sources and historical case-studies. In the second part, theologians, philosophers, social scientists, ethicists and educationalists look at wisdom in the contemporary world. While much good work has been done on biblical traditions, there has been very little on the many facets of wisdom in the Judeo-Christian theological, philosophical and ethical traditions. This book breaks considerable new ground.

The Marriage of Likeness John Boswell 1996

Subject Guide to Books in Print 1993

Defining the New Testament Logia on Divorce and Remarriage in a Pluralistic Context Yordan Kalev Zhekov 2009-01-01 Christian marriage is a permanent union which requires the commitment of both spouses for its maintenance through fulfillment of its stipulations. The failure of the fulfillment of the latter provides legitimate grounds for divorce and remarriage of the innocent party. This work employs a fourfold approach for the development of NT ethical argumentation based on Richard B. Hays' Moral Vision of the New Testament. The author establishes the proper contextual grounds for the NT study through formulation of the Old Testament perspective on marriage as covenant. The

relevant NT passages are examined through historical-critical and narrative-critical methods. A critical study of the main Christian traditions leads to an ecumenical formulation of the theological conclusions. Pragmatic implementation of the thesis follows an examination of the contemporary pluralistic context and applications in both Christian communities and the larger society within its legislative system.

Eros and Transformation William Basil Zion 1992 This book is a comprehensive exposition of Eastern Orthodox sexual ethics, including biblical, liturgical, and theological discussions of marriage, divorce, homosexuality, contraception, and masturbation. This work seeks to integrate a critical examination of the Orthodox tradition on these questions in a dialogue with modern clinical knowledge and contemporary Catholic moral theology. Contents: Preface; Foreword; Introduction; Marriage and the New Testament; Marriage in the Patristic Tradition; Marriage and the Liturgical Tradition; Modern Approaches to Marriage, Greek Tradition; Divorce and Remarriage in Orthodox Faith, New Testament Tradition, Patristic Tradition; Divorce and Remarriage in Orthodox Practice; Canonical Tradition and its Theological Justification; Orthodoxy and Contraception; Masturbation and Moral Theology; Homosexuality and Moral Theology; Eros and Transformation; Theological Foundations; Search for Human Nature; Discovery of Human Nature in the Language of Love; Theosis and the Incarnation of Love; Index.

Orthodox Tradition and Human Sexuality Thomas Arentzen 2022-11-15 Sex is a difficult issue for contemporary Christians, but the past decade has witnessed a newfound openness regarding the topic among Eastern Orthodox Christians. Both the theological trajectory and the historical circumstances of the Orthodox Church differ radically from those of other Christian denominations that have already developed robust and creative reflections on sexuality and sexual diversity. Within

its unique history, theology, and tradition, Orthodox Christianity holds rich resources for engaging challenging questions of sexuality in new and responsive ways. What is at stake in questions of sexuality in the Orthodox tradition? What sources and theological convictions can uniquely shape Orthodox understandings of sexuality? This volume aims to create an agora for discussing sex, and not least the sexualities that are often thought of as untraditional in Orthodox contexts. Through fifteen distinct chapters, written by leading scholars and theologians, this book offers a developed treatment of sexuality in the Orthodox Christian world by approaching the subject from scriptural, patristic, theological, historical, and sociological perspectives. Chapters devoted to practical and pastoral insights, as well as reflections on specific cultural contexts, engage the human realities of sexual diversity and Christian life. From re-thinking scripture to developing theologies of sex, from eschatological views of eros to re-evaluations of the Orthodox responses to science, this book offers new thinking on pressing, present-day issues and initiates conversations about homosexuality and sexual diversity within Orthodox Christianity.

The Legacy of Demetrius of Alexandria 189-232 CE Maged Mikhail 2016-12-01 This is the first full-length study of Demetrius of Alexandria (189–232 ce), who generated a neglected, yet remarkable hagiographic program that secured him a positive legacy throughout the Middle Ages and the modern era. Drawing upon Patristic, Coptic, and Arabic sources spanning a millennium, the analysis contextualizes the Demetrian corpus at its various stages of composition and presents the totality of his hagiographic corpus in translation. This volume constitutes a definitive study of Demetrius, but more broadly, it provides a clearly delineated hagiographic program and charts its evolution against a backdrop of political developments and intercommunal interactions. This fascinating study is a useful resource for students of Demetrius and the Church in Egypt in this

period, but also for anyone working on Early Christianity and hagiography more generally.

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